

**THE ROUND
TO HONOR JESUS
IN THE HOLY
MINISTERIAL PRIESTHOOD
IN THE KINGDOM OF THE DIVINE WILL**



Praying with

**The Servant of God Luisa Piccarreta
the little daughter of the Divine Will**

**May the Kingdom of the Divine Will
Come to Reign on earth!**

**“A Holy Priest is a savior and another Christ,
taking the Master’s place on earth,
representing Christ, clothed with His Authority,
acting in His Name, adorned with His Qualifications,
exercising His Judgment on earth...”**
– Society of Ignatians

Table of Contents

Prelude.....page 4

**Prayer of the Round
of the Holy Ministerial Priesthood.....page 9**

**Novena to St. Annibale Maria di Francia
for Vocations to the Priesthood.....page 25**

Prayer for Priestly Vocations.....page 31

**Luisa and the Importance of the Priest
in the Mystical Marriage.....page 32**

**The Priest is Alter Christus
- The Priestly Authority.....page 42**

Command Prayer.....page 117

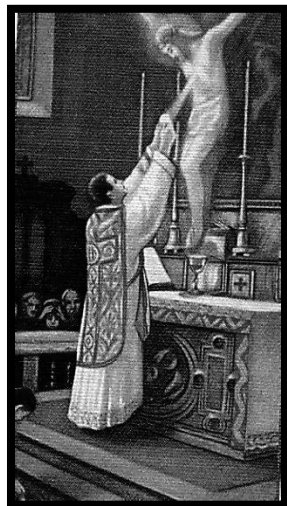
**“...and through these few Good Priests
shall My Church Recover from Her Agony.”
Jesus to Luisa, Volume 10 – 1.28.11**

Ezekiel 34:12

"As a shepherd seeks out his flock... so will I seek out My sheep; and I will Rescue them from all places where they have been scattered on a day of clouds and thick darkness."

Matthew 16:18–19

"And I Tell you, you are Peter, and on this Rock I shall build My Church, and the powers of death shall Not prevail against It. I shall Give you the Keys of the Kingdom of Heaven, and whatever you bind on earth shall be Bound in Heaven, and whatever you loose on earth shall be Loosed in Heaven."



Book of Heaven - V19 – 6.15.26

"And since My Will wants to Establish Its Kingdom in the midst of peoples, through you Luisa, I want to Deposit this Celestial Doctrine in My Priests as My New Apostles, so that first I may Form with My Priests the Link of Connection with My Divine Will, and then My Priests may transmit it into the midst of peoples."

V10 – 1.8.10 - I shall now write things of the past in order to Obey, and I shall explain myself about these Reunions of **Priests** that Blessed Jesus Wants. Since a Holy **Priest** came during last November and told me to ask Jesus what He wanted from the **Priest**, my Always Lovable Jesus told me: "The Mission of the **Priest** Chosen by Me shall be High and Sublime. It is about Saving the Most Noble, the Most Sacred Part, that are the **Priests**, who in these times have become the

laughingstock of the peoples. The Most Appropriate Means would be to form these Houses of Reunion for **Priests**, so as to segregate the **Priests** from the **Priests'** families, because the family kills the **Priest**, while the **Priest** should promote it, push it, and also intimidate it. If the **Priests** are Saved, the peoples are Saved.”

Then I received *Four* Communications from Jesus regarding these Reunions of **Priests**. I wrote them, and I gave them to that **Priest**; so, I did not think it was necessary to repeat them in these Writings of mine. But Obedience wants me to write them, and I shall make the sacrifice:

1 – My Adorable Jesus told me: “The Mission I shall give is High and Sublime, in a Special Way, for **Priests**. Faith is almost extinguished among the peoples, and if there is any spark left, it is as though hidden under ashes. The life of **Priests**, that is almost completely secularized, and maybe worse than that, as well as the **Priests'** examples, that are not Good, lend a hand to extinguish this spark. And what shall happen to the **Priests** and to the peoples? This is why I have Called the **Priest**, so that he may interest himself with My Cause, and with example, with words, with works and with sacrifice, the **Priest** may put a mend in it. The Most Suitable, Appropriate and Effective mending would be to form Houses of Reunion for diocesan **Priests** within their towns, segregating **Priests** from the **Priests** families; because the family kills the **Priest** and causes the darkness of interest, the darkness of appreciation of mundane things, the darkness of corruption to be cast into the midst of the peoples. In sum, it takes away all the Prestige, the Splendor of the **Priestly** dignity, and it makes the **Priest** become the laughingstock of the people. I shall give the **Priest** Intrepidity, Courage and Grace, if the **Priest** gets down to work.”

In addition to this, it seemed that Blessed Jesus Adorned the **Priest's** heart, now with Love and now with Sorrow, letting the **Priest** share in His Pains.

