

Ministerial Priesthood of the Most Holy Divine Will

The Dawn of A New Day!

The emphasis in the following passages has been added to aid in understanding.

Matthew 16:18–19.

“And I Tell you, you are Peter, and on this Rock I will build My Church, and the powers of death shall Not Prevail Against It. I will Give you the Keys of the Kingdom of Heaven, and whatever you Bind on earth shall be Bound in Heaven, and whatever you Loose on earth shall be Loosed in Heaven.”

V1 - “Do Not Fear, I AM The One Who Gives darkness and Light. The *time* of The Light shall Come. It is My Usual Way to Manifest My Works through The Priests.”

V4 – 11.17.02 - And I: “Lord, shall You not Make me Come Round Yourself if You Make me *fall*?”

And the Voice of Our Lord: “No, it is a Decree of My Will to use the Work of The Priest to Make you Come Round *from that state of sufferings*, and if The Priests *Want to Know why*, let them Come to Me and *Ask* Me. My Wisdom is Incomprehensible and has Many Unusual Ways for the Salvation of souls; but even though It is Incomprehensible, if The Priests *Want to find the reason*, let them *go deep*, for The Priests shall *Find* it – **Bright Like sun.**”

V4 – 12.4.02 – Then Jesus added: “My Power Extended Everywhere, and From Any Place I was, I could Operate the Most Sensational Miracles; yet, in almost All My Miracles I *Wanted to* be Personally Present. As for example, when I Resurrected Lazarus, I *Went* there, I had them *remove the sepulchral stone*, then I had him *released*, and then, With the Empire of My Voice, I Called him Back to Life. In Resurrecting the young girl, I Took her by the hand with My Right Hand, and I Called her Back to Life; and in *Many Other Things* that are **Recorded in** the Gospel, and that are **Known to All**, I *Wanted to be there with* My Presence. **This Teaches the Way in which The Priest Must Behave in his**

Operating, since the Future **Life of** the Church was ***Enclosed in Mine.***”

V7 – 10.20.06 - “...Therefore, *Pray For Priests*, that they may be ***Light for*** the peoples, so that, as the **Light Arises Again**, the secular may **Acquire Life** and may See the **Errors they Commit; and by Seeing them, they shall Feel disgusted to commit these Grave Excesses, that shall be the Cause of Grave Chastisements.**”

V10 – 12.22.10 – “It is **Necessary to Crush, to Pulverize** that which **is** human in Order to be **Able to Live of** God. And here is ***How, Not you, But God Himself shall Speak and Operate in*** you, and the souls and the **Works Entrusted to** you shall **Produce Splendid Effects**, and you shall **Receive the Fruits** that you and I **Longed For** – like the **Works of the Reunions of Priests** that I **Spoke to** you about before. One of these might be able to **Promote** and also **Carry Out this Work**, but a little bit of *self-esteem*, of *useless fear*, of *human respect renders The Priest* incapable; and when **Grace Finds** the soul *surrounded by this baseness, it flies and does not stop*, and **The Priest** *remains a man and operates as a man*, and his *works have the effects that those of a man can have* – Not the Effects that **A Priest Animated by the Spirit of Jesus Christ** Can Have.”

V10 – 12.25.10 - “My beloved daughter, who came to Visit me in the Grotto of My Birth? Only **Shepherds** were My *first* Visitors... Then Came the **Magi**, but **No Priest** *showed up*, while they *should* have been the *first* to form My Cortège. In fact, *more than anyone else*, according to the Scriptures that they studied, **The Priests** *Knew* the **Time** and the **Place**, and it was *Easier For* them **to come to** visit me. But **No One – No One** *moved*; rather, while they *indicated* the **Place to** the **Magi**, they **Did Not** *move*, **Nor** did they *trouble to take one step to* follow the *traces of My Coming*. This was a most *bitter*

sorrow for Me at My Birth, because in those Priests the attachment to riches, to interest, to families and to exterior things was So Great as to **blind their sight** like a glare, *harden* their hearts, and render their *intelligence dazed* to the **Knowledge of** the **Most Sacrosanct** and **Most Certain Truths**. They were so *engulfed* in the low things of the earth, as to **Never** be able to believe that a God Could Come upon earth in the midst of so much *poverty* and so much *humiliation*. And this, *Not Only* at My Birth, but also *during* the Course of My Life. When I performed the *Most Sensational Miracles*, **No Priest** Followed Me; on the *Contrary*, The Priests *Plotted* My Death, and **Killed** Me On The Cross. And after Using All of My Art in order to *Draw* The Priests to Myself, I put them into Oblivion and *chose poor and ignorant people* as My Apostles, Forming My Holy Church in The Priests. I *segregated* The Priests from their families, I released The Priests from any bond of Riches, I Filled The Priests with the Treasures of My **Graces**, and I Rendered The Priests Capable of Governing My Church and souls.

However, *You Must Know* that this *sorrow of* Mine is still lasting, because The Priests of these times have *banded together* with The Priests of those times. They have been *holding hands* in their **attachments to families, to interest, to exterior things**, and they care *very little, or not at all*, about that which is Interior. Even more, some have *degraded* themselves *so much* as to make even secular people understand how *unhappy they are with their state, lowering their dignity down to the bottom, and below the secular themselves*. Ah! My daughter, what **Prestige** can their **Word** still *have* among the peoples? Even More, *because of* The Priests, the peoples keep *deteriorating in the Faith* and *into abysses of worse evils, groping their way in darkness*, because they *See No more Light* in The Priests. This is the **Reason For** the **Necessity** of Houses of

Reunion of Priests, so that, *freed from the mist of darkness* by which **The Priest** is *invaded – families, interest, and cares for exterior things* - **The Priest** may **Give Out Light of True Virtues**, and the *peoples may turn back from the errors* in which they have *fallen*. These **Houses of Reunion of Priests** are **So Necessary**, that *every time* the Holy Church has *reached the bottom*, **This** has almost *always been* the means in order **to Make Her Rise Again, More Beautiful and Majestic.**”

V10 – 1.8.10 - I shall now write things of the past in order to obey, and I shall explain myself about these **Houses of Reunion of Priests** that **Blessed Jesus Wants**. Since a **Holy Priest** came during last November and Told me to **Ask Jesus what He Wanted from him**, my Always Lovable Jesus Told me: **“The Mission of The Priest Chosen by Me shall be High and Sublime. It is about Saving the Most Noble, the Most Sacred Part, that are The Priests, who in these times have become the laughing stock of the peoples. The Most Appropriate Means would be to Form these Houses of Reunion for Priests, so as to segregate them from their families, because the family kills The Priest, while The Priest should promote it, Push it, and also Intimidate it. If these are Saved, the peoples are Saved.”**

Then I Received *Four* Communications from Jesus Regarding these **Reunion for Priests**. I wrote them, and I Gave them to that **Priest**; so, I did not think it was Necessary to Repeat them in these Writings of mine. But Obedience Wants me to Write them, and I shall make the Sacrifice:

1 – My Adorable Jesus Told me: **“The Mission I shall Give is High and Sublime, in a Special Way, for Priests. Faith is almost Extinguished among the peoples, and if there is any spark left, it is**

as though *hidden under ashes*. The Life of Priests, that is almost completely *secularized*, and maybe *worse* than that, as well as their *examples*, that are **Not Good**, lend a hand to *extinguish this spark*. And what shall happen to the Priests and to the peoples? This is why I have **Called the Priests**, so that the Priest may *interest* himself with **My Cause**, and *with Example*, *with Words*, *with Works* and *with Sacrifice*, the Priest may put a **mend** in it. The Most **Suitable**, **Appropriate** and **Effective mending** would be to Form Houses of Reunion for Diocesan Priests within their towns, *segregating* them from their families; because the *family kills the Priest* and **Causes** the *darkness of interest*, the *darkness of appreciation of mundane things*, the *darkness of corruption* to be cast into the *midst of* the peoples. In sum, it *Takes Away All* the **Prestige**, the **Splendor of** the **Priestly Dignity**, and it *Makes the Priests* become the **laughing stock of** the people. I shall **Give the Priests Intrepidity, Courage and Grace**, *if the Priests* gets down to work.”

