LUISA PICCARRETA
"LA SANTA"
Why We Need To Be Linked To Luisa



From the Writings of the
Servant of God Luisa Piccarreta

“There is no Good that shall not Descend
***through you Luisa*,**
by Virtue of the Sphere of My Divine Will
Placed in you,
nor Glory that shall not Ascend Again
along the Same Way.
When I Choose a creature for a Mission that Must bring
Universal Good
into the midst of the human family,
First, I Fix and Enclose all the Goods
***in the Chosen one*,**
who Must Contain All the Superabundant Good that others Must receive…”
V23 – 12.22.27



“My daughter Luisa, Great Graces
have I Given to you
and, *through you,*
to the whole world
by Manifesting to you So Many Truths
about My Divine Will.”
V24 – 9.28.28

V7 – 7.17.06 - This morning, I saw Blessed Jesus with a Key in His Hand, and He said to me: "My daughter, this Key is the Key of My Will. It befits one who Lives in My Will to have the Key in order to Open and close as she pleases, and to take whatever she likes of My Treasures. In fact, by Living of My Will, she shall look after My Treasures More than if they were her own, because all that is Mine is hers, and she shall not spoil them; rather, she shall give them to others, or shall take for herself whatever can give Me More Honor and Glory. Therefore, behold, I Deliver the Key to you – look after My Treasures."

While He was saying this, I felt all Immersed in the Divine Will, So Much So, that I could see nothing but Will of God, and I spent the whole day in this Paradise of His Will. What Happiness, What Contentment! During the night, as I found myself outside of myself, I continued to be in this Atmosphere, and the Lord added: "See, My Beloved, for one who Lives in My Will, there is no Grace that comes from My Will for all creatures of Heaven and of earth in which she does not take part as *first*. And this is natural, because the one who lives in the house of a father is the one who abounds in everything; and if the others who are outside receive something, it is the surplus from the one who lives inside." But who can say what I understood of this Divine Will? These are things that cannot be expressed. May everything be for the Glory of God.

V11 – 2.19.13 - After this, I seemed to see people around me, and I said to Jesus: 'Who are they?' And Jesus: "They are the ones whom I Entrusted to you some time ago. I commend them to you - watch over them. I want to form

this Bond of Union between you and them so as to have them always around Me." And He pointed out to me one in particular. And I: 'Ah, Jesus, have You forgotten about my misery and nothingness, and the extreme need I have? What shall I do?' And Jesus: "My daughter, you shall do nothing, just as you have always done nothing; I Alone shall Speak and Operate within you, and I shall Speak through your mouth. If only you want it so, and if there is Good disposition in them, I shall offer Myself for everything; and even if I should keep you asleep in My Will, I shall wake you up when necessary, and I shall let you speak to them. I shall Delight More in hearing you speak about My Will both in vigil and in sleep."

V12 – 8.12.18 - Another day I was feeling ill, with the continuous throwing up that I do; and I was saying to my Sweet Jesus: 'What would You miss by giving me the Grace of not feeling the necessity to take food, to the point that I am forced to bring it up?' I say this to obey. And my Lovable Jesus told me: "My daughter, what are you saying? Quiet, quiet, don't say this any more. *You Must Know* that if you had no need of anything, I would let the peoples die of starvation. But because you need it, since it can serve your necessities, I, for Love of you and because of you, give the necessary things to creatures. So, if I listened to you, you would want harm for others. On the other hand, by taking food and then bringing it up, you do Good to others, and your suffering Glorifies Me. Even More, how many times, while you throw up, I see you suffering; and since you suffer in My Will, I take that suffering of yours, I Multiply it and divide it for the Good of creatures; and I Enjoy, and say to Myself: 'This is the

bread of My daughter, that I give for the Good of My children'."

V12 – 1.29.19 - "Now, the *First* Link that Connected the True Living in My Will was My Humanity. My Humanity, Identified with My Divinity, Swam in the Eternal Volition, and kept tracing all the acts of creatures in order to make them Its Own, and give to the Father a Divine Glory on the part of creatures, and bring to all the acts of creatures the Value, the Love, the Kiss of the Eternal Volition. In this Sphere of the Eternal Volition, I could see all the acts of creatures that could possibly be done and were not done, and the very Good acts done badly; and I did those that were not done, and Redid those done badly. Now, these acts, not done, and done only by Me, are all suspended in My Will, and I await the creatures to come to Live in My Volition, and repeat in My Will that which I did. This is why I Chose you as the *Second* Link of Connection with My Humanity, forming One Single Link with Mine, Living in My Volition, repeating My Very Acts. Otherwise, on this side My Love would remain without Outpouring, without Glory on the part of creatures for what My Divinity Operated in My Humanity, and without the Perfect Purpose of Creation, that Must be Enclosed and Perfected in My Will. It would be as if I had shed all My Blood, suffered So Much, and no one had Known it. Who would have Loved Me? Which heart would be shaken? No one; and therefore in no one would I have had My Fruits, the Glory of Redemption."

And I, interrupting the Speaking of Jesus, said: 'My Love, if there is So Much Good about this Living in the Divine Will, why have You not Manifested it before?' And

He: "My daughter, *First* I had to Make Known what My Humanity did and suffered on the outside, to be able to dispose souls to Knowing what My Divinity did on the inside. The creature is incapable of comprehending My Work all together; therefore, I keep Manifesting Myself little by little. Then, from your Link of Connection with Me, the other Links of creatures shall be connected, and I shall have crowds of souls who, Living in My Volition, shall Redo all the acts of creatures; and I shall have the Glory of many suspended Acts done only by Me, also from creatures - and these, from all classes: virgins, Priests, lay people, according to their office. They shall no longer operate humanly, but Penetrating into My Will, their Acts shall Multiply for all in a Way Fully Divine; and I shall have, on the part of creatures, the Divine Glory of many Sacraments received and administered in a human way; others, profaned; others, sullied with interest; and of many Good works in which I remain more dishonored than Honored. I So Much Long for this time; and you, pray and Long for it together with Me, and do not move your Link of Connection with Mine, starting, yourself, as the *first* one."

V12 – 2.9.19 - I was saying to my Sweet Jesus: 'How is it possible that I am the *Second* Link of Connection with Your Humanity? There are souls So Very Dear to You, under whose feet I do not deserve to be; and then, there is your Inseparable Mama, Who occupies the *First* Place in everything and over everything. It seems to me, my Sweet Love, that You really want to play with me; yet, to the crudest torment of my soul, I am forced by Obedience to

put this on paper. My Jesus, have pity on my hard martyrdom.'

While I was saying this, my Always Lovable Jesus, Caressing me, told me: "My daughter, why do you trouble yourself? Is it perhaps not My usual Way to Elect from the dust and form Great Portents - Portents of Grace? All the Honor is Mine, and the weaker and lower is the subject, the More I AM Glorified. And then, My Mama does not Enter the *Secondary* part of My Love, of My Will, but forms *One* Single Link with Me. And it is also certain that I have souls Most Dear to Me, but this does not exclude that I might Elect one rather than another to a Height of Office - and not only of Office, but of Such Height of Sanctity as Befits the Living in My Will. The Graces that were not necessary for others, whom I did not call to Live in this Immensity of Sanctity of My Will, are necessary for you, whom I Elected even from Eternity. In these Most sad times I Elected you, who, by Living in My Will, would give Me Divine Love, Divine Reparation and Satisfaction, that are found only in the Living in My Will. The times, My Love, My Will, required this Greater Display of Love, in the face of So Much human wickedness. Am I perhaps not free to do Whatever I Want? Can anyone perhaps bind Me? No, no. Therefore, calm yourself and be Faithful to Me."

V12 – 2.10.19 - "Now I want to Adorn you and Clothe you like Me, so that, together with Me, you may come before the Majesty of the Eternal One, to repeat My Same Office." So, Jesus Clothed me and as though Identified me with His Humanity, and, together, we found ourselves before the Supreme Majesty. I don't Know how to say it…

this Majesty was an Inaccessible, Immense, Varied Light of Incomprehensible Beauty, upon which everything depended. I was lost in It, and even the Humanity of Jesus was small. The mere Entering into the Air of this Light brought Happiness, Embellished... but I don't Know how to go on in saying it. And my Sweet Jesus said: "Adore the Uncreated Power together with Me in the Immensity of My Will, so that not I alone, but also another creature may Adore in a Divine Manner, in the name of all her brothers of the generations of all centuries, the *One* Who Created everything and upon Whom all things depend."

V12 – 5.4.19 - "Ah! daughter, from within your heart I AM Allotting the Destiny of the world. Your heart is the Center of My Throne upon earth; and from My Center I look at the world, the madness of creatures, the precipice that they are preparing; while I AM as though put aside, as if I were nothing for them. And I AM forced to withdraw the Light, not only of Grace, but also of their very natural reason, to confound them and make them touch with their own hands who man is, and what man can do. And from within your heart I look at him, and I cry and Pray for the ungrateful man; and I Want you together with Me, crying and praying, and suffering for My relief and company."

And I: 'My poor Jesus, How Much Compassion I feel for You. Ah! yes, I shall cry and pray together with You. But tell me, my Love, how is it possible that heart be the Center of Your Throne upon earth, while there are So Many Good souls in whom You Dwell – while I am so bad?' And He added: "In Heaven also I have the Center of My Throne, while I AM the Life of Each Blessed, and by being Life of Each Blessed, I do not exclude that I have

a Throne in which all My Majesty, My Omnipotence, Immensity, Beauty, Wisdom, etc. Reside as in the Central Point, since Each Blessed cannot contain Me, not having the capacity of containing all the Immensity of My Being. In the Same Way, on earth I have My Center; while I Dwell in others, I have My Central Point from which I Decide, I Command, I Operate, I do Good, I chastise – that I do not do in the other Dwellings. And do you Know why I have Chosen you as the Central Place? Because I have Chosen you to Live Life in My Will, and one who Lives in My Will is capable of containing Me completely, as My Central Point, because she Lives in the Center of My Being and I Live in the Center of hers. But while I Live in her Center, I Live as if I were in My Own Center. On the other hand, one who does not Live in My Will cannot Embrace Me completely; therefore, at the Most I can Dwell there, but not Erect My Throne. Ah! if all understood the Great Good of Living in My Will, they would compete. But alas! how few of them understand it, and they live more in themselves than in Me."

V12 – 3.19.20 - "My daughter, when I asked you whether you would consent to want to Live Life in My Volition and you accepted, saying, 'I say "*yes"*, not in My Will, but in Yours, so that My "*yes"* may have all the Power and the Value of a *"yes"* of a Divine Volition' - that *"yes"* exists and shall always exist, just as My Will shall exist. Therefore, your Life ended - your will has no more reason to live; and this is why I told you that, since all creatures are in My Will, in the name of the whole human family you come to lay at the Foot of My Throne, in a Divine Manner, the thoughts of all in your mind, to give Me the

Glory of each thought; in your gaze, in your word, in your action, in the food you take, and even in your sleep, those of all. So, your Life Must Embrace everything. And don't you see that when, sometimes, oppressed by the Weight of My Privation, something escapes you of what you do, and you do not Unite all the human family together, I reprimand you; and if you don't listen to Me, afflicted, I say to you: 'If you do not want to follow Me, I do it on My Own'? Life in My Will is to Live without one's own life, without personal reflections, but is the Life that Embraces all lives together. Be Attentive in this, and do not fear."

V12 – 3.2.21 - "My daughter, Rise - Come into My Will. I Chose you amid *thousands* and *thousands*, so that My Will may have Full Completion in you, and you may be like an Iris of Peace that, from Its Seven Colors, Draws others to Live Life in My Will. Therefore, let us put the earth aside; up until now I have kept you together with Me to Placate My Justice and prevent harder chastisements from pouring upon the earth. Now let us allow the current of human evil to run, and I Want you together with Me, in My Volition, to occupy yourself with Preparing the Era of My Will.

As you go forward on the Path of My Volition, the Iris of Peace shall form, that shall form the Link of Connection between the Divine Will and human will. From it, My Will shall have Life upon earth, and the Fulfillment shall Begin, of My Prayer and the Prayer of the whole Church: *'Thy Kingdom Come, Thy Will be Done, on earth as It is in Heaven'*."

V13 – 11.8.21 - After this, I was saying to my Jesus: 'My Life, I Enter into Your Will to be able to Extend myself in everyone and to everything - from the *first* to the *last* thought, from the *first* to the *last* word, from the *first* to the *last* action and step that were done, are done, and shall be done. I want to Seal everything with Your Will, so that You may receive from everything the Glory of Your Sanctity, of Your Love, of Your Power; and all that is human may remain Covered, Hidden, Marked by Your Volition, so that nothing - nothing human may remain, in which You do not receive Divine Glory.'

Now, while I was doing this and other things, my Sweet Jesus came all Festive, Accompanied by Innumerable Blessed, and said: "All of Creation says to Me: 'My Glory, my Glory!'"

And all the Saints responded: "Behold, O Lord, we give You Divine Glory for everything!" An Echo could be heard from all sides, saying: "For everything we give You Love and Glory!"

And Jesus added: "Blessed are you, and all generations shall call you Blessed. My Arm shall make Works of Power in you. You shall be the Divine Reflection; and Filling the whole earth, you shall make Me receive from all generations that Glory that they deny to Me."

On hearing this, I remained confounded, annihilated, and I did not want to write. And He, Caressing me, told me: "No, no, you shall do it - I want it. What I said shall serve for the Honor of My Will. I Myself wanted to pay the just Homage that befits the Sanctity in

My Will; Even More, I said nothing compared to what I could say."

V13 – 11.26.21 - "Now I come to you. I was True Man and True God, My Dear Mama was Innocent and Holy, and Our Love pushed Us even further: We wanted another creature who, conceived like all the other children of men, would take the *third* place at My Side. I was not satisfied with the fact that only Myself and My Mama were unbroken with the Divine Will; We wanted other children who, in the name of all, Living in Full Accord with Our Will, would give Us Divine Glory and Love for all. Therefore I Called you *ab æterno*, when nothing yet existed down here; and just as I Longed for My Dear Mama, Delighting in Her, Caressing Her, and Pouring Upon Her, in Torrents, all the Goods of the Divinity, so I Longed for you, I Caressed you, and the Torrents that Poured upon My Mama Inundated you, for as Much as you were capable of containing. And They Prepared you, They Anticipated you, and, Embellishing you, They gave you the Grace that My Will be Whole in you, and that, not yours, but Mine would Animate even your littlest acts. In each act of yours Flowed My Life, My Will and all My Love. What contentment, How Many Joys did I not feel! This is why I call you *Second* Prop after My Mama. Not upon you did I lean, because you were nothing, and lean I could not - but upon My Will, that you were to contain. My Will is Life, and whoever Possesses It Possesses Life, and is able to Sustain the Author of Life Itself.

So, just as I Centralized in Me the Purpose of Creation, and in My Mama I Centralized the Fruits of Redemption, in you I Centralized the Purpose of the Glory

as if My Will were Whole in everyone; and from you shall come the group of the other creatures. The generations shall not pass away if I do not obtain the intent."

V14 – 7.6.24 - "Oh! how I Exulted in seeing you as the *first* one - you, whom I called in a Special Way to form your Life in My Will! I made in you the *first* deposit of all My Sacramental Lives, I Entrusted you to the Power and to the Immensity of the Supreme Volition, that they might render you capable of receiving this deposit; and from that time you were present to Me, and I Constituted you Depository of My Sacramental Life, and, in you, all the other souls who would Live in My Will. I gave you Primacy over everything - and with Reason, because My Will is not subject to anyone – and even over the Apostles and the Priests. In fact, if they Consecrate Me, they do not, however, remain as Life together with Me; on the contrary, they leave Me alone and forgotten, not caring about Me; while these souls would be Life within My Own Life - Inseparable from Me. This is why I Love you So Much – it is My Own Will that I Love in you."

V14 – 8.6.22 - "Now, My daughter, this is why I have Called you in a Special Way into this Balance of My Will - so that, as you Live in It, you may come to Balance the whole operating of deranged humanity. By Living in My Will, you shall Balance yourself, you shall be in Order and in Perfect Harmony with Us and with all things Created by Us. So, since you Harmonize everything, We shall feel you Flowing in the Sphere of Our Will, giving Us the Order and the Harmony of all the intelligences, words, works and steps of all. We shall Constitute your Acts in

Our Will as Rulers of all the others, and We shall make up for the chaos of misfortunate humanity. Each Act of yours shall be the Mark of the Order that We shall receive in the name of all others. You have Much to do in Our Will; you shall be like a Queen, who shall bring Us all Conquests, all Harmonies. Our Will shall Administer to you everything that is necessary so that you may make up for all before Us, and Fill the Void of balance of the human will, that received So Much harm in withdrawing from the Balance of Our Will."

V14 – 9.5.22 - "Now, Know that I have Enclosed and Fixed the Creation in you. I Want that that which was Done in Heaven have Life upon earth - but in Our Own Will that, Ascending to Us again, may bring It to Us all Love, Full of Light and Beautiful as We Issued It. This is why I Marked in you all the deaths and pains of each creature, and all creatures together – so that I might find in you the whole Creation. And since Heaven remains Open between you and Us, you shall bring Creation onto Our Lap, as though Delivered by you – that is, as a Birth from Our Will made in you, that you bring back to Our Feet, Delivering It onto Our Lap. These are Our Rights that We Claim; all We Want is that that which came out of Us Enter into Us. It is True that Our Will Alone, Acting in a soul with Its Power just as It Acted in that Void when We Issued the Creation, shall be able to give Us back Our Rights, and make the whole Creation Smile at Us, at Our Feet, as though in Triumph. But We Want to use this Power so that We may not remain disappointed in the Work of Creation; and Our Love Triumphs More in taking from one creature that which all should give Us. Now We are Fixing

everything in you; then, the other little Births shall be Delivered that, Loving to Live in this Way in Our Will, shall bring onto Our Lap – some of them *ten*, some *twenty*, some a *hundred* [measures] of Creation. You shall be like a tree that has Sunk its roots Deep into Our Will, and these roots will make other saplings Germinate that, forming a Crown around the tree, shall Produce their Fruits.

True Good never remains isolated; and since My Will is the Greatest Good, Its Fecundity shall be Immense. Therefore, Courage, Be Attentive to everything; it is True that Our Will shall do everything, but the thread of yours Must Run together with It and Extend into Heaven, on earth and in everything, to let Us Accomplish What We Want to Operate in you."

