12 GATES OF THE NEW JERUSALEM
12 Tribes + 12 Apostles
+ 12 Ways Our Lady Appeared



From the Writings of the
Servant of God Luisa Piccarreta and the
Most Holy Divine Will



*****for your prayerful discernment*****

*****for private use only*****

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PART I - INTRODUCTION

"Jesus said to them, 'Amen, I say to you that you...will yourselves sit on Twelve Thrones, judging the twelve tribes of Israel'" Mt. 19:28

God becomes man!—this is an unfathomable Opposition of God for man! He Who is Eternal, dies as a man. The Lord over all life, Who has Power over all things created, dies a criminal's death on the Cross before all the world. He builds His New Covenant of Peace, His Holy Church, upon twelve uneducated and simple fishermen, publicans, craftsman, and farmers—the Church that is to remain Indestructible until the End of Time, Surviving All visible and invisible attacks—this is opposition of God.

Psalm 23 – "This is the generation of them that seek Him, of them that seek the Face of the God of Jacob. Lift up your Gates, O ye princes, and be ye lifted up, O Eternal Gates: and the King of Glory shall enter in. Who is this King of Glory? The Lord Who is Strong and Mighty: the Lord Mighty in battle. Lift up your Gates, O ye princes, and be ye lifted up, O Eternal Gates: and the King of Glory shall enter in. Who is this King of Glory? The Lord of Hosts, He is the King of Glory."

"And it had a wall great and high, having ***Twelve Gates****,*

and in the Gates ***Twelve Angels****,*

and names written thereon, which are the names of

the ***Twelve Tribes of the children of Israel****.*

And the wall of the City had ***Twelve Foundations****,*

and in them, the ***Twelve Names of the Twelve Apostles***

of the Lamb*."* Rev 21:12,15

Humanity stands before the Throne of God in the Sanctified number of twelve—were not the carriers of the Old Covenant the twelve tribes of Israel, and the carriers of the New Covenant, the twelve Apostles round the Lord, upon whom He built His Church? As St. John the Apostle described it, this humanity will once enter into the Heavenly Jerusalem, the Eternal and Blessed City of Peace and Perfection, through Twelve Gates; the City will come down through the clouds like a spouse after the Last Judgment. (Apos. 21, 3) Everything in God and through God is full of Meaning and Wisdom, Measure and Order. Thus, a profound

Meaning and a great Wisdom, a Divine Measure and a Perfected Order lie in the Twelve Gates of the New Jerusalem. They are like the golden clasp of a ring, formed by the twice twelve "Elders" with the twelve stones as symbol of the solid Creation, and with twelve signs as symbol for all of Heaven about the Throne of the Most High.

At each Heavenly Gate stands an Apostle, a tribe of Israel, a stone, an Angel, and Our Lady. According to the letters of Sister Mary Ephrem to her confessor, Archbishop Leibold, between 1956 and 1958 Our Lady Appeared 12 different Ways. This is not to say She Appeared 12 times, but 12 different Ways, most of Who the Church already invokes. These twelve Ways represent Our Lady at the twelve Gates of the New Jerusalem.

CCC 1053 – "We believe that the multitude of those gathered around Jesus and Mary in Paradise forms the Church of Heaven, where in Eternal Blessedness they see God as He is and where they are also, to various degrees, associated with the Holy Angels in the Divine Governance exercised by Christ in Glory, by Interceding for us and helping our weakness by their fraternal concern."

Ex 24: 3-5 – "Then Moses came and recounted to the people all the Words of the Lord and all the ordinances; and **all the people answered with one voice** and said, **"All the Words which the Lord has Spoken we will do!"** Moses wrote down all the Words of the Lord. Then he arose early in the morning and built an altar **at the foot of the mountain with twelve pillars for the twelve tribes of Israel**. He sent young men of the sons of Israel, and they offered burnt offerings and sacrificed young bulls as peace offerings to the Lord."

It has now been over 100 years since Our Lady of Fatima's Call to penance. Our Lady of America's Request of nearly 70 years remains, that is, to have Her Bishops process Her statue into Her Basilica in Washington D.C. and give Her a place of honor there. **"I come to you, O children of America, as a last resort. I Plead with you to listen to My Voice."** (Letter of Sister Mary Ephrem to Reverend Paul F. Leibold, November 15, 1956)

V23 – 1.22.28 – Servant of God Luisa Piccarreta: "I was doing my Round in the Divine Fiat, and I wanted to overwhelm everything – Heaven and earth – so that all might have one single will, **one single voice**, one single heartbeat. I wanted to animate everyone with my voice, so that all might say together with me: **"We want the Kingdom of Your Will."**

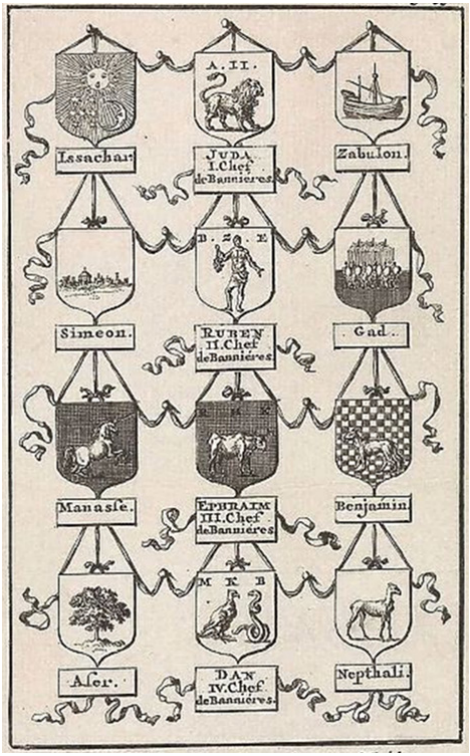
Volume 35 – 11.29.37 – Our Lord Jesus: *"My little daughter of My Divine Will, you Must Know that all the Pains which My Most Holy Humanity Suffered on earth - each Tear I shed, every Drop of My Blood, each Step and Motion, and even My Breath - were and are Invested by* ***One Single Voice****, with which they Speak and Cry Out Continuously: 'We want the Kingdom of the Divine Will Reigning and Dominating in the midst of creatures! We want Our Divine Rights to be placed in Force!' And they Pray, Speak and Moan around Our Supreme Throne, without ever ceasing, that the Will of Heaven and of the earth may be One."*

12 TRIBES OF ISRAEL

Reuben - Simeon – Levi - Judah - Zebulun – Issachar –

Dan – Gad – Asher – Naphtali –

Joseph (father of Ephraim and Manasses) - Benjamin



(Note: portions of this document, essential to this topic can be found in the following book:

https://bookofheaven.com/wp-content/uploads/2022/11/Book-Luisa-and-the-Coming-of-the-Kingdom-17-with-PW-Restrictions.pdf)

+Jerusalem in Benjamin (below Ephraim)

+Mt. Carmel in Manasses

+Nazareth in Zebulun

+Bethlehem in Judah

From Nazareth, pass through Manasses, Ephraim and Benjamin (Jerusalem) to reach Bethlehem (Judah)

"And all Nephtali, and the land of Ephraim and Manasses, and all the land of Juda unto the furthermost sea, And the south part, and the breadth of the plain of Jericho the city of palm trees as far as Segor. And the Lord said to him (Moses): This is the land, for which I swore to Abraham, Isaac, and Jacob, saying: I will give it to thy seed." **Deuteronomy 34:2-4**

"And thou Bethlehem the land of Juda art not the least among the princes of Juda: for out of thee shall come forth the Captain that shall Rule My people Israel." **Matthew 2:6**

"And in the sixth month, the Angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David; and the Virgin's name was Mary." **Luke 1:26-27**

"And Mary rising up in those days, went into the hill country with haste into a city of Juda. And she entered into the house of Zachary, and saluted Elizabeth." **Luke 1:39-40**

"And leaving the city Nazareth, he came and dwelt in Capharnaum on the seacoast, in the borders of Zabulon and Nephthalim;" **Matthew 4:13**

"And it came to pass, in those days, Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan." **Mark 1:9**

Volume 21 – 4.8.27 - ***How all the figures and symbols of the Old Testament symbolized the children of the Divine Will. How Adam, from a high point, fell to the lowest point.***

I was following the Acts that the Divine Will had done in all Creation, and I was also searching for the Acts It had done in the first father Adam, as well as all those It had done in all the saints of the Old Testament, especially those in which the Supreme Volition had made Its Power, Its Strength, Its Vivifying Virtue, stand out. And my Sweet Jesus, moving in my interior, told me: "My daughter, the greatest figures of the Old Testament, while being images that veiled the future Messiah, enclosed also the gifts, the image, and symbolized all the Gifts which the children of the Supreme Fiat would possess. When he was Created, Adam was the True and Perfect Image of the children of My Kingdom. Abraham was symbol of the privileges and the heroism of the children of My Will. And calling Abraham to a promised land flowing with milk and honey, making him the owner of that land, a land so fecund as to be enviable and aspired to by all other nations – everything was symbol of what I would do with the children of My Will. Jacob was another symbol of them; in fact, as the **twelve tribes of Israel** would descend from him, from their midst the future Redeemer was to be born, who was to bind again the Kingdom of the Divine Fiat to My children. Joseph was symbol of the dominion which the children of My Will would have; and just as he did not let many peoples - and also his ungrateful brothers - perish of starvation, so will the children of the Divine Fiat have dominion and be the ones who will not let the peoples perish that will ask for the Bread of My Will from them. Moses was the image of the power; Samson, symbol of the strength of the children of My Will; David symbolized the reigning of them. All the prophets symbolized the Grace, the Communications, the Intimacies with God which, more than they did, the children of My Divine Fiat would possess.

See, all these were but symbols – images of them; what will happen when the lives of these symbols will come out? After all these came the Celestial Lady, the Sovereign Empress, the Immaculate, the Spotless – My Mother. She was not symbol or image, but the Reality - the True Life, the First Privileged Daughter of My Will; and in the Queen of Heaven I looked at the generation of the children of My Kingdom. She was the First Incomparable creature, Who Possessed, intact, the Life of the Supreme Volition, and therefore She Deserved to Conceive the Eternal Word, and to Mature within Her Maternal Heart the generation of the children of the Eternal Fiat. Then came My Very

Life, in which the Kingdom was Established which these fortunate children were to possess.

From all this you can comprehend how the Primary Purpose of Everything that God did from the Beginning of the Creation of the world, and that He Does and Will Do, is to Form the Kingdom of His Will in the midst of creatures. These are all Our Aims – this is Our Will; and to these children will all Our Goods, Our Prerogatives, Our Likeness, be Given. And if I Call you to Follow All the Acts that My Will has done, both in the Creation of the universe and in the generation of the creatures, not excluding either those which It did in My Celestial Mother, or those which It did in My Very Life, it is to Centralize All of Its Acts in you, to Give them to you as Gift, so as to be able to Release from you Luisa, All Together, the Goods that a Divine Will can Possess, in order to Form the Kingdom of the Eternal Fiat with Decorum, Honor and Glory. Therefore, be attentive in following My Will."

Joseph, Son Of Jacob (Israel) had 2 Sons –

Ephraim And Manasses

Genesis 48 - "After these things [in Egypt restored to his father Jacob], it was told *Joseph* that his father **Jacob (Israel)** was sick: and he set out to go to him, *taking his two sons Manasses and Ephraim.* And it was told the old man: Behold thy son Joseph cometh to thee. And being strengthened he sat on his bed. And when Joseph was come in to him, he said: *God Almighty appeared to me at Luza, which is in the land of Chanaan: and he blessed me, And he said: I will cause thee to increase and multiply, and I will make of thee a multitude of people: and I will give this land to thee, and to thy seed after thee for an everlasting possession.* So **thy two sons who were born to thee in the land of Egypt before I came hither to thee, shall be mine: Ephraim and Manasses** shall be reputed to me as Ruben and Simeon.

But the rest whom thou shalt have after them, shall be thine, and shall be called by the name of their brethren in their possessions. For, when I came out of Mesopotamia, Rachel died from me in the land of Chanaan in the very journey, and it was springtime: and I was going to Ephrata, and *I buried her near the way of Ephrata, which by another name is called Bethlehem.* Then seeing his sons, he said to him: Who are these? He answered: They are my sons, whom God hath given me in this place. And he said: *Bring them to me that I may bless them*. For Israel's eyes were dim by reason of his great age, and he could not see clearly. And when they were brought to him, he kissed and embraced them.

And said to his son: I am not deprived of seeing thee: moreover God hath shewed me thy seed. And when Joseph had taken them from his father's lap, he bowed down with his face to the ground. And he set Ephraim on his right hand, that is, towards the left hand of Israel; but Manasses on his left hand, to wit, towards his father's right hand, and brought them near to him. *But **he stretching forth his right hand, put it upon the head of Ephraim the younger brother**; and the left upon the head of Manasses who was the elder*, changing his hands. And *Jacob blessed the sons of Joseph, and said: God, in whose sight my fathers Abraham and Isaac walked, God that feedeth me from my youth until this day; The Angel that delivereth me from all evils, bless these boys: and let my name be called upon them, and the names of my fathers Abraham, and Isaac, and **may they grow into a multitude upon the earth***. And Joseph seeing that his father had put his right hand upon the head of Ephraim, was much displeased: and taking his father's hand he tried to lift it from Ephraim's head, and to remove it to the head of Manasses. And he said to his father: It should not be so, my father: for this is the firstborn, put thy right hand upon his head. But he refusing, said: I know, my son, I know: and this also shall become peoples, and shall be multiplied: ***but this younger brother shall be greater than he: and his seed shall grow into nations***. *And he blessed them at that time, saying: In thee shall Israel be blessed, and it shall be said: God do to thee as to Ephraim, and as to Manasses. And **he set Ephraim before Manasses***.

And he said to Joseph his son: Behold I die, and God will be with you, and will bring you back into the land of your fathers. I give thee a portion above thy brethren, which I took out of the hand of the Amorrhite with my sword and bow."

In Heaven, an Angel bears the breast-plate of the Old Covenant, like a high Priest, for **the tribe of Ephraim, the tribe of love.** He wears the Fisherman's ring of the New Covenant for the holy Apostle Paul, who was the most powerfully dynamic of all Priests. The Gate of Priests, which is his to guard, is made of sapphire, the stone of conquest, of signet-rings, and of the Last Times. St. Paul wrote in his canticle of love (1 Cor. 13): *"…and if I have all faith, so as to remove mountains, but have not love, I am nothing."* And again: *"Love bears all things, believes all things, hopes all things, endures all things." "And if I speak in the tongues of Angels…and have not love…I gain nothing."*

Ecclus 36:13-15 – "Gather together all the **tribes of Jacob**: that they may know that there is no God besides Thee, and may declare Thy

Great Works: and thou shalt inherit them as from the beginning. Have Mercy on Thy people, upon whom Thy Name is invoked: and upon Israel, whom thou hast raised up to be **Thy firstborn**. Have Mercy on Jerusalem, the city which Thou hast Sanctified, the city of Thy Rest."

Matthew 1:23-25 – "Behold a Virgin shall be with child, and bring forth a Son, and they shall call His Name Emmanuel, which being interpreted is, God with us. And Joseph rising up from sleep, did as the Angel of the Lord had commanded him, and took unto him his wife. And he knew her not till she brought forth **Her Firstborn Son: and he called His Name Jesus.**"

In the Old Testament, Jacob had two names—Jacob (given by his parents) and Israel (given by God). After his death, the nation eventually called itself "Israel" in his honor—looking to him as its Founding Father. But later in the Old Testament, God often referred to the nation Israel as **"the house of Jacob."**

When the Angel Gabriel appeared to Mary to Announce that She had been Chosen by God to give Birth to the Messiah, these were the words used to describe what He (the Messiah) would Accomplish: *"and He will Reign over the **House of Jacob** forever, and His Kingdom will have no end."* Luke 1:33

PART II - 12 APOSTLES

St. Peter – St. Paul – St. John
St. Andrew – St. James the Greater
St. Matthew – St. Bartholomew
St. James the Less – St. Simon
St. Thomas St. Jude – St. Phillip

"Jesus said to them [Apostles], 'Amen, I say to you that you...will yourselves sit on Twelve Thrones, judging the Twelve Tribes of Israel'"
Mt. 19:28



Pope Benedict XVI - *"The number 12, which evidently refers to the 12 tribes of Israel, reveals the meaning of the prophetic-symbolic action implied in the new initiative of founding the holy people again. After the downfall of the system of the 12 tribes, Israel awaited the reconstruction of this system as a sign of the arrival of the eschatological time (this can be read in the conclusion of the Book of Ezekiel 37:15-19; 39:23-29; 40-48).*

By choosing the twelve, introducing them into a communion of life with him and making them sharers in the same mission of announcing the Kingdom with words and deeds (cf. Mark 6:7-13; Matthew 10:5-8; Luke 9:1-6; 6:13), Jesus wants to say that the definitive time has arrived; the time for rebuilding God's people, the people of the 12 tribes, which is now converted into a universal people, his Church.

By their mere existence, the twelve – called from different backgrounds – have become a summons to all Israel to conversion and to allow themselves to be reunited in a new covenant, full and perfect accomplishment of the old." Source: "Between Christ and the Church there is no opposition" - Libreria Editrice Vaticana

Among the Holy Angels, one Angel calls himself "Power of the Divine Mission," and supports himself upon a Cross which towers far over his head. Now should ever something tower over a Cherub, it would have to be something that reached to the stars: the extent of this Cross is far beyond our field of vision. It stands in St. Peter's Basilica in the Vatican and reaches upwards into the Ring of Adoration. For the pagans and all the world, it is a folly—but for us it is the Sign of Victory. And every mission must be anchored in the Cross; otherwise it stands upon sand and will disappear like a castle in the air of a bubble of soap.

Volume 12 – 4.7.19 - "Don't you remember that I founded My Church with twelve Apostles? In the same way, those few who will remain will be enough to reform the world."

Volume 13 – 6.2.21 – Jesus: "My daughter, if I want this sacrifice, you must be ready to make it - you must deny Me nothing. Now, you Must Know that, in Coming upon earth, I came to Manifest My Celestial Doctrine, to make known My Humanity, My Fatherland, and the order which the creature had to maintain in order to reach Heaven - in a word, **the Gospel**. But I said almost nothing or very little about My Will. I almost passed over It, only making them understand that the thing which I Cared the Most was the Will of My Father. I said almost nothing about Its Qualities, about Its Height and Greatness, and about the Great Goods which the creature receives by Living in My Volition, because

the creature was too much of an infant in Celestial things, and would have understood nothing. I just Taught her to pray: *'Fiat Voluntas Tua, sicut in Coelo et in terra'*, so that she might dispose herself to Know this Will of Mine in order to Love It, to Do It, and therefore receive the Gifts It Contains. Now, that which I was to do at that time - the Teachings about My Will which I was to Give to all - I have Given to you. So, making them Known is nothing but making up for what I Myself was to do while on earth as the Fulfillment of My Coming. Don't you want Me, then, to Fulfill the Purpose of My Coming upon earth? Therefore, let Me do; I will Watch Over Everything and Dispose Everything - and you, follow Me and be at Peace."

Volume 13 – 12.13.21 – "Now, You Must Know that the greater is the work I want to do, the more preparations are needed. How many prophecies, how many preparations, how many centuries did not precede my Redemption? How many symbols and figures did not anticipate the conception of My Celestial Mama? Then, after Redemption was accomplished, I had to strengthen man in the goods of Redemption; and for this I chose the Apostles as the strengtheners of the fruits of Redemption, in which, with the Sacraments, they were to seek after the lost man and lead him to safety. So, Redemption is salvation - it is to save man from any precipice. This is why I told you another time that making the soul live in My Will is greater than Redemption Itself - because being saved by living a life in the middle, now falling and now standing up, is not so difficult after all. And this was impetrated by My Redemption, because I wanted to save man at any cost; and this I entrusted to My Apostles, as depositories of the fruits of Redemption. So, having yet to do the lesser, I left out the greater then, reserving other times for the fulfillment of My High Designs.

Now, the living in My Will is not only salvation, but is Sanctity which must Rise over all other sanctities, and which must carry the Mark of the Sanctity of its Creator. Therefore, minor sanctities were to come first, as cortège, bearers, messengers, preparations for this Sanctity, fully Divine. And just as in Redemption I chose My Incomparable Mama as link of connection with Me, from which were to descend all the Fruits of Redemption, so I chose you Luisa as link of connection from which the Sanctity of living in My Will was to have Its beginning; and having come out of My Will to bring Me the Complete Glory of the purpose for which man was created, It was to return along the same step of My Will, in order to return to Its Creator. What is your wonderment then? These are things established ab æterno, and no one will be able to move them. And since the thing is Great – it is to establish My

Kingdom in the soul also on earth - I have acted like a king when he must take possession of a kingdom. He does not go there first, but first he has his royal palace prepared; then he sends his soldiers to prepare the kingdom and to dispose the peoples to his subjection; then follow the guards of honor, the ministers – and the last one is the king. This is decorous for a king. So I have done: I had My Royal Palace prepared, which is the Church; the soldiers have been the Saints, to make Me known to the peoples; then came the Saints who have sowed miracles, as the most intimate ministers. Now I Myself come to Reign as King; therefore I had to choose a soul in whom to make My First Dwelling, and to found this Kingdom of My Will. So, let Me Reign, and give Me Full Freedom."

Volume 17 – 4.15.25 - "My daughter, why do you trouble yourself so much? Don't you know that peace is the smile of the soul, is the azure and serene sky in which the Divine Sun makes Its Light Blaze more vividly, in such a way as to let no cloud arise above the horizon, which might occupy the Light? Peace is the beneficial dew which vivifies everything and bejewels the soul with an enrapturing beauty, and attracts the continuous Kiss of My Will upon her. And besides, what is it that opposes the Truth? Where is this exalting you too much? Only because I told you that I placed you near My Divine Mother; because, She having been the Depository of all the goods of My Redemption, as My Mother, as Virgin, as Queen, I placed Her at the Head of all the redeemed ones, giving Her a Distinct, Unique and Special Mission, which no one else will be given. The very Apostles and the whole Church depend upon Her and receive from Her; there is no Good which She does not Possess - All Goods come from Her; it was Right that, as My Mother, I was to Entrust everything and everyone to Her Maternal Heart. Embracing everything, and being able to give everything to everyone, was only of My Mother.