In addition to this, it seemed that Blessed Jesus **Adorned the Priest's** heart, now with **Love** and now with **Sorrow**, letting the Priest share *in Jesus' Pains*.

2 – My Highest and Only Good *Continues to Speak* to me about the **Great Good** that would come to the Church by *Forming* these Houses of Reunion for Priests: “The **Good** shall become **More Good**; those who are *imperfect, lukewarm, relaxed*, shall become **Good**; those who are really *wicked shall go out*. And this is how the **body of the Priests of** My Holy Church shall be *riddled* and **Purified**; and by means of the Purification of the Chosen part, the Most Sacred, the *people shall be Reformed*.”

In the meantime, I could see before my mind, as if inside a picture, Corato and the Priests who were to *lead this work*, though it would be directed by **Father G. The Priests** seemed to be

Father's C., D., B. and D., C., F., *followed by others*; and it seemed that they were to *put in a share of their Possessions*. And My Adorable Jesus added: "It is **Necessary to Weave this thing well**, so that **no one may escape**, and to *Procure the Necessary Means* so as **Not to Burden** the people. And so, the *parish incomes* should be tied only to those **Priests** who shall ***participate in these Reunion of Priests***; and these shall maintain the **Choir and All of the other Offices** pertaining to their **Priesthood**. At *first*, this shall *provoke contradictions and persecutions*, but mainly among **the Priests** themselves. However, soon things will *change* - the people shall *be with the Priests*, generously *providing for the Priests*, and they shall enjoy the *Peace and the Fruit of their toils*, because for those who are **with** Me, I Allow that Everyone **be with the Priests**."

Then, my Always Lovable Jesus threw Himself into my arms, All Afflicted and Applying, So Much as to move to pity even the stones; and He said: "Tell **Father G.** that I **beg** him, I **supplicate** him **to Help - to Save My children**, and **Not to Let My children Perish**."

3 – My Always Lovable Jesus continues on the *Same Topic*. With **the Priests** there present, I saw the *Heavens Opened and my Adorable Jesus and the Celestial Mama Coming Toward me, with the Saints Looking at us* from Heaven. And my benign Jesus said: "My daughter, Tell **Father G.** that I **Absolutely Want this Work**. **The Priests** already begin to raise *difficulties*, but Tell him that it *Takes* nothing but **Intrepidity, Courage and Lack of Self-Interest**. It is Necessary to **close one's ears to All that is human**, and **to Open them to** that which is **Divine**; otherwise, the *human difficulties* shall become a *net* that shall keep **the Priests** *entangled*, in such a way that **the Priests** shall *not be able to get out*, and I shall **Justly Chastise the Priests**, rendering **the Priests** the rags of the peoples.

But if the Priests Promise to get down to Work, I shall be **All for the Priests**, and the Priests shall be *nothing* but the *shadows* that shall follow the **Work So Yearned for** by Me. Not only this, but the Priests shall have **Another Great Good**. In fact, the Holy Church **Needs to be Purged and Washed by the Shedding of Blood**, because She has *dirtied herself Very, Very Much*, to the point of *Giving Me nausea*; but in the places where the Priests shall *Purify themselves in* this Way, I shall *Spare the blood*. What more do the Priests want?”

Then, turning around, as though looking at one of the Priests, He added: “*I Choose you as the Head of this Work, because I have Cast a Seed of Courage within you. This is a Gift, and I do not want you to keep it uselessly. Up until now, you have wasted it in frivolous things, in foolish things and in politics – and these have repaid you by embittering you and by giving you No Peace. Now, Enough – Enough! Give yourself to My Work, use the Courage I have Given you Only for Me, and I shall be All for you, and shall Repay you by Giving you Peace and Grace. I shall make you Acquire that Esteem that you have been fishing for back there, and that you have not obtained; or rather, I shall Not Give you human esteem, but Divine.*”

Then He Said to Father G.: “My son, **Courage, Defend My Cause; Sustain – Help** those Priests whom you See a little *disposed for* this Work. *Promise Every Good in My Name* to those who shall *Commit themselves*, and threaten those who *cause contradictions and obstacles*. Tell the Bishops and the Superiors that ***if*** they **Want** to **Save** the Flock, this ***is*** the **Only Means**. It is up to them to **Save** the Shepherds, and up to the Shepherds to **Save** the Flock; and if the Bishops **Do Not Place** the Shepherds in **Safety**, how can the Flock ever be **Saved?**”

4 – Having heard about the *difficulties* of **The Priests** in **Forming The Houses of Reunions**, I was Praying to Good Jesus that, ***if*** it was His Most Holy Divine Will that it **Be Done**, He would *dissolve the obstacles* that were *preventing* Such a **Great Good**. And my Adorable Jesus, in Coming, Told me: “My daughter, All the obstacles come from the fact that each **Priest** *looks* at this thing according to **the Priest’s** *own conditions* and *own dispositions*, and, naturally, **the Priest** *encounter* a thousand *laces* and *stumbling blocks* which prevent **the Priest’s** *steps*. But ***if the Priest Looked*** at this **Work** according ***to My Honor*** and **Glory**, and ***Only for*** the **Good *of the Priest’s* souls** and of the souls ***of*** others, **All laces** would be *broken*, and the *obstacles* would *vanish*. Yet, ***if the Priests Commit*** themselves, I, Jesus, shall *be with* **the Priests**, and I shall *Protect* **the Priests** So Much, that ***if*** any **Priest** shall try to *oppose* and *hinder* **My Work**, I AM even *disposed to* **Take his life Away.**”

Then, All Afflicted, my Always Lovable Jesus Added: “Ah! My daughter, *Do you Know* What the *most insurmountable stumbling block* and the *strongest lace* is? It ***is*** mere *self-interest*. *Self-interest* is the *wood worm* ***of the Priest***, that renders him like *rotten wood*, that is fit ***only for*** *burning in* **hell**. *Interest* makes **the Priest** the *laughing stock* ***of*** the *devil*, the *mockery* ***of*** the people, and the *idol* ***of*** their families. Therefore, the *devil* shall put many *obstacles to* ***hinder the Priest’s*** *Work*, because he sees that the *net* in which he has *kept* **the Priest’s** *chained* and *enslaved* to the *devil’s* *dominion* is being broken. So, Tell **Father G.** ***to Infuse Courage*** in those **Priests** whom he sees *disposed*, and not to leave **the Priest** until he sees that the **Work** has **Started**; otherwise, they shall just keep planning, but shall *Not conclude anything*. Let **Father** *Tell* the **Bishops** *Not to accept* **New Ordinations**, ***if*** they to be **Priests** are *Not disposed to* live *segregated from* their families. ***Tell Father*** also

that many **Priests** shall *deride* him, make *fun* **of** him and *discredit* him, but he should *not pay attention* **to** this – **suffering** because of Me, *all will be Sweet for* him!”

V10 – 1.10.11 - “My daughter, the *Point* that I most *Care* about and that I *Cherish* the Most is **to** detach **the Priest** *Perfectly* from his family. Let **the Priests** *Give Everything* **the Priests** have **to** their families, *keeping* for **themselves** *Only* that which is *Personal*. And since **the Priests** are to be *Maintained* **by** the **Church**, *Justice demands* that things **Must** end up there where they *come from* – that is, **Everything** that **the Priests** may have **Must Serve** to maintain themselves and **to** **Expand the Works** **for** **My** **Glory** and **for** the **Good** **of** the people. Otherwise, I shall *Not Render* the peoples *generous* toward **the Priests**; Not Only this, but **the Priests** themselves shall *separate from* their families *with* their bodies, but *not with their hearts*; and therefore, a thousand avidities of eagerness, of who can make more profit, and of huffiness among them if one is assigned a more lucrative position than someone else, *so as to be able to* **Give** **to** their families.... **The Priests** themselves will see, *in practice*, how many *evils* shall **come** **if the Priests** *touch* this **Most Essential Point**. How many *disunions*, *jealousies*, *rancors*, and the like.