V14 – 11.11.22 - "Now I come to you. After My Celestial Mama, I Called you, so that all human acts may have the *First* Seal done by Me, the *Second* done by My Mama, and the *Third* by one creature of common stock. My Eternal Love would not be content, if I did not raise one of common stock, who would Open the Doors for those who would dispose themselves to Enter through these Doors in order to Live in Our Will. This is the Reason for My Many Manifestations, the Many Values and Effects that I Made Known to you about My Will. These shall be Powerful Magnets to Draw you, and then others, to Live in It. However, in order to Enter into Our Will and follow the Sublime Flight of My Acts and of those of My Inseparable Mama, as Much as you are of common stock, you could not Enter into Our Will if you did not have, or had at least been Transformed into, the nature that came out of My Hands before man withdrew from Our Will. Here, then,

My Many Graces in order to Restore your nature, your soul, to that Original State. As I Engraced you, so I removed from you the seeds, the tendencies, the passions of the rebellious nature, always leaving your will free. Having to Call you into the Center of My Will to Live a Communal Life in It, to make you Cover all the Acts Done by Me, that are not yet Known by creatures, it was necessary to Restore your nature to this Happy State, for My Decorum, Sanctity and Dignity. Otherwise, you could not have Run with Me in the Interminable Acts of My Will, nor be with Me with that Ease that is needed in order to Operate together. The passions, the seeds of tendencies that are not Good, would have been like many bars of division between you and Me. At the Most, you would have been at the Commands of My Will, like many other Faithful ones of Mine, but you would have been very far from doing What I Did, and neither you nor I would have been Happy; while Living in My Will is precisely this - to Live Fully Happy on earth, to then move on to Live More Happy in Heaven.

Therefore, I tell you, True daughter of My Volition, *First* Happy Birth from My Will - Be Attentive and Faithful to Me. Come into My Eternal Volition - My Acts await you, wanting the Seal of yours; those of My Mama await you; the Whole of Heaven awaits you, wanting to see all of their Acts Glorified in My Will by a creature of their own stock; the present and future generations await you, to be given back the lost Happiness. Ah! no, no, the generations shall not end until man Returns into My Womb, Beautiful, Dominating, just as he came out of My Creative Hands. I AM not content with having Redeemed

him; even at the cost of waiting, I shall still have Patience, but he Must Return to Me as I made him, by Virtue of My Will. By doing his own will, he Descended into the abyss and transformed himself into a brute; by doing My Will, he shall Ascend and Acquire the New Transformation into the nature Created by Me. Then shall I be able to say: 'I have Accomplished everything; the order of the Whole Creation has Returned to Me, and I shall Rest in It."

V15 – 4.20.23 - "Daughter So Very Dear to My Supreme Volition, it is My usual Way to do My Greatest works in souls that are Virgin and unknown; and not only Virgin of Nature, but Virgin of Affections, of Heart, of Thoughts, because True Virginity is the Divine Shadow, and only in My Shadow can I Fecundate My Greatest Works. During the times when I came to Redeem there were also Pontiffs and Authorities, but I did not go to them, because My Shadow was not there. Therefore, I Chose a Virgin, unknown to all, but well Known to Me; and if True Virginity is My Shadow, it was Divine Jealousy that, Choosing Her unknown, Wanting Her all for Myself, kept Her unknown to all others. But even though this Celestial Virgin was unknown, I made Myself Known, by Making My Way in order to Make Redemption Known to all.

The Greater the Work I Want to Do, the More I Cover the soul with the appearance of the Most ordinary things. Now, since the people you mention are well-known people, the Divine Jealousy could not keep Its Watch; and the Divine Shadow – oh! how hard it is to find it. And besides, I Choose whomever I please. It is Established that *two* Virgins Must come to the aid of humanity - one to make man Saved, the other to make My

Will Reign Upon earth, so as to give man his terrestrial Happiness, to Unite the *two* wills, the Divine and the human, and make them *One*, so that the Purpose for which man was Created may have Its Complete Fulfillment. I Myself shall take care of making My Way in order to Make Known What I Want. What I Most Care about is to have the *first* creature in whom to Centralize this Volition of Mine, and that My Will may have Life in her on earth as It Does in Heaven; the rest shall come by itself. This is why I always say to you: 'Your Flight in My Will' - because the human will contains weaknesses, passions, miseries, that are veils that prevent one from Entering into the Eternal Volition; and if they are grave sins, they are barricades that are formed between one and the other. And if My Fiat 'on earth as It is in Heaven' does not Reign upon earth, this is precisely what prevents It from doing so. Therefore, to you is it given to tear these veils, to knock down these barricades, and to make of all human acts as though *One* Single Act in the Power of My Will, Engulfing them all, and bringing them to the Feet of My Celestial Father, as though Kissed and Sealed by His Very Will; so that, in seeing that one creature has Covered the whole human family with His Will, Attracted, Pleased, He may through her let His Will Descend Upon earth, Making It Reign on earth as It Does in Heaven."

V15 – 4.28.23 - "Now, to one who makes My Will her own and Lives in It as in her own Royal Palace, the Same Power is Communicated, as Much as it is possible for a creature."

Now, while He was saying this, I felt myself being drawn outside of myself, and I found an ugly monster

under my feet, that was biting itself out of rage. And Jesus, being near me, added: "Just as My Virgin Mother Crushed the head of the infernal serpent, so do I Want another Virgin, who Must be the *First* Possessor of the Supreme Will, to Press that infernal head again, so as to Crush it and Debilitate it, in Such a Way as to confine it into hell, that she may have Full Dominion over it, and it may not dare to approach those who Must Live in My Will. Therefore, place your foot on its head, and Crush it." Made brave, I did it, and it would bite itself more, and so as not to feel my touch, it shut itself up in the darkest abysses. Then Jesus resumed His speaking: "My daughter, do you think that the Living in My Will is nothing? No, no – on the contrary, it is the all, it is the Fulfillment of all Sanctities, it is the Absolute Dominion of oneself, of one's passions, and of one's capital enemies; it is the Complete Triumph of the Creator over the creature. So, if she adheres, and I come to having her Live in My Will, and she does not want to Know her own ever again, I have nothing left to want from the creature, and she has nothing left to give Me. All My Yearnings are Fulfilled, My Designs Realized – there is nothing left but to Delight in each other. It is True that I Came Upon earth to Redeem man, but My Primary Purpose was that the Divine Will would Triumph over the human will by according these *two* wills together and making them *One*, taking the human will into that Will from which it had gone out. This was the main offense that My Celestial Father received from man, and I was to compensate Him for it, otherwise I would not have given Him full satisfaction. But in order to obtain the *First* Purpose, *First* I had to Issue the *Second* – that is, to save

him, to Extend My Hand to him, since he had fallen; to Wash him of the mud in which he was lying. How could I say: 'Come to Live in My Will', if he was horrid to look at, and was under the slavery of the infernal enemy?

Therefore, after having obtained the *Second* Purpose, I want to secure the *First One* – that My Will be Done on earth as It is in Heaven, and that man, who had gone out of My Will, Enter into Mine once again. And in order to obtain this, I give to this *First* creature all My Merits, all My Works and Steps, My Palpitating Heart, My Wounds, My Blood - the Whole of My Humanity, to Dispose her, to Prepare her, to let her Enter into My Will. In fact, *First* she Must take the Complete Fruit of My Redemption, and then, as though in Triumph, Enter the Possession of the Immense Sea of My Supreme Will. I do not want her to Enter as a stranger, but as a Daughter; not as poor, but as Rich; not as ugly, but as Beautiful, as if she were another Me. Therefore, I Want to Centralize the Whole of My Life in you."

V15 – 7.11.23 - "Now, My daughter, you too are Unique in My Mind, and shall also be Unique in history; and there shall not be, either before or after you, another creature for whom I shall dispose, as though forced by necessity, the Assistance of My Priests/Ministers. Having Chosen you in order to Deposit in you the Sanctity, the Goods, the Effects, the Attitude, of My Supreme Will, it was Appropriate, Just, Decorous, for the Very Sanctity that My Will Contains, that a Priest/Minister of Mine should Assist you and be the *first* Depository of the Goods that My Will Contains, so as to let them pass from his lap into the Whole Body of the Church. What Great Attention is required of

you, and of them: of you, in receiving from Me, like a *second* mother to Me, the Great Gift of My Will, and in Knowing all Its Qualities; of them, by receiving them from you, so that the *'Fiat Voluntas Tua* on earth as It is in Heaven' may be Fulfilled in My Church. Ah! you do not Know How Much I had to give you in order to dispose your capacity, so that I might deposit My Will in you. I removed from you any seed of corruption; I Purified your soul, your very nature, in Such a Way that neither do you feel anything for them, nor do they for you, because, since the seed is missing, it is as if fire were missing to firewood. And even though I did not exempt you from original sin, as I did with My Dear Mother, by removing from you the seed of corruption I Worked another Prodigy of Grace, never conceded to anyone else, because it was not Decorous for My Will, *Trice* Holy, to Descend into and take Possession of a soul that would be shaded, even slightly, by the slightest corrupted breath. My Will would not have Adapted Itself to taking Possession of her, to Communicating Its Attitude to her, had It seen any seed of corruption in her, just as I, Word of the Father, would not have Adapted Myself to being Conceived in the Womb of the Celestial Mama, had I not Exempted Her from original sin. And then, How Many Graces have I not given you? You think it is nothing, and therefore you give it no thought; and instead of Thanking Me, you occupy yourself with thinking about what I have disposed for you and for those whom I have placed around you – while I Want you to *only* Follow My Will.

You Must Know that this Fulfillment of My Will is So Great as to be numbered among the Greatest Works that

the Divinity has Operated. And I Want It to be Known, so that in Knowing Its Greatness and the Immense Goods It Contains, they may Love It, Esteem It and Desire It. *Three* times did the Supreme Divinity decide to Operate *'ad extra'*. The *First* was in Creation, and it was without the intervention of the creature, since none of them had yet come out to the light of the day. The *Second* was in Redemption, and with It intervened a woman, the Holiest, the Most Beautiful – My Celestial Mama. She was the Channel and the Instrument I used in order to Fulfill the Work of Redemption. The *Third* is the Fulfillment of My Will to be Done on earth as It is in Heaven – that is, for the creature to Live and Operate with the Sanctity and the Power of Our Will; a Work Inseparable from Creation and Redemption, just as the Sacrosanct Trinity is Inseparable. Nor can We say that the Work of Creation has been Completed by Us, if Our Will, as it was Decreed by Us, does not Act in the creature and Live with that Freedom, Sanctity and Power with which It Operates and Lives in Us. Even More, this is the Most Beautiful Point, the Highest, the Brightest, and the Seal of the Fulfillment of the Work of Creation and Redemption.

These are Divine Decrees, and they Must have Full Completion. And in order to Fulfill this Decree We Want to make use of another woman – and that is you. The woman was the incitement, the cause for which man fell into his misfortunes, and We Want to make use of the woman to put things in order, to let man out of his misfortunes and give back to him Decorum, Honor, Our True Likeness - just as he was Created by Us. Therefore, Be Attentive, and do not take things lightly. This is not

about just anything – this is about Divine Decrees, and about giving Us the Field to let Us Accomplish the Work of Creation and Redemption. Therefore, just as We Entrusted Our Mama to St. John, that She might Deposit in him, and from him into the Church, the Treasures, the Graces and all of My Teachings that I had Deposited in Her during the Course of My Life, when She was Entrusted to Me and I Acted as Priest to Her - as I Deposited in Her, as in a Sanctuary, all the Laws, the Precepts and the Doctrines that the Church was to Possess; and She, Faithful as She was, and Jealous of even *One* Word of Mine, Deposited them in My Faithful Disciple John, so that they might not be lost; and therefore My Mama has Primacy over the Whole Church - so I have done with you: since the *'Fiat Voluntas Tua'* Must serve the Whole Church, I Entrusted you to a Priest/Minister of Mine, that you may Deposit in him everything I Manifest to you about My Will – the Goods Contained in It, How the creature Must Enter into It, and How the Paternal Goodness Wants to Open Another Era of Grace, Placing His Goods, that He Possesses in Heaven, in Common with the creature, and Giving Back to her the lost Happiness. Therefore, Be Attentive, and be Faithful to Me."

V16 – 2.22.24 - "Now let's come to us, My daughter. When I Came Upon earth, man was so engulfed in evil and so full of human will, that the Living in My Will could find no place. So, in My Redemption, *first* I Impetrated for him the Grace of Resignation to My Will, because in the state he was in, he was incapable of receiving the Greatest Gift – the Living in My Will. And then I Impetrated for him the Greatest Grace, as Crown and Fulfillment of all Graces

– the Living in My Will, so that Our Pure Joys of Creation and Our Innocent Amusements would Resume Their Course once again on the face of the earth. See, about *twenty* centuries have passed since the True and Pure Joys of Creation were interrupted, because We did not find sufficient capacity, total stripping of the human will, to be able to Entrust the Property of Our Will. Now, in order to do this, We had to Choose a creature who would be More Proximate and Associated with the human generations. Had I placed My Mama as the example, they would have felt very distant from Her, and would have said: 'How could She not Live in the Divine Will, since She was exempt from any stain, even of origin?' Therefore, they would have shrugged their shoulders, and would not have given it a thought. And if I had placed My Humanity as the Example, they would have been frightened Even More, and would have said: 'He was God and Man, and since the Divine Will was His Own Life, it is no wonder that He Lived in the Supreme Volition.' Therefore, so that this Living in My Will might have Life in My Church, I was to go down the ladder, Descend lower, and Choose a creature from their midst. Providing her with Sufficient Graces, and making My Way into her soul, I was to Empty her of everything, making her Understand the great evil of the human will, so that she would abhor it So Much as to choose death rather than doing her own will. Then, giving her the Gift of My Divine Will, Assuming the Attitude of Teacher, I made her Understand all the Beauty, the Power, the Effects, the Value, and the Way in which she was to Live in My Eternal Will. So that she might Live in It, I Established in her the Law of My Will. I Acted as in a

Second Redemption, in which I Established the Gospel, the Sacraments, the Teachings, as Primary Life in order to be able to continue the Redemption. Had I left nothing as the Foundation, what would creatures cling to? What to do? So, I did for the Living in My Will. How Many Teachings have I not given you? How Many times have I not led you by the hand in the Eternal Flights in My Volition; and you, hovering over the Whole Creation, have brought the Pure Joys of Creation to the Feet of the Divinity, and We have Amused Ourselves with you?

Now, because We have Chosen a creature who apparently has no great disparity from them, they shall take Courage; and finding the Teachings, the Way, and Knowing the Great Good contained in the Living in My Will, they shall make It their own, and so the Pure Joys of Creation and Our Innocent Amusements shall no longer be broken on the face of the earth. And even if there should be but one for each generation to Live in Our Will, it shall always be Feast for Us, and in the Feasts there is always a Greater Display, and one is More Generous in giving. Oh! How Many Goods they shall obtain for the earth, while their Creator Amuses Himself on its plains. Therefore, My Dear Daughter, Be Attentive to My Teachings, because this is about letting Me found a Law - not terrestrial, but Celestial; not a law of mere Sanctity, but a Divine Law - a Law that shall no longer let one distinguish the terrestrial citizens from the Celestial ones; a Law of Love that, destroying everything that can prevent, even in the slightest, the Union of the creature with her Creator, shall place all His Goods in common, removing from her all the weaknesses and miseries of original sin. The Law of My

Will shall place So Much Strength in the soul, as to serve her as Sweet Enchantment, in Such a Way as to put to sleep the evils of her nature and substitute them with the Sweet Enchantment of the Divine Goods. Remember How Many times you have seen Me Write in the depth of your soul - it was the New Law of the Living in My Will; and *first* I Delighted in writing it, in order to expand your capacity, and then I took the attitude of Teacher in order to explain it to you. How Many times have you not seen Me taciturn and pensive in the depth of your soul? It was the Great crafting of My Will that I was forming; and you, not seeing Me speak, lamented that I did not Love you any more. Ah! it was precisely then that, Pouring out upon you, My Will would enlarge your capacity, would confirm you in It, and would Love you the Most. Therefore, do not want to Investigate anything of what I do, but rest, secure, always in My Will."

V16 – 11.10.23 - "My Dear little one, I have Chosen you little, because the little ones let one do with them whatever he wants. They do not walk by themselves, but let themselves be Guided; Even More, they are afraid to place one foot on their own. If they receive Gifts, feeling incapable of keeping them, they place them on the lap of their mama. The little ones are stripped of everything, nor do they care about whether they are rich or poor; they are concerned with nothing. Oh! how Beautiful the tender age is - Full of Grace, of Beauty and of Freshness. Therefore, the Greater is the Work I Want to Do in a soul, the littler I Choose her. I like Childlike Freshness and Beauty Very Much; I like it So Much that I Preserve these souls in the littleness of the nothingness from which they came. I let

nothing of their own enter into them, so as not to let them lose their littleness, and therefore Preserve the Divine Freshness and Beauty from which they came."

On hearing this, I said: 'Jesus, My Love, it seems to me that I am so very bad, and this is why I am so little; and You are saying that You Love me Very Much because I am little? How can this be?' And Jesus, again: "My little one, badness cannot enter the True little ones. Do you Know when evil, when Growth begins to enter? When one's own will begins to enter. As it enters, the creature begins to fill herself and to live of herself; the All goes out of the littleness of the creature, and it seems to her that her littleness becomes greater – but, greatness to be cried over. Since God does not Live completely in her, she moves away from her Beginning, dishonors her Origin, loses the Light, the Beauty, the Sanctity, the Freshness of her Creator. She seems to Grow before herself and maybe before men; but before Me – oh! how she decreases. She may even become Great, but she shall never be My Beloved little one – one whom, taken by Love for her, I Fill with Myself, that she may remain as I Created her, and I make of her the Greatest, whom no one shall be able to equal.

I did so with My Celestial Mama. Among all generations, She is the littlest, because Her will never entered into Her as acting, but always My Eternal Will; and this not only kept Her little, Beautiful, Fresh, as She had come out of Us, but made Her the Greatest of all. Oh! How Beautiful She was, little in Herself, but Great and Superior to all by Virtue of Ourselves. And only because of Her littleness was She Lifted Up to the Height of

Mother of the One Who formed Her. So, as you see, all the Good of man is in doing My Will; all the evil is in doing his own. Therefore, in order to come to Redeem man, I Chose My Mother because She was little, and I used Her as Channel in order to let all the Goods and Fruits of Redemption Descend upon mankind.