2 – ...Great Good that would come to the Church by forming these Houses of Reunion of **Priests**: “The Good shall become More Good; those who are imperfect, lukewarm, relaxed, shall become Good; those who are really wicked shall go out. And this is how the body of the **Priests** of My Church shall be riddled and Purified; and by means of the Purification of the Chosen part, the Most Sacred, the people shall be Reformed.”

In the meantime, I could see before my mind, as if inside a picture, Corato and the **Priests** who were to lead this work, though it would be directed by **Father G.** The **Priests** seemed to be **Fr. C., D., B. and D., C., F.**, followed by others; and it seemed that the **Priests** were to put in a share of the **Priests'** possessions. And my Adorable Jesus added: “It is necessary to weave this thing well, so that no one may escape, and to procure the necessary means so as not to burden the people. And so, the parish income should be tied only to those **Priests** who shall participate in these Reunions; and these **Priests** shall maintain the Choir and all of the other Offices pertaining to their **Priestly Ministry**. At first, this shall provoke contradictions and persecutions, but mainly among the **Priests** themselves. However, soon things shall change - the people shall be with the **Priests**, generously providing for the **Priests**, and the **Priests** shall enjoy the Peace and the Fruit of their toils, because for those **Priests** who are with Me, I allow that everyone be with those **Priests**.”

Then, my Always Lovable Jesus threw Himself into my arms, all Afflicted and Supplicating, So Much as to move

to pity even the stones; and He said: “Tell **Father G.** that I Beg him, I Supplicate him to help - to save My children, and not to let them perish.”

3 – My Always Lovable Jesus continues on the same topic. With **the Priests** there present, I saw the Heavens Opened and my Adorable Jesus and the Celestial Mama Coming toward me, with the Saints looking at us from Heaven. And my Benign Jesus said: “My daughter, tell **Father G.** that I Absolutely Want this Work. The **Priests** already begin to raise difficulties, but tell him that it takes nothing but Intrepidity, Courage and lack of self-interest. It is necessary to close one’s ears to all that is human, and to open them to that which is Divine; otherwise, the human difficulties shall become a net that shall keep the **Priests** entangled, in such a way that the **Priests** shall not be able to get out, and I shall Justly Chastise the **Priests**, rendering the **Priests** the rags of the peoples. But if **Priests** promise to get down to Work, I shall be All for the **Priests**, and the **Priests** shall be nothing but the Shadows that shall follow the Work So Yearned for by Me. Not only this, but **Priests** shall have another Great Good. In fact, the Church needs to be Purged and Washed by the shedding of blood, because She has dirtied Herself very, very much, to the point of giving Me Nausea; but in the places where the **Priests** shall Purify themselves in this Way, I shall Spare the blood. What more do they want?”

Then, turning around, as though Looking at one of the **Priests**, Jesus added: “I Choose you as the Head of this Work, because I have cast a Seed of Courage within you. This is a Gift, and I do not want you to keep it uselessly. Up until now, you have wasted it in frivolous things, in foolish things and in politics – and these have repaid you by embittering you

and by giving you no Peace. Now, Enough – Enough. Give yourself to My Work, use the Courage I have given you only for Me, and I shall be All for you, and shall Repay you by Giving you Peace and Grace. I shall make you Acquire that esteem that you have been fishing for back there, and that you have not obtained; or rather, I shall not give you human esteem, but Divine.”

Then He said to **Father G.**: “My son, Courage, Defend My Cause; sustain – help those **Priests** whom you see a little disposed for this Work. Promise Every Good in My Name to those **Priests** who shall commit themselves, and threaten those **Priests** who cause contradictions and obstacles. Tell the **Bishops** and the leaders that if the **Bishops** want to save the flock, this is the *Only Means*. It is up to the **Bishops** to Save the **Shepherds**, and up to the **Shepherds** to Save the flock; and if the **Bishops** do not place the **Shepherds** in safety, how can the flock ever be Saved?”

4 – Having heard about the difficulties of the **Priests** in forming the **Houses of Reunions**, I was praying to Good Jesus that, if it was His Will that it Be Done, He would dissolve the obstacles that were preventing Such a Great Good. And my Adorable Jesus, in coming, told me: “My daughter, all the obstacles come from the fact that each **Priest** looks at this thing according to his own conditions and dispositions, and, naturally, the **Priests** encounter a thousand laces and stumbling blocks that prevent the **Priests**’ steps. But if the **Priests** looked at this Work According to My Honor and Glory, and *Only* for the Good of their souls and of the souls of others, all laces would be broken, and the obstacles would vanish. Yet, if the **Priests** commit themselves, I shall be with the **Priests**, and I shall Protect the

Priests So Much, that if any **Priest** shall try to oppose and hinder My Work, I AM even disposed to take his life away.”