I AM *content* with having *fewer* **of the Priests**, rather than having this **Work**, *So Much Wanted* **by** Me, *ruined*. Ah! My daughter, How Many *Hananiahs*, *False Prophets* shall come out! And how well they shall *know* how to defend, to support, to *excuse* this so well-liked *idol* **of** *interest*. Ah! *Only* with those who **Consecrate** themselves **to** *Me* do I have this *misfortune* – that *instead* **of Caring About** *Me*, **about** *My Honor* and *My Glory*, and **about** the **Sanctification** that befits **the Priestly** State, they *use* *Me*

*only as a cover, while their Purpose is to care **about** their families and grandchildren. Ah! it is *Not So* for those who give themselves *to the world*; rather, they try to strain their families; and *if they cannot pull*, they arrive at *denying* their own parents. But when **the Priest** *Does Not Occupy* himself Only with My Glory, and with the **Offices** pertaining **to the Priestly Ministry** alone, **the Priest** is nothing but a *dislocated* bone that gives *pain to* Me, *pain to* himself, and *pain to* the people, and renders **the Priests Vocation** a *frustrated* one. And since when a bone is *Not in its Place* it Always **Gives Pain**, and by *Not Participating in* the humors of the body, with time *withers* and it is *Necessary to Sever* it because of its *uselessness*, as much as because it **Gives Pain to** the *other* members - the same with **Priests**: when **the Priests** *Do Not Occupy* themselves *With Me Alone*, being like a bone *dislocated from* My Body, they become *withered*, because they *Do Not Participate in* the Influence of My Grace. And I hold **the Priests** and hold **the Priests**, but *if* I See their *hardness*, I cast **the Priests** away *from* Me. And do you know where? Into the deepest hell.”*

Then Jesus added: “**Write this**; Let them Tell the **Father** to whom I **Entrust** this **Mission for Priests** to *Remain Firm on this Point*, and **to Make it Untouchable**. Tell **Father** also that I *Want* **the Priest on the Cross** – **Always Crucified With Me!**”

V10 – 1.15.11 - I said to Him: ‘my Life and my All, be Consoled; when they do the **Reunions of Priests** – oh! how consoled You shall be!’

And He, Immediately: “Ah! My daughter, *interest is the Poison of the Priest*, and has *Infiltrated So Much into the Priests* as to *Poison the Priest’s* hearts, **the Priest’s** blood, and even the marrow of **the Priest’s** bones. Oh! how well did the *devil weave* it, having

found in the Priests a human will *disposed to be woven*. My Grace has *Used All of* Its Art in order to *Form* the **Weaving of Love** and to *Give* the Priests the *Counterpoison to* **Interest**; but Not Finding the Priest's human will *disposed*, it has *woven little* or **Nothing of the Divine**. So, the *devil, unable to* prevent these **Houses of Reunion for Priests** completely, with a *great loss* for him, contents himself at least with *maintaining the web* he has *woven with the Poison of Interest*. Oh! if you Saw how few are those Priests who are *disposed to separate from* their families with their hearts also, and to *throw-up* this *Poison of Interest* – you would *Cry With Me*. Don't you See how the Priests *fight among themselves* in this regard? How the Priests become *agitated*? How the Priests become *All Fire*? Even more, the Priests believe this is *Nonsense* that *Does Not Befit* the Priest's State.”

While Jesus was *Saying* this, I could See the Priests who were *disposed* for this – how *scarce* was their number. Jesus disappeared, and I found myself inside myself. Now, *Feeling Repugnance* to Write/Read these things about Priests, but having made the *Sacrifice* of *doing* it, because *Obedience wants it so*, my Beloved Jesus came afterwards, and **Gave** me a **Kiss to Reward** me for the *Sacrifice* I made; and He Added: “My beloved daughter, you have Not Said Everything about the inconveniences that could arise if the Priest remains *entangled in* the *bond of* the family, the many mistaken vocations because of which the Holy Church *cries bitterly in these times*: one would certainly *Not See so many modernists*, so many Priests *empty of* **True Piety**, so many of the Priests Given to *pleasures*, so many to *intemperance*, many others who *look at souls being lost as if* it were *nothing*, without the *slightest bitterness*, and All the other *absurdities* they do. These are signs of mistaken Vocations. And if the families See that there is *Nothing* more to

Hope for from **Priests**, None of the families shall ever again Feel like pushing their sons *to become* **Priests**, Nor shall the sons ever *think of* **Enriching** and **Lifting** their families through their **Priesthood.**”

And I: ‘Ah! my Sweet Jesus, instead of Telling these things to me, **Go to the Leaders, to the Bishops**; and *They* who have *Authority can Manage to Content You on this Point*. But I, poor one – what *Can I Do?* *Nothing* but **Compassionate You, Love You and Repair for You.**’

And Jesus: “My daughter – **to the Leaders, to the Bishops?** The *Poison of Interest* has *Invaded Everyone*, and since almost **All of** them are *Taken* by this *Pestilential Fever*, they Lack the **Courage to Correct** and **to Check** those who *depend on* the **Leaders**, **and** the **Bishops**. And then, I AM **Not Understood by** those the **Leaders**, and **Bishops** who are *Not Stripped of Everything* and *of Everyone.*”

V10 – 1.17.11 - “Daughter, what you *Wrote* about the is **Nothing but a Process that I AM Making With the Priests**. If **the Priests Listen to Me** – Fine! But if **the Priests** don’t, since the **Leaders of the Ecclesiastics** shall *Not Listen to Me* because they too are bound by the *laces of interest*, and are *slaves of human miseries*, almost *lapping them up*, - (like dogs) instead of **Dominating Over** those *miserias, of interest, of high positions and the like, the miseries dominate the Priests; therefore, since they are *deafened* by what is human, I, Jesus, shall **be Neither Understood Nor Listened to** – I shall **Turn to** the *civilian leaders*, who shall **Listen to Me More Easily**. Because of the *civilian leaders* desire to See **the Priest** humiliated, and also because maybe these *civilian leaders* are a *little more stripped* than *the Ecclesiastics themselves*, My **Voice** shall be **More Listened to**; and what **the Priests** *Do Not Want To Do Out of**

Love, I, Jesus, shall *Make* **the Priests** Do *by* **Necessity** and *by* **Force**, and I, Jesus, shall *Make* **the government** *Take Away* **what is left to the Priests.**”

And I: ‘My Highest and *Only* Good, what shall be the **Name** to be **Given** to these **Houses**, and what the **Rules**?’

And He: “**The Name shall be: The Houses of the Resurrection of the Faith.** As for the **Rules**, they can use the **Same Rules** as the **Oratory of Saint Philip Neri.**”

Then Jesus added: “Tell **Father B.** that you, Luisa, shall be the **Organ** and **the Priest** the **Sound** for this **Work**. If **the Priest** shall be *Mocked* and *Disliked* by those **Priests** who have their *interests*, the *Good* and the *few True Good Priests* shall *Comprehend the Necessity* and the *Truth* that **the Priest** *Announces*, and shall make it a **Duty of Conscience** to **Get Down to Work**. Besides, **if the Priest** is *Mocked*, **the Priest** shall have the **Honor of Becoming More Similar to Me!**”

V10 – 1.19.11 - “My daughter, write, **Do Not Fear, I AM With you!** **My Word is Eternal**, and what *cannot Do Good* here, **Can Do Good Elsewhere** – what cannot be *carried out in these times*, shall be **Carried Out In Other Times**. But *This is* How I Want **the Priest** – **Untouchable** by the **Bond of** the families. Ah, you *Do Not Know* what the **Spirit of the Priests** of *these times is!*