Now, so that My Will might be Known, and Heaven might be Opened to let My Will Descend upon earth and Reign on it as It does in Heaven, I had to Choose another little one among all generations. Since this is the Greatest Work I Want to Do – to Restore man in his Origin, from which he came, to Open to him that Divine Will that he rejected, to Open My Arms to him to receive him once again into the Womb of My Will – My Infinite Wisdom Calls the littlest one out of nothing. It was just that she be little: if I placed a little one at the Head of Redemption, I had to place another little one at the Head of the *Fiat Voluntas Tua* on earth as it is in Heaven. Between *two* little ones I was to Enclose the Purpose of the Creation of man - I was to realize My Designs upon him: through one, I was to Redeem him, Wash him of his ugliness with My Blood, and give him Forgiveness; through the other one, I was to make him Return to his Beginning, to his Origin, to the lost Nobility, to the Bonds of My Will broken by him, Admitting him once again to the Smile of My Eternal Will, Kissing each other and Live one within the other. This alone was the Purpose of the Creation of man, and what I have Established no one shall be able to oppose. Centuries upon centuries shall go by - just as in Redemption, so also in this; but man shall Return into My Arms as he was Created by Me. But in order to do this, *First* I have to

Choose the one who Must be the *First* to Live Life in My Eternal Will, Bind in her all the relations of Creation, and Live with her with no split of wills; rather, with her will and Ours as *One*. From here the necessity that she be the littlest that We Issue in Creation – so that, in seeing herself as so little, she may shun her will; Even More, she may Bind it So Tightly to Ours as to never do her will; and though little, she may Live together with Us, from the Blowing of that Breath with which We Created man. Our Will Preserves her Fresh and Beautiful; she forms Our Smile, Our Amusement, and We do with her Whatever We Want. Oh! How Happy she is; and Enjoying her littleness and her Happy Destiny, she shall cry for her brothers and shall occupy herself with nothing else but Compensating Us, for all and for each one, of all the wrongs they do to Us by withdrawing from Our Will. The tears of one who Lives in Our Will shall be Powerful; More So, since she wants nothing but What We Ourselves Want; and after the *first* Channel of Redemption, through her We shall Open the *Second One* of the *Fiat Voluntas Tua* on earth as it is in Heaven."

On hearing this, I said: 'My Love and my All, tell me, who shall this Fortunate little one be? Oh! How I would like to Know her.' And He, immediately: "What? Have you not understood who she is? It is you, My little one. I have told you many times that you are the little one, and this is why I Love you." But as He was saying this, I felt as though I was being Transported outside of myself, into a Most Pure Light, in which one could see all generations, as though divided into *Two* Wings – one on the Right and the other on the Left of the Throne of God.

At the Head of *One* Wing there was the August Queen Mama, from whom Descended all the Goods of Redemption. Oh, How Beautiful was Her littleness! Marvelous, Prodigious littleness: little and Powerful, little and Great, little and Queen; little, with everyone hanging upon Her littleness, while She disposes of everything, Rules over all, and only because She is little, She Enfolds the Word within Her littleness, making Him Descend from Heaven to earth, to let Him die for Love of men. At the Head of the Other Wing, one could see another little one, and – I say it trembling and to Obey - she was the one whom Jesus had Called His little daughter of the Divine Will. And my Sweet Jesus, placing Himself in the middle of these *Two* Wings, between the *Two* little ones who were at the Head of Them, with one Hand took mine, and with the other that of the Queen Mama, and He Joined them together, saying: "My little daughters, hold each other's hand before Our Throne, and Embrace the Eternal Divine Majesty in your little arms. To you alone, because you are little, is it given to Embrace the Eternal One, the Infinite One, and to Enter into Him. And if the *First* little one snatched Redemption from the Love of the Eternal One, so may the *Second*, her hand held by the *First*, be Helped by Her to snatch from the Eternal Love the *Fiat Voluntas Tua* on earth as it in Heaven."

Now, who can say what happened? I have no words to be able to express myself. I can only say that I remained more humiliated and confused, and almost like a fussy little girl, I wanted my Jesus in order to tell Him of my fears, of my doubts. And I prayed that He would cast all these things away from me, as I feared that the mere

thought of them was a subtle pride, and that He would give me the Grace to really Love Him and to do His Most Holy Will in everything. Then, my Always Lovable Jesus, coming back again, made Himself seen inside of me, and my person served as though to cover Him inside of me. And without letting me speak, He told me: "My poor little one, what do you fear? Courage, I AM the One Who shall do everything in My little daughter; you shall do nothing but follow Me Faithfully, won't you? You are right that you are too little and can do nothing, but I shall do everything in you. Don't you see how I AM within you, and you are nothing but the shadow that covers Me? I AM the One Who shall cross within you the Eternal and Unending Boundaries of My Will; I, the One Who shall Embrace all generations in order to bring them, together with your shadow, to the Feet of the Eternal One, so that the *two* wills, the human and the Divine, may Kiss each other, may Smile at each other, and may no longer look at each other like strangers, being separated, scowling at each other, but One may be Fused within the other, forming *One* Single Will. It is the Power of your Jesus that Must do this; you Must do nothing but adhere. I Know, I Know that you are nothing and can do nothing, and this is why you afflict yourself; but it is the Strength of My Arm that Wants and Can Operate, and I like to Operate Great things in the littlest ones."

"…Therefore, don't you want to be with Me in giving man the Work that I Completed with My Coming upon earth? So, Be Attentive and Faithful; do not fear, I shall always keep you little so as to be able to Complete More My Designs Upon you."

V16 – 12.6.23 - "My little one, in order for the Will of Heaven to Descend upon earth, it is necessary that all human acts be Sealed and Glazed with Acts of Divine Will, so that, in seeing that all the acts of creatures are smothered with Its Will, Drawn by the Powerful Magnet of Its Own Volition, the Supreme Will may Descend upon earth and Reign on it. To you, then, as *Firstborn* daughter of Our Will, is this Task given.

Know that in order to Draw the Word from Heaven, My Mama took on this Commitment of Going Around through all generations; and making all the acts of human will Her Own, She placed the Divine Will in them, since She Possessed So Much of this Capital of the Supreme Volition as to Surpass everything that all creatures together would Possess. And for Each Round She did, She Multiplied this Capital. So, in seeing that *One* of Our Most Faithful creatures had smothered, with So Much Grace and Love, all the human acts with the Divine Will, taking to Heart what was needed in order to do this, and in seeing that Our Will was Present in the world, I, Eternal Word, Drawn, Descended from Heaven.

The *Second* Commitment Befitted Me in order to form the Redemption. How Much I had to Go Around, through all human acts, taking them all as though in My Hand and Covering them, Sealing them, Glazing them with My Divine Will, in order to Draw My Celestial Father to look at all the human acts Covered with that Divine Will that man had rejected into the Celestial Regions, so that My Divine Father might Open the Doors of Heaven, that had been closed by the human will. There is no Good that Descends if not by Means of My Will.

The *Third* One is yours. It Befits you, as *Firstborn* daughter of Our Will, to add the *Third* Seal of Our Will upon all human acts to the *First* and the *Second*, in order to Draw Kingdom of My Will to come upon earth. Therefore, Go Around, My daughter, over all the human acts of creatures. Penetrate even into the hearts; bring to each heartbeat the Heartbeat of My Will, to each thought the Kiss, the Knowledge of My Will. Impress in each word the Omnipotent Fiat; Invade everything; Overwhelm everyone into It, that My Kingdom May Come Upon earth. Your Jesus shall not leave you alone in these Rounds, I shall Assist you and Guide you in everything."

V17 – 5.1.25 - "When an Office is Unique, it comes as a consequence that one Must let nothing escape him; one Must have everything under one's eyes, so as to be able to hold out that Good that one Possesses; one Must be like a True Sun that can hold out Light to all. So, it was for Me and for My Celestial Mama.

Now, your Mission of Making the Eternal Will Known is Braided with Mine and with that of My Dear Mother. And since it is to Serve for the Good of all, it was Necessary to Centralize this Eternal Sun of My Volition in *one* creature, so that, as Unique Mission, this Sun might let Its Rays Blaze from *one* alone, so that all might take the Good of Its Light. Therefore, for the Decorum and Honor of My Will, I was to Pour into you Such Graces, Light, Love and Knowledge of It, as the Herald and Preparation that Befitted the Dwelling of the Sun of My Volition. Even More, *You Must Know* that, just as My Humanity, because of Its Office of Redeemer, Conceived all souls, in the Same Way, because of your Office of

Making My Will Known and Reigning, as you keep doing your Acts in My Will for all, all creatures remain Conceived in your will; and as you keep repeating your Acts in My Will, you form So Many Sips of Life of Divine Will as to be able to Nourish all the creatures that, by Virtue of My Will, are as though Conceived in yours. Do you not feel how, in My Will, you Embrace everyone, from the *first* to the *last* creature that is to exist upon earth; and, for all, you would want to Satisfy, Love, Please this Supreme Will, Binding It to all, removing all obstacles that prevent Its Dominion within creatures, Making It Known to all; and you expose yourself, even with pains, to Satisfy this Supreme Will for all, that So Much Loves to Make Itself Known and to Reign in the midst of creatures? To you, *Firstborn* daughter of My Divine Volition, it is given to Make Known the Qualities, the Value, the Good It Contains, and Its Eternal sorrow of Living unknown, Hidden, in the midst of the human generations; Even More, despised and offended by the evil, and placed by the Good at the level of the other Virtues, as if It were a little lamp, like the other Virtues, and not a Sun, that My Will is.

The Mission of My Will is the Greatest that can exist; there is no Good that does not Descend from It; there is no Glory that does not come from It. Heaven and earth - everything is Centered in It. Therefore, Be Attentive, and do not want to waste time; everything I have told you for this Mission of My Will was Necessary - not for you, but for the Honor, the Glory, the Knowledge and the Sanctity of My Will. And since My Will is *One*, *One* was to be she

to whom I was to Entrust It, and through whom I was to Make Its Rays Blaze, to do Good to all."

V17 – 5.30.25 - "Knowledge Opens the Doors of the Good that is Known, and the More Knowledges I have Manifested to you about My Will, the More different Doors of Goods, of Light, of Grace and of Divine Sharings, I have Opened for you. These Doors are Open for you; and as these Knowledges reach into the midst of creatures, these Doors shall Open for them, because Knowledge makes Love Arise for the Good that is Known. And the *First* Door I shall Open shall be My Will, in order to close the little door of theirs. My Will shall make them abhor their own, because before My Will the human will is incapable of acting; with the Light of My Will it sees how insignificant and Good at nothing it is; therefore, as though consequently, they shall put their will aside. Moreover, *You Must Know* that when I Manifest to you *One* Knowledge about My Will, only when you have let all the Good of What I have Manifested to you Enter into your soul - then do I decide to Open for you Another Door of My Knowledge. If I did not do so, yours would only be the News of that Good, but not the Possession of it. I do not Know how to do this; whenever I Speak, I Want the Good that I Manifest to be Possessed. Therefore, Be Attentive in the Exercise of My Will, that I may Open for you More Doors of My Knowledges, and you may Enter More into the Divine Possessions."

V17 – 6.25.25 - "My daughter, it is My usual Way, and the Order of My Eternal Wisdom, to Manifest My Greatest works *First* to one soul alone, to Centralize in her all the

Good that My Work Contains, to Deal with her One on one, as if no one else existed. When I have done everything, in Such a Way as to be able to say that I have Accomplished My Work Completely within her, So Much So, that nothing Must be lacking to her – then do I let it flow, as though from a Vast Sea, for the Good of the other creatures. So, I did with My Celestial Mama: *First* I dealt with Her, as though One on One, for the Work of Redemption; no other creature Knew anything at all. She disposed Herself to all sacrifices, to all the necessary Preparations in order to make Me Descend from Heaven to earth; I did everything as if She were the only Redeemed One. But after She Delivered Me to the Light, in Such a Way that all could see Me and take the Goods of Redemption, I gave Myself to all, provided that they wanted to receive Me. The same shall happen with My Will: once I have Completed everything within you, in Such a Way that My Will shall Triumph of you, and you of It, then, like Water, shall It Flow for the Good of all. But it is necessary to form the *First* soul, in order to have the *Second* ones."

V18 – 2.21.26 - "My daughter, little Newborn of My Will, *You Must* Know that one who is Born in My Will can also be a mother, by giving Birth to Many Children for My Supreme Volition. In order to be mother, it is necessary to have sufficient matter in one's own interior, so as to be able to form, with one's own blood, with one's own flesh and with continuous nourishment, the birth that one wants to give to the light. If there is no seed and not enough matter, it is useless to Hope to become a mother. Now, since you have been Born in My Will, in you there is the

Seed of Fecundity, and there is also the Fully Sufficient Matter of all the Manifestations I have made to you on My Will. It can be said that Each Knowledge I have given you can give Birth to a Child for My Will. Your Continuous Acts in My Will are Abundant Nourishment in order to *first* form these Children of Heaven within yourself, and then Deliver them as Triumph, Honor, Glory and Crown of My Will, and as Perennial Joy of the mother who Delivered them. See, then, what each additional Manifestation Means - it is *One* More Birth that My Will Delivers, it is a Divine Life that goes out for the Good of creatures, it is to debilitate the strengths of the human will in order to Establish in it the Fortress of the Divine Will. How Attentive, then, you Must be not to disperse anything, even from the smallest Manifestations I Make to you, because you would deprive Me of the Honor of having *One* More Child, that can Narrate to all *One* More Good about My Will in order to give It to creatures, that they might Love It More and let themselves be Subdued by the Power of My Supreme Volition."

V18 – 11.9.25 - "My daughter, I Want you to Fuse yourself in My Will *First*, coming before the Supreme Majesty to Reorder all human wills in the Will of their Creator, to Repair with My Own Will for all the acts of the wills of creatures opposed to Mine. Will came out of Us in order to Divinize the creature, and Will Do We Want. And when this Will is rejected by them, to do their own will, it is the Most direct offense to the Creator – it is to deny all the Goods of Creation and to move away from His Likeness. And do you think it is trivial that, Fusing yourself in My Will, you place the Whole of this Will of Mine as though

on your lap, that, though it is *One*, brings Its Divinizing Act to each creature; and Reuniting all these Acts of My Will together, you bring them before the Supreme Majesty, to Requite Them with your will together with Mine, with your Love, Redoing all the acts opposite those of creatures, and you Press this Same My Will of Mine to Surprise the creatures once again with More Repeated Acts, that they may Know It, Receive It within themselves as Prime Act, Love It, and Fulfill this Holy Will in everything? The Adoration of My Wounds - more than one does it for Me; but giving Me back the Rights of My Will, as the Prime Act that I did toward man – this, no one does for Me. Therefore, it is your Duty to do it, as you have a Special Mission about My Will. And if sleep catches you while you are doing it, our Celestial Father shall look at you with Love, in seeing you sleep in His Arms - seeing His little daughter, who, even while sleeping, holds on her little lap all the Acts of His Will, to Repair Them, Requite Them in Love, and give to Each Act of Our Will the Honor, the Sovereignty, and the Right that Befits It. Therefore, *First* Fulfill your Duty, and then, if you can, you shall also do the Adoration of My Wounds."

V18 – 11.12.25 - "My daughter, Be Attentive in doing your Acts in My Will. *You Must Know* that for one who is Called to be the Head of a Mission, the More he Encloses of the Good pertaining to that Mission, the More Good he shall be able to Communicate to others. Those Goods shall be like Many Seeds that he shall Lend to others, so that whoever has the Fortune of wanting to Acquire those Seeds, may become the Possessor of the Harvest of those Seeds. This happened in Adam who, being the *First* man,

was Constituted the Head of all Generations; and, he being the Head, it was necessary for him to Possess the Seeds in order to give to others what is necessary for the development of human life. Regardless of the fact that these Seeds have been Expanded, Dilucidated, Known More, according to the Goodwill of the following Generations, to the capacity and the application they have used over these Very Seeds; nevertheless, Adam had them all within himself, and it can be said that everything comes from him. So, it can be said that, in being Created by God, he was Endowed with all Sciences. What others learn with so many efforts, he Possessed as Gift in a Surprising Way. So, he Possessed the Knowledge of all the things of this earth; he had the Science of all plants, of all herbs and of the Virtue that each of them contained; he had the Science of all species of animals and of how he should use them; he had the Science of music, of singing, of writing, of medicine – in sum, of everything. And if the Generations Possessed each one its Special Science, Adam Possessed them all. See, then, how it is necessary for one who Must be the Head to Enclose within himself all the Good that he Must share with others.

The same with you, My daughter. Since I have called you as the head of a Special Mission, more than a New Adam – and here it is not about human sciences, but about the Science of sciences, that is My Will, Science all of Heaven – I Want you to Enclose within yourself all the Seeds that My Will Contains. And the More Acts you do in It, and the More Knowledges you Acquire, the More Rays of Light you shall Place on the Sun of My Will, so that, with Greater Fullness of Light, It shall be able to

Diffuse More for the Good of the Generations; in Such a Way that, stirred by the Fullness of Light, they shall be able to Know with Greater Clarity the Good that My Will Contains, What it Means to Live in It, and the Great Good with which they are Enriched.

It shall happen as with the sun that, because it Possesses Such Great Fullness of light, can easily take the whole earth as though in its Power, Warm it, Illuminate it and Fecundate it, in Such a Way that all may Know, some more, some less, the Good it does by bringing its light to all. But if the sun, in the height of its sphere, were poor in light, the light that descends down below could not fully Illuminate all the earth. At the Most, some small portion of the earth that rotates closer to the sun. And if to the sun, that was to Illuminate the earth naturally, I gave Such Fullness of light for the Good of all generations, Much More Do I Want to Fill with Fullness of Light the Sun of My Will, that Must Illuminate souls, Warm them, and Cast into them the Fecundity of the Seed of Divine Sanctity. Just as I Chose Adam as the Head, just as I Chose a Point in the Heavens in which to fix the center of the sun that was to Illuminate the earth, so did I Choose you as the Center of the Sun of My Will; and the Fullness of Light Must be So Great, that all may be able to Enjoy It and be Invested by this Light, and each one may make It his own. This is why your Complete Acts in My Will are needed, as well as the Knowledge that I keep Manifesting to you, in order to form the Fullness of this Light.

It is the usual Way of the Eternal Wisdom to Establish the acts of the creature in order to give Completion to the Good that It Wants to Do to her. So, it

happened for the Coming of Redemption upon earth by the Eternal Word. It took the course of *four thousand* years; and during this time, all the acts that creatures were to do in order to dispose themselves to Earn the Great Good of Redemption had been Established, as well as all the Graces and Knowledges that the Supreme Majesty was to give in order to Make Known that Same Good that the Descent of the Word would bring into their midst. And so, here come the Patriarchs, the Holy Fathers, the Prophets and all the Good of the Old Testament, who, with their acts, were to Cover the Way, the Staircase, in order to reach the Fulfillment of the Longed-for Redemption.

But this is not enough. As Good and Holy as their acts were, there was the so very high wall of original sin, that maintained the division between them and God. This is why a Virgin was needed, Conceived without original sin, Innocent, Holy, and Enriched by God with all Graces, Who made all the Good acts of the course of *four thousand years* as though Her Own. She Covered them with Her Innocence, Sanctity and Purity, in Such a Way that the Divinity would see those acts through the Acts of this Innocent and Holy Creature, Who not only Embraced all the acts of the ancients, but Surpassed them all with Her Own; and this is why She obtained the Descent of the Word upon earth. It happened to all the Good acts of the ancients as to one who has much gold and silver, but the image of the king, that gives the Value of Money to that precious metal, is not impressed on it. So, even though it contains Value in itself, it cannot be called Value of money, that can circulate in the kingdom with the Right of Currency. However, suppose that that gold or silver were

Acquired by the king, and that, giving it the shape of coins, he impressed his image upon them: here is the Right of Currency Acquired by that gold. So, the Virgin did: She Impressed Her Innocence, Her Sanctity, the Divine Will that She Possessed as Whole, upon them; She presented them all together to the Divinity, and She obtained the Longed-for Redeemer. So, the Virgin Completed all the Acts that were needed in order to Make the Word Descend Upon earth.