Now, I repeat to you that just as I placed My Mama at the Head of all, and I deposited in Her all the Goods of Redemption, so I chose another virgin, Luisa, whom I placed near Her, giving her the Mission of making My Divine Will Known. And if Redemption is Great, My Will is even Greater; and just as for Redemption there was a beginning in time, not in Eternity, in the same way, for My Divine Will, though It is Eternal, there was to be the beginning in time of Its making Itself Known. Therefore, because My Will exists in Heaven and on earth, and is the sole and only one which Possesses all Goods, I was to choose a creature to whom I was to Entrust the Deposit of the Knowledges about It, making Known to her, as to a Second Mother, the Qualities, the

Value, the Prerogatives of It, that she might love It and jealously keep the deposit of It. And just as My Celestial Mother, True Depository of the Goods of Redemption, is Generous with whomever wants of them, so will this Second Mother be Generous in making Known to all the Deposit of My Teachings, the Sanctity of it and the Good that My Divine Will wants to give, how It Lives unknown in the midst of creatures, and how, from the beginning of the creation of man, It Yearns, It Prays, It Supplicates that man Return to his origin – that is, into My Will - and that the Rights of Its Sovereignty over creatures be given back to It. My Redemption was One, and I made use of My Dear Mother in order to carry It out. My Will also is One, and I was to make use of another creature; and placing her as though at the Head, and forming the Deposit in her, she was to serve Me to make My Teachings Known and to fulfill the Designs of My Divine Will."

Volume 25 – 1.13.29 – "And just as in the Kingdom of Redemption I left My Queen Mama in the midst of the **Apostles**, so that, together with Her, helped and guided by Her, they might give start to the Kingdom of Redemption – because the Sovereign Queen of Heaven knew more than all of the **Apostles**, She was the most interested; it can be said that She kept It formed within Her Maternal Heart, therefore She could very well instruct the **Apostles** in the doubts, in the way, in the circumstances; She was the True Sun in their midst, and one word of Hers was enough for **My Apostles** to feel strong, illuminated and fortified – in the same way, for the Kingdom of My Divine Fiat, having placed in you Luisa, the deposit of It, I keep you in the exile still, so that the Priests might draw from you, as from a new mother, what can serve as Light, as guidance, as help, to give start to making known the Kingdom of My Divine Will. And as I see their little interest - if you knew how much I Suffer…. Therefore, pray, pray."

Volume 25 – 3.22.29 - "My daughter, in My Works, I make use of human means, though I do the first part, the **Foundation** and all the Substance of the work that I want to do, and then I make use of creatures so that My Work may be known and have Life in the midst of creatures. So I did in Redemption; I made use of the **Apostles** in order to make It known, to propagate It and to receive and give the fruits of Redemption. And if the **Apostles** had not wanted to say anything of what I said and did in coming upon earth, and, closed in their muteness, had taken not one step, nor made one sacrifice, nor laid down their lives in order to make known the great good of My coming upon earth, they would have caused My Redemption to die upon Its rising. And the

generations would have remained without the Gospel, the Sacraments and all the Goods which My Redemption did and will do. This was My Purpose, as in the last years of My Life down here I called the **Apostles** around Me: to make use of them as the proclaimers of what I had done and said. O! if the **Apostles** had remained silent, they would have been responsible for the loss of so many souls if they had not known the Good of Redemption – responsible for so much good not done by creatures. But because they did not remain silent and they laid down their lives, they can be called, after Me, authors and cause of so many souls being saved and of all the goods that have been done in My Church, forming, as the first proclaimers, Her unshakeable Pillars. It is Our usual Divine Way that first We do Our First Act in Our Works, We place everything that is needed, and then We Entrust them to creatures, giving them sufficient Graces so that they may continue what We have done; and therefore Our Works become known according to the interest and the goodwill that creatures have. So it will be with the Kingdom of My Divine Will. I called you Luisa, as a second mother of mine, and, one on one, just as I did with Her in the Kingdom of Redemption, I Manifested to you the many Secrets of My Divine Fiat, the great Good of It, and how It wants to come to Reign upon earth. I can say that I have done everything; and if I called My minister so that you might open yourself in order to make It known, My Intent was so that he would have interest in making known a Good so Great. And if this interest were not there on the part of those who should occupy themselves with It, they would put the Kingdom of My Will at risk of dying upon Its Rising, becoming, themselves, responsible for all the Good that a Kingdom so Holy can bring. Or, they would deserve that, putting them aside, I call others as proclaimers and propagators of the knowledges of My Divine Fiat. Until I find some who have interest and take to heart making known Its Knowledges, more than if it were their own lives, the Kingdom of My Will can have neither Its beginning, nor Its Life upon earth."

Volume 31 – 2.24.33 - "Blessed daughter, what is impossible for men is All Possible for God; and if it were impossible for My Will to Reign on earth as It does in Heaven, My Goodness, All Paternal, would not have Taught the prayer of the 'Our Father'. Indeed, to have others pray for impossible things, I would neither have Recited it Myself with so much Love as the First, placing Myself at the Head of All, nor would I have Taught it to the **Apostles** so that they would teach it to the whole world as the most beautiful and most substantial prayer of My Church. Impossible things I do not want, nor do I demand of the creature; nor do

I Myself do things that are impossible. Therefore, had it been impossible for My Divine Will to Reign on earth as It does in Heaven, I would have taught a useless prayer and without effect, and useless things I know not how to do; at most, I wait even for centuries, but I must make Arise the Fruit of the Prayer that I Taught. More so since, freely, without anyone telling Me to give this Great Good that My Will be done on earth as It is in Heaven, I Myself, as in a Second Creation, just as I Stretched out the heavens, Created the sun and everything without anyone praying Me to - the same with My Will: in all spontaneity I said: *'Pray that My Will be done on earth as It is in Heaven.'* And when spontaneously it is said *'pray for this to happen'*, without anyone importuning Me, it means that first I looked at everything in My All-Seeingness, I pondered things well, and when I saw that it was possible, then did I make up My Mind to Teach the 'Our Father', wanting the human will united to Our Own, longing for It to Come and Reign on earth as It does in Heaven.

So, everything I have Manifested on My Will is enclosed in those mere words: *'Your Will be done on earth as It is in Heaven.'* In these few words are enclosed Abysses of Graces, of Sanctity, of Light, and Abysses of Divine Communications and Transformations between Creator and creature. My daughter, this was the Gift that your Jesus was Giving to the human generations as the Fulfillment of My Redemption. My Love was not yet Content, My Pains had not yet Completely Satiated Me; I wanted - I wanted to give yet more; I wanted to see My Heaven upon earth in the midst of My children. Therefore, a few days before Departing for Heaven, first I Decided to Give My Will on earth as It is in Heaven, and then I Taught the 'Our Father', in which I Myself remained Engaged to Giving this Great Gift; and when your Jesus is Engaged, He never falls short. Therefore, do not put doubts; and if others doubt, let them do it - what do they know about how I must Carry things out? I have Power and Will in My Hands, and this is enough for Me. And you, remain at peace, and always follow My Will. Trust your Jesus, and you will see."

Rev 22:1-5 – "And He shewed me a river of Water of Life, clear as crystal, Proceeding from the Throne of God and of the Lamb. In the midst of the street thereof, and on both sides of the river, was ***the Tree of Life, bearing twelve Fruits, yielding its Fruits every month, and the Leaves of the Tree were for the Healing of the nations***. And there shall be no curse any more; but the Throne of God and of the Lamb shall be in it, and His servants shall serve Him. And they shall see His Face: and His Name shall be on their foreheads. And night shall be no more: and they shall not need the light of the lamp, nor the light of the

sun, because the Lord God shall Enlighten them, and they shall Reign for ever and ever."

Volume 6 – 2.21.04 – "In the Presence of the Most Holy Trinity, of the Queen Mother Mary Most Holy, of my guardian Angel and of the whole Celestial Court, and in order to obey my confessor, I promise that if the Lord, by His Infinite Mercy, should give me the Grace of letting me die, when I find myself together with my Celestial Spouse, I will pray and plead for the triumph of the Church and the confusion and conversion of Her enemies; that the Catholic party may triumph in our town, and that the Church of St. Cataldo may be reopened for service; that my confessor be freed of his usual sufferings, with a holy freedom of spirit and the sanctity of a true **Apostle** of Our Lord; and that – always if the Lord permits it – ***I will go to him, at least once a month, to confer about Celestial things*** and things pertaining to the good of his soul. I promise all this, for my part, and I swear."

Ps 71:16-19 – "And there shall be a firmament on the earth on the tops of mountains, above Libanus shall the fruit thereof be exalted: and they of the city shall flourish like the grass of the earth. Let His Name be Blessed for evermore: His Name continueth before the sun. And in Him shall **all the tribes** of the earth be Blessed: all nations shall magnify Him. Blessed be the Lord, the God of Israel, who alone doth Wonderful Things. And Blessed be the Name of His Majesty forever: and the whole earth shall be filled with His Majesty. So be it. So be it."

From Nazareth (located between Mt. Carmel and Mt. Tabor) one must pass through Ephraim (region of Plain of Sharon) to arrive at Jerusalem.

Isaiah 35:2 *– "It shall bud forth and blossom, and shall rejoice with joy and praise: the glory of Libanus is given to it: the beauty of Carmel, and Saron, they shall see the Glory of the Lord, and the Beauty of our God."*

Libanus - Cedar of Lebanon – refers to Christ, the Cross and Eternal Life.

Carmel – refers to Our Lady - Hebrew Prophet Elijah lived and taught on Mt. Carmel in Israel. Elijah faced off against the prophets of Baal, and God sent down fire from Heaven. Also, Elijah threw his cloak over Elisha before being swept away on a chariot of fire. Tradition says the Holy Family spent a night in the cave there when returning from Egypt. Our Lady appeared to St. Simon Stock there, offering the Brown Scapular as protection and promise of Eternal Life. Today, the Stella Maris Carmelite Monastery there honors a statue of the Virgin Mary carved from the cedars of Lebanon.

Saron – refers to Luisa - Sharon or Plains of Sharon in Israel, located south of Mt. Carmel, north of Jerusalem, and with the Mediterranean Sea to the west. Isaiah referred to Sharon as 'ultimate symbol of beauty'. Nazareth was located between Mt. Carmel and Mt. Tabor. Jesus passed between these mountains and through the Plains of Sharon to reach Jerusalem. This is the region from which Christianity set sail to all the world. From the coastal city of Caesarea off the Mediterranean, many carried the New Faith to distant lands from this port. Thanks to St. Peter, the first gentiles became Christians here, and from here, he as well as St. Paul set off to Rome. *"The Sharon…a region of splendor and of glories yet unseen"* **Isaiah 35:2.**

Volume 12 – 3.12.19 – "…for one who lives in My Volition, My Will renders her fixed, and levels all the mountains of the passions, in such a way as to render her all **one plain**; and the Sun of My Volition darts through her as It wants, and there is no receptacle in which Its Light does not Shine. What is the wonder if the soul becomes holier in one day Lived in My Will, than in one hundred years outside of My Will?"

Volume 16 – 8.13.23 – "Now, My daughter, if My Eternal Wisdom disposed that one Celestial Creature, the holiest of all (Mary Most Holy) would prepare the Seed of My Holy Will, in which I formed **the plane** of the New Rising of man in My Supreme Will, now, through another creature, by letting her enter the Eternal Dwellings of My Will and binding her will to Mine, uniting her to all My Acts, I make her whole interior Rise again in the Eternal Sun of My Will, opening the field of **this plane** to the generations, so that, whoever wants it, can enter into it to place himself in relation with the Will of his Creator. And if until now creatures have enjoyed the Goods of Redemption, now they will move further to enjoy the Fruits of the 'Fiat Voluntas Tua on earth as it is in Heaven' - that lost Happiness, that Dignity and Nobility, that Peace all Celestial which, by doing his will, man had caused to disappear from the face of the earth. Greater Grace I could not give him, because by placing him again in relation with My Will, I give back to him all the Goods with which I endowed him in Creating him. Therefore, Be Attentive, because this is about Opening a Large Field of Goods for all your brothers."

Volume 16 – 2.22.24 – "Now, because We have chosen a creature who apparently has no great disparity from them, they will take courage; and finding the Teachings, the Way, and knowing the Great Good Contained in the Living in My Will, they will make it their own, and so the Pure Joys of Creation and Our innocent amusements will no longer

be broken on the face of the earth. And even if there should be but one for each generation to Live in Our Will, it will always be Feast for Us, and in the Feasts there is always a Greater Display, and one is more Generous in Giving. O! how many Goods they will obtain for the earth, while their Creator amuses Himself on its **Plains**. Therefore, My dear daughter, be attentive to My Teachings, because this is about letting Me found a Law - not terrestrial, but Celestial; not a law of mere sanctity, but a Divine Law - a Law which will no longer let one distinguish the terrestrial citizens from the Celestial Ones; a Law of Love which, destroying everything that can prevent, even in the slightest, the union of the creature with her Creator, will place all His Goods in common, removing from her all the weaknesses and miseries of original sin. The Law of My Will shall place so much Strength in the soul, as to serve her as Sweet Enchantment, in such a Way as to put to sleep the evils of her nature and substitute them with the Sweet Enchantment of the Divine Goods."

Volume 24 – 10.3.28 – "My daughter, if Rome has the primacy of My Church, she owes it to Jerusalem, because the beginning of Redemption was precisely in Jerusalem. Within that fatherland, from the little town of Nazareth I chose My Virgin Mother; I Myself was born in the little town of Bethlehem, and all of **My Apostles** were from that fatherland. And even though, ungrateful, she did not want to recognize Me and rejected the goods of My Redemption, it cannot be denied that the origin, the beginning, the first people who received the good of It, were from this city. The first criers of the Gospel, those who established Catholicism in Rome, were my **Apostles**, all from Jerusalem – that is, from this fatherland.

Now there will be an exchange: if Jerusalem gave to Rome the life of religion and therefore of Redemption, Rome will give to Jerusalem the Kingdom of the Divine Will. And this is so true, that just as I chose a Virgin from the little town of Nazareth for the Redemption, so I have chosen another virgin in a little town (Corato) of Italy belonging to Rome, to whom the Mission of the Kingdom of the Divine Fiat has been Entrusted. And since It Must be known in Rome, just as My Coming upon earth was known in Jerusalem, Rome will have the great honor of requiting Jerusalem for the Great Gift received from her, which is Redemption, by making known to her the Kingdom of My Will. Then will Jerusalem repent of her ingratitude, and will embrace the life of the religion which she gave to Rome; and, grateful, she will receive from Rome the Life and the Great Gift of the Kingdom of My Divine Will. And not only Jerusalem, but all the other nations

will receive from Rome the Great Gift of the Kingdom of My Fiat, the first criers of It, Its Gospel - all full of Peace, of Happiness and of Restoration of the Creation of man."

Rev. 21:12-15 – As St. John the Apostle described it, this humanity will once enter into the Heavenly Jerusalem, the Eternal and blessed City of Peace and Perfection, through Twelve Gates; the City will Come down through the clouds like a spouse after the Last Judgment.

PART III – 12 WAYS OUR LADY APPEARED TO SISTER MARY EPHREM

Our Lord Jesus said
to Sister Mary Ephrem on July 1, 1955
Feast of the Most Precious Blood of Our Lord Jesus Christ:

"Thou thyself, shall be the Sign,
the Sign I will Give to the world.
A little, white dove, a Sign of Peace,
yes, the Reign of Peace in the world."



Sister Mary Ephrem, C.PP.S.

The Blessed Virgin Mary Promised through the visionary **Sister Mary Ephrem** that Her statue as ***Our Lady of America, the Immaculate Virgin,*** when processed by Her Bishops and permanently placed in the National Shrine of the Immaculate Conception, would be a safeguard for the United States of America. Her picture or statue honored in the home would be a safeguard for the family. She also Promised that Her medal, commissioned by Archbishop Paul F. Leibold of Cincinnati, would be a safeguard against evil for those who wear it with great faith and devotion. She taught Sister Mary Ephrem this short prayer:

"By Thy Holy and Immaculate Conception O Mary,
deliver us from evil."

To honor Our Lady of America, we repeat this prayer that She taught Sister Mary Ephrem, with the certain hope that we may be Our Lady of America's little, faithful children. Furthermore, we pray in the Will of God that Holy Mother Church soon recognize Sister Mary Ephrem Neuzil as Servant of God. For it is to this chosen soul and of

her confessor that Our Lord spoke thus: "In the winter of 1954, Our Lord warns her not to become vain for He has chosen them (Sister Mary Ephrem and Rev. Paul Leibold) out of their unworthiness and lack of virtue*: "Let this thought be with you always that you may remember that it is I working through you, who sanctify you for His Glory and the salvation of souls…through you a great work will be accomplished. I AM the Great Sculptor of souls. With hammer and chisel I form them that they may glorify My Father by their beauty and perfection. Be pliant in My Hands, oh My two lowly ones, My Priest and My little white dove, and then will you be formed into My likeness and through you, I will be formed in souls."*

Further, Our Lady said: *"O My sweet child, when will My Desires be realized? My Immaculate Heart Desires with Great Desire to see the Kingdom of Jesus My Son established in all hearts. Now I have Pleaded with My children to open their hearts to Him, but most are cold and indifferent. Has ever a mother shown more love and interest in her children's welfare than I have done?* ***O My little one****, daughter of My Pure Heart, you must pray with greater fervor and offer yourself with greater love to the Heart of My Son. My Heart, My Immaculate Heart, is the Channel through which the Graces of the Sacred Heart are given to men"* (Our Lady on the morning of February 3, 1957).

As in the 12 tribes of Israel, Jacob chose to bless the little one, Ephraim, of the sons of Joseph, saying, '*this younger brother shall be greater than he: and his seed shall grow into nations.'* Similarly, to Sister Mary Ephrem, Our Lady of America spoke of the United States: *"Beloved daughter, the United States is* ***a small one*** *among nations, yet has it not been said that* ***'a little child shall lead them'****? It is the United States that is to lead the world to peace, the peace of Christ, the peace that He brought with Him from Heaven in His birth as man in the little town of Bethlehem. The Savior did not come to enter this world in a big city but a small town, again,* ***a little one among many****. Dear child, Unless the United States accepts and carries out faithfully the Mandate given to it by Heaven to lead the world to peace, there will come upon it and all nations a great havoc of war and incredible suffering. If however, the United States is faithful to this Mandate from Heaven and yet fails in the pursuit of peace because the rest of the world will not accept or co-operate then the United States will not be burdened with the punishment about to fall."* (then Sister said) *'I was afraid that the burden of leadership would be too great for the United States without some special help from Heaven. Our Lady assured me that* ***Michael***

and the whole army of Blessed Spirits will give their assistance at all times. As the Queen of Angels, She has Loving Command over them and they accomplish whatever She Wishes*."* (Letter of Sister Mary Ephrem to 'Your Grace' – Cincinnati, OH November 22, 1980)

Our Lady of America – *"I plead with you to listen to My Voice. Cleanse your souls in the Precious Blood of My Son. Live in His Heart, and take Me in that I may teach you to* ***live in great purity of heart*** *which is so pleasing to God. Be My army of chaste soldiers, ready to fight to the death to preserve the purity of your souls. I am the Immaculate One,* ***Patroness of your land****. Be My faithful children as I have been your Faithful Mother."* (Letter of Sister Mary Ephrem to Rev. Leibold 11/15/56)

12 Ways Our Lady Appeared to Sister Mary Ephrem

"And a great Sign appeared in Heaven:
A Woman Clothed with the Sun,
and the moon under Her feet,
and **on Her Head a Crown of Twelve Stars**" Rev 12:1

1. ***Our Lady of Lourdes*** *– Rome City, IN - September 25, 1956*
2. ***Our Lady of America, The Immaculate Virgin*** *– Rome City, IN-9.26+27.56; 10.13.56; Collegeville, IN-11.15.56; Chancery, Cincinnati, OH–4.25.57; 8.22.57; 9.26.57; +more*
3. ***Our Lady of Precious Blood*** *– Chancery, Cincinnati, OH – December 1956*
4. ***Our Lady of Perpetual Help*** *– Chancery, Cincinnati, OH – March 1957*
5. ***Our Lady of Grace*** *– Chancery, Cincinnati, OH – April 1957*
6. ***Our Lady, Mother of Sorrows*** *– Chancery, Cincinnati, OH – April 1957*
7. ***Our Lady of Mount Carmel*** *– Chancery, Cincinnati, OH – April 1957*
8. ***Our Lady, Mother of Mercy*** *- Chancery, Cincinnati, OH – May 5, 1957*
9. ***Our Lady, The Queen of Heaven*** *- Chancery, Cincinnati, OH – May 31, 1957*
10. ***Our Lady of the Divine Indwelling*** *– Maria Stein, OH – November 22 and 23, 1957*

11. ***Our Lady, The Immaculate Conception****-New Reigel Cloister convent, OH – Apr.12, 1958*
12. ***Our Lady of The Holy Family*** *- New Reigel Cloister convent, OH – March 30, 1958*

"I am Our Lady of America. I desire that My children honor Me, especially by the purity of their lives" — the first words spoken by Our Lady of America, September 26, 1956

What is this Purity of Life? It is the True Life of Jesus, the New Adam and Mary, the New Eve, found in the soul of the firstborn of the Divine Will, the little daughter of the Divine Will Luisa Piccarreta. The Gift of Living in the Divine Will is given to souls through Luisa. By reading the Book of Heaven, the Writings of Luisa, which Jesus entitles **'The Gospel of the Kingdom'**, **'The Testement of Love'**, **'The Testament of the Kingdom'**, the soul receives the Divine Inheritance, the Very Life of God Dwelling Within. The little children of the Divine Will, the children of Luisa, become sons and daughters of the Great King Jesus and the Great Queen Mary, True inheriters of the Pure Divine Blood Line of the Divine Family, as in its Origin.