“...Ask **Father B.**, poor child of Mine, How Much **this Priest** Suffered because of Me from **the Priest’s Superiors**, from **the Priest’s** brother **Priests** and from others, to the point of *declaring* him a *fool*, an enchanter, and of *making* it a *duty* for **the Priests** themselves to *penalize* him. And what was this **Priests** crime? **Love!** Feeling *ashamed of their own Priestly* lives compared to this **Priest**, they *waged war* on **the Priest**, and *still do*. Ah! how costly

is the **Crime of Love!** *Love Costs Me Much, and Much it Costs My Dear children!* But I **Love the Priest** Very Much, and because of what **the Priest** has suffered, I have Given **the Priest** *Myself* as *Reward*, and I *Dwell* in **the Priest**. Poor **son of Mine**, the other **Priests** don't leave him *alone*; the other **Priests** *spy* on **the Priest** Everywhere, that they *don't do to* other **Priests** - to find, who knows, *some matter* on which to *Correct* **the Priest** and *Mortify* this **Priest**. But since *I AM with* **the Priest**, I render the other **Priest's** arts vain. Give **the Priest** **Courage**, but – oh! how *Terrible* shall be the **Judgment** I shall *Make* on those **Priests** who dare to *mistreat* **My Dear children!**”

V10 – 1.28.11 – While Jesus was Saying this, I saw some **Priests**, and Jesus continued: “My daughter, **the Church** *in these times* **is Agonizing, but shall not die** – **on the Contrary, She, shall Rise Again More Beautiful.** The **Good Priests** *strive for* A Life **More Stripped, More Sacrificed, More Pure;** the **bad Priests** *strive for* a life *more interested, more comfortable, more sensual* – *all earthly.* I *Speak* – but **Not to** those **bad Priests;** I *Speak to* the few **Good Priests,** be they even one **Priest** per town. **To these Priests do I Speak, and I Command, I Beg, I Supplicate** that **the Priests** **Make these Houses of Reunion, Saving for Me the Priests who shall Come Into these Shelters,** by Rendering **the Priests** Completely Free from any *bond of* family. And through these few **Good Priests** shall **My Holy Church Recover** from *Her Agony.* **These Priests** are **My Support, My Pillars,** the **Continuation of the Life of The Church.**”

V10 – 2.4.11 - Continuing in my Usual State, Blessed Jesus Told me: “My daughter, Tell **Father G.** to Solicit by petitioning persistently; The **Reunions of Priests.** Let them *Not* make the *Persecution* come

earlier – Woe to them! In fact, where these **Reunions of Priests** shall be **Established**, either the *Persecutions shall be Milder*, or *Wounds shall be Spared*. The rot is great and too stinking, and it takes iron and fire by **Necessity**. Iron is for cutting the gangrenous flesh, and Fire is for purifying. Therefore, **Hurry, Hurry!**”

V10 – 3.26.11 - I added: ‘My Most Sweet Mama Mary, what *sad times we are in*. Tell me, is it **Really True** that Jesus **Wants** the **Reunions of Priests**?’ And the Blessed Mother: “**He Surely Does**, because the *Waves are rising too high*, and these **Reunions of Priests** shall be the **Anchors**, the **Lamps**, the **Helm**, with which the **Church Shall Be Saved** from *shipwreck caused by the Storm*. In fact, while it shall *Appear* that the *Storm has submerged Everything*, After the *Storm* it shall be **Seen** that the **Anchors**, the **Lamps**, the **Helm** - that is, the **Most Stable** things in order to **Continue the Life** of the **Church** – are *still there*. But – oh, how *vile, cowardly and hard-hearted* the **Priests** are! **Almost None of the Priests Moves**, while **these are times for Works!**”

V11 – 3.8.12 - This morning **Father G. Offered himself as Victim** to Our Lord, and I was **Praying, Offering the Priest**, that Jesus would accept **the Priest as Victim**. Then, my Always Lovable Jesus **Told** me: “My daughter, I accept **the Priest Whole-Heartedly**. Tell **the Priest** that his life shall *No Longer* be his, but Mine, and that I **Chose the Priest as Victim of My Hidden Life**. *My Hidden Life* was **Victim for the whole interior life of man**; so **it Satisfied for the bad thoughts, desires, tendencies and affections**.

So, I **Choose the Priest as Victim for this Point of My Hidden Life**, and I **Want All of the Priest's interior United With Me**, and **Offered to Me, to Satisfy Me for the evil interior of other creatures**. I **Choose the Priest for this On Purpose**, because, being a **Priest**,

the Priest *Knows Better* than others *the interior of* souls, the *rot* and the *slime* which is in them. From this, **the Priest** can better Know *How Much My State of Victim Cost Me*, a **State** in which I Want **the Priest to Take Part** - and *Not Only the Priest*, but also others whom **the Priest** shall approach.”

V11 – 9.25.13 – “**My Most Holy Divine Will** shall **Always** have **Primacy Over Everything**. Besides, if Everything **Is In** the **Eucharist**, **the Priests** who *Call Me* from Heaven into **the Priest’s hands**, and who are in Contact **with My Sacramental Flesh** More than anyone, *Should Be* the **Holiest** and the **Most Good**; but *instead*, *Many of the Priests* are the *worst*. *Poor Me*, how **the Priests** *treat Me* in the **Most Holy Sacrament!**”

V12 – 1.8.19 - “Ah! My daughter, there shall be *fight*s among them. *death* shall claim *many lives*, including **Priests**. Oh, how **Many Masks** dressed as **Priests**! I want to **Remove** those **Priests** before the *Rising of the Persecution Against My Holy Church*, and **of Revolutions**.”

All afflicted, I said: ‘Ah, my Jesus, what Pain it is to Hear You Speak about these **Blessed Chastisements!** And the peoples? How shall they *Do without Priests*? They are already few **Priests** enough - and You want to take away more of **the Priests**? Who shall **Administer the Sacraments?** Who shall **Teach Your Laws?**’ And Jesus: “My daughter, *Do Not Afflict* yourself too much. The **Scarce Number is Nothing**. I shall **Give to one Priest** the **Grace** and the **Strength** that I **Give to ten Priests**, to *twenty Priests*; and *one Priest* shall be *Worth ten Priests*, or *twenty* of the **Priests**. I can **Compensate for Everything**. And then, the **Many Priests** who are **Not Good**, are the **Poison of** the peoples; *instead of Good*, **the**

Priests do evil, so I shall ***Do Nothing Other*** than ***Remove the Prime Elements who Poison*** the peoples."

V13 – 12.3.21 – “We, Triune God, All Three Divine Persons, ***Descended from Heaven, Took *Possession of your heart, Luisa,*** and ****Formed Our Perpetual Dwelling.*** We Took 1.) the Reins of your *intelligence*, 2.) the Reins of your *heart*, and 3.) the Reins of all of you; and the Reins of *everything* you Did 4.) was an ***Outpouring of Our Creative Will*** over you, and the 5.) Confirmation that your human will was ***Animated by an Eternal Divine Will.***

****The Work is Already Done; there is Nothing*** left but ***to Make It Known,**** so that, ***Not Only*** you, Luisa, but also ***Others May Take Part In these Great Goods.*** And this ***I AM Doing, Calling,*** now one ***Priest of Mine,*** Now another ***Priest,*** and even ***Priests*** from places afar, ***to Make Known to the Priests These Great Truths!***”

V15 – 7.11.23 – “...This is not about just anything – this is about ***Divine Decrees,*** and about *Giving Us, ***The Triune God,**** the Field ***to Let Us Accomplish the Work of Creation and Redemption.***

Therefore, just as We, The Triune God, Entrusted Our Mama Mary to St. John, that ***She Might Deposit In him,*** and *from him into the Holy Church, the Treasures, the Graces and All of My Teachings* that I had *Deposited in the Blessed Mother* during the Course of My Life, when She was Entrusted to Me and I Acted as ***Priest to*** Her – as I Deposited ***in*** Her, as in a ***Sanctuary,*** *All the Laws, the Precepts and the Doctrines that the Holy Church was to Possess;* and She, Faithful as She was, and Jealous of even one ***Word of Mine,*** Deposited Them ***in*** My Faithful disciple John, so that ***They*** might ***Not Be Lost;*** and therefore ***My Mama Mary has Primacy*** over the ***Whole Church*** – so I, Jesus, have Done With you, Luisa: Since the ***‘Fiat Voluntas Tua’*** Must Serve the ***Whole Church,*** I Entrusted

you, Luisa, **to** a **Priest of Mine**, that you, Luisa, may *Deposit **in the Priest** Everything I Manifest **to** you, Luisa, About My Most Holy Divine Will – the ***Goods Contained in*** the Divine Will, *How the creature ***Must Enter Into*** the Divine Will, and *How the **Paternal Goodness of the Father** Wants to Open Another Era of Grace, Placing His **Goods**, that He **Possesses in** Heaven, **in** Common With the creature, and **Giving Back Again to** her the **Lost Happiness of** Paradise. Therefore, **Be Attentive**, and **Be Faithful to Me**.”***