But this was not the end. So that the Redeemer might have His Field of Action upon earth, and whoever wanted to, might use those Acts as Coins with which to Purchase Heaven for himself, the Imprint of Innocence, of Sanctity and of the Divine Will was needed; and the Imprint of the Operating of the Word Himself was needed in order to make man Rise to Heaven. If that of the Virgin was enough to make Me Descend into the midst of creatures, in order to make man Rise, My Divine Operating was needed. And so, this is why I Embraced all those acts and I made them My Own, I made up for all, I Accomplished everything, and for all I placed the Divine Imprint on all the Good acts, from the *first* to the *last* man who is to come upon earth. And this Imprint was made by Me with Unheard-of pains, and with the shedding of My Blood. And so, like Magnanimous King, I gave to all the Coins with which to Purchase Heaven for themselves. All this had been Established by the Uncreated Wisdom, and not even *One* Act of all this could be missing in order for Redemption to take place.

Now, My daughter, just as it was with Redemption, so it shall be with My Will. In order to Make It Known

and to Make It Reign as Prime Act of Life in the creature, the Fulfillment of the Acts is needed. You too, on the Example of My Celestial Mama and of Mine, Must Embrace in My Will all the acts done in the Old Testament, those of the Queen of Heaven, those done by Me, those that are done and shall be done by all the Good and the Saints, up to the *last* day; and upon each one of them you shall place your Seal of Requital of Love, of Blessing, of Adoration, with the Sanctity and the Power of My Will. Nothing must escape you. My Will Embraces everything; you too Must Embrace everything and everyone, and place My Will Alone at the *First* Place of Honor upon all the acts of creatures. It shall be your Imprint, with which you shall Imprint the Image of My Will on all the acts of creatures. Therefore, your Field is Vast; I Want to see you in My Will, Flowing Over all the Graces and the Prodigies that I did in the Old Testament, to give Me your Requital of Love and of Thanksgiving; and in the acts of the Patriarchs and Prophets, to make up for their Love. There is not one act in which I do not want to find you. I would not be satisfied nor content if I did not find you in all the acts of creatures that have been done and shall be done; nor would you be able to say that you have Completed everything in My Will - you would lack something of the True Living in My Will. Therefore, Be Attentive, if you want the Fullness of Light to be enough as to be able to Illuminate all peoples with the Sun of My Will. One who wants to give Light to all Must Embrace all as though in *One* Single Embrace, by making himself Life and Substitution of everything and of everyone. Is My Will perhaps not Life of everything? And is this Life not requited with so many bitternesses? Is there

not the need, then, for one who would Flow in everyone in order to Sweeten these bitternesses, by Substituting, as Act of Life with My Own Will, for each act of the ungrateful creature?"

V19 – 5.18.26 - "Now, My daughter, What I Did and Wanted from My Celestial Mama in the Great Work of Redemption, I Want to Do with you in the Great Work of the Supreme Fiat. The Work of the Divine Fiat is a Work that Must Embrace everything - Creation, Redemption and Sanctification. It is the Basis of everything, It is the Life that Flows in everything and Encloses everything Within Itself. Because It has no Beginning, It is the Beginning of all things, and the End and Fulfillment of Our Works. See, then: the Capital We Want to Entrust to you is Exuberant - you have not calculated it. But do you Know What It Is that We Entrust to you in the Supreme Fiat? We Entrust to you the Whole Creation, all the Capital of Redemption, and that of Sanctification. My Will is Universal, and in all things It has been the Operator. So, it is Right that What Belongs to It be Entrusted to you. Would you perhaps want My Will without Its Works? We do not Know how to give Our Life without Our Works and Our Goods - when We give, We give everything. And just as by giving the Word to the Celestial Queen, We Centralized all His Works and His Goods in Her, in the Same Way, by giving you Our Supreme Will, Reigning and Dominating in you, We give you all the Works that Belong to It. This is why We are giving you So Many Graces, Knowledges and Capacities – so that from the Very Beginning the Supreme Fiat might suffer no failure. And you, placing It in Safety, Must give It the Requital of Love and Glory of all Creation,

Redemption and Sanctification. Your Task is Great – it is Universal, and Must Embrace everyone and everything, in Such a Way that if Our Will, Communicated to the other creatures, should suffer some failure, in you We Must find the Compensation for the void of others. And as you place It in Safety within yourself, and you give Us the Love, the Glory and all the acts that the other creatures should do for Us, Our Glory shall Always be Complete and Our Love shall Collect Its Just Interest. So, you too shall be Our Trustworthy one, the one Responsible for the Divine Will Entrusted to you, and Its Guarantor."

Now, while Jesus was saying this, I was taken by such fright. I comprehended all the Weight of my Responsibility, and fearing strongly that I might put in danger nothing less than all the Weight and Works of a Divine Will, I said: 'My Love, Thank You for So Much Goodness of Yours toward me, but I feel that what You want to give me is too much. I feel an Infinite Weight that crushes me, and my littleness and incapacity have neither Strength nor Ability. As I fear that I might displease You, and I might be unable to Embrace everything – go to some other creature, More Capable, so that all this Capital of Your Supreme Will may be Safer, and You may receive all the Interest Equivalent to Such a Great Capital. I had never thought of Such a Great Responsibility, but now that You are making me understand It, I feel my Strengths fail me and I fear my weakness.' And Jesus, Clasping me to Himself to relieve me from the fear that crushed me, added: "My daughter, Courage, Do Not Fear. It is your Jesus that wants to give you too much. Am I perhaps not free to give Whatever I Want? Do you perhaps want to put

a limit to My Complete Work, that I Want to Entrust to you? What would you say if My Celestial Mama had wanted to accept Me, the Eternal Word, but without His Goods and without the Acts that were needed to be able to Conceive Me? Would this be True Love and True Acceptance? Certainly not. So, would you want My Will without Its Works and without the Acts that Befit It?

Now, so that you may remove this fright, *You Must Know* that everything I have told you – that is, this Capital So Great - is already in you. After I had you Acquire the practice of giving Me the Requital of the Glory and the Love of all Creation, Redemption and Sanctification, making you Embrace everything and everyone, and having seen that the Equivalent Interest was coming to Me easily – only then did I want to Make Known to you, with More Clarity, the Great Capital of My Will Entrusted to you, so that you may Know the Great Good you Possess, and as you come to Know it, I may Sign the Deed of the Capital Entrusted to you, and also make for you the Receipt of the Interest you give Me. If you did not Know it, neither the Deed of the Capital, nor the Receipt of the Interest could be made. Here is, therefore, the necessity to Make It Known to you. Besides, why do you fear to the point of wanting to send Me to another creature? Do you not have a Love within you that says, *'I Love You for everyone and for everything'*, and a motion that Repays Me for the motion of all, and that in everything you do, Embraces everyone, to give Me the Acts, the Prayers, the Glory and the Reparations of all, as though in *One* Single Embrace? If you already do this, why do you fear?"

At that moment, I saw other souls around me. Jesus went to them, and checking them all, He seemed to Touch them to see whether, at His Touch, the Motion of His Divine Life would come out – but nothing came out. Then He came back to me, and taking my hand, He squeezed it Tightly. At His Touch a Light came out of me, and Jesus, all content, told me: "This Light is the Motion of the Divine Life in you. I went to the other creatures, as you saw, but I did not find My Motion. How, then, can I Entrust the Great Capital of My Will? This is why I have Chosen you, and that's enough. Be Attentive and Do Not Fear."

V19 – 5.23.26 - "This, My daughter, can be called your Time. All are turned toward you; I hear the voice of all, as if it were one alone, Praying Me, Pressing Me, that My Will may Reacquire Its Absolute Divine Rights over you, so that, Acquiring Its Total Dominion, It may Pour into you all the Fullness of Goods It had Established to give if the creature had not withdrawn from My Will. So, the Whole of Heaven, the Celestial Mama, the Angels and Saints – all are turned toward you for the Triumph of My Will, because their Glory in Heaven shall not be Complete if My Will does not have Its Complete Triumph on earth. Everything was Created for the Total Fulfillment of the Supreme Will, and until Heaven and earth return into this Circle of the Eternal Volition, they feel their works, their Glory and beatitude as though halved, because, not having found Its Complete Fulfillment in the Creation, the Divine Will cannot give What It had Established to give – that is, the Fullness of Its Goods, of Its Effects, Joys and Happinesses that It Contains. This is why they are all Longing; My Will

Itself is all for you and Intent on you; It holds nothing back of Graces, of Light and Whatever it Takes to form in you the Greatest of Prodigies, that is Its Fulfillment and Its total Triumph."

V19 – 6.6.26 - "Now, in order to form Redemption I needed a Virgin Mother, Conceived without the shadow of original sin, because, having to take on human flesh, it was Decorous for Me, Eternal Word, not to take an infected blood to form My Most Holy Humanity. Now, in order to make My Will Known, so that It might Reign, I do not need to have a *second* mother according to the natural order, but rather, I need a *second* mother according to the Order of Grace. In fact, in order for My Will to Reign, I have no need of another Humanity, but to give Such Knowledge of It that, Drawn by Its Prodigies, by Its Beauty and Sanctity, and by the Immense Good that comes to them, creatures may submit with all Love to Its Dominion. Therefore, in Choosing you for the Mission of My Will, I took you from the common stock according to the natural order, but for the Decorum of My Will I had to Raise you So High according to the Order of Grace, that not one infected shadow might remain in your soul, because of which My Will might feel reluctant to Reign in you. Just as the Pure Blood of the Immaculate Virgin was needed to form My Humanity, to be able to Redeem man, so was the Purity, the Candidness, the Sanctity, the Beauty of your soul needed to form in you the Life of My Will. And just as by forming My Humanity in the Womb of My Mama, this Humanity gave Itself to all – it is understood, to those who want It – as Means of Salvation, of Light, of

Sanctity; in the Same Way, this Life of My Will that has been formed in you, shall give Itself to all, to Make Itself Known and to Acquire Its Dominion.

Had I wanted to free you of original sin as I did with My Celestial Mama, so that My Will might take Life in you, no one would have given a thought to letting My Will Reign within himself. They would have said: 'One needs to be a *second* mother of Jesus and to have Her Privileges so that the Life of the Supreme Will might Reign in us.' On the other hand, by Knowing that you are from their stock, conceived just like them, if they want it, helped by their own Good will they too shall be able to Know the Supreme Will – What they Must do to let It Reign within them, the Good that comes to them, the terrestrial and Celestial Happiness Prepared in a Distinct Way for those who shall let My Will Reign. My Redemption was to serve to Plant the Tree of My Will that, Watered with My Blood, Cultivated and Hoed with My Sweats and Unheard-of pains, Fertilized with the Sacraments, *First* would make the Tree Develop, then would make the Flowers Bloom, and finally would make the Celestial Fruits of My Will Mature. And in order to make these Precious Fruits Mature, the course of My *thirty-three* years was not enough, nor were the creatures Prepared and disposed to receive a Food So Delicate, all of Heaven, that I was giving. Therefore I contented Myself with Planting the Tree, leaving all possible means to Make it Grow, Beautiful and Gigantic; and at the appropriate time, as the Fruits are about to Mature and so that they may be Picked, I Chose you in a Way All Special, to Make Known to you the Good It Contains, and How I Want to Raise the

creature Back to her Origin. Banishing her will, the cause for which she Descended from her Happy State, she shall Eat of these Precious Fruits, that shall give her Such Taste as to remove from her all the infection of passions and of her own will, and give Back the Dominion to My Will. Embracing everything as though in *One* Single Embrace, My Will shall Unite everything together: Creation, Redemption, and the Fulfillment of the Purpose for which all things were Created - that is, that My Will be Known, Loved and Done on earth as It is in Heaven."

And I: 'Jesus, my Love, the More You tell me, the More I feel the Weight of my littleness, and I fear that I might be an obstacle to the Kingdom of Your Will on earth. Oh! if You and my Mama had done this directly while being on earth, Your Will would have had Its Full Effect.' And Jesus, interrupting my speaking, added: "My daughter, Our Task was Perfectly Accomplished – now you Be Attentive on Accomplishing your own. This is your Task; More So, since the Sovereign Queen and I are Untouchable by pains, We are in the State of Impassivity and of Complete Glory, and therefore pains can no longer have anything to do with Us. You, on the contrary, have the pains as help to Impetrate the Supreme Fiat, New Knowledges, New Graces; and even though I AM in Heaven, I shall be Hidden in you to form the Kingdom for My Will. My Power is Always the Same; while being in Heaven I Can Do What I would have done while being visible on earth. When I Want it, and the creature lends herself, giving all of herself Prey to My Will, I Invest her and make her do What I Myself should do. Therefore, Be Attentive, and mind your own Task."

V19 – 7.11.26 - "Now, My daughter, just as it was necessary to Make Known to creatures Who He and She were, and How Much it Cost Them to form the Kingdom of Redemption, so it is necessary to Make Known she whom My Paternal Goodness has Chosen, *First*, to form the Kingdom of the Supreme Fiat within her, and then, to give Rise to Its Transmission to others. Just as it was for Redemption, that was formed between Me and My Celestial Mama *First*, and then became Known to creatures, so it shall be for the Supreme Fiat. Therefore, it is necessary to Make Known How Much this Kingdom of My Will Costs Me; that I had to sacrifice the littlest of all creatures - so that man might Enter Once Again into the Kingdom he had lost - keeping her nailed to a bed for *forty* years and more, without air, without the Fullness of the light of the sun that everyone enjoys; how her little heart has been the Refuge of My pains and of those of creatures; how she has Loved all, Prayed for all, Defended all; How Many times she has Exposed herself to the Blows of Divine Justice to Defend all of her brothers; and then, her Intimate Pains, and the very Privations of Me that Martyred her little heart, giving her continuous death. In fact, since she has Known no other Life but Mine, no other Will but Mine, all of these Pains Laid the Foundations of the Kingdom of My Will, and, like Solar Rays, Matured the Fruits of the Supreme Fiat. So, it is necessary to Make Known How Much this Kingdom Cost you and Me, so that, from Its Cost, they may Know How Much I Yearn for them to Acquire It; and from Its Cost they may appreciate

It, Love It and Aspire to Enter, to Live in the Kingdom of My Supreme Will."

V19 – 8.22.26 - "My daughter, one who is Called to be the Head of a Mission Must not only Embrace all the members, but Rule them, Dominate them and Constitute himself Life of each of them; while the members do not give Life to the Head, nor do all that it does, but rather, each one does its own office. So, one who is Called to be the Head of a Mission, Embracing all that is needed in order to be able to Carry Out the Task Entrusted to him, suffering More than anyone and Loving everyone, Prepares the Food, the Life, the Lessons, the Offices, according to the capacity of those who want to follow his Mission. That which is necessary for you, who Must form the Tree with all the Fullness of Its Branches and the Multiplicity of Its Fruits, shall not be necessary for one who Must only be Branch or Fruit. Their Task shall be to remain Incorporated in the Tree, in order to receive the Vital Humors It Contains – that is, to let themselves be Dominated by My Will, never giving life to their volition in anything, either internal or external, to Know My Will, and to receive It as their own Life, so as to let It Carry Out Its Divine Life; in sum, to let It Reign and Dominate as Queen.

So, My daughter, one who Must be the Head needs to suffer, to work, and to do, himself alone, everything that all others together shall do. This is What I Did; because I was the Head of Redemption, I can say that I Did everything for Love of all, to give them Life and to place them all in Safety. The Immaculate Virgin also; because She was Mother and Queen of all – How Much did She

not suffer? How Much did She not Love and Work for all creatures? No one can claim having reached Us, either in suffering or in Loving. At the Most, they may resemble Us in part; but reaching Us – no one. However, by having been at the Head of all, both the Sovereign Queen and I Enclosed all Graces and all Goods; Strength was in Our Power, Dominion was Ours, Heaven and earth Obeyed Our Every Wish and trembled before Our Power and Sanctity. The Redeemed ones have taken Our crumbs and have eaten Our Fruits; they have been Healed with Our Remedies, they have been Strengthened with Our Examples, they have learned Our Lessons, they have Risen Again at the Cost of Our Lives; and if they have been Glorified, it has been by Virtue of Our Glory. But the Power is Always Ours, the Living Fount of all Goods Springs Always from Us; So Much So, that if the Redeemed ones move away from Us, they lose all Goods and return to be ill and poor, more than before. This is What it Means to be Head; it is True that one suffers Greatly, works much, and Must Prepare the Good for all, but all that one Possesses surpasses everything and everyone. There is such distance between one who is Head of a Mission and one who Must be a member, that the Head can be compared to the sun and the member to a little light. This is why I have told you many times that your Mission is Great – because this is not about mere personal Sanctity, but about Embracing everything and everyone, and Preparing the Kingdom of My Will for the human generations."

After this, I was following the Acts in the Supreme Volition, that Converted all into Light and formed a

Horizon of Radiant Light that formed Clouds of Quicksilver; and wherever this Light Penetrated, everything Converted into Light. It had the Power, the Strength to Empty everything, Filling everything with Its Most Refulgent Light. And Jesus added: "My daughter, there is nothing More Penetrating than Light. It Diffuses everywhere with Enchanting Rapidity, bringing Its Beneficial Effects to all those who let themselves be Invested by It. The Light refuses to do Its Good to no one, be they people, earth, water, plant or other things; its nature is to Illuminate and to do Good, and therefore it leaves no one behind – to all It brings its Kiss of Light and gives the Good It contains. My Will is More than Light; It Diffuses everywhere and brings the Good It contains; and the Acts done in It form the Atmosphere of Gold and Silver that has the Virtue of Emptying all the darkness of the night of the human will, and with Its Beneficial Light, It brings the Kiss of the Eternal Volition, to dispose the creatures to wanting to come into the Kingdom of the Supreme Fiat. Each Act of yours Done in It is a New Horizon that you make Arise for the eye of the human intellect, to make it Long for the Light of the Good that My Will Possesses. My daughter, in order to Prepare this Kingdom, it takes Work, it takes Celestial Laws, that are Laws all of Love. The laws of fears, of penalties, of condemnation do not enter into It, because the Laws of Love of My Will shall be Friendly, Filial, of Reciprocal Love between Creator and creature. Therefore, fears and condemnations shall have neither force nor life; and if there shall be some suffering, it shall be Full of Triumph and of Glory. Therefore, Be Attentive, because this is

about Making Known a Celestial Kingdom – about Manifesting Its Secrets, Its Prerogatives, Its Goods, to Draw souls to Love It, Long for It, and to take Possession of It."