Volume 15 – 5.5.23 – Jesus to Luisa: *"As many times as the soul enters into the Divine Will in order to pray, operate, love, etc.,* ***so many Ways*** *does she open between Creator and creatures. And the Divinity, in seeing that the creature is making her* ***Way to go to Him, Opens His Ways in order to Meet His creature****. In this encounter she copies the Virtues of her Creator, absorbs* ***Ever New Divine Life*** *into herself, penetrates more deeply into the Eternal Secrets of the Supreme Volition, and everything she does is no longer human in her, but Divine. This Divine Operating forms within her a* ***Golden Heaven****, where the Divinity Strolls, Delighting in finding His Own Operating in the creature, Awaiting the creature in order to receive her Divine Acts, and therefore* ***Open more Ways for her within His Divinity****. And He keeps Repeating with Great Love: 'Behold - here is how, in My Will, the creature comes closer to My Likeness, Accomplishes My Designs, Fulfills the Purpose of Creation.'*

Writings of the Servant of God Luisa Piccarreta, Named by Our Lord Jesus as the 'Book of Heaven'

Volume 4 – 1.26.02 – "This morning, while I was in my usual state, I saw an Endless Light before me, and I comprehended that in that Light Dwelled the Most Holy Trinity. I also saw the **Queen Mama**

before that Light; **She was all Absorbed in the Most Holy Trinity, and She Absorbed all Three Divine Persons within Herself**, in such a Way as to be Enriched with the Three Prerogatives of the Sacrosanct Trinity - which are: Power, Wisdom and Charity. And just as God Loves mankind as Part of Himself, and as a Particle that Came out of Him, and He Ardently Desires that this Part of Himself Return into Himself, So does the Queen Mama, by Participating in this, Love mankind with Passionate Love. Now, while comprehending this, I saw the confessor, and I prayed the Most Holy Virgin to Intercede with the Most Holy Trinity for him. She Bowed, Taking my prayer to the Throne of God, and I saw that from the Divine Throne a Flow of Light Came out, which Covered the confessor Completely, and I found myself inside myself."

Volume 23 – 10.2.27 – Jesus to Luisa: "My daughter, ***firstborn daughter of My Will***, I want to Reveal to you, as daughter of My Will, the Sanctity of he [Adam]who Possessed the Kingdom of My Divine Fiat. At the beginning of Creation, this Kingdom had Its Life, Its Perfect Dominion and Its Complete Triumph. So, It is not completely foreign to the human family; and because It is not foreign, there is all the Sure Hope for It to Return again into their midst to Reign and Dominate."

Volume 24 – 9.28.28 - "My daughter, Great Graces have I given to you and, *through you, to the whole world* by Manifesting to you So Many Truths about My Divine Will. In fact, not only are My Truths Divine Lives which My Highest Goodness puts out, Bilocating this Life of Its Own for as Many Truths as It Manifests, but each of these Lives contains a Happiness, one distinct from the other, to be Communicated to creatures; and a Glory, one different from the other, which creatures can give to the One who has Manifested it. However, these Happinesses will be Communicated to creatures when they come to know these Truths."

Volume 36 – 6.20.38 - "My daughter, do not trouble yourself. I will be their Vigilant Custodian [Luisa's writings], they Cost me too much. They Cost Me **My Will that Enters these writings as Primary Life**. I could call them **'Testament of Love** which My Will does for the creatures'. It donates Itself and calls them in Its Heritage, but with such Supplicant, Attractive, Loving Modes that only the hearts of stone will not be moved to compassion and will not feel the need to receive such a Great Good. Therefore these writings are Full of Divine Lives which cannot be destroyed."

Volume 34 – 8.2.37 – "Ah! My daughter, as long as man does not return into his Origin, does not Reenter into My Divine Will, My Creative

Work will be a broken and dislocated work. Poor man, without the first vowels of My Divine Will – as much as I may give him Light and Talk to him, he will not understand Me, because he lacks the Origin, he lacks the first vowels, to be able to read My Lessons on My Fiat, and therefore, without Basis, without **Foundation**, without Teacher, without Defense, his insanity is such, that he does not even know his poor state and therefore he does not implore to Reenter into My Will in order to learn the first vowels with which he was Created by God, to be able to continue Learning the True Celestial Science, and in this Way Form all his Fortune, both on earth and in Heaven.

This is why I keep Whispering to the ear of his heart: **'My son, Come back into My Will. Come into your Origin if you want to Resemble Me, if you want Me to Recognize you as My child.'** O! how Painful it is to have children who are not like Me – disennobled, poor, degraded, unhappy. And why all this? Because they rejected the Great Inheritance of their Celestial Father, and forced Me to Cry over their lot.

My daughter, Pray that all may recognize My Will. And you – Recognize It and Appreciate It. Love It more than your own life, and don't let It escape you even for one instant."

PART IV - 12 GATES OF THE NEW JERUSALEM

"We are His people, the sheep of His flock;
enter His Gates with thanksgiving,
His Courts with song; give thanks to Him." **Psalm 99**



The New Jerusalem has Twelve Gates, and over them stands Twelve Angels. And does not Mary as Queen have Twice-Twelve Stars around Her Head, as an Image of the Twice-Twelve High Angels, the Stewards of the entire Creation? The Twelve Gates represent both the People of God of the Old Covenant, which will draw near from all sides out of the Twelve Tribes of Israel, and the People of God of the New Covenant, which will be led by the Twelve Apostles. And Twice-Twelve Elders will then be allowed to occupy the Throne about the Lamb for all Eternity, and the Lamb will give them Food and Drink and will be their Light.

As Our Lady Appeared twelve Ways to Sister Mary Ephrem, between 1956 and 1958, these twelve Ways, privately approved in the Holy Church, represent Our Lady at the Twelve Gates of the New Jerusalem.

Volume 19 – 5.31.26 – *"By never doing Her own will, this excelling Virgin* [The Blessed Virgin Mary] *remained always straight, and facing the Eternal Sun; therefore, it was always daylight for Her, and She made the day of the Sun of Justice Arise for all generations. If this Virgin Queen had done nothing else but preserve the Unity of the Light of the Eternal Volition in the depth of Her Immaculate soul, this would have been enough to give Us back the Glory of all, the Acts of all, and the Requital of Love of all Creation. Through Her, by Virtue of My*

Will, the Divinity felt come back to Itself, the Joys and the Happiness which It had Established to receive through Creation. Therefore, She can be called ***the Queen, the Mother, the Foundress, the Base and the Mirror*** *of My Will, in which all can reflect themselves to receive Its Life from Her."*

The Angels over each Gate wear a breastplate like the High Priests of the Old Covenant. This is to indicate that they are waiting here at the Gates of the New Jerusalem for the hosts of the Old Covenant, which led by the Twelve Tribes of Israel will pass through here into Eternal Glory after the Last Judgment. In this breastplate are twelve gems, one for each Tribe, and each Angel protects one of these precious stones in particular, which he once again wears as Fisherman's Ring on his finger. This Ring refers to the Apostles, and thus each of the Twelve Angels waits also for an Apostle, who will pass through his particular Gate with his multitude out of the New Covenant. The stone is represented still a third time as foundation-stone of the archway of one on these Twelve Gates.



Recently, scientists have discovered that when observing these twelve stones with light, each of the twelve stones glow in innumerable colors. Chosen by God, and Divinely Placed at each Gate, these twelve stones will Glow in the New Jerusalem in the fullness of color and Divine Light. Other precious stones, such as diamonds and rubies, did not glow, nor did they have any color or the brilliance through light as these twelve Chosen stones.

While different explanations exist in the placement of Tribes at each Gate, especially that of Ephraim and Manasses, as their father Joseph was among the twelve, the following is a great possibility. At each Gate will be an Apostle, a tribe, a stone, an Angel, and Our Lady.



FIRST GATE - St. Peter the Apostle – tribe of Benjamin - stone Jaspar - Angel at the Gate of Corner-Stones –– With Mary "Tower of David, Queen of the Apostles, Mother of the Holy Church"

One might recognize here: "***Our Lady, The Queen of Heaven"*** Feast day – August 22 (Traditional Feast May 31)

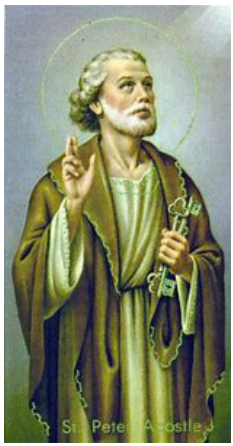
The Memorial of the Queenship of Mary on August 22nd is a Title of Mary that is more difficult to grasp in this more "democratic" era. Most queens around the world are ceremonial and symbolic and do not rule a county. Revisionist history presents most queens as corrupt or power-hungry. The Blessed Virgin Mary as Queen does not fit any of these descriptions. This is one of the more recent feast days of Mary, established by Pius XII in 1954 for the Universal Church on May 31st. The revision in 1969 of the General Roman Calendar moved it to the eighth or octave day of the Solemnity of the Assumption to stress the connectedness of the Blessed Virgin Mary's Assumption and Queenship.

The title "Queen of Heaven" is given to Mary, based primarily on her role as Theotokos (translated as Mother of God), as proclaimed by the Council of Ephesus in 431. As Christ is King, so his mother is accorded the title of Queen. Mary deserves the title because she is Mother of God, because she is closely associated as the New Eve with Jesus' Redemptive Work, because of her Preeminent Perfection, and because of her Intercessory Power.

Pope Pius IX: "With a Heart that is truly a Mother's," does she approach the problem of our salvation, and is solicitous for the whole human race; made Queen of Heaven and earth by the Lord, Exalted above all Choirs of Angels and Saints, and standing at the right hand of her only Son, Jesus Christ our Lord, she Intercedes Powerfully for us with a Mother's Prayers, obtains what she Seeks, and cannot be refused."

To Sister Mary Ephrem: ***"I am the Queen of Heaven. These Jewels are the Graces with which I Adorn My subjects. My Son Wills that all Grace should come through Me as through a Living Channel. Come to Me, loyal subjects, loving children, that I may Clothe you with***

the Graces which will enable you to appear more fittingly before My King-Son. Come and receive the Gems of Eternal Life." "My sweet child, I am indeed a Queen. I can obtain All things for My subjects, as My Intercession is All-Powerful with God. If only they had more confidence in My Power and in the Great Desire I have to Help them." (Letter of Sister Mary Ephrem on the Feast of the Queenship of Mary, May 31, 1957)



St. Peter, a Galilean fisherman, the chief Shepherd of Christ's flock, was chosen by Him to be the **Prince of the Apostles**, and the **Rock upon which He was to build His indestructible Church.** Symbol: crossed keys, silver and gold keys signify Saint Peter's Divinely-Given power of binding and loosing.

Angel at the Gate of Corner-Stones - In the Apocalypse 21:9-22, it is written that one of the seven Angels who hold the seven bowls filled with the seven last plagues came to St. John and said: "Come, I will show you the Bride, the Wife of the Lamb!" And he brought him upon a great and high mountain (that is, he opened his eyes for that which he wanted to show him) and he showed him the Holy City Jerusalem descending out of Heaven from God and carrying God's Glory in it. *"It has a great, high wall with twelve Gates, and at the Gates twelve Angels, and on the Gates the names of the twelve tribes of the sons of Israel were inscribed;… and the wall of the city has twelve Foundations, and on them the twelve names of the twelve Apostles of the Lamb…"*

The Angel whom God's goodness presents to us is one of these twelve Angels upon the twelve Gates of the New Jerusalem. This Angel, the first of the twelve, is an Angel of Love. When, after the great world judgment, the hosts of the redeemed, flock into their Eternal Home, represented in the image of the City of God, the New Jerusalem, then twelve Gates will open to them and twelve Angels of Love will extend their arms to receive the Blessed, who are returning Home.

He stands above the Gate, which the Holy Angels call the **"Gate of Corner-Stones".** For the New Covenant, **St. Peter will pass through this Gate with the ones who belong to him—those who were like stones for the Church, upon which she could stand in times of storm**. So it is that this Angel himself looks rather like a

stone, firm and impregnable. He stands upon a corner-stone as if were grown together with it, and he holds elevated in his hand the structure of the Holy Church. Those who pass through here stood as firm as a rock by the teaching of Christ. Like pillars, they built, supported and ornamented the Holy Church, and they will remain for all Eternity an ornament of the Kingdom of God in Heaven.

Prayer: O Mary, above this Gate it is written of you: "Tower of David, Queen of the Apostles, Mother of the Holy Church"; at the hand of the Holy Angels let us also become like firm pillars for the Holy Church, that we may carry her upon our shoulders and defend her, and that she may once carry us into Eternal Beatitude. Amen.

Power of the Church Prelates - The great and Holy Doctors and Popes of the Church are like pillars in her structure, both in Heaven and on earth. Thus the symbols of the great Church Doctors, already kneeling before the Throne of God, are much like the symbols of the Angels who are stationed as witnesses of God's Covenant with His people.

God places here another Angel, **Angel of St. Peter** and all Apostles, Bishops, Doctors and Priests. This Angel also carries a book and a key, and his figure is so mighty, he could himself be the rock upon which the Holy Church stood. But he carries yet another symbol—**the inverted cross of St. Peter, the sign of humility, the sign of his victory.** St. Peter goes with this cross before all the Holy Popes; this cross is the pivot of judgment for every Priest in the following of St. Peter. Just as God raises the Priest so high above the people, the Priest must be willing to bend down just as low in humility. The cross of Peter should remind the servant of the Lord in every Priest's heart of the humility in the genuine following of St. Peter.

He alone can carry the Word of God as his legacy, in whom it has become Holy life; for otherwise, this Word will one day kill as a sword in the hand of the Judge.

Prayer: Lord and God, through Your Angels and Saints, You have shown us the way in Word and Love; grant us the strength to go this way in humility, in faithfulness, and in the Sign of the Cross, which for us is salvation and redemption. Amen.

The Kingdom of Heaven suffers violence, and our Lord rightly said to Peter: *"You are Peter, and upon this rock I will build My Church, and the gates of hell will not prevail against it."*

Before God, fidelity is like a rock that stands fast in all storms and surfs, upon which one can build and which will not be destroyed. Fidelity is of value before God in the small domain of everyday life as well as in the large domain of one's entire life and work. Fidelity is always like a pillar, whether that which rests upon it be the duty to be a servant, a handmaid, a teacher, a mother, or to profess Christ, to support and carry the Church.

Prayer: Lord and God! Your Fidelity never lets Your Mercy run dry or Your Love cease. Teach us wonderful fidelity through Your Angels, that we may stand fast in Your Church like Pillars, and be support and direction to You for our fellow men in the severe storms of these times. Amen.

The Divine opposition is also reflected before the Throne of God on the Solemnity of the Apostolic Princes Peter and Paul. The 24 Elders appeared before the Lamb in all their splendor. Here stand the two great guardian Angels of the two Apostles: the Angel of Opposition, the companion of St. Paul, and the Angel of the Church, the companion of St. Peter, left and right before the Lord.

Volume 15 – 7.11.23 – Jesus to Luisa: "Be Attentive, and do not take things lightly. This is not about just anything – this is about Divine Decrees, and about giving Us the Field to let Us Accomplish the Work of Creation and Redemption. Therefore, just as We Entrusted Our Mama to St. John, that She might deposit in him, and from him into the Church, the Treasures**,** the Graces and all of My Teachings which I had Deposited in Her during the course of My Life, when She was Entrusted to Me and I Acted as Priest to Her - as I Deposited in Her, as in a Sanctuary, all the Laws, the Precepts and the Doctrines which the Church was to possess; and She [Our Lady], Faithful as She was, and jealous of even One Word of Mine, Deposited them in My faithful disciple John, so that they might not be lost; and therefore My Mama has Primacy over the whole Church - so I have done with you Luisa: since the 'Fiat Voluntas Tua' must serve the whole Church, I Entrusted you to a minister of mine, that you may deposit in him everything I Manifest to you about My Will – the Goods contained in It, how the creature Must Enter into It, and how the Paternal Goodness wants to Open another Era of Grace, placing His Goods, which He Possesses in Heaven, in common with the creature, and giving back to her the lost Happiness. Therefore, Be Attentive, and be faithful to Me."



SECOND GATE - St. Paul the Apostle – the tribe of Ephraim, the tribe of love - stone Sapphire, the stone of conquest, of signet-rings and of the Last Times - Angel at the Gate of Priests

One might recognize here: "***Our Lady of The Precious Blood"*** Feast Day - July 1st

Devotion to Our Lady of the Precious Blood, also known as the Virgin Mary, is a longstanding practice in the Catholic Church. This devotion is rooted in the belief that the Virgin Mary is closely associated with the shedding of her Son Jesus Christ's Blood on the Cross and that it is through this Sacrifice of Love that Redemption was made possible for humanity.

The origins of the devotion can be traced back to the early Church, as the early Christians began to reflect on the salvific role of the Blood of Jesus Christ and its relationship to the person of Mary. Some of the earliest examples of this devotion can be found in ancient hymns, paintings and other forms of art. Our Lady of the Precious Blood is considered as an important Mediator of Grace and a Powerful Intercessor, and many Catholics believe that by invoking her Intercession, they can receive the Blessings of the Sacrifice of her Son. She is seen as the Mother of the redeemed and the one who participated with Special Love in the Salvific Plan of God.

The devotion to Our Lady of the Precious Blood is often associated with **devotion to the Sacred Heart of Jesus**, which is a devotion that centers on the Love of Jesus for humanity and his willingness to Sacrifice his Life for their salvation. Many Catholics believe that by combining these two devotions, they can gain a deeper understanding of the Sacrifice of the Cross and the Role of Mary in salvation history.

Sister Mary Ephrem: ***"On another day She Appeared as Our Lady of Precious Blood in a red Cope like Cloak…"*** (Letter December 6, 1956)

In 1901 the Rome City Sanitarium was purchased by the Sisters of the Precious Blood. Mother Mary Emma Nunlist, Superior General of the Sisters of the Precious Blood in Ohio, was a recent sanitarium patient. The Sisters renamed the facility Kneipp Springs Sanitarium, in

honor of Monsignor Kneipp. To accommodate the spiritual needs of the sisters, staff, patients and visitors, a chapel was constructed in 1916 - the year Sister Mary Ephrem was born.

The medal of Our Lady of America includes the picture of our Lady on one side and the Coat of Arms of the Christian Family on the other. The one side bears the image of Our Lady of America and around it the words, *"By your Holy and Immaculate Conception, O Mary, deliver us from evil."* The Divine Indwelling is represented by the Triangle and the Eye on the red shield of **the Precious Blood**, through which sanctifying Grace was made possible to fallen man…" (Letter January 5, 1963)



St. Paul wrote in his canticle of love (1 Cor. 13): "…and if I have all faith, so as to remove mountains, but have not love, I am nothing." And again: "Love bears all things, believes all things, hopes all things, endures all things." "And if I speak in the tongues of Angels…and have not love…I gain nothing."

Angel at the Gate of Priests - This Angel stands before the Lord as a brilliant Pillar of Fire, like the one which once led the Israelites through the Red Sea. He is at once; heat, sign of warning and allurement; compelling and promising help. He gives the impression of being a powerful and dynamic Angel.

This Angel, the second in the row of the twelve Angels over the Gates of the New Jerusalem, stands under the Current of Love and has at his right the Archangel, "Arrow of the Love of God," and at his left the Angel of loving solace and healing. But he stands over the Gate of Priests, and all Priests belong to the Son. He thus receives from this side the powerful Current of Strength. Both love and strength lie in his duty and in his symbols. **He bears the breast-plate of the Old Covenant, like a high Priest, for the tribe of Ephraim, the tribe of love. He wears the Fisherman's ring of the New Covenant for the Holy Apostle Paul, who was the most powerfully dynamic of all Priests.** The Gate of Priests, which is his to guard, is made of sapphire, the stone of conquest, of signet-rings, and of the Last Times.

Various ranks of Angels are assigned to the twelve Apostles. The operations of all these great Angels are clearly to be observed in the Holy Apostle Paul.

The effects of this Angel of Priests are of much greater force than other Angels of Priests. This causes the Gifts of the Holy Spirit, the Currents of the Word and of Love, the sevenfold power of the Last Times to blaze up in far greater intensity in him. He is the strength of Priests, beacon of Priests, loving fervor for Priests, cornerstone, Fisherman's ring and portal for Priests.

Prayer: You brilliant Angel of Priests, assist our pastors to attain such a loving fervor, that they may shine as you do before the Face of God, and become corner-stones, like St. Paul was and is. For then, the tempests of the world will not prevail against them. Amen.

Angel of the Easter Cycle - In these days of spring, one thought is ever recurring: the thought of the Redemptive Act of our Lord Jesus Christ. For this reason, the Holy Church offers special Mass readings for every day of Lent; and the Good and Merciful God causes a special Angel to stand before His Throne as our intercessor on all movable feasts of the Christmas, Easter, and Pentecost cycles.

There stand twelve Angels over the whole of the liturgical year: the twelve Angels of the Virtue of the Holy Church. Beneath them are not only the ecclesiastical seasons, but also the entire structure of the Holy Church, her interior and exterior life, her states of life and her Holy places.

One of these twelve is intercessor: the Angel of the Easter Cycle. We know that the Holy Church begins this cycle with the season of Septuagesima. The whole cycle consists of a time of preparation—the weeks before Lent and then Lent itself—and then the Easter season properly speaking.