V16 – 2.10.24 – “ ...*One Saying, One Effect, One Simile* about My Most Holy Divine Will can be *Like Beneficial Dew* upon souls, just as *dew is beneficial* on the plants after a day of *burning sun*, or like a pouring *rain after* long months of drought. You Can Not Understand All the **Good**, the **Light**, the Strength contained **in Each Word**; but your Jesus *Knows* it, and *Knows the ones* whom it **Must Serve** and the **Good it Must Do**.” Now, as Jesus was *Saying* this, He Showed me a *Table in the Middle of the Church*, and **All The Writings about The Divine Will placed upon it**. Many **Venerable Priests** surrounded that **Table** and became **Transformed Into Light** and **Divinized**; and as they *walked*, they ***Communicated*** that **Light to** whomever they *encountered*. Then Jesus Added: *Luisa*, “*You shall **See this Great Good from Heaven**, when **The Church shall Receive this Celestial Food**, that shall **Strengthen Her and Make Her Rise Again in Her Full Triumph**.*”

V16 – 2.24.24 - “I AM *Not like* the kings of the earth, who *deal with* the great. I **Love More** dealing with **the little ones**, because they are **More Docile** and they *attribute nothing to themselves*, but **Everything to My Goodness**. But *in spite of* this, I too have *Chosen* a **Priest of Mine** to **Assist** you in this **State** of yours; and as much as you *Prayed Me to Free* you from **the Priest’s** *daily coming*, I **Did**

*Not Listen to you; and Even if you were *No Longer* Subject to falling back into that State, I shall Not Permit that you lack the **Priest's** Assistance. This was the Reason for you, Luisa, to have one of **My Priests**: that the Priest *might be Aware of the Law of My Will*, and Knowing My Teachings, the Priest would be *Witness* and Depository of a Law So Holy; and as My Faithful Priest, the Priest would Publish in My Church the Great Good that I *Want To Do to Her* by Making My Divine Will Known.”*

V18 – 11.5.25 - “The Ordination Constitutes man to A Supreme Height, to A Divine Character – the Repeater of My Life, the Administer of the Sacraments, the Revealer of My Secrets, of My Gospel, of the Most Sacred Science; the Peacemaker between *Heaven* and *earth*, the Bearer of *Jesus to* souls. ...The Ordination is the Sacrament that encloses All other Sacraments Together. Therefore, if the Ordained Priest is able to Preserve whole within himself the Character the Priest has Received, the Priest shall almost *Place All* other Sacraments in Safety, The Priest shall be the Defender and the Savior of Jesus Himself.”

V19 – 6.15.26 - “And since My Will *Wants to Establish* Its Kingdom in the midst of peoples, through you, Luisa, I *Want to Deposit* this Celestial Doctrine in My Priests as My New Apostles, so that *First* I may Form *with* the Priests the Link of Connection with My Will, and then the Priests may *Transmit It into* the midst of peoples. *If* it were Not So, or were Not To Be So, I would Not have Insisted So Much on having you *write/read*, nor would I have Permitted the daily coming of the Priest, but I would have **Left All My Work** between Me and you, Luisa. Therefore, *Be Attentive and Leave Me Free To Do What I Want In* you.”

V19 – 8.18.26 - While I was Praying, I found myself outside of myself, and at the same time I saw the Reverend Father who *Must Occupy himself With the Printing of the Writings on the Most Holy Will of God.* Our Lord Jesus was near him, *Taking All the Knowledges, the Effects and the Values He has Manifested about the Supreme Will, that had Changed into Threads of Light, and Impressing them in the Priest's Intelligence, in Such a Way as to Form a Crown of Light around his head.* And while Doing this, He Said to the Priest: “*My son, the Task I have Given you is Great, and therefore it is Necessary that I Give you Much Light in order to Make you Comprehend with Clarity what I have Revealed.* In fact, they shall Produce their Effects According to the Clarity with which they shall be Exposed, even though the Teachings are *Most Clear* in themselves. Indeed, that which Regards My Divine Will is Light that Descends From Heaven, that Does Not Confuse and Dazzle the sight of the intelligence, but has the Virtue of Strengthening and Enlightening the human intellect so as to be Comprehended and Loved, and of Casting into the Depth of the soul the Source of her Origin, the True Purpose for which man was Created, the Order between Creator and creature. And Each One of My Sayings, Manifestations, Knowledges About My Supreme Will are as Many Strokes of the Brush to Make the soul Return to the Likeness of her Creator. Everything I have Said About My Divine Will is nothing other than Preparing the Way, Forming the Army, Gathering the Chosen People, Preparing the Royal Palace, Disposing the Ground on which the Kingdom of My Most Holy Divine Will Must be Formed, and to Rule and Dominate. Therefore, the Task I AM Entrusting to you, My Priest is Great. I shall Guide you, I shall be Near you, so that Everything May be Done According to My Holy Will!”

V19 – 8.27.26 - And Jesus, placing Himself near **the Priest**, (*Fr. Annibale Maria di Francia*), said to him: “My son, the **Title** you shall **Give** to the **Book** you shall **Print** about *My Most Holy Divine Will* is this: ‘*The Kingdom of My Divine Will in the midst of creatures. Book of Heaven. The Call of the Creature to the Order, the Place and the Purpose for which he was Created by God*’....

‘...Therefore *Come to your Place* – it is *There* that I **Call** you and *Await* you’. Therefore, the *one* who shall **Offer** to Make **My Will Known**, shall be *My Spokesman*, and I shall **Entrust to the Priests the Secrets of Its Kingdom**.”

V20 – 11.6.26 – “It shall happen to you, Luisa, as it happened to Me With the **Kingdom of Redemption**. I *Did Everything* that was *Needed*; I *Formed the Foundation*, I *Gave the Laws* and *the Counsels* that were *Needed*; I *Instituted the Sacraments*, I left the *Gospel* as the *Norm of* their life, I **Suffered** Unheard-of *Pains* unto *Death*; but while being on earth, I saw *little or almost nothing of* the **Fruits** and *of* the **Carrying Out of Redemption**. After I had *Done Everything*, and had *Nothing left To Do*, I **Entrusted Everything to the Apostles**, that **the Apostles** might be the **Criers of the Kingdom of Redemption**, so that the *Fruits of the Works* I Did *for* the **Kingdom of Redemption** might come out.