V20 – 10.12.26 - "*Firstborn* daughter of My Will, why are you so oppressed? If you think of your Great Fortune, your oppression shall depart from you. Do you Know What *First*born daughter of My Will Means? It Means *First* daughter in the Love of Our Celestial Father, and *First* among all to be Loved. It Means *First* daughter of Grace, of Light, *First* daughter of Glory, *First* daughter Possessor of the Riches of her Divine Father, *First* daughter of Creation. As *Firstborn* daughter of the Supreme Will, she contains all the Bonds, all the Relations, all the Rights that befit a *Firstborn* daughter – Bonds of daughtership, Relations of Communication to all the Dispositions of her Celestial Father, Rights of Possession of all His Goods.

But all this is not all. Do you Know what *First* daughter Delivered by My Will Means? It means not only to be *First* in the Love and in all the things of her Creator, but to Enclose within herself all the Love and all the Goods of the other children. So, if the others shall Possess each one his own part, she, as the *Firstborn*, shall Possess, all together, the Goods of the others. And this, by Right and with Justice, because, as *Firstborn*, to her did My Will Entrust everything - gave everything, therefore in her is the Origin of all things, the Cause for which Creation was Created, the Purpose for which the Divine Action and Love Entered the Field. She who was to be the *Firstborn* daughter of Our Will was the Primary Cause of all the

Works of a God; therefore, as a Consequence, from her derive all Goods - from her do they come, to her do they return. See, then, How Fortunate you are; you cannot Fully Comprehend What it Means to have Primacy in Love and in all the things of your Creator."

V20 – 10.26.26 - I was beginning my Round in the Divine Will, and going into the terrestrial Eden, in which Adam had done the *first* act of withdrawal of his will from the Divine, I said to my Sweet Jesus: 'My Love, I want to annihilate my will in Yours, that it may never have life, so that Your Will may have Life in everything and forever, in order to Repair for the *first* act that Adam did, and Return to Your Supreme Volition all the Glory as if Adam had never withdrawn from It. Oh! how I wish to give back to him the Honor he lost because he did his own will and rejected Yours. And I intend to do this Act for as many times as all creatures have done their own will - the cause of all evils, and have rejected Yours - the Origin and Fount of all Goods. Therefore, I pray You that the Kingdom of the Supreme Fiat may come soon, so that everyone, from Adam up to all the creatures who have done their own will, may receive the Honor and the Glory that they lost, and Your Will may receive Triumph, Glory and Its Fulfillment.'

Now, while I was saying this, my Highest Good, Jesus, was Moved and Touched, and making my *first* father Adam present to me, let him himself tell me, with Emphasis of Love, all Special: "Blessed daughter, finally my Lord God, after So Many Centuries, has Delivered to the Light of the day the one who was to think about giving me back the Honor and the Glory that I lost, alas, by doing

my will. How I feel my Happiness Redoubled. Until now, no one has ever thought of giving me back that Honor that I lost. Therefore, I Thank God Profoundly for having Delivered you to the Light, and I Thank you, the daughter Dearest to me, for taking on the Commitment of giving back to God the Glory as if His Will had never been offended by me, and to me the Great Honor that the Kingdom of the Supreme Fiat be Established once again in the midst of the human generations. It is Right that I give you the Place that had been Destined to me, as the *first* creature that came out of the Hands of our Creator."

After this, my Lovable Jesus, Clasping me to Himself, told me: "My daughter, not only Adam, but the Whole of Heaven awaits your Acts in My Will, in order to receive the Honor that their human will has taken away from them. *You Must Know* that I have placed More Grace in you than I placed in Adam, so that My Will might Possess you and Dominate you with Triumph, and yours might feel Honored never to have Life, and to give the Place to My Will. In him I did not place My Humanity as his Help and Strength, and as Cortege of My Will, because I did not have It then. But I have placed It in you, to provide you with all the necessary Helps so that your will might remain at its place, and Mine might Reign and, together with you, might follow your Rounds in My Eternal Volition in order to Establish Its Kingdom."

V20 – 11.27.26 - "My daughter, when one has a Special Mission, this person is called mother, or father. Whoever Originates from this Fulfilled Mission can be called daughter of this mother. True mother means to carry the birth from oneself within one's womb, to form it with

one's own blood, to bear pains, sacrifices, and if needed, to expose one's own life in order to give life to the Birth from one's womb. And when this birth has matured in one's womb and has come out to the light, then, with Justice, by Right and with Reason, this birth is called son, and she who generated him, mother. Therefore, in order to be mother, it is necessary to *first* form all the members in one's own interior - to generate them in one's own blood, and the acts of these children Must be generated from the very heart of their mother.

Now, My daughter, in order to be daughter of My Will, you have been Generated in It; in It you have been formed, and, in forming you, the Light, the Love of My Will, More than blood, has Grafted in you Its Ways, Its Attitude, Its Operating, making you Embrace everyone and everything. This is So True that, you being a Birth from It, It Calls you now '*Newborn of My Will'*, now Its *'little daughter'*. Now, only one who has been Generated by It can Generate the Children of My Will; therefore, you shall be the Mother of the Generation of Its Children."

And I: 'My Jesus, what are You saying? I am not Good at being daughter – how can I be mother?'

And Jesus: "Yet, from you Must Come the Generation of these Children. What mother has suffered So Much? Who has been confined in a bed for *forty* years and more, for the Love of forming a Birth from herself, and of giving Birth to the Generation of her Children? No one. What mother, as Good as she might be, has Sacrificed her whole entire existence to the point of Enclosing within herself the thoughts, the heartbeats, the works, so that everything might be Reordered in the birth that she

carried, wanting to give Life to it - not once, but as many times for as many acts as her child does? No one. Do you yourself not feel within yourself the Generations of these Children, by following their thoughts, words, works, steps, to Reorder them all in My Will? Do you not feel yourself wanting to give Life to each one, as long as they Know My Will and be Regenerated in It? Everything that you do in your interior, and that you suffer, is nothing other than the Formation and the Maturation of this Birth, all of Heaven. This is why I have told you many times: your Mission is Great, there is no one who can Equal It, and Highest Attention is needed."

Then, I was feeling oppressed because it had been written to me that Reverend Father Di Francia was having the memories of my childhood printed, as well as everything that follows; and in my sorrow I was saying to my Beloved Jesus: 'My Love, look a bit at what they are doing to me - from Making Known What You have told me about the Virtues and about Your Adorable Will, they are now putting what regards myself. At the Most, they should be doing this after my death – not now. Only for me there was this confusion and this highest sorrow; for the others - no. Ah! Jesus, give me the Strength to do Your Holy Will also in this.' And Jesus, Clasping me in His Arms to give me Strength, all Goodness, told me: "My daughter, do not afflict yourself So Much. *You Must Know* that the other sanctities are small lights that are formed in the soul, and these lights are subject to Growing, to decreasing, and even to becoming extinguished; therefore, it is not right to put it in print while one is still living in time, before the light is no longer subject to becoming

extinguished by passing on to the next life. What impression would one make, if it became Known that this light no longer exists? On the other hand, the Sanctity of Living in My Will is not Light, but Sun; therefore, it is not subject either to becoming poor in Light, or to becoming extinguished. Who can ever touch the sun? Who can take a single drop of light away from it? No one. Who can extinguish one atom of its heat? Who can make it Descend even by one thousandth below its place, from the Height at which it Reigns and Dominates the whole earth? No one. If there were not the Sun of My Supreme Fiat, I would not have allowed them to be printed. But, rather, I hasten, because the Good that a Sun can do cannot be done by a light. In fact, the Good of a light is too limited, and neither is it a Great Good if it is displayed, nor a Great harm if it is not permitted to rise. On the other hand, the Good of the sun Embraces everything, it does Good to all, and not letting it rise as early as possible is a Great harm; and it is a Great Good to let it rise even one day earlier. Who can tell of the Good that a sunny day can produce? Much More so with the Sun of My Eternal Will. So, the Greater the delay, the More Sunny Days are taken away from creatures, and the More Days are taken away from the Sun, constraining Its Rays within Our Celestial Fatherland."

But in spite of all the saying of Jesus, my oppression continued and my poor mind was made gloomy by the thought that my poor insignificant existence - that deserved to be buried without anyone noticing that I had been on earth - was to be placed under the eyes and in the hands of who knows how many. My God, my God – what

sorrow. But while I was thinking of this, my Lovable Jesus made Himself seen in my interior, lying flat, as if His Holy Humanity were Acting as Foundation in my poor and little soul. And resuming His Speaking, He said to me: "My daughter, do not become distracted. Don't you see that the Foundation of the Kingdom of the Eternal Fiat in you is formed by My Steps, by My Works, by My Heart Palpitating with Love, for the Honor of My Will, by My Ardent Sighs, and by the Burning Tears of My Eyes? All of My Life Lies within you to form the Foundation; therefore it is not befitting that your little work over this Foundation So Solid and So Holy, be done with distraction, or that your Rounds in the Supreme Volition be done as shaded. No, no, My daughter, I do not want this in you. Do not fear, you shall remain Buried in the Sun of My Will. Who, More than It, shall be able to Eclipse you, in Such a Way that no one may notice you? The Sun of the Supreme Fiat shall have Great Care, so that, as the little lamp of your soul is surrounded by Its Rays, the Sun may appear in it, while keeping the lamp Hidden within Itself. Therefore, remain at Peace, if you want to make your Jesus content; abandon everything in Me, and I shall take care of everything."

V21 – 3.16.27 - "Now, so that these Re-Tyings that My Humanity formed between the Kingdom of My Will and creatures might have Validity, Life and Recognition, it was necessary that I Choose one creature who, being Entrusted with the Special Office of Making Known this Kingdom of My Will, would Bind to herself all these Re-Tyings that My Will had formed with My Humanity, receiving the Power to Transmit these Re-Tyings of My Kingdom to the

other creatures. This is why I remain in the depth of your soul, Maintaining the Life of My Supreme Fiat – to Bind these Re-Tyings and to Lay Its Kingdom in Them; and I Speak to you So Much about It, as I have not done with anyone else until now. Therefore, Be Attentive, because this is about the Greatest thing: to Restore the Order of Creation between the Creator and the creature.

Not only this, but it was necessary that I *first* Choose one creature who would Live in the Divine Fiat, in order to receive from her Universal Acts, because My Will is Universal - It is Present everywhere, there is no creature that does not receive Its Life. By withdrawing from My Will, man rejected a Universal Good; he took away from God the Universal Glory, Adoration and Love. Now, in order to give back this Kingdom, these Universal Goods, *first* He Wants, by Right, a creature to whom, as she Lives in this Fiat, He may Communicate this Universal Act; and as she Loves, Adores, Glorifies, Prays, she may constitute herself, together with His Very Will, Universal Love for all, Adoration and Glory for each creature; and Diffusing her Prayer as if each one were praying, she Prays in a Universal Way that the Kingdom of the Divine Fiat may Come into the midst of creatures. When a Good is Universal, Universal Acts are needed in order to obtain It, and only in My Will are there these Acts. As you Love in It, your Love Extends wherever My Will is; and My Will feels your Love in every place, It feels Itself followed everywhere, therefore It feels in you the Original Love, just as It had Established for the creature to Love It in the Beginning of Creation. It feels Its Own Echo in your Love, that does not Know how to Love with little and finite

Love, but with Infinite and Universal Love; It feels the *first* Love of Adam before he sinned, when he did nothing but repeat the Echo of the Will of His Creator; and It feels as though drawn by these Universal Acts that Follow It everywhere, to Come to Reign again in the midst of creatures.

This is why I have Chosen you, My daughter - and from their same stock: not only to Manifest to you the Knowledges, the Goods, the Prodigies of this Fiat, but so that, by Living in It, with your Universal Acts, you might Incline My Will to Come to Reign again in the midst of creatures, as in the Beginning of Creation. Therefore, to you it is given to Unite everyone, to Embrace everyone – so that, finding everyone and everything in you, just as everything is found in My Will, you may place Harmony among them, they may Exchange the Kiss of Peace, and My Kingdom shall be Restored in the midst of creatures. Here, then, the necessity of the Knowledges, of the Wonders of My Divine Fiat: to dispose the creatures, to Attract them to Desire, to Want - to Long for this Kingdom and the Goods that are in It; as well as the necessity that I *first* Choose one creature, who, by Living in My Will, with her Universal Acts that My Will Itself Administers to her, that are Divine Acts, may Impetrate the Kingdom of My Fiat for creatures."

V21 – 3.19.27 - "My daughter, one who has been given a Mission, and has only just started it, or has not completed the carrying out of his Mission, and in the middle of it I take him to Heaven with Me, shall continue his Mission from up there, because he shall carry in the depth of his soul the Deposit of the Good, of the Knowledges, that he

has Acquired in life. And, in Heaven, he shall Comprehend Them with More Clarity; and in Comprehending the Great Good of these Knowledges about the Supreme Fiat, he shall Pray, and shall make all Heaven Pray, that They be Known Upon earth; and shall Impetrate More Clear Light for those who shall have to Occupy themselves with Them. More So, since Each Knowledge about My Will shall bring him *One* More Glory, a Greater Happiness; and as They become Known upon earth, his Glory and Happiness shall be Redoubled, because this shall be the Fulfillment of his Mission, the carrying out of which he had in his will; and it is Right that he receive the Fruit of his Mission, as it is carried out on earth. This is why I would tell him to hurry, and I urged him So Much not to lose time – because I Wanted him not only to start, but to Advance a Great deal in the Publication of the Knowledges about the Eternal Fiat, so that he would not do everything from Heaven. On the other hand, one who has completed his Mission on earth can say: 'My Mission is finished'. But one who has not completed It Must continue It from Heaven.

As for you, then, your Mission is Extremely Long, nor shall you be able to Complete It on earth. Until all the Knowledges are Known and the Kingdom of the Divine Will is Established upon earth, your Mission can never be called finished. In Heaven you shall have Much to do; My Will, that has kept you Occupied on earth for Its Kingdom, shall not let you be without Working together with It in Heaven - It shall keep you Always in Its Company. So, you shall do nothing but Descend and Ascend from Heaven to earth, in order to Help and to Establish My

Kingdom with Decorum, Honor and Glory. And this shall be for you of Great Delight, Happiness and Highest Glory – to see your littleness that, United with My Will, has Transported Heaven onto earth, and the earth into Heaven. Greater Contentment you could not receive. More So, since you shall see the Glory of your Creator Completed on the part of creatures, the Order Re-Established, the Whole Creation with Its Full Splendor, and man, Our Dear Jewel, in his Place of Honor. What shall be Our Highest Contentment, Highest Glory and Happiness without End - as well as yours - in seeing the Purpose of Creation Fulfilled? To you, then, We shall give the Name of Redemptrix of Our Will, Constituting you Mother of all the Children of Our Fiat. Aren't you Happy?"

V22 – 6.20.27 - "My daughter, the earth, Created by God as Fertile and Beautiful, with a Most Refulgent Sun that Illuminated it and Delighted it, became full of thorns and all stony because of sin; the human will put to flight the Sun of My Will, and thick darkness covered it. And I keep you alive because you Must remove all the stones from the earth and render it fertile again. Each act of the human will has been a stone that covered the Beautiful earth Created by Me; each venial sin has been a thorn, each grave sin has been a poison, and each Good done outside of My Will has been like sand scattered over the land that, invading it completely, prevented the vegetation of even the smallest plant or some blade of grass that might sprout from underneath the stones. Now, My daughter, Each Act of yours Done in My Will Must remove one stone – and How Many Acts it takes to remove them all! And by never giving life to your will, you shall Call Back the Refulgent

Rays of the Sun of the Supreme Fiat to Shine over these tenebrous lands, and these Rays shall Call the Mighty Wind of Grace that, with Empire, shall stir all that sand – that is, all that Good done neither to do My Will, nor in It, nor out of Love for Me, but Good done to earn human esteem, glory and interest. Oh! How Heavy this apparent Good is – More than sand that prevents the vegetation of souls and renders them so sterile as to arouse pity. Then, the Sun of My Will, with Its Fecundity, shall change the thorns into Flowers and Fruits, and the Wind of My Grace shall be the Counterpoison and shall Pour Life into souls.

So, you Must be convinced that I keep you still alive in order to Reorder the Work of Creation, and just as one human will, by placing itself outside of Mine, puts everything in disorder to the point of changing the face of the earth, in the Same Way, another human will that Enters into Mine, and with Repeated and Incessant acts, Must Reorder everything and return to Me the Sweet Enchantment, the Harmony, the Beauty of the *First* times of Creation. Don't you feel within yourself how large your Field is? And as though going back to the terrestrial Eden, in which My Divine Will Celebrated with the *First* Acts of man and they Enjoyed together the Fertile and Beautiful Land It had given him, I Call you to Bind those *First* Acts and to make you follow all the lands invaded by the human will, so that, Embracing all times together, you may help to remove the stones, the thorns, the sand, with which the human will has reduced [those lands to such a state] as to arouse pity."

"…As the soul Enters into My Will, she Enters into the midst of Our Acts and continues to Love with Our

Love and to Adore with Our Adoration; and she remains Bound to Our Reciprocal Love, to Our Will, that has the Virtue of being Unceasing in Its Acts, and everything that others may do, is nothing other than the continuation of the Act Done in My Divine Will. The Acts Done in It have Perennial and Continual Life. Therefore, your Love in the last times shall be in nothing dissimilar to that of today; and if others Love, they shall Love in and with your Love, because it shall be *First* Act, having Its Origin in God. Therefore, from the Celestial Fatherland you shall Love in time and in Eternity; My Will shall keep your Love Jealously just as It keeps Its Own, and wherever It Extends and has Its Life, It shall make you Love and Adore everywhere. For one who Lives in My Will, all of her Acts have all the Divine Acts, Our Very Way of Operating, as their Beginning and End. So, the soul does nothing but Follow What God Does. The Sovereign Queen, Who Lived Perfect Life in the Royal Palace of Our Will, had no other Love, no other Adoration but Our Own. All of her Acts can be seen as So Fused in Ours, that what in Our Acts is nature, in Her is Grace; and since Her Acts did not have their Origin in Her will, but in Ours, by Right She has Primacy over all the acts of creatures. Therefore, if you Love, the Celestial Queen has Primacy over your Love, and you follow Her Love just as you follow Ours, and the Great Lady and We continue to Love in your Love; and so, with anything that you may do in Our Will. So, when you come to the Celestial Fatherland, your Love shall not depart from the earth, but shall continue to Love in each creature. Therefore, even from now, My Divine Fiat makes you Extend your Love to the past, to the present

and to the future, to give you the Right that your Love may Extend everywhere and to all times, and it may never cease to Love. Here is the Great difference between one who Lives in My Will and one who lives outside of It."