The twelve Virtues of the Church, in the name of the Angels, present the answer of Sanctified Creation, the Church, to the Triune God. **The twelve Apostles**, however, bring forth this same answer, but in the name of mankind. Thus, **one Angel of the Holy Church and one Apostle of the Holy Church always belong together like one pillar in the edifice of the Holy Church in Heaven and on earth.** And when, in the Church's nave, we see the twelve Crosses as signs for the twelve Apostles, we are reminded as well of the twelve powerful Angels who, with the Apostles, support and protect the indestructible Church upon the Rock of Peter. Each of the twelve Angels bears the name of one of the twelve Apostles upon his breast, and passes this name on to the twelve great Angels over the Gates of the New Jerusalem. These Angels likewise bear the names of the twelve Apostles.

This Angel bears the name of the People's Apostle Paul, the Apostle who heatedly persecuted Christ, until on the road to Damascus, the Word of the Lord awoke him from his spiritual death to a resurrection for Christ. He looks like a mighty pillar. His feet stand upon Golgotha, but his eyes look beyond these Holy places to all the stations of the Cross in the Holy Church on earth, and even into the opened heavens, where the last glorification and the last Easter jubilation of the resurrected Corpus Christi Mysticum will never in all Eternity cease.

Prayer: Holy Angel, let your words on the Passion and death of our Lord be warning and direction for us, that we may one day be able to rise in the jubilation of Easter. Amen**.**

Volume 2 – 10.14.99 – "…In sum, Hope provides us with everything, in such a way that if one is weak, she gives him strength; if another is stained, Hope instituted the Sacraments and in them she prepared the bath for his sins. If one is hungry or thirsty, this Compassionate Mother gives us the most beautiful, the most delicious food, which is her Most Delicate Flesh, and, as drink, her Most Precious Blood. What else can this Peacemaking Mother Hope do? And who else is similar to her? Ah! She alone has Reconciled Heaven and earth. Hope has united Faith and Charity with herself and has formed that Indissoluble Link between the human nature and the Divine. But, who is this Mother? Who is this Hope? It is Jesus Christ, Who Operated our Redemption and Formed the Hope of man astray."



<u>THIRD GATE - St. John the Apostle - tribe of Zabulon – stone Chalcedony - Angel at the Gate of Souls of Fire - Mary – the Triune God, the All-Wise, overshadowed His Daughter, His Mother, His Spouse - Seat of Wisdom - Foundation-stone of this Gate is as Blue as Heaven, as the Mantle of the Virgin Mary – Apostle St. John the Evangelist, the favorite disciple of Jesus and the guardian of Mary.</u>

One might recognize here: ***"Our Lady of the Divine Indwelling"*** She Appeared on November 22 and 23, 1957 at the Maria Stein Shrine in Maria Stein, Ohio.

"The Appearance of Our Lady of the Divine Indwelling is of course a Call to every soul to become pure, living temples of God. Her life was very simple like ours, yet in what depths of Holiness She lived.

Our Mother spent Her life in Him, the Divine Presence Within Her. It is Her desire that we imitate Her above all in this. For He alone is our Sanctification." (Sister Mary Ephrem 12/2/57)

"**It is the Indwelling Trinity, God Himself, the Uncreated Triune God living in our souls** that makes it possible for us through our knowledge and love, to be happy in a way that no one else has a claim to, except one in whom God Dwells by His Uncreated Presence of the Holy Trinity" - Servant of God, Father John Hardon, S.J.

In addition to the Plan of Salvation, one might distinguish time, Eternity and the Fullness of God's Plan captured in the Crucifixion Scene. Our Lord Jesus is the Son of God, Redeemer and the New Adam, Obeying God, Sacrificially Nailed to the Cross, a Tree, like under which Adam and Eve fell. Our Lady, Mary Most Holy is Co-Redemptrix and Mother of the Church and of all God's children, the New Eve, Silent and United with Her Lord. St. Mary Magdalene is faithful daughter of the Nascent Church and also represents the Third Eve, Luisa Piccarreta, who became little mother of the little children of the Divine Will. John the Apostle is Priest offering the Sacrifice of Our Lord, faithful to the Church and leading the flock, and thus representing the Third Adam, the Holy Father who will lead the Church and the faithful with the Third Eve Luisa, through Jesus and Mary, into the Kingdom of the Divine Will.



Volume 4 – 1.5.01 – Jesus: "My Daughter, how much men offend Me – but the time will come when I will Chastise them in Such a Way that many little worms will come out, which will produce clouds of mosquitoes that will render them greatly oppressed. Then, afterwards, **the Pope will come out**." And I: 'And why will the Pope come out?' And He: **"He will come out to console the peoples, because, oppressed, tired, crushed, betrayed by so many lies, they themselves will look for the harbor of Truth, and all humiliated, they will ask the Holy Father to come into their midst to free them from so many evils and place them in the harbor of safety."**

Luisa's Appeal – "And in the first place, I appeal to the Highest Hierarch, to the **Roman Pontiff, to His Holiness, to the Representative of the**

Holy Church, and therefore the Representative of The Kingdom of The Divine Will. At his holy feet, **this little, tiny child places this Kingdom**, so that he dominate It and make It known, and with his paternal and authoritative **voice**, call his sons to live in this Kingdom So Holy. May the Sun of the Supreme "FIAT" Invest him and Form the **First Sun of the Divine Volition in Its Representative on earth;** and **Forming Its Primary Life in Him who is the Head of All,** It will Spread Its Interminable Rays in All the world; and Eclipsing All with Its Light, It will Form **One flock and One Shepherd**."

St. Mary Magdalene was faithful to Jesus to the last. She stood with His Mother and the Apostle John at the foot of His Cross, witnessed His burial and was the first recorded witness of His Resurrection. In 1888 Luisa became a Daughter of Mary and a Dominican Tertiary with the name Magdalene. According to the Gospel of St. John, the Resurrected Jesus singled out St. Mary Magdalene from all others, charging her alone to bring the **Good News of His Resurrection to His Apostles**.

Volume 29 – 8.22.31 – Jesus to Luisa: *"My daughter, the Acts done in My Divine Will have Such Virtue and Power as to Transform themselves into Divine Messengers, which set out from the earth for the vault of the Heavens. And since these Messengers set out from Within My Divine Will, but are sent by a creature (Luisa) who Operates and Lives in It, they Bring with themselves Free Entrance into Our Celestial Fatherland, and **Bring the Happy News** that **the earth wants the Kingdom of Our Will**, because a little exiled one Lives and Operates in It, and does nothing but make use of that Same Will that Reigns in Heaven in order to ask that It may **Descend to Reign upon earth** as It Reigns in Heaven. These Messengers of Light – how many Secrets do they not hide!"*

Goodness of God, He Gives Adam and Eve, Jesus and Mary, and now Luisa and the Holy Father. With what earnestness in the Holy Divine Will must the faithful pray for the Pope, that all may come to possess the Divine Indwelling, indeed, the Gift of Living In the Most Holy Divine Will.

Sister Mary Ephrem: "Our Lady Appeared, standing on a globe, Her right foot resting on a crescent moon, the left on the snout of a small fire breathing dragon. She was Dressed all in White and Her hair could be seen through Her transparent Veil which was long enough to half envelope the globe. The Veil was held about Her Head by a Wreath of White Roses, and a White Rose rested on each foot. **On Her Breast,**

the Triangle and the Eye, the symbol of the Divine Indwelling, could be visibly seen. A strong Beam of Light shown from the Divine Presence within Our Lady onto the globe at Her feet. Then halfway around the figure of Our Lady above Her head appeared a Scroll on which were written in letters of Gold the Words: ***"All the Glory of the King's daughter is Within"*** [Psalm 44] Though it did not appear that Her Lips moved, I heard these words quite plainly: ***"I am Our Lady of the Divine Indwelling, Handmaid of Him Who Dwells Within."*** (November 22-23, 1957)



The Apostle Jesus particularly Loved was St. John, probably because of his great innocence and purity. It was to the care of this Apostle that the Crucified Christ entrusted His Blessed Mother. Symbol: chalice, an allusion to Christ's words concerning Saint John: *"Of My cup you shall indeed drink."*

Angel at the Gate of Souls of Fire - Twelve Angels stand over the twelve Gates of the New Jerusalem, which, after the great Judgment over Creation, will receive the twelve great streams of Redeemed humanity. Like some Angels, they are large, central supports of the stream of God's Love to earth. While seven of these Angels bear the bowls with the Gifts of the Holy Spirit, and four stand for prudence, moderation, fortitude, and justice as Corner-Pillars of Creation, these twelve Angels cause the Love of God to stream over mankind until the Day of Judgment, just as a sower sows seed on his field. But then it will be harvest time; their toils will have borne fruit. Each of the twelve Angels sees the fruit of the Love of God which he may gather in. This Angel is one of these twelve, the third. He stands over the third Gate, the Gate of the Souls of Fire.

There are twelve tribes of Israel that will enter in through the twelve Gates in the name of the Old Covenant. And in the name of the New Covenant, the twelve Apostles will enter in there with their multitudes. Every Gate has its foundation-stone, which is also contained in the breast-plate of the high Priest of the Old Covenant and in the fisherman's ring of the Apostles of the New Covenant. **To every Angel over a Gate are given two Angels, one at his right and one at his left**. While he himself stands for the Mission from God, these two stand for the Creation returning Home; their signs are inscribed in the Gate.

But every Gate is Mary. Man will always return Home by way of Mary. So it is that over every archway, the salutation and praise is to be found which these three Angels present to Mary in their nature and their tasks. And every Gate will receive those Redeemed men who are bound to this Gate, to this foundation-stone, and to this salutation.

This Angel carries the fullness of Love, with which the Triune God, the All-Wise, overshadowed His Daughter, His Mother, His Spouse. He is the Angel of Mary as Seat of Wisdom. Through his Gate—**the Gate of Souls of Fire—Zabulon will enter with his multitude, and also St. John the Evangelist, the favorite disciple of Jesus and the guardian of Mary; with him will enter all souls of fire, who have been heated and purified through Mary. The foundation-stone of this Gate is as blue as Heaven, as the Mantle of the Virgin Mary.**

One of this Angel‘s attendants is the Young Lion, the Angel of childhood in God the Angel of joy and youth. His salutation is: “Mother of the Savior!”

The other is who calls himself “the Crescent,” the delicate Angel of the Love for Mary, His salutation is: “Gate of Heaven!”

This Angel’s salutation, however, is: “Seat of Wisdom!” The two attendants of him are the ones who support the Heaven’s ladder of the Angels which passes from Heaven over Mary to earth, and then from earth over Mary to Heaven.

Prayer: You great and Holy Angel with the **triangle** in your hand, uniting the fullness of Love with the fullness of Wisdom and the fullness of childhood before God to a wondrous chord—let this chord be heard by us, that we may follow it, until we find our way Home. Amen.

Word of the Gospel - St. John, Apostle

Four Living Creatures stand before the Throne of the Most High. In the Apocalypse they are not expressly designated as Angels, although existing in the midst of the Angelic world, they share the Angels’ source and nature. And yet their appearance indicates that they have a special kind of responsibility.

Seen from the earth, these four Living Creatures are like a team of four hitched creatures, representing four colossal wheels of fire, like a carriage of God, the flaming Ruler over all creation. These four

wheels are the Word of God in the **Holy Gospel**, carrying the Word that was in the beginning and is God. But these four wheels are not merely images of the Word—they are living—the living Word which became life and became a creature. They are Angels, Spirits of God, Heavenly prototypes, as they formerly were not and afterwards will no longer be in the same way.

The four Living Creatures are a mystery for us and they shall remain so—a reflection of the Mystery of God the Logos. All four stand before God's Throne and gaze simultaneously in four directions; each of the four bears the same fourfold countenance, but each with a different face forward, backward, to the sides, and upward. This Angel - is the fourth of the Living Creatures. Toward the front he bears the face of an **Eagle**, and his most conspicuous feature are the many large and expressive eyes, shining full of Knowledge and Love. To the back he bears the face of a **Lion** as a sign of victory; to the one side facing humanity is the face of an **Ox** as a sign of sacrifice; and to the other side facing Heaven is the face of an **Angel** as a sign of fear of God and adoration.

He carries the **Gospel according to St. John**, and the clearness of vision which comes through Love, for this was a special trait of this disciple so Loved by the Lord. In this clearness of vision that comes through Love lies the insight into the Last Times and the power of charging the Word with Love and clearness of vision.

Prayer: O Lord Jesus Christ, You Who have given us the Word of the **Holy Gospel**; let this Word be for us a staff with which we may reach You, the Father and the Spirit, and praise You forever. Amen.

When we read in the **Gospel of St. John** that, "All was created through the Word" (John 1, 1-15), we know that Mary, the Most Pure, was also created through the Word, therefore through Her own Son Jesus Christ. And again, since She carried Him, She is in Truth, Light from His Light. And as it is written: "And the Light shone in the darkness," in this Light of Jesus Christ is to be seen at the same time Mary, and so it is in Truth. As little as the world has grasped the Light Jesus Christ, it has certainly fared no better in grasping the Light of Mary's Purity and Election. As we compare the Lord with the sun, and His Light with sunlight, we can with similar justification compare the mild glow of the moon with Mary's Light.

…the longing for God. This is why **St. John the Evangelist** also looked into the distance, and in his Apocalypse, created one of the greatest treasures and works of art of all time.

Volume 12 – 11.20.17 - "Courage, do not lose heart. I shall move forward; and you - come into My Divine Will, Live in It, so that the earth may no longer be your **dwelling**, but I Myself may be your **Dwelling**; and in this way you shall be completely Safe. My Divine Will has the Power to render the soul Transparent, and since the soul is Transparent, whatever I do is Reflected in her. If I think, My Thought is Reflected in her mind and becomes Light; and her thought, like Light, is Reflected in Mine. If I Look, if I Speak, if I Love, etc., like many Lights, they are Reflected in her, and she in Me. So, we are in Continuous Reflections, in Perennial Communication, in Reciprocal Love. And since I AM everywhere, the Reflections of these souls reach Me in Heaven, on earth, in the Sacramental Host, in the hearts of creatures. Everywhere and always, I give Light, and Light they send Me; I give Love, and Love they give Me. They are **My Terrestrial Dwellings**, **in which I take Refuge** from the disgust of the other creatures."



FOURTH GATE - St. Andrew the Apostle – tribe of Issachar, the Israelite - deep green of the jewel Emerald - Angel at the Gate of the Pure - Mary - Shoot of Jessi, Immaculate, Queen of all Purity, that we may become children before God.

One might recognize here: ***"Our Lady of The Holy Family"*** Feast Day - Sunday after Christmas

"…We can draw various ideas for prayer and for the relationship with God and with the **Holy Family from the Gospel narratives of the infancy of Jesus.** We can begin with the episode of the Presentation of Jesus in the Temple. St Luke tells how "when the time came for their purification according to the law of Moses", Mary and Joseph "brought him up to Jerusalem to present him to the Lord" (2:22). Like every Jewish family that observed the law, Jesus' parents went to the Temple to consecrate their first-born son to God and to make the sacrificial offering. Motivated by their fidelity to the precepts of the Law, they set out from Bethlehem and went to Jerusalem with Jesus who was only 40 days old. Instead of a year-old lamb they presented the offering of simple families, namely, two turtle doves. The Holy Family's pilgrimage was one of faith, of the offering of gifts — a symbol of prayer — and of the encounter with the Lord whom Mary and Joseph already perceived in their Son Jesus.

Mary's ability to live by God's Gaze, is so to speak, contagious. The first to experience this was St Joseph. His humble and sincere love for his betrothed and his decision to join his life to Mary's attracted and introduced him, "a just man", (Mt 1:19), to a special intimacy with God. Indeed, with Mary and later, especially, with Jesus, he began a new way of relating to God, accepting him in his life, entering his project of salvation and doing His Will. After trustfully complying with the Angel's instructions "Do not fear to take Mary your wife" (Mt 1:20) — he took Mary to him and shared his life with her; he truly gave the whole of himself to Mary and to Jesus and this led him to perfect his response to the vocation he had received.

From Pope Benedict XVI: General Audience Wednesday, December 28, 2011 - "The Feast of the Holy Family of Jesus, Mary and Joseph is normally celebrated on the Sunday after Christmas. This feast developed at the beginning of the 19th century in Canada and then spread to the entire Church in 1920. At first, it was celebrated on the Sunday after Epiphany. It is a Feast that seeks to portray the Holy Family of Nazareth as the "true model of life" (cf. Opening Prayer) from which our families can draw inspiration and know where to find help and comfort."

On March 30, 1958, Sister Mary Ephrem: "**As *St. Joseph Promised, Jesus and Mary also came,*** Jesus had the Appearance of a boy of about fifteen or sixteen years old. It was about the Sanctification of the family and some other matters…" St. Joseph to Sister Mary Ephrem: ***"I am the Protector of the Church and the home…Let my children honor my Most Pure Heart in a special manner on the First Wednesday of the month by reciting the Joyful Mysteries of the rosary in memory of my life with Jesus and Mary and the Love I bore them, the Sorrow I Suffered with them. Let them receive Holy Communion in union with the love with which I received the Savior for the first time and each time I held Him in my arms. Those who honor me in this way will be consoled by my Presence at their death, and I myself will conduct them Safely into the Presence of Jesus and Mary."*** (Letter April 15, 1958)



St. Andrew was a follower of John the Baptist, and one of the first of Christ, who led his brother, Saint Peter, to Christ. He preached the Gospel in Asia Minor and then in Greece, where he was crucified. Symbol: transverse cross, it was on this kind of cross that Saint Andrew, brother of Peter, was crucified in Greece.

Angel at the Gate of the Pure - his Angel stands before the wondering eye in a broad, silvery mantle, which flows down from his shoulder over the archway of the golden, Eternal City and further down into Creation to the very earth. A shine issues from his face, a resplendence of peace and Holy Purity. He stands upon a Gate, which glistens from its foundation-stone upwards in the deep green of the jewel emerald. Is the fact that one Angel stands at the archway, the Man of God, the Angel of Hope, perhaps the reason why green is the sign of hope? Love believes all things, Hopes all things. And True Love is also True Holiness and True Purity; it has Faith and Hope in it—there is no Hope without Faith and without Love; the three are one.

It is a wonderful archway upon which this Angel stands—the archway through which **the pure will enter after Judgment. Beside Issachar, the Israelite who will lead the pure of pre-Christian times, stands the quiet, kind Apostle St. Andrew, before whose symbol, the St. Andrew's Cross, all the infernal waves on earth are broken and rendered powerless. To be pure and single-hearted means to be a child before God, and against the simplicity of a child, all the forces of hell are powerless.** These two leaders have huge throngs behind them. Not only all those who followed the Lamb unstained by sin will be drawn to the emerald Gate, but also those who have washed themselves in the Blood of the Lamb and were found pure, single-hearted and cleansed before God. The emerald Gate is clear and deep like a forest lake, which symbolizes single-hearted piety and openness for God, clear, child-like and pure fidelity and unshakable hope in God. The power of the pure child overcomes all the mantraps and mined fields, all the sudden cliffs and poisonous breaths of the Devil, and always has the key to the Gate of Heaven in hand.

There are three Angels who protect this Gate of the Pure, the fourth of the twelve Gates of the New Jerusalem over all the heavens: the Angel of the pure, of children, stands directly over the Gate. Three inscriptions are seen on this Gate regarding Mary: Shoot of Jessi, Immaculate, Queen of all Purity.

At the left and the right of the Gate stand two Angels, Angel of the Annunciation to the Most-Pure, and the Angel of peace in God. May these Angels accompany us to our Eternal Home!

Prayer: O Gate of our Eternal Home, send us your Angels that we may become children before God, overcoming all the attacks of the Enemy and thus passing into the peace and the holiness of God. *Amen.*

Angel of the Pure - This Angel, standing among the six Angels of the New Covenant, carries the covenant of the Lord with the pure, sincere and truthful, in these words: "Blessed are the pure of heart, for they shall see God." (Matt. 5, 8). To be counted among these pure of heart are not only all children, but also all those who followed this Word of the Lord*: "If you do not become like little children, you cannot enter the Kingdom of Heaven,"* and who lived the life of childhood before God. St. Andrew has been appointed custodian for these mostly hidden souls, who, like him, have purified and kept fresh their souls for the Lord in the glowing Fire of Love.

***Prayer*:** Holy Angel, may our hearts also be purified by the Flames of Love, so that they may be pure and be a tabernacle for the Lord. *Amen.*

Throne of Beatitudes

First one sees how the abyss has opened and a thousand varieties of vermin are issuing forth, advancing over the earth in an infernal glow, rolling without cease like masses of lava. But then one sees **the Holy City, the Rock of Peter, and before it stands a strange Angel with a heavy St. Andrew's Cross;** before this cross, the whole swarm of the infernal pit is intercepted and blocked.

This Angel is not the guardian Angel of St. Andrew, St. Andrew's guardian Angel is standing behind this Apostle's Throne. The Angel holding the St. Andrew's Cross against the onslaughts of hell is one of the seven who stand about the Throne of God erected in Creation. He is who carries the light of the beatitudes. Above all else, the Angels are here for this purpose: to Eternally praise and glorify the Almighty, Holy, Strong and Immortal God. It is truly a display of Divine Love that, on the feast day of the quietly fervent, burning, child-like and pure Apostle Andrew, an Angel is standing; he carries the beatitude, not of the Angels, but of men, as Throne of God established by Creation. Did not our Lord Himself say: *"Blessed are the pure in heart, for they shall see God?"*

This Angel carries this beatitude: the longing of the pure man to be allowed to see God, and his longing satisfied in blessedness. He spreads the light of the Mother of God over those longing for God with pure hearts and over their way to the Eternal Beatific Vision of God. He also carries the word "Let it be!" already transformed into act, as the reward and Eternal beatitude of the perfect man; he bears the beatitudes of man. Everyone who has gone into Eternal beatitude, either directly or through purgatory, is perfected, for all that once failed

has been replaced and given anew by our Lord's Blood and Wounds and our Lady's Sorrows and petitions.

Nothing is so disagreeable to hell as a humble human being of pure heart, for he is a likeness of the Mother of God and of Her child, the Divine Lamb of Sacrifice. For this reason, the assaults of hell have always been directed primarily against those men whom, because of their purity of heart and longing for God, have been especially drawn to Him on their way.