The same shall happen for the **Kingdom of the Supreme Fiat**. *We shall Do It Together*, My daughter. Your *Pains*, your long *Sacrifices*, your *Incessant Prayers* that *My Kingdom May Come Soon*, and *My Manifestations* about The Most Holy Divine Will – I shall *Unite Everything Together With Me* and shall **Form the Foundations**. And once I have *Completed Everything*, (*in you Luisa*) I shall **Entrust My Kingdom to My Priests**, so that, like *Second Apostles* of the **Kingdom of My Divine Will**, **the Priests**

may be the **Criers** of the Most Holy Divine Will. Do you think that the coming of **Father Di Francia**, who shows **So Much Interest** and who has **Taken** to heart the **Publication** of **What Regards My Divine Will**, came by chance? No, no – I **Myself** **Disposed** it. It is a **Providential Act** of the **Supreme Will** that Wants **the Priest** as **First Apostle** of the Divine Fiat and **Proclaimer** of the **Supreme Will**. And since **Father** happens to be the **Founder** of an **Order**, it is Easier for **Father** to approach **Bishops**, **Priests** and people, also within **Father's** own *Institute*, in order to **Proclaim** the **Kingdom of My Divine Will**. This is why I Assist **the Priest** So Much and I Give **the Priest** *Special Light*, because in order to **Understand** My Will it takes **Great Graces** – *Not little lights*, but *Sun*, to **Comprehend** a **Divine, Holy and Eternal Will**, as well as *Great Disposition* on the part of **the Priest** to whom this *Office is Entrusted*. And then, the Daily Coming of **the Priest**, I **Myself** also **Disposed**, that I might Find Quickly the **First Apostles** of the *Fiat of My Kingdom*, so that **the Priests** might **Proclaim** what Regards *My Eternal Will*. Therefore, let **Me** Finish *First*, so that, after I have **Completed** it, I may *Entrust it* to the **New Apostles** of My Most Holy Divine Will; and then you, Luisa, shall be able to *Come to Heaven*, to **See** from *Up There* the **Fruits of the Longed-for Kingdom of the Eternal Fiat.**”

V21 – 3.16.27 - My daughter, a *Sorrow* of **Mine**, poured out in the *Secrecy* of the heart of Luisa, the one who **Loves** **Me**, has the **Virtue** of *changing Justice* into **Mercy**; and *My Bitternesses* change into **Sweetness's**. Then, after I **Trusted** you, **Arranging Everything Together With** you, Luisa, I Called **My Priests**, *Giving* **the Priests** the **Order** to **Make Known** to the people the **Beautiful News** about **My Supreme Fiat** – the Many **Knowledges** about It: How I Call

Everyone, that they may *Come Into My Kingdom*, *Get Out of* the *prison* – of the *exile* of their human will, Take **Possession of** the *Lost Goods*, so as **to** live *No Longer Unhappy* and as *Slaves of* the human will, but **Happy** and **Free in My Most Holy Divine Will.**”

V23 – 10.2.27 - “It *Happens With* the soul as *With the Accidents of* the Host that, though being matter, lends itself to let itself be **Animated by My Sacramental Life**, as long as those *Same Words Spoken by Me* in *Instituting the Most Holy Sacrament* are **Pronounced by the Priest**. Those were **Words Animated by My Fiat**, that Contained the **Creative Power**, and this is why the *matter* of the Host *undergoes* the **Transubstantiation of the Divine Life**. One can pronounce as many words as one wants over the Host, but **if** they are *Not those Few Words established by the Fiat*, *My Life remains in* Heaven and the *host remains the wretched matter* that it is.”

V23 – 1.18.28 - “My daughter, **All of My Works** hold Hands, and this is the **Sign** that they are **My Works** – that one *Does Not Oppose* the other; on the *Contrary*, they are *So Bound* among themselves, that they *sustain one another*. This is **So True** that, having to **Form My Chosen People**, from which and within which the *Future Messiah* was to be *Born*, from that *same people* I *Formed the Priesthood*, that *instructed* the people and *prepared them for* the **Great Good of Redemption**. I **Gave** them **Laws, Manifestations and Inspirations**, upon which the **Sacred Scriptures** were *Formed, Called the Bible*; and **All** were *intent* on the **Study of** It. Then, with **My Coming** upon earth, I *Did Not Destroy Sacred Scriptures*; on the *Contrary*, I *Supported Them*; and **My Gospel**, that I **Announced**, opposed them in nothing; on the *contrary*, they **Sustained** each other in a **Admirable Way**. And in *Forming* the **New Nascent Church**,

I Formed the **New Priesthood**, that *Does Not Detach* Itself either from **Sacred Scriptures** or from the Gospel. **All** are *intent* upon them in order to *instruct* the peoples; and it can be said that anyone who *did not want to* draw from this Salutory Fount *Does Not Belong To Me*, because these are **the Basis** of **My Holy Church** and the **Very Life** with which the peoples are *Formed*.

Now, that which I **Manifest** on My Divine Will, and that you Luisa, write, can be **Called** **'The Gospel of the Kingdom of the Divine Will'**. In nothing *does It oppose* either *Sacred Scriptures* **or** *the Gospel* that I **Announced** while being on earth; on the contrary, It, can be **Called the Support** of one and of the other. And this is why I *Allow* and I **Call Priests to** Come – **to** *Read the Gospel, All of Heaven, of the Kingdom of My Divine Fiat*, so as to Say, as I said to the **Apostles**: **'Preach It throughout the whole world!'** In fact, in *My Works* I Make Use **of the Priesthood**; and just as I had **the Priesthood** before *My* Coming in order **to** *prepare* the people, and **the Priesthood** of *My* Church in order to **Confirm My Coming** and Everything I *Did and Said*, so shall I have **the Priesthood** of the *Kingdom of My Divine Will*. Here is the Utility of the many things I have **Manifested to** you, Luisa, the Many *Surprising Truths*, the *Promises* **of** the So Many **Goods** that I *Must Give to* the children of the *Fiat Voluntas Tua*: The **Truths** shall **be** the **Gospel**, the **Basis**, the *Inexhaustible Fount* from which **All** shall *Draw* the **Celestial Life**, the *terrestrial Happiness* and the **Restoration of** their Creation. Oh! How **Happy** they shall *Feel* – those who, with **Yearning**, shall *Drink in Large Gulps* from these **Founts of My Knowledges**; because they Contain the *Virtue* of *Bringing* the **Life of Heaven**, and of *banishing any unhappiness*.”

...“I *Enjoy in Seeing* the *Interest* that **Priests** take in these **Writings** that shall *Form* the **Kingdom of My Most Holy Divine**

Will. This *Means* that **the Priests** Appreciate the **Great Good** *of* these **Writings**, and *Each* **Priest** would want to *Keep Such a* **Great Treasure** *With himself*, to be the *first* **to Communicate It to** others. And while the Issue of *who is going to win* lasts, one approaches the other in order to *Consult* one another on what to do. And I *Enjoy* that *More* **of My Priests** get to **Know** that There *is* this **Treasure So Great**, of *Making Known* the Kingdom of My Divine Will; and I use this to *Form* the **First Priests** of *My* Coming Kingdom **of My Fiat**. My daughter, It Is a **Great Necessity** to *Form* the **First Priests**; **the Priests** shall *Serve Me* Like **the Apostles** *Served Me* to *Form My* Holy Church; and **the Priests** who shall **Occupy** themselves with these **Writings** in order to *Publish* Them, *Putting Them Out to Print Them* - to *Make Them Known*, shall be the **New Evangelists** of the Kingdom of *My* Supreme Will. And just as the ones who are Most mentioned in *My Gospel* are the **Four Evangelists** who wrote It, to their **Highest Honor** and *My* **Glory**, so it shall be for those **Priests** who shall *Occupy themselves* with **Writing the Knowledges** on *My Divine Will* in order to *Publish* them. Like **New Evangelists**, there shall be Greater mention of them in the *Kingdom of My Will*, to their **Highest Honor** and *My Great* Glory in seeing the Order of the creature, the Life of Heaven on earth - the **Only Purpose of Creation** - **Return into My Bosom**. Therefore, in these Circumstances I *Expand* the circle, and, like a Fisherman, I *Catch* those **Priests** who Must *Serve Me* **for a Kingdom So Holy**. Therefore, **Let Me Do, and Do Not be Worried.**”

V23 – 2.5.28 – “And after I, Jesus, had **Formed** this **Prayer** of the *Our Father*, before My Celestial Father, Being *Certain* that the Kingdom *of My Divine Will* upon earth *would be Granted* **to Me**, I taught it to *My* **Apostles**, that **the Apostles** might **Teach** it to the

whole world, so that one might be the **Cry of All: ‘Your Will be Done, on earth As It Is In Heaven.’ A Promise More Sure and Solemn I could not make.”**