V23 – 12.22.27 - "Moreover, *You Must Know* that all the Knowledges and Manifestations that I give you about My Will, and that you write on paper, do not depart from you, but remain Centralized in you like Rays inside their Sphere. And this Sphere is My Very Divine Will Reigning in you, that Delights with Great Love in adding Ever New Rays that It makes with Its Knowledges in this Sphere, so that creatures may find enough Light to Know It, and Enrapturing Attractions to Love It. All the Rays to form the Kingdom of the Divine Will shall be Enclosed in this Sphere; and all the Rays, starting from within *One* Single Sphere, shall have *One* Single Purpose: to form My Kingdom. However, Each Ray shall have a Distinct Office; *One* Ray shall Enclose the Sanctity of My Divine Fiat and shall bring Sanctity; Another, Happiness and Joy, and shall Invest those who want to Live in It with Happiness and Joy; Another Ray shall Enclose Peace and shall Consolidate all in the Peace; Another, Strength; Another, Light and Heat; and the Children of My Kingdom shall be Strong, shall have Light to do Good and to flee from evil, and Ardent Love to Love What they Possess. And so, with All the Other Rays that shall Start from within this Sphere.

Now, all the Children of My Will shall be Invested by these Rays, they shall Move Around Them; Even More, Each Ray shall Feed their souls, and they shall Suckle from Them the Life of My Fiat. So, what shall be your

Happiness in seeing all the Good, the Happiness, the Sanctity, the Peace and everything else, Descend into the midst of the Children of My Kingdom from Inside your Sphere, by Virtue of these Rays? And then, the Complete Glory that these creatures shall give to their Creator for having Known the Kingdom of My Will, Ascend Again Within Those Very Rays? There is no Good that shall not Descend through you, by Virtue of the Sphere of My Will Placed in you, nor Glory that shall not Ascend Again along the Same Way. When I Choose a creature for a Mission that Must bring Universal Good into the midst of the human family, *first* I Fix and Enclose all the Goods in the Chosen one, who Must Contain all the Superabundant Good that others Must receive, who, perhaps, shall not even take everything that the Chosen creature Encloses. This happened in the Immaculate Queen, Who was Chosen to be the Mother of the Eternal Word, and therefore the Mother of all Redeemed ones. Everything that they were to do, and all the Good they were to receive, was Enclosed and Fixed Inside the Sovereign Queen of Heaven, as though inside a Sun's Sphere, in Such a Way that all the Redeemed ones move around the Sun of the Celestial Mama; in Such a Way that She, More than Most Tender mother, does nothing but Feed Her Rays to Her Children, to Nourish them with Her Light, with Her Sanctity, with Her Maternal Love. But How Many of the Rays that She Spreads have not been taken by creatures, because, ungrateful, they do not all Draw Around this Celestial Mother?

So, one who is Chosen Must Possess More than what all others together should Possess. Just as all find

light in the sun, in Such a Way that all creatures do not take the whole expanse of its light and the intensity of its heat, so it happened with My Mama: the Goods that She Contains are Such and So Many that, More than sun, She Spreads the Beneficial Effects of Her Vital and Vivifying Rays. And so, it shall be for the one who has been Chosen for the Kingdom of My Will. See then, how the Sacrifice of Writing shall be Repaid to you: *First*, the Good of the Ray of that Knowledge is Fixed in you; and then, you shall see that Good Descend through you into the midst of creatures, and, in return, the Glory of the Good that they shall do, Ascend Again within that Same Light. How Happy you shall be in Heaven, and shall Thank Me for the Sacrifices I had you make! My daughter, when a Work is Great, Universal, and Encloses many Goods that all can Enjoy, Greater Sacrifices are needed, and the one who is Chosen to be the *First* Must be Disposed to Give and Sacrifice her Life as Many times for as Many Goods as she Encloses, in order to Give, together with those Goods, her very Life for the Good of her other brothers. Did I not do the Same in Redemption? Don't you perhaps want to Imitate Me?"

After this, I continued my Round in the Creation in order to follow the Acts of the Divine Will Present in It; and my Beloved Jesus added: "My daughter, before man was Created, *First* I wanted to Create the whole Creation, that was to serve as Mirror for man; and as he would Reflect himself in It, It was to serve him so that he might Copy within himself the Works of his Creator. The Copy of all Creation that he was to make within himself was to be Such and So Great, that all the Reflections of It were to

be seen in man, like a Mirror, and all the Reflections of him in the Creation. So, they were to Reflect themselves in each other. God Loved man More than the Whole Creation, and this is why *First* He wanted to form for him the Mirror of His Works, so that, Reflecting himself in It, he was to Copy the Order, the Harmony, the Light, the Firmness of the Works of the One Who had Created Him. But, ungrateful, man does not look at this Mirror in order to Copy It, and this is why he is disordered, his works are without Harmony, clashing, like one who wants to play without learning music – instead of giving pleasure to those who listen to him, he causes bother and discontentment. The Good he does is without Light and Heat, and therefore without Life, and inconstant at each blowing of the wind. This is why I Call *one* who Must Live in My Divine Will to Reflect herself in the Creation, so that, Moving Around Within It, she may find the Stairs in order to Ascend in the Order of My Will

V24 – 7.23.28 - "My daughter, the soul in whom My Will is Present is the Luminous Point in the world. Just as a sun can be seen under the vault of the heavens, that invests the earth with its rays, and penetrating everywhere with its life of light, embellishes, colors, fecundates the whole earth, so can another Sun, More Beautiful, More Refulgent, be seen in that Point of the world – that is, in the soul in whom My Divine Will Reigns – and Its Rays Extend and Expand So Much as to Embrace everything and everyone. How Beautiful it is to see from Heaven these Luminous Points in the depth of the earth. It no longer seems earth – but Heaven, because there is the Sun of My Fiat. Its Rays Embellish, Fecundate and scatter

Such Variety of Divine Colors as to Communicate the Varieties of Beauties of the Creator with Its Life of Light. Wherever these Luminous Points are Present, the current of evil is stopped; My Justice Itself feels Disarmed by the Strength of this Light, and changes the scourges into Grace. These Points are the Smile of the earth; their Light is Herald and Bearer of Peace, of Beauty, of Sanctity, of Life that never dies. They can be Called the Fortunate Points of the earth, because in their midst there is the Light that never dims, the Life that Always Rises; while where these Luminous Points are not present, the earth is obscure, and if any Good is done, it is like those little lights that have no rays, because the Source of the Light is missing in that Good, and therefore it has no Strength nor Virtue to Extend and to Expand. And since the Source is missing, they are subject to becoming extinguished, and the earth remains obscured, as though buried in thick darkness, because the human will is herald and bearer of evils, of disturbances, of disorder, and the like.

So, the soul in whom My Will does not Reign puffs out darkness, shadow and restlessness, and if she does any Good, it is a Good invested with fog. Her air is always unhealthy, her fruits unripe, her beauty discolored. All the opposite for the soul in whom My Will Reigns: she is the True Queen that Dominates everything, she gives Peace to all, does Good to all and is Well-Liked by all; and while she does Good to all, she has need of no one, because the Source of My Will that she Possesses makes all Goods Arise within her."

Then, I was continuing my Round in the Divine Volition to bring all Created things to my Creator –

Heavens, sun and everything – as Profound Adoration to my God, and to be able to say to Him: 'Heavens, stars, sun, sea You gave me, and I give You everything back as the Requital of my Love.' But while I was thinking of this, my Sweet Jesus told me: "My daughter, ah! yes, I Created everything for you and I gave you everything; for each thing I Created, *First* I thought of giving it to you as Gift, and then I put it out. I gave you So Many of these Gifts, that you have no place to keep them; and My Love, in order not to keep you hampered, gave you the Space in which to keep them, in Such a Way that, while you Enjoy now one thing, now another as you please, you are not cluttered up, because each thing has its place to remain at your disposal. Now, if you Knew Our Contentment when We see Our little daughter take her Flight in Our Will to bring to Us Heavens, stars, sun and everything else, to Requite Us with the Very Gifts that We gave to her…. We feel Our Own Glory, Our Love, the Repetition of Our Works; and Knowing that if she had the Power to make them she would make them for Us, in order to Always Excel in Our Love toward one who Lives in Our Fiat, We give her the Merit as if the creature had made the Heavens for Love of Us, the sun, the sea, the wind – in sum, everything. We requite her as if she were maintaining the whole Creation to give Us Glory and to tell Us that she Loves Us. My Will Loves So Much one who Lives in It, that there is nothing It has Done or Can Do in which It does not say to the soul: 'Let us do it together'; so as to be able to say: 'That which I have Done for Love of her, she has Done for Love of Me'."

V24 – 9.28.28 - "My daughter, Great Graces have I given to you and, ***through you, to the whole world*** by Manifesting to you So Many Truths about My Divine Will. In fact, not only are My Truths Divine Lives which My Highest Goodness puts out, Bilocating this Life of Its Own for as Many Truths as It Manifests, but each of these Lives contains a Happiness, one distinct from the other, to be Communicated to creatures; and a Glory, one different from the other, which creatures can give to the One who has Manifested it. However, these Happinesses will be Communicated to creatures when they come to know these Truths."



V25 – 10.28.28 - "Now, so that the Kingdom of Our Divine Will may Reign in the midst of creatures, it is necessary that the creature Absorb into herself all of these Acts of the Divinity Done for Love of them - and Absorb Them So Much into herself, as to Enclose within herself everything that My Fiat Possesses, Interiorizing Them and Consummating Them within herself. So, My Divine Will, Consummated, within the creature, shall make this Whole Divine Army Reenter into her. All of Our Acts that Came Out of Us for Love of them, in Creation, Redemption and Sanctification, shall Reenter into creatures, and My Divine Will, Reentered and Consummated within them, shall feel Triumphant and shall Reign, Dominant, together with Our Divine Army. This is why I do nothing but make you Sip,

Continuously, everything that was Done by Us and that is Done in Creation, Redemption and Sanctification - so as to be able to say once again, as I did on the Cross: 'I have Consummated everything – I have nothing left to do in order to Redeem man.' So shall My Will repeat: 'I have Consummated it in this creature, in a Way that all Our Acts have been Enclosed in her - I have nothing left to add. I have Consummated everything, so that man might be Restored and the Kingdom of My Divine Will may have Its Life and Its Regime on earth as It does in Heaven.'

Oh! if you Knew How Many Works, I AM doing in the depth of your soul in order to form this *First* Kingdom to My Divine Will…. In fact, once I have done the *First*, from one creature It will pass on to the next, in Such a Way that My Kingdom will be populated more than all others. Therefore, My Love in forming this Kingdom of Mine is So Great, that in the soul in whom My Divine Volition Must Reign, I Want to Enclose everything that I Myself did in Redemption, that which the Sovereign Queen did, adding what all the Saints have done and do. Nothing Must be lacking in her of all Our Works; and in order to do this, I put the Whole of Our Power, Wisdom and Love in Motion."

V25 – 11.14.28 - After this, my Lovable Jesus made Himself seen as a tiny little child, Who, Throwing His Arms around my neck, told me: "My mama, My mama…. One who does My Divine Will becomes mother; My Divine Fiat Embellishes her for Me, Transforms her, and renders her Fecund, in Such a Way as to give her all the Qualities in order to be a True mother. And I keep forming this mother with the Reflections of the Sun of My Divine

Volition, and I Glory and take So Much Pleasure in Calling her My mama, My mama…. And not only do I Choose her as My mother, but I Call Many More tiny little ones and give to them My mother as their mother." And while He was saying this, He showed me many little boys and girls around me; and the Child Jesus said to them: "This is My mother and your mama." The little ones made Feast and Drew all around me together with Jesus; and Jesus added: "These little ones you see are no other than the *First* Cohort of the Children of My Divine Volition. In It, all shall be little, because My Divine Will has the Virtue of Preserving them Fresh and Beautiful, just as they came out of Our Creative Hands. And since It Called your littleness to Live in It, it is Right that, as the *First* one, you be the tiny little mama of the tiny little children."

V26 – 5.9.29 - I had read in the *First* V of my Writings How Our Lord had told me that He wanted me to accept going into Battle against the infernal enemy, in the hard trials to which I submitted myself. So I was thinking to myself: 'It seems to me that there is contradiction, because Jesus has told me many times that one who Lives in His Divine Will is not subject to either temptations or disturbances; nor does the enemy have the Power to Enter into the Divine Fiat, because It would burn him more than the very fire of hell, and in order not to be burned more, he runs away from the soul who Lives in It.'

Now, while I was thinking about this and many other things, my Sweet Jesus, Moving in my interior, told me: "My daughter, you are wrong, nor are there contradictions. *You Must Know* that, since I was to Call you in a Way All Special to Live in My Divine Will, to

Make It Known to you and, through you, Make Known to others the Sanctity of Living in It, so that It might Reign on earth, it was necessary that I Centralize in you the whole of the human Sanctity, in order to Consummate it in you and to give Rise to the True Sanctity of the Living in My Divine Volition. Sanctity in the human order was to be the Footstool, the Throne, of the Sanctity in the order of My Divine Will. And this is why, from the Very Beginning, when I Called you to the State of Victim and to all that you suffered during that time, *First* I would tell you, to ask you whether you would accept, and after you had accepted, then I would put you in that State of Pain. From you I wanted Voluntary suffering, not forced, because it was your will that I wanted to make die and, over your will, almost like a little flame that is extinguished, Ignite the Great Fire of the Sun of My Fiat.

Voluntary suffering is something Great before Our Supreme Majesty, and therefore, over the death of your will, drowned with pains, My Will could have Dominion and could dispose you to receive the Greater Good of Its Knowledges. Was it not My Suffering, All Voluntary – no one could impose himself on Me – that formed the Great Good of Redemption? So, everything you suffered at that time was nothing other than the Completion of the Order of Sanctity in the human way; and this is why I told you almost nothing about the Sanctity of Living in My Divine Will - I wanted to Complete one in order to start the Other. And when I saw that you denied Me nothing of What I Wanted, even at the cost of your Life, and as you would deny Me nothing, your will would lose the Way and would find itself in the Continuous Act of dying, My Will

Made Its Way and Reacquired Its Life in you; and as It kept Reacquiring Its Life, so It kept revealing Itself, telling you Its Long Story, Its Sorrow, and How It Yearns to Come to Reign in the midst of creatures. My Word is Life, and as I kept Speaking to you about My Fiat, More than tender father, so I kept forming Its Life in you. In fact, you could never have understood What Regarded My Will, had you not had Its Life in you, because it is what forms one's Life that one has True Interest in Comprehending and Defending; what does not form one's life Enters into the *second*ary order, not the Primary, and one does not feel the True Love that one can have for one's own life. So, to the Very Life of My Fiat, formed in you, I could Entrust all of Its Knowledges, to be able to form as many other Lives of It in the creatures. And besides, I was to do with you What I Did with Myself: when I Came upon earth, I observed all laws, I submitted Myself to all sacrifices of the Ancient Law in a Perfect Way, as no one else had observed up to that time; and after I completed everything within Me, Consummating in My Humanity all the Laws and Sanctities of the Ancient World, I Abolished them and gave Rise to the New Law of Grace and to the New Sanctity that I brought upon earth. So, I have done with you: I Centralized in you the pains, the sacrifices, the battles of the present Sanctity in order to Complete it and therefore be able to Start Again the New Sanctity of Living in My Will – that is, the *Fiat Voluntas Tua* on earth as It is in Heaven."

V27 – 1.30.30 - "My daughter, there is Much Analogy between the Way in which Redemption Unfolded and the Way in which the Kingdom of My Divine Will shall

Unfold. See, in My Redemption I Chose a Virgin; in appearance She had no importance according to the world, either of Riches, or of Height of Dignity or Positions that would indicate Her; the Very City of Nazareth was not important – a tiny little house was Her whole abode. But even though I Chose Her from Nazareth, I wanted for it to belong to the Capital City, Jerusalem, in which there was the Body of the Pontiffs and Priests who then Represented Me and Announced My Laws. For the Kingdom of My Divine Will I have Chosen another virgin who, in appearance, has no importance, either of Great Riches or of Height of Dignity; the Very City of Corato is not an important city, but it belongs to Rome, in which Resides My Representative on earth, the Roman Pontiff, from whom come My Divine Laws; and just as he makes it his Duty to make My Redemption Known to the peoples, so shall he make it his Duty to Make Known the Kingdom of My Divine Will. It can be said that One and the Other shall Proceed in the Same Way and Manner, as the Kingdom of My Supreme Fiat Must Unfold."

V29 – 4.4.31 - And Jesus, assuming a Sweeter Appearance, took my poor soul in His Hands, and in the depth of it He Wrote: "I Place My Divine Will in this creature, as Origin, Means and End." And then He repeated: "My daughter, I place My Divine Will in your soul as Origin of Life, from which all your Acts shall Descend, as though from *One* Single Point; and Diffusing in all your being, in the soul and in the body, They shall make you feel the Palpitating Life of My Divine Will in you, that shall Hide Within Itself, as though Inside a Sacrarium, all your Acts as Continuation from Its Divine

Origin. Now, by having My Divine Will as Origin, you shall remain Fully Ordered in your Creator, and shall recognize that Every Origin Comes from God, and shall give Us the Glory and the Requital of Love of all Created things, that have Come Out of Our Creative Hands. By doing this, you shall Embrace the Work of Creation, of which We were the Origin, the Life and the Preservation.

From the Origin you shall pass to the Means. *You Must Know* that man, by withdrawing from Our Divine Will, denied the Origin and disordered himself; and he remained vacillating, without Support, without Strength. At each step, he felt himself pushed to fall, as though feeling the ground missing under his feet, and Heaven, over his head, in Act unloading Itself upon him in a fierce storm. Now, a Means was needed in order to Firm Up the earth and Make Heaven Smile – and here is My Coming upon earth, as Means to Reunite Heaven and earth, God and man. So, to one who has My Divine Will as Origin, the Means is Revealed, and she shall Embrace the Whole Work of Redemption, and shall give Me the Requital of Love and the Glory of all the Pains that I suffered in order to Redeem man. Now, if there is the Origin and the Means, there Must be the End. The End of man is Heaven, and for one who has My Divine Will as Origin, all of her Acts Flow into Heaven, as the End that her soul Must Reach, and as the Origin of her Beatitude that shall have no End. And if you have My Divine Will as End, you shall give Me the Glory and the Requital of Love for having Prepared a Celestial Fatherland for creatures, as their Happy Dwelling. Therefore, Be Attentive, My daughter, and I Seal in your soul My Divine Will as Origin, Means

and End, that shall be for you Life, the Safe Guide, the Support, and shall Lead you in Its Arms to the Celestial Fatherland."

V30 – 1.3.32 - "And then, when We have the Great Glory of forming this Kingdom inside *one* creature alone, she shall be like Sun, Such that all have the Right to Enjoy and Possess Its Light. More than sun, she shall give to all creatures the Right to Possess a Kingdom So Holy; and We, with Infinite Wisdom, shall Abound with Graces, with Light, with Helps, with Surprising Means, so that they may let the Kingdom of My Will Reign in their midst."