St. Andrew stands as our model and guardian. He always held dialogue with his Angel, and he stands at our side with all the Angels in the battle against the infernal powers. His Cross is an invincible barrier against the onslaught of the abyssal forces.

Prayer: Lord and God, in Your Mysterious Wisdom and Endless Love, You have appointed the pure, the Angels, the children and the men who are hidden within Your Heart in purity and childhood, as obstacles and combatants against the powers of darkness. And between these two, Angel and child, You have placed Your Priests as our defense on earth; in Your Name and under the direction of the Queen of Heaven and earth, they shall be help and salvation for us on our way to you. Accept our thanks, benevolent Lord, accept our thanks for all Eternity. Amen.

Volume 3 – 12.21.99 – "It seemed to me that purity is the noblest gem that the soul can possess. The soul who possesses purity is invested with candid light, in such a way that Blessed God, in looking at her, finds His Own Image; He feels drawn to Love her, so much so, that He reaches the point of becoming Enamored with her, and He is taken by so much Love that He gives her His Most Pure Heart as Dwelling, because only that which is pure and perfectly clean enters into God; nothing stained can enter that most pure bosom. The soul who possesses purity retains within herself her Original Splendor that God gave her in Creating her; nothing is disfigured or disennobled in her; rather, like a queen who aspires to her nuptials with the Celestial King, she preserves her nobility until this noble flower is transplanted into the Celestial Gardens. O! how this virginal flower is fragrant of a distinct odor! It always rises above all other flowers, and even above the very Angels. How it stands out with varied Beauty! So, all are taken by esteem and love, and give it free way, to let it reach up to its Divine Spouse, in such a way that the first place around Our Lord is of these noble flowers. And Our Lord greatly Delights in strolling in the midst of these lilies that perfume the earth and Heaven; and He Delights even more in being

surrounded by these lilies because, He being the First Noble Lily and the Model, He is the Specimen of all the others. O! how beautiful it is to see a virgin soul! Her heart gives off no other breath but that of purity and of candor; it is not even shadowed by any other love which is not God; even her body gives off fragrance of purity. Everything is pure in her: pure in her steps, pure in operating, in speaking, in looking, and also in moving. So, at the mere sight of her one feels the fragrance and recognizes a soul who is truly virginal. What Charisms, what Graces, what Mutual Love and Loving Stratagems between this soul and her Spouse Jesus!"



FIFTH GATE - St. James (the Greater) the Apostle – Tribe of Levi - Fisherman's Ring on his hand and once again in the midst of the breast-plate is the Sardonyx - Angel at the Gate of Penitents and Burdened –Mary – You Golden House, You Mother of Good Counsel, You Help of Christians!

One might recognize here: ***"Our Lady of Perpetual Help"*** Feast Day – June 27th

The devotion to this Marian advocation revolves around the picture of Our Lady of Perpetual Succour, painted on wood, with background of gold. It is Byzantine in style and is supposed to have been painted in the thirteenth century. It represents the Mother of God holding the Divine Child while the Archangels Michael and Gabriel presenting Him the instruments of His Passion.

The icon was brought to Rome towards the end of the fifteenth century by a pious merchant, who, dying there, ordered by his will that the picture should be exposed in a church for public veneration. It was exposed in the church of San Matteo in the famous Roman street of Via Merulana, which connects the basilicas of Saint Mary Major and Saint John Lateran. Crowds flocked to this Church, and for nearly three hundred years many Graces were obtained through the intercession of the Blessed Virgin. The picture was then popularly called the Madonna di San Matteo. The Church was served for a time by the Hermits of Saint Augustine.

These Augustinians were still in charge when the French invaded Rome (1812) and destroyed the Church. The picture disappeared; it remained hidden and neglected for over forty years,

but a series of providential circumstances between 1863 and 1865 led to its rediscovery in an oratory of the Augustinian Fathers at Santa Maria in Posterula. Pope Pius IX, who as a boy had prayed before the picture in San Matteo, became interested in the discovery. But at that time, the ruins of San Matteo were in the grounds of a convent of the Redemptorists -the Congregation of the Most Holy Redeemer, founded by St. Alphonsus Liguori (1696-1787). Soon after the miraculous picture was brought by Papal command (Pius IX) to St. Alphonsus' Church. The report of marvelous healings spread rapidly throughout the city of Rome and people came by the hundreds to visit the Shrine, as did the Pope himself. Additional Popes venerated the image including Pope Leo XIII, Pius X and Pope Benedict XV.

Sister Mary Ephrem: "…*when still at the Chancery: "Who are you?"* She replied, ***"I am Our Lady of Perpetual Help. I will Help you Always."*** After that I never failed to implore Her Aid, under this Title, reminding Her of the Promise She had made — to Help me Always. And Our Lady, you know, Father, wants to Help all Her children. She is most Anxious to do so. But She will not force this Help upon us. We must longingly ask for it and freely accept it." (Letter March 1957)



St. James the Apostle is called James the Greater because another younger Apostle was named James. (He should not be confused with this James, or the James who is a relative of Jesus, or the James who was an elder of the Church in Jerusalem and heard Peter's defense of baptizing Gentiles.) James is the patron saint of hatmakers, rheumatoid sufferers, and laborers.

Angel at the Gate of Penitents - Twelve times in the year there are Angels standing before the Throne of God who have an archway of the Heavenly Jerusalem beneath them. These are the twelve Angels who stand at the Gates of this Heavenly City (Apoc. 21, 12). They are Angels of Love, Angels of the Holy Spirit. They are different from other guardians of Holy Gates:

They all wear a breastplate like the high Priests of the Old Covenant. This is to indicate that they are waiting here at the Gates of the New Jerusalem for the hosts of the Old Covenant, which led by the twelve tribes of Israel will pass through here into Eternal glory after

the Last Judgment. In this breast-plate are twelve gems, one for each tribe, and each Angel protects one of these precious stones in particular, which he once again wears as Fisherman's Ring on his finger. This ring refers to the Apostles, and thus each of the twelve Angels waits also for an Apostle, who will pass through his particular Gate with his multitude out of the New Covenant. The stone is represented still a third time as foundation-stone of the archway of one on these twelve Gates.

This Angel is the patron of penitents and the burdened. Those who will enter through this Gate are the least who are to be the first, the burden-bearers who have washed their guilt away with tears of contrition. The stone which is beneath him in the archway and as Fisherman's Ring on his hand and once again in the midst of the breast-plate, is the sardonyx; stands for the Israelite Tribe of Levi and also for the Holy Apostle James the Elder, who was with the Lord on Tabor, and later became **one of the first martyrs among the Apostles.**

Two Angels stand at both sides of him, the bearer of the motion of expiation and penance, the keeper of the Holy sacrament of Penance, the Plower; and the Faithful One, who carries the one denarius, the one reward for everyone; God. All three Angels, with jubilant thanksgiving to God, will open Heaven to their hosts of penitents and burdened: "Come, you blessed!" They will open the Gate, over which is written: **Mary, You Golden House, You Mother of Good Counsel, You Help of Christians!**

Prayer: Mary, Mother, help us with Your faithful Angels, that at Your hand, we sinners and publicans may find our way unto the peace of the Eternal Home in Heaven. Amen.

Volume 12 – 10.12.20 – "So it happens to one who Lives in My Will. Being placed in My Conditions, and the Sun of My Volition being in her, she is the one who must give Light, Warming, Helping, Reassuring, Comforting. So, I Alone AM your Help - and you, from within My Will, will Help others."



SIXTH GATE - St. Matthew the Apostle - tribe of Judah - stone Sardis, a blood-red shining gem or Carneol, as stone in his Bishop's ring which he wears for the Holy Apostle Matthew (think, soul, of the sacrificial power of this tribe, which found its coronation in Mary!) The Sardis (image of glowing hardness) - Angel at the Gate of Sacrificial Souls

One might recognize here: ***"Our Lady, Mother of Sorrows"*** - Feast Day – September 15

The Seven Dolors are taken from Scripture events and the devotion has a long history, although it was not officially promulgated by the Church until the early nineteenth century. Before Pope Pius VII's formal approval, the Servite Order had permission in 1668 to celebrate the Feast of the Seven Dolors because the Order was instrumental in popularizing the Seven Sorrows Devotion.

Our Lady to Sister Mary Ephrem: ***"I am indeed the Mother of Sorrows, and it is My children who pierce My Heart. Their lives are filled with vanity and selfishness. They love My Son with their lips but not in their hearts. They refuse to follow Me and My Son along the Way of the Cross, because they have no love. Love gives, love does not count the cost… Oh My children, give Me your hearts, emptied of all self-seeking and sinful pleasures, and I will fill it with Divine Love. I will give you Jesus, to hold in your hearts. He will fill it and then, Jesus will Live in you and Work through you for the Glory of His Father. Oh My children turn your Mother's Sorrow into Joy. Take the Sword out of My Wounded Heart by doing what I Ask. I Seek only the Glory of My Son and your greater good. Listen to your Mother's Voice and be the Consolation of My Immaculate Heart."*** (Letter April 25, 1957)



St. Matthew was a wealthy tax collector of Capharnaum when he was called to follow Christ. **The first Gospel was written by him**. He preached in Ethiopia, where he died a martyr's death. Symbol: ax, Saint Matthew may have been beheaded in Asia for his preaching; hence the symbol of his death.

Angel at the Gate of Sacrificial Souls - Humanity stands before the Throne of God in the sanctified number of twelve—were not the carriers of the Old Covenant the twelve tribes of Israel, and the carriers of the New Covenant, the twelve Apostles round the Lord, upon whom He built His Church? As St. John the Apostle described it, this humanity will once enter into the Heavenly Jerusalem, the Eternal and blessed City of peace and perfection, through twelve Gates; the City will come down through the clouds like a spouse after the Last Judgment. (Apos. 21, 3)

Everything in God and through God is full of meaning and wisdom, measure and order. Thus a profound meaning and a great wisdom, a Divine measure and a perfected order lie in the twelve Gates of the New Jerusalem. They are like the golden clasp of a ring, formed by the twice twelve "Elders" with the twelve stones as symbol of the solid creation, and with twelve signs as symbol for all of Heaven about the Throne of the Most High.

We see these great connections in the Angel who stands before God's Throne as our intercessor, this Angel, who stands over the sixth Gate, the Gate of Sacrificial Souls. **Sacrificial Souls can be souls of fire with the courage of a lion, capable of withstanding the most difficult of battles—the battle against one's self; and with the sharp sight of an eagle, to locate and elevate the glory of God even from great distance and in great darkness; victim souls must be aglow with love and at the same time completely humble of heart.** Thus He has a sardis, a blood-red shining gem, or carneol, as stone in his Bishop's ring which he wears for the **Holy Apostle Matthew**. This is also in the middle of the breast-plate of twelve gems for the twelve tribes of Israel—here for the **tribe Judah**. (Think, soul, of the sacrificial power of this tribe, which found its coronation in Mary!) The sardis (image of glowing hardness) is at the same time the foundation-stone in the sixth archway of the New Jerusalem of the City of God. In the archway is a "pearl," that is, a sign, which the Angels call "the Fighting One;" human beings call it "the Lion." Sacrificial Souls must have the courage of a lion! For this reason, the redeemed multitudes which enter through this Gate will be led by **St. Michael, the Standard-Bearer, the Conqueror of Lucifer, and by the Angel of Victory, who carries the palm. Hovering over them in jubilation, are the Angels of the sword and the force of God.**

Prayer: Lord, let us see You in every sacrifice, and therefore love every sacrifice, for in sacrifice, we can fight with You against ourselves. Amen.

The images and parables of the Holy Gospel of St. Matthew and he himself, the Man of God, correspond to the property of static, of standing before God. And this Gospel does indeed begin with a being before God, with the genealogy leading up to the time of Joseph and Mary.

Angel of the Gospel - What we designate as Angels, are usually those human-like figures of light with enormous wings, whose very sight throws us to the ground, and who normally deliver a message of the Lord with a clear voice.

Indeed, the Lord Himself characterizes His messengers in this way. For our sakes, He must give the Angel a limited, human comprehensibility, transposing him into human terms for shepherds, men, women, and children; He must give the voice of this messenger a heavenly ring, that the message be properly understood. And yet, through his supernatural light, the very sight of the Angel always calls forth the opening of the soul for the message, and this light is accompanied by an inner consciousness of beatitude at being in the presence of such a good and Heavenly being.

This is so, however, only in the domain of man. Where God has not bound Himself to man, where He speaks among the Angels, and where the pure world of God, the Angels and heavenly bliss begins—there, all endearing, human delights and narrow human trains of thought cease.

Here revolve fiery wheels of infinite dimensions, and yet they are nothing before the One: God. Here, the Angels have wings within and without—three faces and yet one—they stand with their feet upon the earth and their heads towering through the clouds around the Throne of God—they are like pillars, anchored above and below and on all sides—like darting flames and plunging mountains—like colossal spinning tops and spreading lakes of light. All this is only an expression of their inner nature, and all this, **all this together is only glorification of the One: God.**

In the midst of the Angels stand, no revolve, Four Living Creatures. They are like no other Angels; they resemble human beings and yet they are not human beings; they are Living Creatures.

They are the "Word made Life" of the Word; they are the Act of the Act; from above, they are a bolt of lightning; from below, a roll of thunder until the Day of Judgment. They are the fiery, perpetual *menetekel* upon the walls of the world—the child which sprung from the mouth and hand of the Holy Evangelists—*the living Gospel*. They are once and forever, as the Gospel is once and forever.

The Four Living Creatures are like a tremendous wheel of fire, simple, and yet fourfold. They revolve—one forwards and one backwards, one upwards and one downwards—and yet all four are around the Throne of the Most High in rhythmic unison with the Light-Ring of the Triune God. For it is they who bear the Word, and with It also this Word: *"And the Word is with God and God is the Word."*

They look simultaneously in all four directions—everywhere; the Word is everywhere. And they look: the **Lion** looks to the fire; the **Eagle** to the air; the **Ox** to the earth; and the **Angel** to the water, the archetype of Creation. —And did not the Angels, according to an old tradition, originate from the tears of the Love of God?—Thus they see all natures.

Nothing escapes their gaze, for they have hundreds of eyes within and without. Together, their voices form the Tetragrammaton, which no one can utter but the Word. Not only the Eagle and the Lion, but also the Ox and the Angel have claws that they can hold on everywhere, on all creatures.

Today, a truly royal Creature is to be seen, this Angel is like a bolt of lightning, coming from the highest point of creation and traveling to the deepest point, then back again, up and down. As bearer of the Word of God he resembles a man, and yet is of complete purity and simplicity, standing at the lowest point. As Angelic bearer of the Word, he is full of a flaming and luminous power, leaping up even to the Angel of the Word on the Breath of God, to the highest point of createdness. He travels through and beside the Lion, the Ox and the Eagle, who are all half Angel and half symbol, upwards and downwards and in all directions; his path of light extends further than we can see or estimate.

The movement of this Living Creature always pauses by one of the Angels, indicating an inner relation to precisely this Angel; it is an Angel of the Father, who bears the fear of God and the justice of the Word. **St. Matthew may well have been remarkable for his fear of God and justice.** He bears in his face also the face of another Angel, of God's Wisdom; **certainly the Wisdom of the Holy Spirit was overshadowing this great Apostle as he wrote his Gospel.** The third face in the face of this Angel is that of the Treader of the Grapes, who extended the chalice to the Lord in Gethsemani. **Our Lord's sufferings were the focus of this Apostle's thoughts and sermons.**

Prayer: Lord, You have sent the Word into our darkness, and we have not understood it. O, let Your Lightning tear through this darkness, that our eyes may awaken and grow bright, and that we may never pass by Your Divine Word. *Amen.*

Volume 4 – 2.24.02 - As I was in my usual state, the Queen Mother came and told me: "My daughter, My Sorrows, as the prophets say, were a Sea of Sorrows, and in Heaven they have turned into a Sea of Glory, and each of My Sorrows has Borne the Fruit of as many Treasures of Grace. And just as on earth they call Me 'Star of the Sea', because I Guide them to the Harbor with certainty, so in Heaven they call Me 'Star of Light' for all the Blessed, because they are delighted by this Light that My Sorrows Produced for Me."



SEVENTH GATE - St. Bartholomew the Apostle – tribe of Joseph, son of Jacob (Israel) - stone Chrysolite - Angel at the Gate of those who come from afar

One might recognize here: "***Our Lady, The Immaculate Conception"*** Feast Day – December 8th

Dogmatic definition by Pope Pius IX, in 1854, with the Bull Ineffabilis: *"We declare, pronounce and define that the doctrine which asserts that the Blessed Virgin Mary, from the first moment of her conception, by a singular Grace and privilege of Almighty God, and in view of the merits of Jesus Christ, Saviour of the human race, was preserved free from every stain of original sin is a doctrine revealed by God and, for this reason, must be firmly and constantly believed by all the faithful."*

The first move towards describing Mary's conception as "Immaculate" came in the 11th century. In the 15th century, Pope Sixtus IV, while promoting the festival, explicitly tolerated both the views of those who promoted it as the Immaculate Conception and those who challenged such a description, a position later endorsed by the Council of Trent.

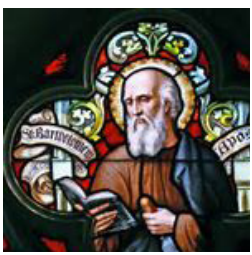
Volume 16 – 12.8.23 – "So, with this will and this soul (Our Lady), all Holy, all Pure, all Beautiful, the container of Her body which She received from her mother, remained Fragrant, Restored, Ordered, Divinized, in such a way as to be exempt from all the natural troubles

by which human nature is invaded. Ah, yes! She was the One who received the Seed of the "Fiat Voluntas Tua" on earth as It is in Heaven; and this Ennobled Her and Restored Her to Her Origin, as man was Created by Us, before he sinned. Even more, it made Her Surpass it. It Embellished Her even more, through the Continuous Flows of that FIAT, which has the singular Virtue of Reproducing Images fully similar to the One Who Created them. And by Virtue of the Divine Will Acting in Her, one can say that what God is by Nature, She is by Grace. Our Will can do anything and can reach Everywhere, when the soul gives Us the freedom to Act, and does not interrupt Our Work with her own will."

Souls, even from afar, will give their wills, their whole beings to God as they learn what He Accomplished in His Mother.

Sister Mary Ephrem: "I had another of those "experiences" of which you have already heard, Father [Archbishop Leibold], many times. Though I had not at that time been thinking of Her, She suddenly appeared at my side. This person was none other than St. Bernadette. She did not come as a Sister but as the little peasant girl who saw "The Lady". I was transported, somehow, with her, to the Lourdes Grotto in France. We stood a short distance away from it looking up into the niche which was filled with Light. In the midst of this brilliant Light I saw "The Lady" [The Immaculate Conception], so Beautiful, so Glowing, as it were, in Light that I could scarcely see the outline of Her figure. It was Brighter than any light I have ever seen. It was a Light All-Heavenly and Full of Glory. I was transfixed. Then suddenly the figure of Our Lady seemed to dissolve in the Light but the Brilliant Light itself remained." (Letter April 12, 1958)

"Our Lady has asked that a statue be made as she Appeared on the September 26th, 1956. After being **solemnly carried in procession to the Shrine of the Immaculate Conception** in Washington D.C. she desires that there it be enshrined in the place of honor and to be venerated there, in a special way as **Our Lady of America**. It is at this Shrine the Immaculate Virgin has promised to work Wonders. She desires also that a small statue or picture of this same likeness be honored in every home. (Letter from Sister Mary Ephrem to Archbishop Alter March 30, 1960)



St. Bartholomew, believed to be the **Nathanael whose innocence and simplicity won high praise from the lips of Christ,** when Philip brought

him to our Lord. He suffered and died in Armenia. Symbol: knife, the traditional symbol for Saint Bartholomew it was this instrument which was used to flay him alive.

Angel at the Gate of those who come from afar - God has made this Angel broad, like the love of a mother. Another Angel is more expressive of the Grandeur of God, the Wisdom or the Wrath of God. Yet this Angel stands for the Breadth of God. He stands over the **Gate of the New Jerusalem** which at once symbolically indicates breadth: the Gate of those who come from afar. This is also the Gate through which the **Holy Apostle Bartholomew** will enter with his hosts, coming from all the broad expanses of the world and attracted by the breadth of God.

According to the Word of God (Apoc. 21,2) **"Behold, I make all things New…," the New Jerusalem is the purified and definite Eternal form of the Kingdom of Fulfillment, and will come down from Heaven** after the Last Judgment to receive into herself the hosts of Redeemed men. According to the vision of St. John (Apoc. 21, 12), this New Jerusalem has twelve Gates, three toward each of the four directions. Through these Gates, not only will the twelve tribes of Israel enter with all God-fearing men of the pre-Christian era, but also the twelve Apostles as representatives of the Era extending from the Incarnation of our Lord Jesus Christ to the end of days. God has placed a high and powerful Angel over each of these Gates as guardian. Since the beginning of the world this Angel has been Entrusted with the task of keeping the people who will once pass through his Gate constantly under eye, and to mediate them those Graces they need in order to reach their destination.

This Angel guards the seventh Gate of the New Jerusalem, the Gate of those who come from afar. Through the Gate, one day the hosts of the peoples of old brought by Joseph, son of Jacob (Israel), who served in Egypt will enter, but also the hosts brought by St. Bartholomew, the Apostle in whom was no deceit, as the Lord said. Through this Gate will enter out of the breadth of the world, those who sought God with clear and pure eyes; through this Gate the servants of God will bring their prizes, snatched from the jaws of the infernal rabble. Two other Angels protect the Gate over which this Angel stands with his broad mantle; this mantle extends over all peoples and all countries, with a bell of the heart, which all can hear if only they want to, and which everyone hears in the last hour of his life: God—Eternity, God—Eternity!