V23 – 2.28.28 – “...do you think that the Memory of **Father di Francia, the Priest’s** Many *Sacrifices* and **Desires to** Make My Most Holy Divine Will Known, to the point of initiating the **Publication**, shall be extinguished in this *Great Work* of My Divine Fiat, only because I brought **the Priest** with Me to Heaven? No, no; on the contrary, This **Priest** shall have the *First Place*, because by coming from far away, **the Priest** went as though in *Search of The Most Precious Thing that can exist in Heaven and on earth, of the Act that Glorifies Me the Most, or rather, shall Give Me Complete Glory on the part of creatures, and they shall Receive Complete Goods. This Priest prepared the ground so that My Divine Will might be **Known**; So Much So, that this **Priest** spared nothing, *neither expenses, nor sacrifices*; and even though the *Publication* did not have its *completion*, by even just initiating it this **Priest** **Prepared the Ways** so that one day the *Work of* My Will in the midst of creatures **Can Be Known** and have *Life*. Who shall ever be able to destroy The Fact that **Father di Francia** has been the *First Initiator* in **Making Known** the Kingdom of My Will? – and only because This **Priest’s life** was *Extinguished*, the *Publication* Did Not have its *Completion*? So, when this **Great Work** becomes **Known**, This **Priest’s** name, this **Priest’s** *Memory*, shall be **Full of Glory and of Splendor**, and he shall have his **Prime Act in a Work So Great**, both in Heaven and on earth...”*

On hearing this, I thought to myself: “If these **Knowledges Contain So Much Good**, if Blessed Jesus Continues *after my death* with **More Knowledges** on His Fiat to other souls, shall a Work So

Great *not be attributed* to that Work?” And Jesus, moving as though hurriedly in my interior, added: “No, No, My daughter. Just as of **Father di Francia** it shall be said that This **Priest** has been the **First Propagator**, and your **Priest Confessors** have been **Cooperators**, so it shall be said that Luisa, the **little daughter** of My Most Holy Divine Will has been the **First** and the **Depository of a Good So Great**, to whom it was **Entrusted** and who was **Chosen with a Special Mission**. ...It shall be said that the **Origin of the Kingdom of My Fiat, the Depository**, was **Luisa**, the little daughter **of** My Most Holy Divine Will.”

V24 – 6.2.28 - I continued my Acts in the Divine Volition, ...and my Sweet Jesus, making Himself Seen Again, seemed to hold *three* or *four* **Priests** *Tightly* in His Arms; and *Holding* **the Priests** against His Breast as if He Wanted to **Infuse in the Priests** the **Life of** His Divine Heart, He *Told* me: “My daughter, look at how *Tightly I Hold in* My Arms those **Priests** who **Must Occupy themselves** with the **Writings on** My Adorable Divine Will. As soon as I See some *little disposition* in **the Priests to Occupy themselves with** these **Writings**, I *Take* the **Priests** in My Arms to **Infuse in the Priests** what **is Needed for a Work So Holy**. Therefore, **Courage, Do Not Fear!**”

V24 – 7.7.28 - “...in order to be able to Say that I had My Kingdom, and to Rule, I had to have **Priests**; and even though I had Saint Joseph as **Prime Priest**, one **Priest only does not** constitute a **Ministry**. I had to have a **Great Army**, **All** intent on **Fighting to** Defend the **Rights of** the Kingdom of My Divine Will; and a **Faithful** people that would have, as **Law, Only the Law of My Most Holy Divine Will!**”

V24 – 8.2.28 - “My daughter, the Will of God that the **Writings of** My Most Holy Divine Will **Come to Light is Absolute**, and as

many incidents as may occur, *The Divine Will shall Triumph Over Everything.* And even if it should take *years and years*, It shall **Know How to Dispose Everything** so that Its **Absolute Will be Fulfilled**. The time in which they shall come to Light is *Relative and Conditional* upon when creatures *Dispose* themselves to *Receive* **A Good So Great**, and upon those **Priests** who **Must Occupy** themselves with being Its **Criers**, and Make the *Sacrifice* **so as to bring the New Era of Peace, the New Sun that shall dispel All the clouds of evils.**

“If you knew How Many **Graces** and **Lights**, I **Keep Prepared** for those **Priests** whom I See *Disposed to Occupy themselves* with these **Graces** and **Lights**! These **Priests** shall be the First to *Feel* the **Balm**, the **Light**, the **Life of My Fiat**. Look at Me – how I **Keep Prepared in** My Hands the **Clothes**, the **Food**, the **Ornaments**, the **Gifts** for those **Priests** who **Must Occupy** themselves with **Them**. But I AM *Looking to See who* the **True Disposed Priests** are, so as to Invest **the Priests** With the **Prerogatives** that are **Needed for** a *Work So Holy*, that I So Much **Love** and *Want* **the Priests** To Do. But I Must also Say to you: ‘**Woe to those Priests who are opposed or might place obstacles.**’

After this, I continued my acts in the Divine Volition, but I kept Feeling Oppressed; and my Sweet Jesus, Making Himself Seen Again, Seemed to Hold *three or four* **Priests** Tightly **in** His Arms; and Holding **the Priests** against His Breast as **if** He **Wanted** to **Infuse in the Priests** the **Life of** His *Divine Heart*, He Told me: “My daughter, Look at how Tightly I hold in **My** Arms **those Priests who Must Occupy themselves** with the **Writings on My** **Adorable Will**. As soon as I see some *little disposition in the Priests* to **Occupy themselves with** the **Writings**, I **Take the Priests in My**

Arms to Infuse in the Priest what is Needed for a Work So Holy. Therefore, Courage, Do Not Fear.”

*V25 – 10.3.28 - “My daughter, if Rome has the *Primacy of My Church*, she owes it to Jerusalem, because the beginning of **Redemption** was precisely in Jerusalem. Within that **Fatherland**, from the little town of Nazareth I Chose My Virgin Mother; I Myself was Born in the little town of Bethlehem, and All of My Apostles were from that **Fatherland**. And even though, *ungrateful, My Homeland did not Want to Recognize Me* and **Rejected the Goods of My Redemption**, it *cannot be denied* that the **Origin**, the **Beginning**, the **First People** who *Received the Good of Redemption*, were from this city, **Jerusalem**. The First Criers of the Gospel, those who established **Catholicism in Rome**, were My Apostles, All from **Jerusalem** – that is, from this **Fatherland**.

“Now there shall be an exchange: if *Jerusalem gave to Rome the Life of the Catholic Religion and therefore of Redemption*, *Rome shall give to Jerusalem the Kingdom of the Divine Will*. And this is So True, that just as I Chose the *Virgin Mary* from the little town of **Nazareth for the Redemption**, so I have Chosen another **virgin** (Luisa) in a little town of **Corato** in **Italy** belonging to **Rome**, to whom the Mission of the Kingdom of the Divine Fiat to whom it has been **Entrusted**. And since **Kingdom of the Divine Fiat Must Be Known in Rome**, just as My Coming upon earth was Known in Jerusalem, **Rome** shall have the **Great Honor of Requiting Jerusalem for the Great Gift Received** from her (Jerusalem), that *is Redemption*, by Making **Known** to her (Jerusalem), the **Kingdom of My Divine Will**. Then shall **Jerusalem Repent of her Ingratitude**, and shall Embrace the Life of the Catholic Religion that she (Jerusalem), Gave to Rome; and,

Grateful, she (Jerusalem), shall Receive from Rome the Life and the Great Gift of the Kingdom of My Most Holy Divine Will. And Not Only Jerusalem, but All the Other Nations shall Receive from Rome the Great Gift of the Kingdom of My Fiat, the First Criers of It, Its Gospel – All Full of Peace, of Happiness and of Restoration of the Creation of man.”

V25 – 10.7.28 – “Just as the Angels Celebrated My Birth, so do the Angels Celebrate the *Beginning* of the **Rebirth** of My Fiat in the midst of creatures. But, look at how My Birth was More *Neglected*, More *Poor* – I had *Not even one* Priest Near Me, but Only poor *shepherds*. On the other hand, at the *Beginning* of My Volition, there is not only a *group of nuns and little girls* from out of town, and a *people rushing up to Celebrate the Opening*, but there is an **Archbishop** and **Priests** *Representing* My Church. This is Symbol and Announcement to All, that the Kingdom of My Divine Volition shall be Formed With More Magnificence, With Greater Pomp and Splendor than the Very Kingdom of My Redemption; and *Everyone*, kings and princes, **Bishops** and **Priests** and peoples, shall Know the Kingdom of My Fiat and shall Possess It. Therefore, you too, Celebrate, this Day in which My Sighs and Sacrifices, and yours, to Make My Most Holy Divine Will Known, See the *First Dawn* and Hope for the Sun of My Divine Fiat to Soon Rise.”