To Mary, Queen of the Clergy, each Priest may Entrust himself.

In Her Who "was the Model of that Maternal Love that Must Inspire all who cooperate in the Regeneration of men in the Apostolic Mission of the Church,” Priests shall find Constant Protection and Help for the Renewal of the **Priests’** lives and help to draw out from their **Priesthood** a Renewed and More Intense Zeal for the Extension of the Gospel on the Threshold of the Third Millennium of Redemption. – *The Role of the Priests in the Kingdom of the Divine Will*

To the Priests, Our Lady’s Beloved Sons - by Father Stefano Gobbi:

#29 – “I have need of you **Priests** and of your prayer to realize the Great Plan of the Triumph of My Immaculate Heart.”

#30 – “Pray now for your brothers: for the Priests of My Movement.”

*“Today, whatever you ask
for the Priests
I will Grant you.”*





PRAYER OF THE ROUND OF THE HOLY MINISTERIAL PRIESTHOOD

Prayer: “O Celestial Mama, let us take the Blood of Jesus and let us give It to the Priests, that the Priests may understand their Mission and be Worthy Priest-Ministers of Jesus. With this Blood, Touch the Priests lips, that the Priests may say no words that are not of Glory to God; Touch their feet, that the Priests may let the Priests’ feet Fly to go in search for souls to lead to Jesus.” - Hours of the Passion – Third Hour of Agony in the Garden

“I Love You” and “Glory” to my Creator in the Eternal High Priesthood of Jesus Christ.

“I Love You” and “Glory” to my Creator in Jesus’ Institution of the Holy Priesthood at the Last Supper.

“I Love You” and “Glory” to my Creator in the Apostles, Forming Your Church in them.

“I Love You” and “Glory” to my Creator in Your Washing their feet.

“I Love You” and “Glory” to my Creator as You Kissed their feet.

“I Love You” and “Glory” to my Creator as Your Pressed Your Apostles’ feet to Your Heart.

“I Love You” and “Glory” to my Creator as the Sovereign Queen of Heaven Instructed the Apostles in the doubts, in the Way, in the circumstances.

“I Love You” and “Glory” to my Creator as even *One* Word of the Sovereign Queen Strengthened, Illuminated and Fortified the Apostles.

“I Love You!” Your Kingdom Come. O please! Let It be Known, Loved and Possessed in, with, and through all Your Holy Priests.

“I Glorify You” and “I Praise You” in the Priests, Our Blessed Mother’s Beloved Sons.

“I Glorify You” and “I Praise You” as Our Blessed Mother, Who, with Primacy over the Whole Church, Deposited all the Laws, the Precepts and the Doctrines that the Church was to Possess, in Your Faithful disciple John as representative of all Priests.

“I Glorify You” and “I Praise You” in the Ontological Change Bestowed upon Priests in Receiving the Sacrament of Ordination.

“I Glorify You” and “I Praise You” as the Priest becomes another Christ on earth.

“I Glorify You” and “I Praise You” in the Sacrament of Ordination that Constitutes the Priest to a Supreme Height.

“I Glorify You” and “I Praise You” in the Sacrament of Ordination that Constitutes the Priest to a Divine Character.

“I Glorify You” and “I Praise You” in the Sacrament of Ordination that Constitutes the Priest as the Repeater of Your Life.

“I Glorify You” and “I Praise You” in the Sacrament of Ordination that Constitutes the Priest as Administer of the Sacraments.

“I Love You!” Your Kingdom Come. O please! Let It be Known, Loved and Possessed in, with, and through all Your Holy Priests.

“I Praise You” and I “Thank You” in the Sacrament of Ordination that Constitutes the Priest as Revealer of Your Secrets.

“I Praise You” and I “Thank You” in the Sacrament of Ordination that Constitutes the Priest as Revealer of Your Gospel.

“I Praise You” and I “Thank You” in the Sacrament of Ordination that Constitutes the Priest as Revealer of Your Most Sacred Science.

“I Praise You” and I “Thank You” in the Sacrament of Ordination that Constitutes the Priest as Peace Maker between Heaven and earth.

“I Praise You” and I “Thank You” in the Sacrament of Ordination to the Priesthood that encloses all other Sacraments together.

“I Praise You” and I “Thank You” in the Sacrament of Ordination to the Priesthood that Constitutes the Priest Bearer of Jesus to souls.

“I Praise You” and I “Thank You” in the Sacrament of Ordination that expresses that through the Sacrament, the Priest is totally inserted into Christ, so that by starting from Him and acting in His Sight, the Priest may carry out in communion with Him the service of Jesus, the One Shepherd, in Whom God, as man, wants to be their Shepherd.

“I Praise You” and I “Thank You” in the Priest who Preserves whole within himself the Character he has received who shall almost place all other Sacraments in Safety.