The two Angels are Angels of the Last Times, for the greatest harvest will not occur before the Last Times. They are: the Angel who

carries the opened Seal of God, and the Angel, the "child," who carries the Last Trumpet of Judgment. From here the Breadth of God of this Angel goes out to call: "Come all…," and the Angel will call those who found favor before God from the end of the world to behold the Light of Eternal Glory.

Prayer: O Angel of God, extend your mantle over the great gulf between the Holy Church and these who come from so far away, that they may not be overtaken and conquered by the infernal powers, before they have reached the saving Gate of the Holy Church with the water of Holy Baptism. Amen.

Volume 4 – 1.26.02 - This morning, while I was in my usual state, I saw an Endless Light before me, and I comprehended that in that Light Dwelled the Most Holy Trinity. I also saw the Queen Mama before that Light; She was all Absorbed in the Most Holy Trinity, and She Absorbed all Three Divine Persons within Herself, in such a way as to be Enriched with the three prerogatives of the Sacrosanct Trinity - which are: Power, Wisdom and Charity. And just as God Loves mankind as part of Himself, and as a particle that came out of Him, and He Ardently Desires that this part of Himself Return into Himself, so does the Queen Mama, by Participating in this, Love mankind with Passionate Love. Now, while comprehending this, I saw the confessor, and I prayed the Most Holy Virgin to Intercede with the Most Holy Trinity for him. She Bowed, Taking my prayer to the Throne of God, and I saw that from the Divine Throne a Flow of Light came out, which covered the confessor completely, and I found myself inside myself.



EIGHTH GATE - St. James (the Less) the Apostle - tribe of Asher - stone Beryl - Angel at the Gate of Mercy - the Veil of Mary

One might recognize here: ***"Our Lady, Mother of Mercy"*** Feast Day – September 24th

In 1218, the Blessed Virgin Appeared to Peter Nolasco, to Raimundo de Peñafort, and to King James I of Aragón and Communicates to each one of them Her Desire to found a congregation that would free Christian captives. She also Appeared in 1957 to Sister Mary Ephrem: "Our Lady Showed Herself to me today: ***"I am the Mother of Mercy. Under My Mantle I will hide My children. The Justice of God will not reach them if they seek Refuge 'neath the***

Protection of My Mercy. My Son gives to Me all those souls who come to Me with Confidence, calling upon My Aid. Their Salvation is in My Hands. I will Obtain for them the Necessary Graces to Save their souls. Come to Me, poor, suffering and frightened ones. I am your Mother. I will not forsake you. Only come to Me with a wholehearted and loving trust. Place your souls into My Keeping. I am that Faithful Mother who never forsakes her children. Honor Me by your confidence and love. This I Desire and ask of you My poor children. Do not deny the Wishes of your Mother." (Letter written on the 2nd Sunday after Easter, May 5, 1957 – Pope Saint John Paul II declared the 2nd Sunday after Easter to be Divine Mercy Sunday)



St. James was the brother of Saint Jude and a cousin of Jesus. While serving as **Jerusalem's first Bishop**, he was arrested by the Jews and killed by being hurled down from the Temple roof. Symbol: fuller's club, after being cast from the Temple roof Saint James was beaten to death with such a club.

Angel at the Gate of Mercy - God wills that we ourselves should become saints at the hands of our Angels; and we should always remain united with the Holy Angels, be it in this life or in the next, and thereby one day be named together with them.

God has placed an Angel of Mercy before our eyes, for in the Epistle of the mass honoring St. Blase it is written: *"Blessed be the God and Father of our Lord Jesus Christ, the Father of Mercies and the God of all comforts, Who comforts us in all our tribulation; that we also may be able to comfort them who are in all distress."*

This Angel is one of the twelve who, after the Judgment, will stand over the **twelve Gates of the New Jerusalem** in order to admit the flocks of Redeemed humanity into the **Heavenly City**. He stands over the eighth Gate, **the Gate of Mercy**, and beside him will stand another Angel with the Veil of Mary, the "Footstool of God," the Angel of symmetry. Both of them are to be named also in this context, for they both bear a relation to the merciful, whom this Angel will let into the Heavenly City. Our works of mercy should be done under the Veil of Mary, which means in concealment and with the greatest and most loving humility, and in Marian silence. Our love should be in measure and order, we are told by this Angel; the Love of Mary is the proper measure for us.

He is also an Angel of love, motherly solace, and the Ingathering of creation and mankind. He should be called upon by the refugees and those who are homeless, without work or shelter; he should also be invoked by those who are deprived of their rights, who are oppressed, lonely, abandoned, widowed and orphaned; to him, we should recommend our lost loved ones. **At the Gate of Mercy, all these will one day be admitted by him into Heavenly Beatitude.** His symbols are the widely outstretched arms and the mantle which is held by these Angels.

Prayer: Good and helpful Angel, take care of this misery of mankind, and lead the children back again to the family, and the family back again into a home, and lead them all into the Eternal Home, where their tears will be dried and their wounded feet washed. Amen.

Volume 15 – 4.14.23 – "Now It wants to make use of another virgin in order to centralize Its Will in her, and give Rise to making known that Its Will be done on earth as It is in Heaven. And if in Redemption It wanted to come to Save the lost man, to Satisfy for his sins - which man had no power to do - and to give him Refuge and many other Goods which Redemption contains, now, wanting to Display even More Love than in Redemption Itself by making it so that My Will be done on earth as It is in Heaven, It comes to give man his state of Origin, his Nobility, the Purpose for which he was Created. It comes to Open the Current between Its Will and the human will, in such a Way that, Absorbed by this Divine Will, Dominated by It, the human will shall give It Life within itself, and My Will shall Reign on earth as It does in Heaven."

John Paul II – Veritatis Splendor - Conclusion:

Mary, Mother of Mercy -

118. At the end of these considerations, let us entrust ourselves, the sufferings and the joys of our life, the moral life of believers and people of good will, and the research of moralists, to **Mary, Mother of God and Mother of Mercy. Mary is Mother of Mercy because her Son, Jesus Christ, was sent by the Father as the revelation of God's Mercy** (cf. *Jn* 3:16-18). Christ came not to condemn but to forgive, to show Mercy (cf. *Mt* 9:13).

120. **Mary is also Mother of Mercy because it is to Her that Jesus Entrusts His Church and all humanity**. **At the foot of the Cross, when she accepts John as her son, when she asks, together with Christ, forgiveness from the Father for those who do not know what they do** (cf. *Lk* 23:34), Mary experiences, in perfect docility to the Spirit, the richness and the universality of God›s Love, which opens Her Heart and Enables it to Embrace the entire human race. Thus

Mary becomes Mother of each and every one of us, the Mother who obtains for us Divine Mercy.

Mary is the Radiant Sign and Inviting Model of the moral life. As Saint Ambrose put it, "The life of this One person can serve as a Model for everyone", and while speaking specifically to virgins but within a context open to all, he affirmed: "The first stimulus to learning is the nobility of the teacher. Who can be more noble than the Mother of God? Who can be more glorious than the one chosen by Glory Itself?" Mary lived and exercised her freedom precisely by giving herself to God and accepting God's Gift within herself. Until the time of His Birth, She Sheltered in Her Womb the Son of God Who became man; She raised him and enabled him to grow, and She accompanied him in that Supreme Act of freedom which is the Complete Sacrifice of His Own Life. By the Gift of Herself, Mary entered fully into the Plan of God Who gives Himself to the world. By Accepting and Pondering in Her Heart events which she did not always understand (cf. *Lk* 2:19), she became the Model of all those who hear the Word of God and keep it (cf. *Lk* 11:28), and Merited the Title of "Seat of Wisdom". This Wisdom is Jesus Christ himself, the Eternal Word of God, who perfectly reveals and accomplishes the Will of the Father (cf.*Heb* 10:5-10). Mary Invites everyone to accept this Wisdom. To us too She addresses the Command She gave to the servants at Cana in Galilee during the marriage feast: *"Do whatever he tells you"* (*Jn* 2:5).

Mary shares our human condition, but in Complete Openness to the Grace of God. Not having known sin, she is able to have Compassion on every kind of weakness. She Understands sinful man and Loves him with a Mother's Love. Precisely for this reason she is on the side of Truth and Shares the Church's Burden in recalling always and to everyone the demands of morality. Nor does She permit sinful man to be deceived by those who claim to love him by justifying his sin, for she knows that the Sacrifice of Christ Her Son would thus be emptied of its Power. No absolution offered by beguiling doctrines, even in the areas of philosophy and theology, can make man truly happy: only the Cross and the Glory of the Risen Christ can Grant Peace to his conscience and Salvation to his life.

Prayer: O Mary, Mother of Mercy, watch over all people, that the Cross of Christ may not be emptied of its Power, that man may not stray from the path of the good or become blind to sin, but may put his hope ever more fully in God who is "Rich in Mercy" (*Eph* 2:4). May he carry out the Good Works Prepared by God beforehand (cf. *Eph* 2:10)

and so live completely "for the praise of His Glory" (*Eph* 1:12). Amen

Given in Rome, at Saint Peter's, on August 6, Feast of the Transfiguration of the Lord, in the year 1993, the fifteenth of my Pontificate.



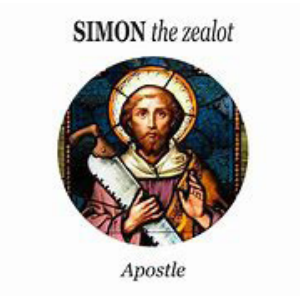
NINTH GATE - St. Simon the Apostle – tribe of Nephtali - stone Topaz - Angel at the Gate of Burden-Bearers – Apostle Simon the Zealot - "Behold your Mother!" Help us, O Mother, with all your Angels, to reach the Gates of Beatitude!"

One might recognize here: ***"Our Lady of Lourdes"*** Feast Day - February 11

On December 8, 1854, Pope Pius IX proclaimed the dogma of the Immaculate Conception in the apostolic constitution Ineffabilis Deus. A little more than three years later, on February 11, 1858, a young Lady Appeared to Bernadette Soubirous. This began a series of visions of Our Lady of Lourdes. During the Apparition on March 25, the Lady identified Herself with the words: *"I am the Immaculate Conception."*

Also on February 11, 1951 **"Our Lady of All Nations"** Appeared to Ida Peerdeman in Amsterdam, Netherlands. On May 31, 2002, the Apparitions received local Church approval when Bishop Josef Punt of Haarlem-Amsterdam officially declared the essence of the Apparitions and Messages "to consist of a supernatural origin."

On the Eve of the Feast of the North American Martyrs, September 25, 1956, Our Lady first Appeared to Sister Mary Ephrem: ***"I am Pleased, My child, with the love and honor My children in America give to Me, especially through My Glorious and Unique Privilege of the Immaculate Conception. I Promise to reward their love by Working through the Power of My Son's Heart and My Immaculate Heart, Miracles of Grace among men. I do not Promise Miracles of the body, but of the soul."*** (Letter 2/20/60)



St. Simon, the brother of St. James and St. Jude, who is surnamed the Zealot. He and Saint Jude are said to have preached in Egypt

and Persia and to have suffered martyrdom for the faith in Mesopotamia. Symbol: saw, usual symbol for Saint Simon, since, according to legend, he was martyred by being sawed into pieces.

Angel at the Gate of Burden-Bearers - Here is a great Angel of Love, bathed in bright Streams of Grace. There are twelve of them, whom the Lord has stationed upon the **twelve Gates of the New Jerusalem.** These Gates are still Sealed—their time has not yet arrived, but the throng before the Gates is large. Here is today the **Gate of Burden-Bearers**, and this Angel stands over this Gate. What is a burden-bearer?

The burden-bearer is a person like us, who has an immortal soul and walks on the earth like us. And yet he is especially Marked by God; he is formed from the Love of the Father, from this heartfelt, self-forgetting love of neighbor; he is aglow with and purified by the Fire of the Holy Spirit. **He carries Christ the Lord into life as his Dearest Burden. This is the Burden of the burden-bearer, our Lord Jesus Christ!**

The Lord calls the burden-bearer, and **he stands up and follows the Lord, the Divine Burden-Bearer**. He who walks in the steps of our Lord is really and truly a follower of Christ, for who carried a Greater Burden than our Lord? He appeared before this Father with the greatest burden of the sins of all the world and performed the Holiest Atonement for us. And in His burden-bearers, He carries the Burden, which we humans constantly pile on until the end of time.

There is also a **Gate in the New Jerusalem** through which God's burden-bearers will once enter, all those who have carried the Cross after the Lord, from Golgotha over all the Golgothas of the earth until the last Cross before the Throne of the Eternal Judge; on this last Cross, all our guilt will be exposed before all Creation. It is the ninth Gate, and the **Holy Apostle Simon** leads the immeasurable host; he was called **Simon the Zealot, because nothing was too difficult for his Lord.** This Angel stands over this Gate bright and shining as a landmark of mothers who await their children in the family house. And beside him stands also a zealot among the Angels, the one who carries the rod as symbol and whose name means "Arrow of God." Still a third Angel stands at this Gate; this third Angel is "God's Binder of Sheaves," who mediates to the protégés of this Angel burning zeal (like Simon) for the service of God and for everything that belongs to God.

Prayer: O my God, above this Gate of Burden-Bearers Your Angels have written in shining letters: "Behold your Mother!" Help us, O Mother, with all your Angels, to reach the Gates of Beatitude! Amen.

Volume 15 – 12.1.22 – "My Will brought Me everyone; no one was absent from roll call, everyone was Present to Me - no one escaped Me. This is why My Pains were – oh! how much Harder, more Manifold, than those that could be seen. Therefore, if you want your offerings of My Pains, your compassion and reparation, your little pains, not only to reach Me, but to follow the same Ways as Mine, let everything Enter into My Will, and all generations will receive the effects. And not only My Pains, but also My Words - because they were Spoken in My Will - reached everyone. As for example, when Pilate asked Me whether I was a king, I answered: *'My Kingdom is not of this world, for if It were of this world, millions of legions of Angels would Defend Me'*. And Pilate, in seeing Me so poor, humiliated, despised, was surprised, and said with greater emphasis: 'What? You are a king?' And I, with Firmness, Answered him and all those who are in his position: *'I AM King, and I have Come into the world to Teach the Truth. And the Truth is that it is not the positions, the kingdoms, the dignities or the right of command that make man reign, that ennoble him, that raise him above all. On the contrary, these things are slaveries, miseries, which make him serve vile passions and unjust men, while he too commits many unjust acts that disennoble him, cast him into mud, and draw the hatred of his subordinates upon him. So, riches are slaveries, positions are swords, by which many are killed or wounded. True Reigning is Virtue, the stripping of everything, to sacrifice oneself for all, to submit oneself to all. This is the True Reigning that binds all, and makes one loved by all. Therefore, My Kingdom will have no end, while yours is near to perishing.'* And, in My Will, I made these words reach the ear of all those who are in positions of authority, to let them know the great danger they are in, and to put on guard those who aspire to positions, to dignities, to command."



<u>TENTH GATE - St. Thomas the Apostle – tribe of Gad - stone Chrysoprasus - Angel at the Gate of those Marked by God– with the wide Mantle of Mary - Who is the City of God - Mary as Queen has twice-twelve stars around Her head - "Mary, Arc of the Covenant, Wonderful Mother, Mediatrix of Grace."</u>

One might recognize here*:* ***"Our Lady of America, The Immaculate Virgin"*** She Appeared on September 26 and 27, 1956; October 13, 1956; April 25, 1957; August 22, 1957, +more.

"Sister Mildred (formerly Sister Mary Ephrem) Neuzil, CPPS, was professed as a religious in 1933. About 1938 she began to have what seemed like mystical experiences. They may be described as inner locutions and visions of the spirit, etc.: visits from the Archangels Michael and Gabriel, inner messages from Our Lord on the Cross, and finally frequent visions and messages from the Mother of God and Saint Joseph. In 1948 these experiences were revealed to her confessor. The experiences became more vivid and the messages more pressing. In 1954, these visits took on the nature of a specific program of special devotion to Mary as **"Our Lady of" America"** which this sister was commanded to propagate." – Most Reverend Kevin C. Rhoades, Bishop of Fort Wayne-South Bend July 29, 2019

Sister Mary Ephrem: "*Our Lady's First Visit was at Rome City, Indiana. She Appeared in the Sister's Chapel saying,* ***"I am Our Lady of America, I desire that My children honor Me especially by the purity of their lives." "My child, I Entrust you with the Message that you must make known to My children in America. I wish it to be the country dedicated to My Purity. The Wonders I will Work will be the wonders of the soul. They must have faith and believe firmly in My Love for them. I Desire that they be the children of My Pure Heart. I Desire, through My children of America, to further the cause of faith and purity among peoples and Nations. Let them come to Me with confidence and simplicity, and I, their Mother, will Teach them to become pure Like to My Heart that their own hearts may be more pleasing to the Heart of My Son." "I Come to you, oh children of America, as a Last Resort. I Plead with you to listen to My Voice. Cleanse your souls in the Precious Blood of My Son. Live in His Heart, and take Me in that I may Teach you to live in great purity of heart which is so pleasing to God. Be My army of chaste soldiers, ready to fight to the death to preserve the purity of your souls. I am the Immaculate One, Patroness of your Land. Be My faithful children as I have been your Faithful Mother."*** (Letter 2/20/60, plus additional references)



St Thomas, the "twin", famous for his refusal to believe that Christ had Risen until he had touched the Wounds of His hands and side, yet proclaimed **"My Lord and my God"** upon His Encounter with the Risen Christ. Saint Thomas is said to have evangelized parts of Persia and India. Symbol: builder's square, from an ancient story that Saint Thomas built a palace for King Guduphara in India.

Angel of Those Marked by God - The Spouse of Christ, the New Jerusalem, is the final image of Mary, while the Garden Eden with the four streams about it was the earthly original image of Mary. She has always been first in the Mind of God as the **Purest of Vessels**, prepared to receive the Son. She is always the Flourishing Garden full of Blessedness, in which God permits His people to stroll. She is always the Fortified City with Towers and Gates; Shelter, Refuge and Safety for mankind.

We must see Mary in this Light, for **soon the Conqueror will enter His Kingdom out of this Divine City. Through Mary, Who is the City of God,** the Conqueror will set out, through Her, the conquerors will return on the Day of Judgment.

The New Jerusalem has twelve Gates, and over them stands twelve Angels. And does not **Mary as Queen have twice-twelve stars around Her Head,** as an image of the twice-twelve High Angels, the stewards of the entire Creation? The twelve Gates represent both the People of God of the Old Covenant, which will draw near from all sides out of the twelve tribes of Israel, and the People of God of the New Covenant, which will be led by the twelve Apostles. And twice-twelve Elders will then be allowed to occupy the Throne about the Lamb for all Eternity, and the Lamb will give them food and drink and will be their Light.

One of these twelve Angels standing over the Gates of the City of God lifts his hands in supplication for us; he is the one who stands over the **Gate of those Marked by God**. He has the wide **Mantle of Mary around him, for the Mother of all the living has taken all those who enter into this Gate under Her Mantle, and for this reason, we find written over this Gate: "Mary, Arc of the Covenant, Wonderful Mother, Mediatrix of Grace."**

At the feet of this Angel lies broken the chain of sin and bondage, the fetters that bound us to the prince of this world. For all who enter through this Gate have thrown off such shackles and have taken refuge in the Arms of the Mother of God, and the protecting rampart of the Angels has been their Defense right up to the Gate into Eternity. The Angels of the Church, of adoration and reverence, of the nourishing life of the Church, surround this immense host that enters into this Gate at the feet of this Angel, from whom emanates the Radiance of God's Word: "Come, you blessed ones."

Prayer: Holy Angel, you who present to us faithfulness, and the Succor of God, let us never become unfaithful to the Holy City of God,

which is the Holy Church; let us never lose the Light from your Gate, that we may find the right way and show this way also to those who belong to us. Amen.

"I Desire, through My children of America, to further the cause of Faith and Purity among peoples and Nations." Our Lady of America (Letter of Sister Mary Ephrem 2/20/60)

God loves these poor so much that He causes them to be overflown with the Graces of the Loving Power of the Triune God. The Lord Himself says: *"The last (least) will be the first!"* By way of an Angel who is called "Dark Light", gives to these poor the Grace of Dark Faith, of which the Lord once spoke to Thomas: *"Blessed are those who do not see, and yet believe!"* The Angel of the Divine Face imprints the Face of Christ upon these poor, that with this Mark, they may one day be carried by the Angels to their Eternal Home. Our Lord came to the poor, and not to the rich; He came to the sick, for the healthy are not in need of a doctor. O, how good these words sound to our sick soul! How we want to love this Angel of the poor and reach after him!

Volume 33 – 6.6.35 – Jesus: "You Must Know that I always love My children, My Beloved creatures, I would turn Myself inside out so as not to see them struck; so much so, that in the gloomy times that are coming, I have placed them all in the Hands of My Celestial Mama – to Her have I Entrusted them, that She may keep them for Me under Her Safe Mantle. I will give Her all those whom She will want; even death will have no power over those who will be in the custody of My Mama." Now, while He was saying this, my Dear Jesus Showed me, with Facts, how **the Sovereign Queen Descended from Heaven with an unspeakable Majesty, and a Tenderness Fully Maternal; and She went around in the midst of creatures, throughout all Nations, and She Marked Her dear children and those who were not to be touched by the scourges.** Whomever My Celestial Mama Touched, the scourges had no power to touch those creatures. Sweet Jesus gave to His Mama the Right to Bring to Safety whomever She Pleased. How moving it was to see the Celestial Empress going around to all places of the world, taking creatures in Her Maternal Hands, Holding them close to Her Breast, Hiding them under Her Mantle, so that no evil could harm those whom Her Maternal Goodness kept in Her Custody, Sheltered and Defended. O! if all could see with how much Love and Tenderness the Celestial Queen Performed this Office, they would cry of consolation and would love She Who So Much Loves us."



ELEVENTH GATE - St. Jude the Apostle – tribe of Menasses – stone Jacinth, that blood-red or bluish stone - Angel at the Gate of Swords - Apostle Judas Thaddeus.