V30 – 1.24.32 - "So, one who Lives in My Divine Will Prepares the Prevenient Grace for the human generations in order to Make It Known to them, and each of her Acts in It forms the Step in order to Ascend – herself *first*, and then the creatures, to the Knowledges of the Supreme Fiat. So, to one who Lives in It, My Divine Will gives the Maternal Virtues, and It gives her the Office of Performing, before God and before creatures, the Office of True mama.

See, then, the necessity of your Acts in My Will, in order to form a Long Staircase that Must Touch Heaven, in Such a Way as to force It with Its Very Divine Strength, to let My Fiat Descend upon earth and form there Its Kingdom, making It find, upon this Staircase, the *first* People that would receive It and be willing to let It Reign in their midst. Without a Staircase one cannot go up, therefore it is necessary that one creature would make It, to Lay the Field in order to let others Ascend. And so that this creature may be willing, We Must give her the Office

of mother, who, Loving the creatures as her own Children, given to her by My Divine Will, would Accept the Mandate and would spare neither toils nor sacrifices, and, if needed, even her own life for Love of these Children. More So since, in giving her the Office of mother, My Divine Volition Endows the soul with Maternal Love, and makes her feel these Children in her own heart, and gives her Divine and human Tenderness in order to Conquer God and the creature and Unite them together, to make her do His Divine Will. There is no Greater Honor We can give to the creature than Maternity. Maternity is Bearer of Generation, and We give her the Grace to form Our Beloved People. And even though Maternity says pain, she shall yet feel the Joy, all Divine, of seeing the Children of My Will Come Out from within that pain. Therefore, Always Repeat your Acts, and do not draw back; drawing back is of the cowardly, of the indolent, of the inconstant - not of the Strong; even less so, of the Children of My Will."

V30 – 4.25.32 - "Now, those who dispose themselves to do Our Will Prepare the Place, the Decency, the Nobility in which to be able to put this Gift, So Great and Infinite. Our Knowledges on the Fiat shall Help and Prepare them, in a Surprising Way, to receive this Gift, and what they have not obtained up to this day they shall be able to obtain tomorrow. Therefore, I AM Acting as a king would, who would want to elevate a family to a bond of relationship with his own royal family. In order to do this, *first* he takes a member of it, keeps her in his royal palace, raises her, dines with her, accustoms her to his noble manners, Entrusts to her his Secrets, and in order to make her worthy

of himself, he makes her live of his will; and to be more sure and not to let her Descend to the lowness of her family, he gives her his will as Gift, that she may hold it in her Power.

What the king cannot do, I can do – bilocating My Will so as to give It to the creature as Gift. So, the king keeps his eyes fixed upon her, keeps embellishing her continuously, Clothes her with precious and Beautiful Clothes, in Such a Way that he feels enamored; and unable to wait any longer, he binds her to himself with the lasting bond of marriage, in a way that one becomes Gift for the other. With this, on both sides they have the right to Reign, and that family Acquires the bond of relationship with the king; and the king, out of Love for the one who has donated herself to him, and to whom he has donated himself, calls that family to live in his royal palace, giving to it the Same Gift that he gave to the one whom he So Much Loves.

So, We did. *First,* We Called one from the human family to Live in the Royal Palace of Our Will; little by little We gave her the Gift of Its Knowledges, of Its Most Intimate Secrets; in doing this We experienced Unspeakable Contentments and Joys, and We felt How Sweet and Dear it is to Make the creature Live in Our Will. And Our Love Pushed Us – Even More, It did Violence on Us to give her the Gift of Our Omnipotent Fiat; More So, since she had given Us the Gift of her own – she was already in Our Power, and the Divine Will could remain Secure and at Its Place of Honor in the creature. Now, after We have given the Gift of Our Fiat to *one* member of this human family, the Family Acquires the Bond and the

Right to this Gift; in fact, We never do Works and Gifts for one alone, but when We do Works and Gifts, We do them Always in Universal Ways. So, this Gift shall be ready for everyone, as long as they want it and they dispose themselves. Therefore, the Living in My Will is not a property of the creature, nor is it in her Power, but it is a Gift; and I give It Whenever I Want, to whomever I Want, and in the Times I Want. It is Gift of Heaven, given from Our Great Magnanimity and from Our Inextinguishable Love."

V30 – 6.26.32 - "Now, after another Most Extensive Length of Time, wanting to give the Kingdom of Our Will, We wanted the Sacrifice on which to set It, Such that, while the earth is flooded by sins and deserves to be destroyed, the Sacrifice of the creature buys it back for Us, and with her Sacrifice - and in her Sacrifice, she Calls Back the Divine Will to Reign, and makes the New Life of My Will be Reborn in the world in the midst of creatures. Here, then, I asked for the Prolixious Sacrifice of your Life, Sacrificed in a bed. And this was nothing, because other souls have remained in a bed of pain; but it was the New Cross, that I have not asked of and given to anyone, that was to form your daily Martyrdom – and you Know what it is, since many times you have lamented to Me about it. Daughter, when I want to give a Great Good, a New Good to creatures, I give New Crosses and I want a New and Unique Sacrifice – a Cross for which the human can give itself no reason; but there is My Divine Reason, that man is obliged to not Investigate, but to lower his forehead and Adore It. And besides, this was about the Kingdom of My Will, and My Love had to Invent and

Want New Crosses and Sacrifices never before received, to be able to find Pretexts, the Prop, the Strength, Sufficient Coins, and an Extremely Long Chain to let Itself be Bound by the creature. And the Sure Sign, when We Want to give a Great and Universal Good in the world, is to ask of a creature a Great Sacrifice, and Prolixity in It; these are the Assurances and Certainties of the Good that We Want to Give. And when We find one who accepts, We make him a Portent of Grace, and in his Sacrifice We form the Life of that Good that We Want to give. So, My Will Wants to form Its Kingdom in the Sacrifice of the creatures, Surround Itself with it in order to be Secure, and, by her Sacrifice, undo the human will and Erect Its Own; and with this, she comes to form Many Coins of Divine Light before Our Divinity, to buy back the Kingdom of Our Divine Will and give It to the human generations. Therefore, do not be Surprised at your Long Sacrifice, or by that which We have disposed and do in you – it was necessary to Our Will; nor should you be concerned because you do not see and hear in others the Effects of your Sacrifice. It is necessary that with your Sacrifice you make the Deed of Purchase with Our Divinity; and once you have settled with God, the Purchase is Assured: in due time, with Certainty, the Kingdom of the Divine Will shall have Life, because the Purchase of It was made by the Sacrifice of one who belongs to the human family."

V34 – 5.10.37 - "My little daughter of My Will, Each Truth I Manifest to you about My Fiat is *One* More Growth of It that you go through, it is One More Bite of Food that serves to Strengthen you, Warm you and Conform you

More in It, it is *One* More Sip you Drink of the Immense Sea of My Will, it is *One* More Divine Property you Acquire. Now, *You Must Know* that for Each Additional Act you do in It, We set before you Our Celestial Table, and if you Love, It Feeds you Our Love; if you move on to Comprehend Us, It Feeds you Our Wisdom; and – oh! How Many Beautiful News and Knowledges It gives you of your Creator. So, your God becomes your Exquisite Food. Therefore, in everything you do, now It Feeds you with Our Power, now with Our Goodness, now with Our Sweetness, with Our Strength, Light and Mercy of Ours. So, the human littleness, by Living in Our Eternal Volition, absorbs Us Sip by Sip, Bite after Bite, because, being little, it is not given to it – even as Much as possible for a creature – to take, all together, What it Must take of Our Divine Being. More So, since this serves to Delight each other – We, in giving, she, in receiving; We, giving of Our Own; she, giving Us her littleness; We, Working her as We Want, and she, letting Us Work. It is our Mutual Exchange, our Harmonizing, our Speaking to each other, that form Our Most Beautiful Works, as We Carry Out the Life of Our Will in the creature. In doing nothing, nothing is Accomplished, therefore it is necessary to Operate, to Speak, to let Ourselves be Comprehended, to Work, in order to Make the Beautiful Statues - the Repeaters of Our Life. So, when We find one who wants to listen to Us and give herself to Us in order to receive, We hold nothing back of What We Can and Know How to Do for the creature.

Now, My daughter, when the creature has Nourished herself from Our Fiat, unto Knowing no other

Food, and has formed the Chain of her Acts, all Sealed by the Characteristics of the Divine Virtues, God remains Imprisoned within His Own Divine Virtues inside the creature; and if she Loves then, it is God that Makes a Display of the Power of His Love, of His Goodness, Sanctity, etc., in the Acts of the creature. So, the Power Unleashed through these Acts that God Does in His creature is Such as to Invest Heaven and earth, Hover over all souls, Invest them and Overwhelm them with Its Powerful Love, Making them Receive the Kiss of the Divine Will, in Such a Way that the human family shall feel Its Power and Its Love, Wanting to Reign. More So, since this Right is given to them by God Hidden by means of a creature that belongs to their human race. Therefore, they won't be able to disown these Rights, except for some perfidious ones; but still, My Power shall Know How to Knock them down and Conquer them. So, let me Accomplish the Work of My Will in you, don't stand in the Way, and you and I shall be Happy to see It Reigning in the other creatures."

V34 – 7.4.37 - "My Blessed daughter, if you Knew How I Delight and How My Love Pours Itself out in Manifesting to you Our Celestial Secrets – in what State of Love Our Supreme Being, Our Adorable Will, finds Itself – in order to give Me Delight you would press Me to tell you in what State We find Ourselves in the midst of creatures, and the Great Good that We can do to them. Now, you Know How Our Immensity Envelops everything, Our Power and Strength are such that We carry everything and everyone as though in Our Arms as if they were a little feather. All this is the Nature of Our Being *Trice* Holy; So Much So,

that if We wanted to become smaller, We could not. Our Immensity and Power Flow in each fiber of the heart, in all the breaths, in the rapidity of the blood that flows in the veins, in the speed of each thought – We Are Actors and Spectators, and aware of everything. But this is nothing – these are just the Qualities of Our Supreme Being. What is Most Astounding, is that We Want to form as Many Lives of Ours in each creature.

This is the Operating of God: to have the Virtue of being able to form as Many Divine Lives for as many creatures as He has Issued to the Light of day. After all, the creature is Ours, Created by Us, We Live together, and because We Love her, Our Love Leads Us with an Irresistible Strength and Our Unique Power to form Ourselves as Life in her; and Our Creative Art, not content with just Creating the creatures, in the Ardor of Its Love Wants to Create Itself in the Created person. See then, in what condition We find Ourselves in the midst of the human family: in Act of constantly forming Lives of Ours in them. But Our Creative Art remains rejected, suffocated, unable to continue Our Divine Creation. While We live together with them, and they Live at Our Expense – they Live because they Live of Us – yet We have the Great Sorrow of not being able to form Our Life in them, while this would be Our Highest Contentment, the Greatest Glory that they would give Us, if they gave Us the freedom to let Us be Life of each creature.

But do you Know where We are free to form this Life of Ours? In one who Lives in Our Will. Our Divine Fiat Prepares for Us the Raw Materials with which to form Our Life; It puts Its Power, Its Sanctity and Its Love in

Attitude of Operating, and Calls Us into the depth of the soul; and We, finding the Adaptable and Workable Materials, form Our Divine Life with Unspeakable Love. Not only do We form It, but We Grow It, and to Our Greatest Enjoyment and Delight We Carry Out Our Creative Art around this Celestial creature, and We begin the Chain of Prodigies. She, by Possessing her Creator and Our Will Operating in her, becomes the Bearer of all and of everything: if she thinks, she brings to Us the thoughts of all, and makes herself Substitutor and Repairer of all human intelligences; if she speaks, if she works, if she walks, she brings the words, the works, the steps of all. The Very Creation becomes her Decorous Cortege, and she makes herself Bearer of the Heavens, of the stars, of the sun, of the wind – of everything; she leaves nothing behind, she brings to Us the Homage, the Glory of all Our Created things, even the Homage of the sweet singing of the tiny little bird. Because she Possesses the Life of He who Created her, all things form a Crown around her; Even More, all of them want to be carried by she who Possesses the Speaking Act, so that for each of them she may Narrate the Speaking Love Story through which they were Created by their Creator.

So, one who Possesses Our Will Acquires Our Jealousy of Love, that is Such that We Want everything for Ourselves; and this, with Highest Justice, because there is nothing We have not given, and therefore, by Justice, We Want everything. In the Same Way, taken by Our Same Folly of Love, she wants everything, in order to give Us everything, and she Jealously wants to bring everything to Us so as to Speak to Us, for all and for each Created

thing, her little word of Love. Therefore, one who Lives in Our Will is never alone: *first*, she is with her Creator, with Whom she is Always in a Contest of Love to see how they can Love each other More; and since all things are around her, she becomes the Bearer of everything to the One Who Loves her, Who, being Infinite Love, Wants to see in the creature all things Converted into Love for Love of Him."

V35 – 1.24.38 - "I was not satisfied with remaining a Prisoner Myself. My Love, Igniting Me Even More, made Me Choose you, to make you a prisoner, with Chains So Strong that you cannot escape Me – as an Outpouring of My Love and Company of My Imprisonment, to be able to speak to you at length about My Will, of Its Yearning and Longing, for It Wants to Reign; and as a Pretext for My Love to be able to say before the Supreme Majesty: 'A creature from the human race is already Our prisoner. With her We Speak about Our Will, to Make It Known and Lay Its Kingdom within her.' This prisoner is like a Pledge for the whole human family, so that by Right We Must give Our Kingdom. I can say that each of My Sacramental Lives is also a down payment that I make for all of you, sufficient to secure My Kingdom for My Children. But to these many Deposits of Mine, My Love wanted to add the Deposit of a simple creature who carries the Marks of My Imprisonment, so as to Reinforce the Bonds between creature and Creator, and therefore Accomplish and Fulfill the Kingdom of Our Will in the midst of creatures."

V35 – 3.12.38 - "My daughter, for one who Lives in Our Will, her Life is formed inside Our Divine Being - she is

Conceived, Born, and Reborn continuously. Just as Our Divine Being is Always in Act of Generating, so is she Always in Act of being Born Anew; and as she is Reborn, so is she Born again to New Love, to New Sanctity, to New Beauty; and while she is Reborn, she Grows and takes Always from Us. These New Births are her Greatest Fortune, and Ours as well, because We feel that the creature not only Lives in Us, but is Born Anew and Grows in Our Very Life; she is Renewed in Our Own Act, that is Ever New; and as she is Reborn, We Delight in looking at her because she Acquires a New Beauty - More Beautiful, More Attractive than the One before. But does she perhaps remain there? Ah, no. Yet More Beauties shall Invest her, They shall never cease – but So Many as to Captivate Our Gaze, in Such a Way that We won't be able to move it, so as to Enjoy in her Our Interminable Beauties; and We Love Our Beauties with which We keep Investing her Incessantly. And while We look at her under the Rain of Our Varied Beauties, Our Love does not remain behind - It makes her be Born Again every instant in Our Love, that is Always New. Therefore, she Loves Us with Ever New Love, that Always Grows and never stops.

Who can tell you What this Life of creature is, formed Inside of Us? It is Our Paradise that We form in her. By being Reborn in Us, she gives Us Always New Joys, New Surprises of Happiness, because as she is Reborn, so is she Born Again in Our Power, Wisdom, Goodness and Sanctity. Therefore, recognizing Our Own Life in her, We Love her as We Love Ourselves.

Now, as she is Reborn in Us So Many times, We give her Virtue to be able to receive Our Sowing – that is,

We can Sow in her as Many of Our Divine Lives as We Want. And here comes Our Will, out into the Field; and with Its Fiat, It Speaks and It Creates, It Speaks and It Sows Divine Lives; and by Its Breath It makes them Grow, with Its Love It Nourishes them, with Its Light It gives them the Tints of all Its Diverse Beauties. More So since, this Life having been Reborn in Us So Many times, and Raised Within Us, We have Infused in her all the Prerogatives necessary to be able to receive the Sowing of Our Divine Lives. These Lives are the Most Precious, they Possess the Creative Virtue - they have Our Same Value. We can say: 'We Ourselves, having formed So Many Lives of Ours, have Sowed them inside the creature.' Comparing these Lives to the sun, its light remains like a shadow before them. The expanse of the heavens is small compared to them.

But do you want to Know the use of these Lives of Ours, formed in the creature with So Much Love? They shall serve to Populate the earth and to Generate the Life of Our Will in the human family. They are Our Lives, My daughter. Our Life Never dies - It is Eternal, with Us. Therefore, they are all in waiting to take Possession of the creatures, in order to form with them *One* Single Life. And this is also the cause - Our Great Divine Reason for which We have been Speaking for So Long about Our Divine Will. Each Word We say is a Life of Ours that We Issue; it is a Birth that We Deliver to daylight. Each Word We Speak about Our Fiat is a Life of Ours that We Expose, that puts Itself in Communication with the creatures. Each Knowledge that We Manifest Carries Our Kiss that, Breathing upon her, forms Our Life; and since Life has

Motion, Warmth, Heartbeat and Breath, by necessity, the creature Must also feel this Life of Ours within her, that shall have the Virtue of Transforming into Itself the Life of this Fortunate creature. Therefore, Our Dear daughter, Be Attentive, let not even *One* Word on Our Fiat escape you, because these are Lives, and Lives that We Live in other creatures. The Value of *One* Single Word on Our Fiat is So Great, that the Whole of Creation - oh! How behind It remains. In fact, the Creation is Our Work, but *One* Word on Our Fiat is Life, and Life Always Costs More than all the Works.

Furthermore, Our Love for this creature who receives the Sowing of Our Divine Lives is So Great, that as We Speak to her about Our Will, so does Our Eternal Love Unload Itself Upon her, It Pours Itself Out, It feels Loved back. The weight of human ingratitude - of not being Loved – is emptied, because We find one who Loves Us with Our Love, that has the Virtue of making up for all the Love that all creatures should give Us, of burning up all their evils, and of filling and shortening the Greatest distances. This is why Our Love finds in her Our Refreshments, Our Paybacks, and therefore We Love her Infinitely. But We are not content with Loving her Ourselves Alone; We make her Loved by the Celestial Queen, as More than tender daughter; by the Angels and the Saints, as their Inseparable sister; We make her Loved by the Heavens, by the sun, by the wind - by everyone. They feel in her the Strength, the Virtue of Our Love; and they feel Fortunate to Love her, because she is the Bearer of Joys to all. And Our Love, the Contentment We feel, are So Great, that We Call her 'Our Consoler', 'Our Fiat'

that We keep on earth, 'Our Depository'. Everything in her is Ours."