V25 – 10.10.28 – “Now I move on to say that my Sweet Jesus seemed to be *Waiting For* me here, in this **House**, near His **Tabernacle of Love**, *To Give Start* to **Priests**’ Coming to a **Decision** *to Prepare the Writings* for Publication.

“...to those **Priests** who *Want to Occupy themselves* with *Removing this nightmare* from Me by Making Known My Many

Secrets, by Publishing Them, I shall Give So Much *Surprising* Grace, Strength in order to Do It, and Light in order to Know, the Priests themselves *First*, what the Priests shall Make **Known** to others. I shall be in the Priests midst, and shall Guide Everything.”

Now, it seems to me that Every Time the Reverend Priests Occupy themselves with Reviewing the Writings in order to *Prepare* Them, my Sweet Jesus comes to Attention, to See what the Priests Do and How the Priests Do It.

V25 – 1.13.29 – “Now, My daughter, the **Kingdom of Redemption** and the **Kingdom of My Divine Fiat** Hold Hands, and since the Divine Will is also a **Universal Good**, such that, *if* they Want It so, **All Can Enter** into It, it is *Necessary* that Many Know the News about It, and that It be **Conceived** in the *minds*, in the *words*, in the *works* and *hearts* of many, so that, through *prayers*, *desires*, and a *Holier Life*, they may *Dispose* themselves to Receive the **Kingdom of My Divine Will** into their midst. If the News is not divulged, My Manifestations shall *Not Act* as **Trumpeters**, Nor shall the **Knowledges** about My Divine Fiat *fly from mouth to mouth*, Forming the **Conception** of It in the *minds*, *prayers*, *sighs* and *desires* of creatures. My Divine Volition shall *Not Make* Its **Triumphant Entrance**, of **Coming** to **Reign** upon earth. How *Necessary* it is that the **Knowledges** about My Fiat be **Known**; not only this, but that it be **Made Known** that My Divine Will Already **Wants** to **Come** to **Reign** on earth as It does in Heaven into the midst of creatures. And it is to the Priests, as to New Prophets, *through* the **Word** as well as *through* **Writing** and *through* **Works**, that the **Task** *is* **Given** of **Acting** as **Trumpeters** in order to Make **Known** What **Regards** My Divine Fiat; Nor would the Priests *crime* be lesser than that of the Prophets, had the Prophets *hidden*

My Redemption, if the Priests Do Not Occupy themselves as much as the Priests can with What *Regards* My Divine Will. The Priests themselves would be *the Cause* of a **Good So Great** being **Neither Known Nor Received** by creatures; and to suffocate the Kingdom of My Divine Will, to *keep suspended* a **Good So Great**, such that there is *No other similar* to It – is this perhaps not a *Crime*? Therefore, I **Recommend** to you: *on your part*, **Do Not Omit Anything**, and **Pray** for those Priests who **Must Occupy themselves** with **Making Known a Good So Great.**”

...“My daughter, this was the **Purpose** for which I **Permitted** the **Necessity** of the coming of the Priest – that you Luisa, might **Deposit** in the Priests, as a **Sacred Deposit**, All the Truths that I have **Spoken** to you Luisa about My Divine Fiat, and that the Priests Be **Attentive** and the **Faithful Executors** of what I, Jesus, *Want* – that is, that the Priests *Make* the Kingdom of My Divine Will **Known**. Be *Certain* that I would *Not* have Permitted the Priests coming if Not for the **Purpose of Fulfilling My Great Designs** over the **Destiny** of the human family. And just as in the **Kingdom of Redemption** I left My Queen **Mama Mary** in the midst of the Apostles, so that, **Together With** Her, **Helped** and **Guided** by Her, the Apostles might *Give Start to* the **Kingdom of Redemption** – because the **Sovereign Queen of Heaven** **Knew More** than **All of the Apostles**, Our Lady was the *Most Interested*; it can be said that Our Lady kept It **Formed** within Her **Maternal Heart**, therefore Our Lady could very well *Instruct* the Apostles in the Apostles doubts, in the *Way*, in the *Circumstances*; Our Lady was the **True Sun in the Apostles** midst, and *One Word* of Hers was enough for My Apostles to *Feel Strong, Illuminated and Fortified* – *in the *Same Way*, for the **Kingdom of** My Divine Fiat, having placed in you Luisa, **The Deposit of It**, I **Keep** you in the *exile* still, so that

the Priests might *draw from* you, Luisa, as from a **New Mother**, what can serve as **Light**, as **Guidance**, as **Help**, to **Give Start** to **Making Known** the Kingdom **of My** Divine Will. And as I See **the Priests** *little interest* - **if** you **Knew How Much I suffer....** Therefore, **Pray, Pray.**”

V25 – 3.22.29 - “So it shall be with the Kingdom **of** My Divine Will. I Called you Luisa, as a *Second Mother of Mine*, and, **One on one**, just as I did with The **Blessed Virgin Mary in** the Kingdom **of Redemption**, I **Manifested to** you, Luisa, the Many **Secrets of My** Divine Fiat, the **Great Good of** It, and **How It Wants to** Come **to Reign Upon** earth. I can Say that I have *Done Everything*; and **if** I Called **My Priest** so that you, Luisa, might *Open* yourself in order **to Make It Known**, **My Intent** was so that **the Priest** would have *interest* in **Making Known a Good So Great**. And if this *interest* were not there on the part of those **Priests** who should **Occupy themselves With It**, **the Priests** would *put* the Kingdom of My Will **at risk** of *dying* upon **Its Rising**, becoming, **the Priests** themselves, *Responsible for* All the **Good** that a Kingdom **So Holy Can Bring**. Or, **the Priests** would *deserve* that, putting those **Priests** *aside*, I Call other **Priests** as **Proclaimers** and **Propagators of** the **Knowledges of My** Divine Fiat. Until I *Find* some **Priests** who have *Interest* and **Take to** heart **Making Known Its Knowledges**, **More** than if it were **the Priest’s** own lives, the **Kingdom of My Will Can have Neither Its Beginning, Nor Its Life upon** earth.”

V26 – 7.14.29 - “Now, after I, Jesus, **Became Sure About** you, Luisa, and I **Secured My Work**, My Acting changed – I made you break the silence; and the Ardor of My Instructions and of My Speaking was Such and So Great, that I can call you the *Cathedra* of My Divine Will, the *Secretary* of Its Most Intimate Secrets, such that, as you

were unable to contain them all within yourself, **I Commanded you to Manifest them to My Priest. And this Acting of Mine was Necessary; otherwise, how would My Divine Will have become Known?"**

V27 – 1.30.30 - “My daughter, there is much analogy between the way in which Redemption unfolded and the way in which the Kingdom of My Divine Will shall unfold. See, in my Redemption I chose a Virgin; in appearance She had no importance according to the world, either of riches, or of height of dignity or positions that would indicate Her; the very city of Nazareth was not important – a tiny little house was Her whole abode. But even though I chose Her from Nazareth, I wanted for it to belong to the capital city, Jerusalem, in which there was the body of the **Pontiffs and Priests** who then represented Me and announced My Laws. For the Kingdom of My Divine Will I have Chosen another virgin who, in appearance, has no importance, either of great riches or of Height of Dignity; the Very City of Corato is not an important City, but it belongs to Rome, in which resides **My Representative on earth, the Roman Pontiff**, from whom come My Divine Laws; and just as he makes it his Duty to make My Redemption Known to the peoples, so shall he make it his Duty to **Make Known the Kingdom of My Divine Will**. It can be said that one and the other shall Proceed in the Same Way and Manner, as the Kingdom of My Supreme Fiat Must Unfold.”

Fiat!