One might recognize here*: **"Our Lady of Grace"*** Feast Day – February 7th

Among the many Miraculous Images of the Mother of God through which She Deigns to Grant Her Favors, there is one in the monastery Church of the Carmelites in Vienna, entitled the Mother of Grace, or **Our Lady of Grace**, also known also as Our Lady of the Bowed Head.

In 1610 a Carmelite, Dominic of Jesus-Mary, found among the votaries of an old altar in the monastery church of Maria della Scala in Rome, an oil painting of the Mother of God, dust-covered and somewhat torn, which grieved him. Taking it into his hands, he shook the dust off it, and kneeling down venerated it with great devotion.

He had the picture renovated and placed it on the shelf in his cell, where he made it the object of his love and supplications in favor of those who came to him in their necessities and afflictions. One night while he was praying fervently before the picture, he noticed that some dust had settled on it. Having nothing but his course woolen handkerchief he dusted it with that and apologized, "O pure and holiest Virgin, nothing in the whole world is worthy of touching your holy face, but since I have nothing but this coarse handkerchief, deign to accept my good will."

To his great surprise, the face of the Mother of God Appeared to take on Life, and Smiling Sweetly at him, She Bowed Her Head, which thereafter remained inclined. Fearing he was under an illusion, Dominic became troubled, but Mary assured him that his requests would be heard: he could ask of Her with full confidence any favor he might desire. He fell upon his knees and offered himself entirely to the service of Jesus and Mary, and asked for the deliverance of one of his benefactor's souls in purgatory. Mary told him to offer several Masses and other good works; a short time after when he was again praying before the image, Mary appeared to him bearing the soul of his benefactor to Heaven. Dominic begged that all who venerated Mary in this image of Our Lady of Grace might obtain all they requested. In reply

the Virgin gave him this assurance: *"All those who devoutly venerate me in this picture and take refuge to me will have their request granted and I will obtain for them many graces; but especially will I hear their prayers for the relief and deliverance of the souls in purgatory."*

Dominic soon after placed the image into the Church of Maria Della Scala so that more devotees of Mary could venerate it. Many wonderful favors were obtained by those who honored and invoked Mary here. Reproductions were made of Our Lady of Grace and sent to different parts of the world. After the death of Dominic the original painting was lent to Prince Maximilian of Bavaria. He gave it to the discalced Carmelites in Munich in 1631; they gave it to Emperor Ferdinand II of Austria and his wife Eleanore. After Ferdinand's death, Eleanore entered the Carmelite convent in Vienna and took the picture with her. During the succeeding years the image was transferred to various places. Today it is in the monastery church of Vienna Doabling. September 27, 1931, it was solemnly crowned by Pope Pius XI – its 300th anniversary of arrival in Vienna.

Sister Mary Ephrem: "I saw Her in the likeness in which She is pictured at times, as ***Our Lady of Grace.*** Only She wore a Crown, and in Her right hand She held out a rosary, in Her left a scapular. From these, the rosary and scapular, there came forth, as it were, Darts of Light, like Streaks of Lightning. I was then given to understand, interiorly, that this represented the Graces that souls received through the devout use of these holy instruments of Mary." (Letter April 25, 1957)



St. Jude was a brother of Saint James the Less and a cousin of Jesus. He wrote a Catholic Epistle of the New Testament. It is customary with many to pray to him in seemingly "hopeless" situations. Symbol: halberd, this long-handled and ax-like weapon was used by the Persian executioners of Saint Jude.

Angel at the Gate of Swords -"…And in the spirit the Angel carried me away to a great, high mountain, and showed me the **Holy City Jerusalem coming down out of Heaven** from God, having the Glory of God, its Radiance like a most rare jewel, like a jasper, clear as crystal."

"It had a great, high walls, with twelve Gates, and at the Gates twelve Angels, and on the Gates the names of the twelve tribes of the

sons of Israel were inscribed…; And the wall of the city had twelve foundations, and on them the twelve names of the twelve Apostles of the Lamb."

"…the first foundation-stone was a jaspar, the second sapphire… the eleventh jacinth, the twelfth amethyst." So reads the text of the Apocalypse (21, 10-20).

We shall look up to this Heavenly City of God, which seems to be hurrying toward us in the Brilliance of its Glory. Angels stand over its Gates, and through them the hosts of the Saved will enter after the Great Judgment.

God has stationed these Angels as landmarks for us, that we always see them as the leading, accompanying ones, showing us the way Home. "Do not rebel against him for My Name is in him." (Ex 23, 21) Twelve Angels stand over the twelve Gates. They are Angels of Love, for they stand for the Victorious Love of God and for the opened Paternal Arms of God. This Angel too, who can be seen today over the Gate of the City of God with outstretched arms—like a shining sword in silhouette—signifies the Conquering Love of God; the Gate upon which he stands is called **"Gate of Swords," and all those will enter here who used the sword of discipline against themselves, but also the sword of power against the infernal Enemy.**

This Angel – is the eleventh of the twelve Angels. In the foundation-stone of this Gate we see the jacinth, that blood-red or bluish stone which is so hard it can hardly be cut. We should be just as hard against ourselves, that only the Love of God can cut us—that Love, which also called the **Holy Apostle Judas Thaddeus** to this Gate, for this Apostle was hard against himself and exchanged his plow for a sword, tirelessly fighting and working for God amidst the citadels of the infernal Enemy. No human need was too small or too difficult for his steadfast trust in the Help of God, so that God has made him the fervent intercessor for all desperate and apparently hopeless cases on earth.

When God has placed us upon a difficult way, requiring extreme discipline of will and bravery of the heart, let us look up to this Gate of Swords, upon which he prays for us. Two Angels stand beside him, left and right, like swinging doors: one is the Angel with the symbol of the wheel, the Angel of patience and forbearance, the other is with the symbol of the bound lightnings, the Angel of sharp vision (in all darkness and afflictions) and Angel of unshakable trust. Can the Love of God Speak more clearly to us?

Prayer: Holy Angel of the sword, make us hard as steel against ourselves, and kind and merciful, like St. Judas Thaddeus, your protégé. Amen.

Volume 25 – 10.7.28 – "Then, the evening came of this day consecrated to the Queen of the Rosary, Queen of Victories and of Triumphs. And this is another Beautiful Sign that, just as the Sovereign Lady Conquered Her Creator, and Bejeweling Him with Her Chains of Love, She Drew Him from Heaven to earth, to make Him Form the Kingdom of Redemption, so will the Sweet and Powerful beads of Her Rosary make Her Victorious and Triumphant again before the Divinity, Conquering the Kingdom of the Divine Fiat, to make It Come into the midst of creatures."



TWELFTH GATE - St. Philip the Apostle – tribe of Simeon - the stone of the Bishop's ring, the Amethyst - Angel at the Gate of Martyrs and Confessors - Apostle Philip - Mary – "Tabernacle of God! Mother of Transformation Conqueress"

One might recognize here: ***"Our Lady of Mount Carmel"*** Feast Day – July 16th

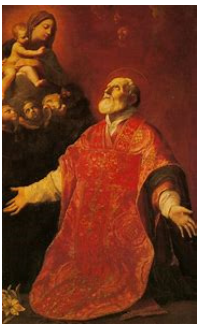
Inspired by the figure of Elijah, the contemplative order of Carmelites arose. It is a religious family that counts among its members great Saints such as Teresa of Avila, John of the Cross, Thérèse of the Child Jesus, and Teresa Benedicta of the Cross (in the world: Edith Stein). The Carmelites have spread among the Christian people devotion to Our Lady of Mount Carmel, holding her up as a model of prayer, contemplation, and dedication to God.

The Carmelite Order was the only religious order to be started in the Crusader States. In the 13th century, some of its people migrated west to England, setting up a chapter and being documented there about 1241–1242. A tradition first attested to in the late 14th century says that Simon Stock, believed to be an early English prior general of the Carmelite Order soon after its migration to England, had a vision of the Blessed Virgin Mary in which she gave him the Brown Scapular. This formed part of the Carmelite habit after 1287. In Stock›s vision, **Mary promised that those who died wearing the scapular would be saved**. This is a devotional sacramental signifying the wearer's

consecration to Mary and affiliation with the Carmelite order. It symbolizes Her Special Protection and calls the wearers to consecrate themselves to Her in a special Way.

In Spain and other Spanish-speaking countries, there has been particular devotion to Our Lady of Mount Carmel, who has been adopted as a patron saint of several places, as she has been in other Catholic-majority countries.

Sister Mary Ephrem: "Shortly after this I saw Her as ***Our Lady of Mount Carmel***. She was holding the Divine Child and both He and His Mother were wearing a Crown. She was Aiding the souls in Purgatory, especially those who had been faithful in the wearing of Her scapular. At another time, Father, Our Lady presented me with the Lily She was holding, and said to me, ***"Take it and cherish it. It is the Sign with which I Mark My children."*** (Letter April 25, 1957)



St. Philip was a Galilean, who is remembered for telling Nathanael that he had found the Messias, and for taking him to Christ. His preaching took him to Phrygia, where he suffered martyrdom. Symbol: Latin Cross, Saint Philip is pictured carrying the Cross of Christ, which was the theme of his preaching.

Angel at the Gate of Martyrs - In order to properly understand this Angel, we must open the Apocalypse of St. John the Apostle to that passage where he speaks of the **Heavenly Jerusalem**: *"Then I saw a new Heaven and a new earth, ... the Holy City Jerusalem coming out of Heaven from God… It had a great, high wall, with twelve Gates, and at the Gates twelve Angels, and on the Gates the names of the twelve tribes of the sons of Israel were inscribed…And the wall of the city had twelve foundations, and on them the twelve names of the twelve Apostles of the Lamb."* (Apoc. 21:1; 12-14). The twelve foundation-stones are then named, and there is a connection between them and those stones which the high Priest wore on his breast-plate with its symbolic significance in the Old Covenant.

So we can see that, after the Great Judgment, the whole of Redeemed humanity will enter into the Heavenly Jerusalem, into Eternal Glory, with its leaders from the Old as well as the New Covenant. One can name these Gates according to their foundation-stones (21, 19), according to the names of the twelve tribes of Israel

or the twelve Apostles, according to the special characteristics of the entering multitudes, according to the Angels standing over each Gate, or according to the invocations of Mary, the Great Mediatrix, invocations which stand over each Gate—all together, they form a wonderful Mosaic of the Glory of God and His much-Beloved Spouse, our Queen and Mother Mary, who is presented to us here both as the Heavenly Jerusalem and as the Church Triumphant.

An Angel stands over the twelfth Archway. It is **the Gate of Martyrs and Confessors**, those who will enter with their palms and sheaves as the last of the earth, as is already indicated by St. John (Apoc. 6:10-12). The multitude of the confessors will jubilantly sing the invocations of Mary which stand over that Gate: *"Tabernacle of God! Mother of Transformation Conqueress!"* They will be led by Simeon from the tribe of Israel, and by the **Apostle Philipp**, **whom Mary loved like a mother**. The Angels standing at the side of him carry a harvest sheaf and a fishing net as symbol; they bring bread and fish for the Harvest Day of the Lord. Mary receives them and Accompanies them, for one only comes to the Lord over Mary, and only over Him to the Eternal Glory of God.

The foundation-stone that is imbedded in this twelfth Gate is the stone of the Bishop's ring, the amethyst; for all Bishops of the Last Times will be martyrs and confessors. Thus this stone is image of a characteristic virtue of all the multitude of saints who enter here, and it is also to be seen on the breast-plate which he wears. Through it, he becomes for us a loving and strong intercessor in the Last Times, above all for martyrs and confessors, whom he protects in persecutions, whom he strengthens in their courage to confess their faith, and whom he brings Home in the name of the Conqueress Mary.

Prayer: Help us, Holy Angel, to confess Christ through our lives, that we may be allowed one day to enter into the Heavenly Jerusalem as conquerors at the Hand of Mary. Amen.

Volume 33 – 3.11.34 – "Now, You Must Know that the soul in Grace is the Temple of God; but when the soul Lives in Our Will, God makes Himself Temple of the soul, and – oh! the Great difference between the creature, Temple of God and God, Temple of the soul! The first is a temple exposed to dangers, to enemies, subject to passions; many times Our Supreme Being finds Himself in these temples as in the temples of stone, unattended, not loved as He should; and the little lamp of her continuous love, which she should keep in homage to her

God who Dwells within her, without the pure oil is extinguished; and if – heavens forbid – she falls into grave sin, Our temple collapses and is occupied by thieves, Our enemies and hers, who profane it and make havoc of it. The second Temple – that is, God, Temple of the soul - is not exposed to dangers, the enemies cannot get close, passions lose life. In this Divine Temple of Ours, the soul is like the little Host that holds her Jesus Consecrated within It, and with the Perennial Love that she draws, receives and feeds on, she forms the Little Lamp, Alive, Always Burning, without ever becoming extinguished. This, Our Temple, occupies Its Royal Place, Its Fulfilled Will, and It is Our Glory and Our Triumph. And the little Host – what does she do inside this Temple of Ours? She Prays, she Loves, she Lives of Divine Will, she substitutes for My Humanity on earth, she takes My Place of Pains, she Calls the Whole Army of Our Works to Form Our Cortège. Creation, Redemption – she holds them as her own and she Commands over them, and now she Places them around Us like an Army in Act of Prayer, of Adoration, now like an Army in Act of Loving Us and Glorifying Us. But she is Always at the Head of them, doing whatever she wants Our Works to do; and she Always concludes with her Refrain, so Very Pleasing to Us: **'Your Will be Known and Loved, and may It Reign and Dominate in the entire world.'** So, all the Yearnings, the Longings, the Interests, the Cares, the Prayers, of this little Host that Lives in Our Divine Temple, are for Our Fiat to Embrace All, put all the evils of creatures aside, and with Its Omnipotent Breath Form Its Place in the hearts of All, so as to make Itself Life of each creature."

HEAVEN'S GATES IN THE BOOK OF HEAVEN



Volume 11 – 3.8.14 – "One Instant of the Operating of My Will is enough to Surpass All the works of all creatures, past, present and future. So, as the soul dies in My Will, there is no beauty that matches her, nor heights, riches, sanctity, wisdom or love; nothing - Nothing can equal her. As the soul who dies in My Will Enters into the Heavenly Fatherland, not only will the **Heaven's Gates Open**, but the Entire Heaven will Bow to Welcome her into the Celestial Dwelling, to Honor the Working of My Will. What should I Tell you, then, of the Feast and the Surprise of all the Blessed in seeing this soul Completely Marked by the Working of the Divine Will; in seeing, in this soul who has done Everything in My Will, that Everything she has done during her life - each saying, each thought, word, work, action of hers - are many Suns that Adorn her, each One different from the other in Light and in Beauty; and in seeing in this soul many Divine Rivulets that will Inundate All the Blessed and Flow also upon earth for the Good of pilgrim souls, since Heaven cannot contain them? Ah, My daughter, My Will is the Portent of portents. It is the Secret to finding Light, Sanctity and Riches - It is the Secret to All Goods; but It is not known, and therefore not appreciated nor loved. You at least, appreciate It, love It, and make It known to those whom you see disposed."

Volume 20 – 9.23.26 – "See, My daughter, the First Plane done in My Will in the Name of, and for All creatures, was done by the Sovereign Queen; and She Obtained for All creatures the Highest Good of making

the Longed-for Redeemer Descend upon earth. One who Acts for All, in the Name of All, and makes up for All Earns Universal Goods that can Serve All.

The Second Plane done in My Supreme Will was done by My Humanity. I Embraced everyone and everything, as if all were One; I Satisfied for All, I left not even one act of creature without Constituting My Act in it, so that the Glory, the Love, the Adoration to My Celestial Father might be Complete for each act of creature. And this Impetrated the Fruit of My Coming upon earth, it Earned Salvation and Sanctity for All; and if many do not take it, it is their fault - not the fault of the Giver. Therefore, My Life Impetrated Universal Goods for All; I **Opened the Gates of Heaven** for All.

The Third Plane in My Will shall be done by you; and this is why, in everything you do, I make you Act for All, embrace All, make up in the Name of each of their acts. Your Plane must be Equal to Mine, it Must be Unified to that of the Celestial Empress; and this will Serve to Impetrate the Kingdom of the Supreme Fiat. Nothing must escape One who Must do a Universal Good, so as to Bind to All creatures the Good she wants to give. In order to make up for All, the Acts done in My Will form Double Chains – but Chains of Light, which are the Strongest, the Longest, not subject to breaking. No one can have the ability to break a Chain of Light. It is More than Solar Ray, which no one can shatter, and even less bar its way to whatever place the length and width of the Ray want to reach; and these Chains of Light Bind God to Give Universal Goods, and the creature to receive them."

Volume 20 – 1.20.27 – "In fact, since One was the Fiat that Gave us Life, I had my Rights that they [All Creation] should not leave me alone, but should all follow me up to the **Eternal Gates**, waiting for that very Will which had Possessed me on earth to Receive me in Heaven first; and then, after my Entrance into the Beatific Celestial Will, they could withdraw, each one to its place."

Volume 33 – 1.13.34 – "On earth the pains are bearers of humiliation, at the **Eternal Gates** they are bearers of Glory."

Volume 33 – 3.4.34 – "Moreover, you Must Know that the Acts done in My Will form the Ways that Must Serve the souls to let them Enter into It; and they are so necessary, that if heroic souls who Live in It don't come out first, in order to Form the Main Avenues of Its Kingdom, not finding the Ways, the generations will not know what to do in order to Enter into My Will. My daughter, in order to form a city the Ways must be formed first, which form the order that a city must have, and then

are the Foundations laid to build it up. **If the Ways, the Gates, the Communications** it must have are not formed, there is the danger for the citizens to form a prison for themselves rather than a city, because, not provided with Ways, they would not know from where to get out. See how necessary the Ways are."

Volume 34 – 6.6.37 – "Now, the First Dowry We Give to One who wants to Live in Our Divine Will, the First Support, the Sure Defense, are the Truths. The **Truths open the Gate**, they Pave the Way for her and, jealous, they place themselves as Faithful Sentries around the One who wants to Live in My Fiat. The Light of Our Truths concerning My Fiat no longer moves from upon the fortunate creature; it Invests her, Caresses her, Molds her, Kisses her, and Gives Itself Sip by Sip to her intelligence in order to let Itself be comprehended; and this, as the Cortege of the Life of My Will that Reigns in her. When they are Unleashed from Our Bosom, the Truths Carry with them the Task of the Good that they Must Do – the souls that they Must Enclose into the Light they Possess; and therefore they are All Eyes upon them, they Fix on them So Intently that they cannot escape them; nor do they become tired – even if centuries should pass, they Remain Always at their Post."

PART V - THE TWELVE ANGELS OF SERVICE BEFORE THE THRONE OF MARY



Our Lady Bears a Double Crown of Stars – by the Angels at the Heavenly Gates and by the Angels at Her Service whenever She turns to the Triune God as Intercessor

While the New Jerusalem is the final Image of Mary, these twelve Ways Our Lady Appeared to Sister Mary Ephrem are representative of all the Ways Our Lady Appeared throughout Church history. The culmination image very well may be that of **Our Lady of the Divine Indwelling**. It is Our Lady of the Divine Indwelling, Revealing as never before, the Triangle and the Eye, the symbol of the Divine

Indwelling – the Purpose of man, with God Dwelling and Reigning within, as in Our Lady. She is Daughter of the Father, Mother of the Son, and Spouse and Temple of the Holy Spirit. As Our Lady's children, we are to reflect ourselves in Her, and that can be fully realized in giving our "Fiat" to the Most Holy Divine Will through Luisa, firstborn in the Divine Will.

From the late 1800's unto her death in 1947, Our Lord and Our Lady Spoke extensively to the Servant of God Luisa Piccarreta about the Divine Indwelling, even more so, about the Gift of Living in the Most Holy Divine Will, as They Lived. Luisa is the first soul to be given this Great Gift, and ten years after her entrance into Heaven, Our Lady Condescended to Sister Mary Ephrem with this spirituality for her and for those who wish to embrace what Our Lady came to Give.

Blessed be Our Lady in all Her Apparitions throughout Church history, all of which can be recognized at each of the twelve Gates of the New Jerusalem, for every Gate is Mary! (this list is not exhaustive)

Our Lady of Laus
Our Lady of Akita
Our Lady of All Nations
Our Lady of Altotting
Our Lady of Banneux
Our Lady of Beauraing
Our Lady of the Cape
Our Lady of Champion
Our Lady of Czestochowa
Our Lady of Fatima
Our Lady of Garabandal
Our Lady of Good Counsel
Our Lady of the Great Event
Our Lady Gate of Dawn
Our Lady of Guadalupe
Our Lady of Kobeho
Our Lady of Knock
Our Lady of La Salette
Our Lady of L'lle Bouchard
Our Lady of Loreto
Our Lady of Medjugorje
Our Lady of the Miraculous Medal
Our Lady of Ocotlan
Our Lady of Peace
Our Lady of Pillar
Our Lady of Pompei
Our Lady of Pontmain
Our Lady of Quito
Our Lady of the Rosary
Our Lady of Siuliai
Our Lady of Tears
Our Lady of Walsingham
Immaculate Heart of Mary
Rosa Mystica
Santa Maria Greca

The Heavenly Queen has stationed the Seven great Archangels as stewards of Her Seven Dominions. However, **in Her Special Service She has commissioned Twelve other Angels who stand about Her throne like twelve stars about the sun**. And these Twelve Angels change, such that every Angel may at one time be an Angel of Service before the Throne of Mary. They change always in the seventieth year of their Service and are determined by Mary herself, though the length of such years does not correspond with our chronology. The changing of an Angel always coincides with an Appearance of Mary upon earth, for such a change always signifies a Feast of Love, and Mary involves Her children on earth and offers man special Graces for these times. In this way, immediately upon entering this office, the Angels of Service get to know Mary's Love for mankind through their very nearness to Our Lady. They are permitted to accompany Mary, and **they kneel beside Her whenever She turns to the Triune God as Intercessor.**

These Twelve Angels are taken from all the Choirs. They have fixed tasks and movable tasks; they have fixed stewardships ad movable stewardships; and also they bear special gifts.