V36 – 4.12.38 - So, while my mind was Immersed in the Divine Fiat, my Sweet Jesus, visiting my little soul, with Inexpressible Goodness told me: "My Blessed daughter of My Will, How Many Wonders My Will can make in the creature, as long as she gives It the *First* place and all the Freedom to Operate. My Will takes the will, the word, the act that the creature wants to do, as part of Itself - Covers it with Its Creative Virtue, Pronounces Its Fiat in it, and forms as Many Lives for as many existing creatures. You were asking in My Will for the Baptism of all newborn babies that shall come to the light of the day - and then, for Its Life to Reign in them. My Will did not hesitate for one instant; soon It Pronounced Its Fiat and formed as Many Lives from Itself for as Many newborn babies coming to the light - Baptizing them, as you wanted, with Its *First* Light, and then giving each one of them Its Life. If these newborn babies, for lack of Knowledge, shall not Possess Our Life, this Life still remains for Us, and We shall have Many Divine Lives that Love Us, Glorify Us, Bless Us, as We Do Ourselves. These Divine Lives are Our Greatest Glory, but They don't put aside the creature who gave Our Fiat the opportunity to form So Many of Our Lives for these newborn babies who are coming to the light; rather, They keep her hidden in Themselves to let her Love as They Love, and let her do what They do. Neither would They set the newborn babies aside; rather, They would give them So Much Attention, Guard and Defend them as to be able to Reign in their soul.

My daughter, who can tell you How Much We Love this creature who Lives in Our Will? We Love her So Much that We leave Our Will in her Power to let her do what she wants. If she wants to form Our Lives, We let her do that; if she wants to Fill Heaven and earth with Our Love, We give her the freedom to do it - So Much So, that she can make everyone say that they Love Us. We even hear the 'I Love You' of one who Lives in Our Will in the little bird that trills and warbles and sings. If in the Ardor of her Love she wants to Love More, she can Enter Our Creative Act and Delight herself with New Suns, Heavens and Stars, making Us say, unceasingly, 'I Love you, I Love you', and taking part in Narrating Our Glory. In Our Will the Sight is Long and all Attentive to see what she wants and how she can Love Us More."

My God, How Many Wonders, How Many Surprises there are in Your Will. Its Sweet Enchantment is So Great that not only does one remain Captivated, but as if Embalmed - Transformed in the Wonders of the Fiat in Such a Way that one doesn't Know how to get out of It. So, I was thinking to myself: what is be the difference between one who Lives in the Divine Will, one who is Resigned to the painful circumstances of life and one who doesn't do the Divine Will at all?

My Sweet Jesus, coming back added: "My Blessed daughter, the difference is So big that there is no comparison at all. One who Lives in My Will has Dominion over all and We Love her So Much that We even let her Dominate Ourselves. We are So Pleased in seeing the little creature Dominating Us that We feel Unusual Joy, because We see that Our Will Dominates in the creature

and she Dominates together with Our Will. Oh! How Many times We let her Win. Many times, our Joy is So Great that We let Our Will Win in the creature instead of in Ourselves. Further, by Living in the Divine Will - being in continuous contact with It - she Acquires Divine Senses. She Acquires a Long Sight. Her Light is So Penetrating and Clear, that she can even Fix herself in God, in Whom she sees the Divine Mysteries. She can Touch Our Sanctity and Beauty, Loving Them and Possessing Them. With this Eye of Light she can find her Creator everywhere - there's nothing in which she can't find Him. With His Majesty and His Love, He Bundles the creature and makes her feel How Much He Loves her. In feeling her Love, He Loves her and, oh! How Unspeakable the Joys on both parts - feeling His Love and Loving Him in everything. She Acquires Divine Hearing, and soon she hears What We Want; she is Always Intent on listening to Us, and there is no need to repeat again and again What We Want. A small sign is enough and all is done.

She Acquires a Divine Sense of smell. By merely smelling she feels whether that which is around her is Good, Holy and belongs to Us. She Acquires Divine Taste - to the Extent that she Fills herself with Love and all that is Heaven. Finally, in Our Will she Acquires Our Touch, so that all is Pure and Holy, and there is no fear that even the smallest breath may shade her - all Beautiful, Lovely and Pretty - the one who Lives in My Fiat."

V36 – 7.18.38 - "My daughter, all Created things await you, but do you Know why? Because, Thanks to My Fiat that Animates all, they feel their Union with you, their Inseparability from you; and since the creature has the

Supremacy, they all await you in their midst, so that together with the creature they can Glorify and Love Us, each one according to the Office Assigned by Us. Each Created thing Possesses the Fullness of its own Good. The sun Possesses the Fullness of the light, and each act of light it produces, each effect and Good it unleashes from its womb of light, is like a continuous little Sonata of Glory and Love that it gives to Us. But it doesn't want to give it alone, rather, it wants the one for whom it has been Created. Only then are We Truly Loved and Glorified: when the creature Animated by Our Will, Flows into that act of light, Loving and Glorifying Us with the Love and Glory of Light. So, We feel Our Purpose - the Reason for which We Created Light - when We find the creature Hidden inside that Light, Loving Us with the Fullness of the Light and Heat. We find in her Love that Wounds Us, Love that Sweetens Us, Love that says, Always, 'Love.' Therefore, We placed the sun in the Power of the creature, to Love Us. But if We don't find the creature in the Created things, We are not Happy. They remain like instruments with no sound or Life; at the Most We Love and Glorify Ourselves, but it is not the creature Loving and Glorifying Us. So, Our Purpose fails.

The wind is waiting for you, for your voice to flow in its whispers, waiting to feel your whispering Love toward its Creator. Oh! How Honored it feels when all see, in the impetuosity of the wind, your impetuous Love - almost prevailing - towards the One Who Created it: its blows; its breaths Invested by your 'I Love you'; and as We feel your Love breathing, We Breathe Love to you, to be Loved More. The air that all breathe is waiting for you,

to be Animated by your voice. So, in the air everyone inhales, they receive the 'I Love you' of their Creator; in the air they exhale, your 'I Love you' runs, to bring Us, within its womb, every life, every breath changed into as many Loving Voices. All Created things wait for you, to receive the New Life of Love brought by the soul who Lives in My Will. Even the Saints, the Angels, the Very Queen of Heaven await, to receive the Freshness and the Joy of the Love Operating in the creature. Although the soul is on earth, she Lives with their Same Will, and they are as if watered by the Love of this Happy creature. They feel the New Love from which My Will has Filled her, Investing all; they feel the Joy of the Conquering Love she Bears. My daughter, What Order, What Harmony one who Lives in My Will Establishes between Heaven and earth! All her Acts, Motions and Thoughts turn into Voices, Sounds and Harmonies that, Investing all Created things, make everyone say they Love Us; and as We remain Loved, all of them together with Us are Loved with a New Love. The Whole Heaven remains Enraptured in seeing the Wonders, the Sweet Enchantment of those who Live in Our Divine Fiat.

Now *You Must* Know that My Love is not satisfied if I don't Do and Give New Surprises of Love to one who Lives in My Will, and if I don't add New Things to reveal to her. So, My daughter, My Celestial Father Generated Me, when I Loved you, and I Loved Him; and in that Love I Loved you too, because My Will was bringing you along, Always Present. I Generate Continuously, and in the Ardor of Our Love as Father and Son, the Holy Spirit Proceeded. In that Ardor I also Loved you from a

Continuous Love. I Created the Whole Creation, and for each thing I was Creating, I Loved you *first*, then I Created it, laying it to your service. Even in the Love between Me and My Heavenly Mother, I Love you. Oh! How Much I Loved you in the Incarnation in Her Virginal Womb. I Loved you in each Breath, each Motion, each Tear. My Will had you Present so that I Loved you and you received - as a Gift from Me - My Breathing, My Tears, My Motion. My Love for the creature who was going to Live in My Will reached the Extent that, even in doing Graces and in Loving My Saints - in that Same Love - she was Enclosed. I can say that I Loved you Always, I Loved you in everyone and in everything. I Loved you at all times. I Loved you in every place. I Loved you everywhere."

V36 – 10.30.38 - "My Blessed daughter of My Will, How I Yearn for the soul to Live in Our Divine Will. I AM So Pleased when she repeats her Acts in It that I go on Preparing New Gifts, Graces, Love and Knowledge, to Make her Know My Will More and More, and to make her Appreciate and Esteem the Celestial Residence in which she had the Great Honor to Reside. Therefore, if she Loves I Redouble My Love for her; and if she returns to Love Me I always come back with New Love, to Surprise her; So Much So, that the creature feels Inundated and, confused. She repeats: 'is it possible that a God Loves me So Much?' And as she says so, taken by the Ardor of My Love, she returns to Love Me and I, again, Surprise her with My Love. It is like a Contest of Love - the human smallness that Harmonizes with the Love of her Creator. And she doesn't Love Me only for herself. Her Love is

Such that she Loves Me for everyone and everything. Then, What does My Fiat Do?

By Its Power and Immensity, It puts Wings on this Love We gave to the creature, making It soar everywhere. We feel that she Loves Us in each step, motion, thought, word and heartbeat of all the creatures. She Loves Us in the sun, wind, air and sea; there is nothing in which she doesn't Love Us. Oh! How Happy and Glorified We feel that the creature Loves Us in all and everywhere. For this, not only do We Love her, but We Love all creatures with New Love. At an Act of Love in My Will, Such Great Prodigies happen that the Heavens Compete to be Spectators and Enjoy the New Surprises of Our Love. Our Very Divinity waits with Unspeakable Joy for the creature to Enter into Or Will to Love Us - to be able to show off Our Love - to feel Loved by all. We Unleash Our Love, to become her Life, and not only Our Love: as the creature goes repeating her Acts in Our Fiat, We Unleash New Power, Goodness and Wisdom, so that she shall feel Animated by New Power, Goodness and Wisdom. All shall take part in It, and We shall have the Joy of seeing the human creatures (generations) being Invested by Our New Power, Goodness and Wisdom. What wouldn't We make of this creature who Lives in Our Will?

We even reach the Extent of giving her the Right to Judge together with Us, and if We see that she suffers because the sinner is under a rigorous Judgment, to soothe her pain We mitigate Our Just chastisements. She makes Us give the Kiss of Forgiveness, and to make her Happy We say to her: 'Poor daughter, you are right. You are Ours and belong also to them. You feel in you the Bonds of the

human family, therefore you would want that We Forgive everybody. We'll do as Much as We can to Please you, unless he despises or refuses Our Forgiveness.' This creature in Our Will is the New Esther wanting to Rescue her peoples. Oh! How Happy We are to keep her Always with Us in Our Will because, through her, We feel More inclined to use Mercy, to Concede Graces, to Forgive the most obstinate sinners, and to abbreviate the pains of the Purging souls. Poor daughter! She has a thought for everyone, and a pain similar to Ours, seeing the human family Swimming in Our Will without recognizing It - Living in the middle of enemies in the most wretched misery."

Then He added: "My daughter, *You Must Know* that as the creature recognizes Our Will, she Loves It, wanting to make her Life in It. So, she Pours into her God, and God Pours into her. With this Pouring from both sides, God makes the creature His Own, making her take part in all His Acts, Resting in her, Feeding her, Making her Grow More and More in His Acts - and the creature makes God her own, feeling Him everywhere, taking her Sweet Rest in the One she Loves and Who forms her Life. God is All for her. Further, as the creature does her Act in Our Fiat, We feel her Bond with all Created beings. In that Act she wants to give Us everyone and everything; it seems she makes all beings visit Us, so all may recognize Us, Love Us and Fulfill their duties towards their Creator. She makes up for all, Loves for everyone and everything. Nothing can miss in *One* Act Done in Our Will, otherwise we cannot say it is Our Act. Our Will, for Decorum and Honor, offers to the creature all that she should give Us

and do to Us; It offers all the other creatures and the Whole of Creation, as if it was her Right.

If We didn't find in Our Will, in which the creature Operates, all the Glory, Honor and the Return We Deserve for having given Life to all, and for having Created Many things to Maintain these Lives, where could We find It? Our Will is Diffused in all, It is Love and Support for all; and Our Greatest Glory is that the creature who Lives in Our Will gives It the opportunity to make her do what each creature should do to give of Glory and Compensation for having been Created. We Knew that the creature was limited. Her littleness couldn't give Us either Complete Love or Complete Glory; therefore, We Exposed Our Divine Being - the Power of Our Will - in order to receive what was due to Us. The creature Living in Our Will was to be a Guarantee of Love and Glory from all, through her. Therefore, these are the Rights We Demand: that she Live in It. We Demand Rights of Creation, of Redemption, Rights of Power, Justice, Immensity, so that, at least, what she can't do by herself, she does United with Our Will. Then We can say: 'the creature Loves Us - she Glorifies Us as We Want and Deserve.' Therefore, if you want to give Us All, and Love Us for All, Live Always in My Will - so We'll find everything and Our Rights shall be Satisfied."

Fiat!

Prayer of Consecration to The Holy Divine Will

O Adorable and Divine Your Eternal Goodness may Open to me the Doors, and Will, here I am, before the Immensity of Your Light, that make me enter into It, to Form my Life all in You, Divine Will. Therefore, prostrate before Your Light, I, the littlest among all creatures, come, O Adorable Will, into the little group of the First Children of Your Supreme Fiat.

Prostrate in my nothingness, I Beseech and Implore Your Endless Light, that It may want to Invest me and Eclipse everything that does not belong to You, in such a way that I may do nothing other than Look, Comprehend, and Live in You, Divine Will.

It shall be my Life, the Center of my intelligence, the Enrapturer of my heart and of my whole being. In this heart the human will shall no longer have life; I shall banish it forever, and shall form the New Eden of Peace, of Happiness, and of Love. With It I shall always be Happy; I shall have a Unique Strength, and a Sanctity that Sanctifies Everything and Brings Everything to God.

Here prostrate, I Invoke the Help of the Sacrosanct Trinity, that They Admit me to Live in the Cloister of the Divine Will, so as to Restore in me the Original Order of Creation, just as the creature was Created.

Celestial Mother, Sovereign Queen of the Divine Fiat, take me by the hand and Enclose me in the Light of the Divine Will. You shall be my Guide, my tender Mother; You shall Guard Your child, and shall Teach me to Live and to Maintain myself in the Order and in the Bounds of the Divine Will. Celestial Sovereign, to Your Immaculate Heart I Entrust my whole being; I shall be the

tiny little child of the Divine Will. You shall Teach me the Divine Will, and I shall be Attentive in Listening to You. You shall lay Your Blue Mantle over me, so that the infernal serpent may not dare to penetrate into this Sacred Eden to entice me and make me fall into the maze of the human will.

Heart of my Highest Good, Jesus, You shall Give me Your Flames, that they may Burn me, Consume me, and Nourish me, to Form in me the Life of the Supreme Will.

Saint Joseph, You shall be my Protector, the Custodian of my heart, and shall keep the keys of my will in Your hands. You shall keep my heart Jealously, and shall Never give it to me again, that I may be sure Never to go out of the Will of God.

Guardian Angel, Guard me, Defend me, Help me in Everything, so that my Eden may Grow Flourishing and be the Call of the whole world into the Will of God.
Celestial Court, come to my Help, and I Promise You to Live Always in the Divine Will. Amen.

† Giovan Battista Pichierri
Archbishop of Trani-Barletta-Bisceglie and Nazareth



Prayer to the Most Holy Trinity
for the Glorification of the Servant of God
Luisa Piccarreta

O August and Most Holy Trinity,
Father, Son, and Holy Spirit,
we Praise and Thank You for the Gift of Holiness
Granted to Your faithful servant Luisa Piccarreta.
She lived, O Father, in Your Divine Will,
becoming under the Action of the Holy Spirit,
in Conformity with Your Son,
obedient even to the Death on the Cross,
Victim and Host pleasing to You,
thus cooperating in the work of Redemption
of mankind. Her virtues of Obedience, Humility,
Supreme Love for Christ and the Church
lead us to ask You
for the Gift of her Glorification on earth,
so that Your Glory may Shine before all,
and Your Kingdom of Truth, Justice, and Love,
may spread all over the world
in the particular charisma of
the Fiat Voluntas Tua Sicut in Caelo et in Terra.
We appeal to her merits to obtain from You,
Most Holy Trinity,
the particular Grace for which we pray to You,
with the intention to fulfill Your Divine Will. Amen.

Glory Be*… (Three Times)*
Our Father*… (One Time)*
Our Lady, Queen of all Saints, pray for us.

Trani, October 29, 2005 † Giovan Battista Pichierri,
Archbishop

Prayer to Luisa Throughout the Year



O little daughter of the Divine Will, Servant of God Luisa Piccarreta, you have been Constituted by God as mother of all the little children of the Third Fiat (V21-3.19.27). You bring the thoughts, gazes, words, movements, affections and desires of all people, past, present and future before the Divine Majesty within your own; repairing and impetrating for all Light, Grace and Love (V11-5.3.16). Our Lord Infused in you a share in Divinity, and so your Acts United with the Acts of Our Lord and Our Lady shall bring the Supreme Volition to Descend upon earth to carry out Its Life in the human generations (V15-2.16.23).

Little mama Luisa, So Beautiful in the Sight of God (V4-7.28.02) you are Beautiful with the Specialties of Divine Qualities (V19-6.21.26). Through your Love and Acts the Kingdom of the Divine Will shall not remain in the air but Descend on earth as it is in Heaven. You are the Chosen One to obtain from God and for all souls what you have longed for with so much persistence (V19-9.13.26). The little children of the Divine Will have recourse to you, expecting God to make us Fresh and Beautiful, Just as Adam came out of His Creative Hands (V25-11.14.28).

May everything be for the Greater Glory of God. May everything be for the spreading of the Knowledges of the Divine Truths. May everything be for the consolation of those who trust in you (V20-9.17.26).

We promise to pray for your glorification, making known favors granted through your intercession. All generations shall call you blessed (V13-11.21). As Our Lady sang your praises, we too sing your praises forever (V27 – 1.20.30). Praying for our daily needs, we implore real miracles from you, in particular (*intention…*). Little mama Luisa, obtain these intentions for us, by the singular merits of your seventy years of sacrifice in bed in the Most Holy Divine Will (Arb. +Pichierri). Jesus Himself pierced your heart with a lance, crowned you with thorns and crucified you countless times (Vol.1). We come to you Luisa, being the Tabernacle of the Divine Will, Possessing Our Lord's Own Heaven on earth (V25-12.2.28). The Most Holy Trinity can deny you nothing, as It can deny nothing to Their Very Selves, Reigning in you (V27-1.16.30). Our Lord Jesus said of you, "See this soul – she is a Triumph of My Love; My Love has Surpassed Everything in her" (Vol 1).

Pray for us Servant of God Luisa Piccarreta, little daughter of the Divine Will, that the Divine Fiat may Return to Live upon Earth (V18-10.10.25). May we be shaken, open our eyes, and begin to know what it means to Live In the Divine Will (V14-7.10.22).

Fiat! Amen! So Be It!