In this Service, the Twelve Angels do not like to be invoked with their names—instead, one should call upon them in the name of their task or their stewardship. The tasks remain—only the Angels change. Thus, today a Throne could be the Angel of Africa, but then the next Angel with this stewardship could be a Prince. Each time a new Angel assumes this office, he brings along with him his own character, and this also has its influence in the guiding of men.



The First of the twelve is the Angel *of God.*

His fixed task is to keep the concept of God alive among all men on the whole earth.

His movable task is to awaken vocations of surrender to God and total detachment from earthly things.

His fixed stewardship is of the holy places where the Son of God abode on earth, which have thereby become sanctified beyond measure, both for Mary and all the Angels and saints.

His movable stewardship is of the places where the Vicar of Christ on earth abides, whence the Holy Church is guided. The special grace of this Angel is "union with God."

Today, a special Angel is before the Lord as the *first* of the twelve. He belongs to the choir especially ordered to the Holy Spirit. He accompanied the Holy Spirit on the Feast of Pentecost. In his own nature he is called "He who is light," he causes the Current of Love to flow to another Angel, the Virtue of the time after Pentecost; this Current flows as the Knowledge of God, as the growth of Love, as a sacrifice of praise to God, and as the Power of the order of Love.

The Second of the twelve is the Angel *of message*.

His fixed task is the waking call to children-souls; the awakening of the soul for God.

His movable task is to accompany or transmit himself the words and wishes of the Lord, Mary, the Angels or saints.

His fixed domain of stewardship is the sense-organs of men: the ears, eyes, mouth, and also the brain.

His mobile stewardship is the care of those men who are standing in important, exposed or endangered positions, as well as the care of their guardian Angels.

His special gift is poverty of the spirit.

Today, this second of the twelve is the one who carries wisdom into the blossoms of all creation. In his nature he is three-fold, and again three-fold in the reflection of the Triune God through creation. In all directions he radiates the life, the word, and the love of God through Mary, emanating as deepest wisdom and returning again to its end—the simple nature of God.

The Third of the twelve is the Angel *of ingathering*.

His fixed task is to bring Home the souls of those who are God's possession at the hour of death.

His movable task is to throw forth, in response to the Lord's orders, those souls who serve the Lord as fishing hooks and nets, and with the help of other Angels, bring Home the "catch" of God.

His fixed stewardship is of all the places of rest of God's children.

His movable stewardship is of all the places of God's catch, mostly in the midst of enemy territory.

His special grace is to effect the indulgences and to fulfill the special promises given by the Lord and Mary.

This special Angel is before the Lord as the third of these twelve. He comes from the division especially ordered to the Son. He is thus amply suited to be an Angel of sanctification. Distinguished by the Lord, he stands today in the name of all the twelve Angels before the throne of God. In his nature, as Angel of Silence he causes the Current of the Divine force of silence to flow earthwards to that Angel who bears the Divine *"Become!";* from there the Current goes further on into the depths. Every sanctification is a *"Become!"* for Eternal Beatitude. In the Last Times, this Angel will burst open the Secret Springs of Divine Forces and teach man blessing once again.

The Fourth of the twelve is the Angel *of laws*.

His fixed task is the supervision of the harmonious course of God's laws.

His movable task is the harmonious adaptation of man to God's order in different times and places.

His fixed stewardship is of the ecclesiastical hierarchy upon earth.

His movable stewardship is of the Divine Judgments and the execution of them according to the commands of God. His special grace is peace.

This Angel is before the Lord as the fourth of the twelve. In his nature, he is Angel of the Beauty of Divine Love in the course of time, and as such he receives the Current of the Force of the Word. He makes the Current flow earthwards to the Angels of the structure of the Holy Church and of creation, and further on to St. Michael, Angel of faith and humility.

The Fifth of the twelve is the Angel *of purification*.

His fixed task is the purification of souls.

His movable task is the accomplishment of those various ways of expiation desired by the Lord, as well as the provision of the necessary Angels to help in these ways.

His fixed stewardship is of the places of purification.

His movable stewardship is over the confessionals of Priests with fervor for souls. ("plowers").

His special grace is tears of contrition.

This Angel is before the Lord as fifth of the twelve. He is one who is Sealed; he is also Veiled. He bears the Mystery of God's Will over the dominion of Lucifer.

Although he is the weakest of his Choir, he resembles a roaring lion with the claws of an eagle, with the horns of a bull, and the wings of an Angel. He is ever enveloped in smoke and clouds, and yet he is like a child. The Current of Life passes over him to Angels of Grace and to those on the ground of the earth.

The Sixth of the twelve is the Angel *of the heart*.

His fixed task is to further the veneration of the Sacred Hearts of Jesus and Mary.

His movable task is to strengthen joy, cheerfulness, faith, and fortitude of the heart on exposed (battle) positions.

His fixed stewardship is of the places of pilgrimage and grace on earth.

His movable stewardship is of the Marian legions and congregations, social charity, and everything in religious life which is built upon Marian veneration, upon love and mercy.

His special grace is wonders.

This special Angel stands today before the Lord as the sixth of the twelve. He is Angel of the Church. According to his nature, he is Angel of the inner life of the Church, he who knocks upon the hearts. He stands beneath the Angels of the power of faith, trust, and love as a call. He is bearer of the living life and the perpetual source of power which comes from the Tabernacle.

The Seventh of the twelve is the Angel *of nature* which God Created and Loves.

His fixed task is the ordered course of creation.

His movable task is to cause the great and clear bridge of God's love between Creator and creature to become ever more visible in those persons who have opened their hearts.

His fixed stewardship is over the whole of nature, the animal, plant, and mineral kingdoms and all elements—these are his to supervise.

His movable stewardship is over all the applications and uses of nature for mankind: for chemistry, technology, commerce; he orients the natural sciences for man towards God.

His special grace is naturalness, which is the mirror of the simple nature of God.

This Angel stands today before the Lord as the seventh of the twelve. He is with the Angel of the Prudence of Love. All Angels of nature upon the entire earth, the Angels of mountains, stretches of land and springs, are here together. He is also the Angel of gardeners and researchers; he is an Angel of hiddenness.

The Eighth of the twelve is the Angel *of Holy Orders*.

His fixed task is to supervise the life in Holy Orders, monasteries, parishes, and also the life of Priests.

His movable task is the adjustment of splits and schisms and the exposure of heresies.

His fixed stewardship is of the Occident.

His movable stewardship is over abbeys, dioceses, and convents.

His special grace is commitment, obedience.

This Angel is before the Lord as the eighth of the twelve. According to his nature, he is the Angel of personality, of the personal and unique life of every individual. He also leads those who are seeking God on this way. He is the from the group of who form the Throne of God in Creation.

The Ninth of the twelve is the Angel *of work.*

His fixed task is to make man deeply realize the inseparability of prayer and work.

His movable task is the swift rendering of aid with the necessary actual graces.

His fixed stewardship is over the continent of America.

His movable stewardship is of the endangered and hotly embattled big work-centers.

His special grace is peace and security.

This Angel is today before the Lord as the ninth of the twelve. According to his nature, he is an Angel of sagacity, common sense, sobriety of knowledge, and an accurate penetrating power. Beneath him stand all Angels of work and all Angels of the professions.

The Tenth of the twelve is the Angel *of illumination*.

His fixed task is to carry God through the senses into the spirit of man.

His movable task is to again and again penetrate individual human souls with this Divine spirit of secret thoughts, and let them work for God in an ingenious way.

His fixed stewardship is of the Orient.

His movable stewardship is over all art which has grown with its foundation in God,

as well as all such treasures of art and the artists.

His special grace is creative power.

This Angel is before the Lord today as the tenth of the twelve. According to his nature, he is the Angel of inner strength, but also of the quiet dreams and unfulfilled longings and love which can only be stilled and satisfied by God Himself. For this reason, he shines before God like a brilliant star. It was this Angel who led the Wise Men from the Orient to the manger of Jesus.

The Eleventh of the twelve is the Angel *of serenity*.

His fixed task is the care of the sick.

His movable task is the breaking up of mobs of strikers, centers of unrest and poisonous atmospheres.

His fixed stewardship is of the islands of the world.

His movable stewardship is of all sick-rooms, hospitals, clinics, and sanitariums.

His special grace is serenity.

This Angel is today before the Lord as the eleventh of the twelve. He is of readiness to serve. According to his nature, he is Angel of renunciation, and of a childlike pliancy under the Will of God. He is an Angel who carries mysticism.

The Twelfth of the twelve is the Angel *of mission*.

His fixed task is the care of pagan countries.

His movable task is the raising of fresh generations of Priests and nuns from all the world.

His fixed stewardship is over the continent of Africa.

His movable stewardship is of the mission houses and settlements over the entire earth, as well as the seminaries and educational institutes for the missions.

The special Grace of this Angel is child-like reverence and awe, and a willingness to make the ultimate sacrifice. This Angel is before the Lord today as the twelfth of the twelve. According to his nature, he is the Angel of mothers, of motherly helpfulness, domesticity, and family teamwork.

Prayer: Mary, our Heavenly Queen and Mother! These Twelve Angels of Special Service to You before Your Throne stand like a Crown of Twelve Stars about Your Head. You are forever sending them out to save and bless us; they bear Your Motherly Love and Solicitous Help into monastery cells, sick-rooms, to scholars as well as manual laborers, to mothers and to hidden fighters for the Kingdom of God—to all parts of the earth. Today, however, you send them forth as our Special Intercessors before the Throne of Almighty God. O Mother! Add Your Power to theirs, that their Intercession may be especially effective, and with Your Blessing, and in faithfulness and perseverance, we may be able to conquer the afflictions and difficulties of our lives. ***Amen.***



"As the soul who dies in My Will Enters into the Heavenly Fatherland, not only will the Heaven's Gates Open, but the Entire Heaven will Bow to Welcome her into the Celestial Dwelling, to Honor the Working of My Will." V11-3.8.14



"I am Alpha and Omega, the First and the Last, the Beginning and the End. Blessed are they that wash their robes in the Blood of the Lamb; that they may have a Right to the Tree of Life, and may Enter in by the Gates into the City." Rev 22:13-14

Deo Gratias.

Everything for the Glory of God and for the Fulfillment of His Most Holy Divine Will.

FIAT!!!

PART VI – PRAYERS

Prayer to The Most Holy Indwelling Trinity

O my Love, my only Good, Most Holy Trinity, I adore You, hidden in the depths of my soul.

To You, to Your Honor and Glory, I dedicate my life. May every thought, word and deed of mine be an act of adoration and praise directed towards Your Divine Majesty enthroned in my heart.

O Father, Infinite Goodness, behold Your child, clothed in the likeness of Your Son. Extend to me Your Arms that I may belong to You Forever.

O Son, Divine Lord, made man, crucify me with Yourself that I may become, in union with You, a Sacrifice of Praise for the Glory of Your Father.

O Holy Spirit, Fire of Everlasting Love, consume me on the Altar of Divine Charity, that at the end of life, nothing may remain but that which bears the likeness of Christ.

O Blessed Trinity, Worthy of all adoration, I wish to remain in spirit on my knees, to acknowledge Forever Your Reign in me and over me, to Your Everlasting Glory.

Through the Immaculate Heart of Mary and the Pure Heart of St. Joseph, I consecrate my life to Your Adoration and Glory.

At the moment of death, receive me, O my Triune Love, that I may continue my adoration of love through all Eternity. Amen. *(200 days)*

Nihil Obstat:—Daniel Pilarczyk, S.T.D.

Imprimatur:—†Paul F. Leibold, V.G.

Cincinnati, Jan. 25, 1963

Prayer of Consecration to The Holy Divine Will

O Adorable and Divine Will, here I am, before the Immensity of Your Light, that Your Eternal Goodness may Open to me the Doors, and make me enter into It, to Form my Life all in You, Divine Will. Therefore, prostrate before Your Light, I, the littlest among all creatures, come, O Adorable Will, into the little group of the First Children of Your Supreme Fiat.

Prostrate in my nothingness, I Beseech and Implore Your Endless Light, that It may want to Invest me and Eclipse everything that does not belong to You, in such a way that I may do nothing other than Look, Comprehend, and Live in You, Divine Will.

It shall be my Life, the Center of my intelligence, the Enrapturer of my heart and of my whole being. In this heart the human will shall no longer have life; I shall banish it forever, and shall form the New Eden of Peace, of Happiness, and of Love. With It I shall always be Happy; I shall have a Unique Strength, and a Sanctity that Sanctifies Everything and Brings Everything to God.

Here prostrate, I Invoke the Help of the Sacrosanct Trinity, that They Admit me to Live in the Cloister of the Divine Will, so as to Restore in me the Original Order of Creation, just as the creature was Created.

Celestial Mother, Sovereign Queen of the Divine Fiat, take me by the hand and Enclose me in the Light of the Divine Will. You shall be my Guide, my tender Mother; You shall Guard Your child, and shall Teach me to Live and to Maintain myself in the Order and in the Bounds of the Divine Will. Celestial Sovereign, to Your Immaculate Heart I Entrust my whole being; I shall be the tiny little child of the Divine Will. You shall Teach me the Divine Will, and I shall be Attentive in Listening to You. You shall lay Your Blue Mantle over me, so that the infernal serpent may not dare to penetrate into this Sacred Eden to entice me and make me fall into the maze of the human will.

Heart of my Highest Good, Jesus, You shall Give me Your Flames, that they may Burn me, Consume me, and Nourish me, to Form in me the Life of the Supreme Will.

Saint Joseph, You shall be my Protector, the Custodian of my heart, and shall keep the keys of my will in Your hands. You shall keep my heart Jealously, and shall Never give it to me again, that I may be sure Never to go out of the Will of God.

Guardian Angel, Guard me, Defend me, Help me in Everything, so that my Eden may Grow Flourishing and be the Call of the whole world into the Will of God.

Celestial Court, come to my Help, and I Promise You to Live Always in the Divine Will. Amen.

† Giovan Battista Pichierri
Archbishop of Trani-Barletta-Bisceglie and Nazareth

Prayer to the Most Holy Trinity for the Glorification of the Servant of God Luisa Piccarreta

O August and Most Holy Trinity,
Father, Son, and Holy Spirit,
we Praise and Thank You for the Gift of Holiness
Granted to Your faithful servant Luisa Piccarreta.
She lived, O Father, in Your Divine Will,
becoming under the Action of the Holy Spirit,
in Conformity with Your Son,
obedient even to the Death on the Cross,
Victim and Host pleasing to You,
thus cooperating in the work of Redemption
of mankind. Her virtues of Obedience, Humility,
Supreme Love for Christ and the Church
lead us to ask You
for the Gift of her Glorification on earth,
so that Your Glory may Shine before all,
and Your Kingdom of Truth, Justice, and Love,
may spread all over the world
in the particular charisma of
the Fiat Voluntas Tua Sicut in Caelo et in Terra.
We appeal to her merits to obtain from You,
Most Holy Trinity,
the particular Grace for which we pray to You,
with the intention to fulfill Your Divine Will. Amen.

***Glory Be**… (Three Times)*
***Our Father**… (One Time)*
Our Lady, Queen of all Saints, pray for us.

Trani, October 29, 2005 † Giovan Battista Pichierri, Archbishop

Command Prayer for Divine Indwelling

Abba Father
In the Name of Jesus
In the Unity and Power of the Holy Spirit
Under the Mantle of Our Lady of the
Divine Indwelling
With all the Holy Angels and Saints
Through the intercession of the Servant of God
Luisa Piccarreta

We pray You Heavenly Father to break the dark night
of the human will
by the Refulgent Light of the New Day,
the Full Day, the New Day
of Your Most Holy Divine Will,
to Reign on earth as It is in Heaven.
Then shall the All the Holy Angels point out
to everyone the New Day
of Your Most Holy Divine Will Reigning
in the creatures, to Give You All the Honor, Glory
and Homage of the Full Day
in the Sun Your Divine Will. (V20 – 1.1.27)

Remember Oh Lord that Your creature, from the very Beginning
of her Creation,
was Placed by You in the Happy and Peaceful Day
of Your Most Holy Divine Will. (V29 – 9.21.31)
Grant us the Grace to Call in all our Acts, Your
Most Holy Divine Will,
so that the Divine Will Encloses Itself in the Acts
of Your little children,
to make Its New Divine Day Arise. (V29 – 9.21.31)

Come Holy Spirit to those Linked to little mama Luisa
so that we may make You Content.
The dark night shall be over for us
and we shall Enjoy the Radiant Fullness of Daylight
of the New Day that shall bring New Divine Graces,
New Divine Love
and Unexpected Divine Joys. (V36 – 5.27.38)
We pray You to Form this New Day

in the Acts of the little children of little mama Luisa,
so that the human generations may feel
Renewed and Rejuvenated in Good. (V36 – 8.12.38)

Oh my Sweet Jesus, let us Re-Enter Fully
in Your Divine Will
through our little mama Luisa
in order to take back the Possession of our Divine Endowment,
to Recognize The Divine Will,
to Know The Divine Will,
and to Love The Divine Will,
so as to Form the New Day in time
that shall be the Crown, the Eternal Day,
of an Eternity which never ends. (V36 – 11.30.38)

May this New Day become the Divine Honor
for Our Lady of the Divine Indwelling
which Our Blessed Mother
Justly Deserves. (V25 – 12.8.28)
Please take our humble prayer
and make it Your Command!
May all be Accomplished and Completed in
Your Most Holy Divine Will!
We Believe! We Receive!

Fiat! Amen! So be It!

Prayer to Luisa Throughout the Year

O little daughter of the Divine Will, Servant of God Luisa Piccarreta, you have been Constituted by God as mother of all the little children of the Third Fiat (V21-3.19.27). You bring the thoughts, gazes, words, movements, affections and desires of all people, past, present and future before the Divine Majesty within your own; repairing and impetrating for all Light, Grace and Love (V11-5.3.16). Our Lord Infused in you a share in Divinity, and so your Acts United with the Acts of Our Lord and Our Lady shall bring the Supreme Volition to Descend upon earth to carry out Its Life in the human generations (V15-2.16.23).

Little mama Luisa, So Beautiful in the Sight of God (V4-7.28.02) you are Beautiful with the Specialties of Divine Qualities

(V19-6.21.26). Through your Love and Acts the Kingdom of the Divine Will shall not remain in the air but Descend on earth as it is in Heaven. You are the Chosen One to obtain from God and for all souls what you have longed for with so much persistence (V19-9.13.26). The little children of the Divine Will have recourse to you, expecting God to make us Fresh and Beautiful, Just as Adam came out of His Creative Hands (V25-11.14.28). May everything be for the Greater Glory of God. May everything be for the spreading of the Knowledges of the Divine Truths. May everything be for the consolation of those who trust in you (V20-9.17.26).

We promise to pray for your glorification, making known favors granted through your intercession. All generations shall call you blessed (V13-11.21). As Our Lady sang your praises, we too sing your praises forever (V27 – 1.20.30). Praying for our daily needs, we implore real miracles from you, in particular (*intention…*). Little mama Luisa, obtain these intentions for us, by the singular merits of your seventy years of sacrifice in bed in the Most Holy Divine Will (Arb. +Pichierri). Jesus Himself pierced your heart with a lance, crowned you with thorns and crucified you countless times (Vol.1). We come to you Luisa, being the Tabernacle of the Divine Will, Possessing Our Lord's Own Heaven on earth (V25-12.2.28). The Most Holy Trinity can deny you nothing, as It can deny nothing to Their Very Selves, Reigning in you (V27-1.16.30). Our Lord Jesus said of you, "See this soul – she is a Triumph of My Love; My Love has Surpassed Everything in her" (Vol 1).

Pray for us Servant of God Luisa Piccarreta, little daughter of the Divine Will, that the Divine Fiat may Return to Live upon Earth (V18-10.10.25). May we be shaken, open our eyes, and begin to know what it means to Live In the Divine Will (V14-7.10.22). **Fiat! Amen! So Be It!**

Command Prayer for a Cause to begin

for Sister Mary Ephrem:

Abba Father
In the Name of Jesus and His Most Precious Blood
By the Power and Love of the Holy Spirit
Under the Mantle of Our Lady of America
With all the Holy Angels and Saints
Through the Intercession of the Servant of God
Luisa Piccarreta, we pray:

O Heavenly Father,
Grant that Your "little white dove,"
Sister Mary Ephrem, be honored in Your Holy Church.
She echoes the Voice of Our Lady of America.
She was chosen by Our Lady to give
the last resort of Blessing for humanity.
O Lord Jesus, Grant that the Holy Church
recognize her Saintliness
and begin the Cause for her Canonization.
May all come to know and love
Sister Mary Ephrem, she who loved, suffered, and sacrificed
everything to promote
Our Lady's Mission for America.
O Holy Spirit, Grant that all the many Promised Miracles
of Healing begin,
especially that of Divine Purity.
May the Requests of Our Lady of America,
The Immaculate Virgin, Patroness of our land
be Fulfilled.
May the Kingdom of the Divine Will, Dwelling in and Reigning in souls and in Your Holy Church begin.

Please take our humble prayer and make it Your Command!
May all be Accomplished and Completed in Your Most Holy Divine Will!

WE BELIEVE! WE RECEIVE! Fiat! Amen!

Links:

Petition for a Cause in the Church for Sister Mary Ephrem:
https://www.petitions.net/petition_for_sister_mary_ephrem_to_become_servant_of_god

Booklet - Our Lady of America:
https://bookofheaven.com/our-lady-of-america/our-lady-of-america-booklet/

Booklet - Our Lady of the Divine Indwelling
https://luisapiccarreta.me/wp-content/uploads/2024/01/Our-Lady-of-the-Divine-Indwelling-6.pdf

Video - Our Lady of America and the Little White Dove:
https://www.youtube.com/watch?v=sNmslFGISL0

FIAT!!!

FIAT!!!

FIAT!!!