“I Love You!” Your Kingdom Come. O please! Let It be Known, Loved and Possessed in, with, and through all Your Holy Priests.

“I Thank You” and I “Worship You” in the Priest who Preserves whole within himself the Character he has received who becomes the defender of Jesus Himself.

“I Thank You” and I “Worship You” in Your Representative on earth, the Roman Pontiff, from whom come Your Divine Laws.

“I Thank You” and I “Worship You” in the Roman Pontiff who makes it his Duty to make Your Redemption Known to the peoples, and who shall make it his Duty to Make Known the Kingdom of Your Divine Will.

“I Thank You” and I “Worship You” in the Priest who Preserves whole within himself the Character that he has received, who becomes the savior of Jesus Himself.

“I Thank You” and I “Worship You” in the Decree of Your Will to use the work of the Priest.

“I Thank You” and I “Worship You” in the Consecrated Hands of the Priest.

“I Thank You” and I “Worship You” in the Ministerial Priesthood.

“I Thank You” and I “Worship You” in the Choir of the Ministerial Priesthood.

“I Love You!” Your Kingdom Come. O please! Let It be Known, Loved and Possessed in, with, and through all Your Holy Priests.

“I Worship You” and “I Honor You” in all the Offices Pertaining to the Ministerial Priesthood.

“I Worship You” and “I Honor You” in the Divine Power You Bestowed upon Priests.

“I Worship You” and “I Honor You” in the Divine Power of the Word You Gave to Priests.

“I Worship You” and “I Honor You” in the Divine Power You Gave to Priests to Teach.

“I Worship You” and “I Honor You” in the Divine Power You Gave to Priests to Preach.

“I Worship You” and “I Honor You” in the Divine Power of Baptism that You Gave to Priests in order to free souls from the state of original sin.

“I Worship You” and “I Honor You” in the Divine Power of Absolution You Gave to the Priests through the Sacrament of Reconciliation.

“I Worship You” and “I Honor You” in the Divine Power of Priests to Consecrate the Holy Eucharist.

“I Worship You” and “I Honor You” in the Divine Power Bestowed upon the Priests to Call You from Heaven into the Sacramental Host.

“I Love You!” Your Kingdom Come. O please! Let It be Known, Loved and Possessed in, with, and through all Your Holy Priests.

“I Honor You” and “I Adore You” in the Priests who call You from Heaven into their hands, who are in contact with Your Sacramental Flesh, and who more than anyone, should be the Holiest and the Most Good.

“I Honor You” and “I Adore You” in the Divine Power of Priests to Perform the Sacrament of Matrimony.

“I Honor You” and “I Adore You” in the Divine Power of Healing that you Gave to the Priests through the Sacrament of Extreme Unction.

“I Honor You” and “I Adore You” in the Priests’ Divine Power to Bless souls.

“I Honor You” and “I Adore You” in the Priests’ Divine Power to Bless Sacramentals.

“I Honor You” and “I Adore You” in the Priests’ Divine Power of Exorcisms, to make the demons flee.

“I Honor You” and “I Adore You” in the Priests’ Divine Power to Perform Miracles.

“I Honor You” and “I Adore You” in Your Call to Priests to be “Fishers of men.”

“I Love You!” Your Kingdom Come. O please! Let It be Known, Loved and Possessed in, with, and through all Your Holy Priests.

“I Adore You” and “I Love You” in the High and Sublime Mission You have given to Priests.

“I Adore You” and “I Love You” in the Most Noble Part, that are the Priests.

“I Adore You” and “I Love You” in the Most Sacred Part, that are the Priests.

“I Adore You” and “I Love You” in the Effects that a Priest Animated by the Spirit of Jesus Christ can have.

“I Adore You” and “I Love You” in the Prestige of the Priestly dignity.

“I Adore You” and “I Love You” in the Splendor of the Priestly dignity.

“I Adore You” and “I Love You” in the Intrepidity that You Give to Your Priests.

“I Adore You” and “I Love You” in the Courage that You Give to Your Priests.

I Love You!” and pray You that Your Eternal Fiat be Known, and just as It Reigns Triumphantly in Your Eternal High Priesthood, It may come to Reign Triumphantly in the midst of all Your Priests.

Prayer: “Lord Jesus, we Pray for Priests, that Priests may be Light for the peoples, so that, as the Light Arises Again, the secular may Acquire Life and may see the errors they commit.” – Hours of the Passion

“I Love You” and “Glory” to my Creator in the Grace that You Give to Your Priests.

“I Love You” and “Glory” to my Creator in Your Priests - the Chosen, Most Sacred Part of Your Church.

“I Love You” and “Glory” to my Creator in the Peace of their toils.

“I Love You” and “Glory” to my Creator in the Fruit of their toils.

“I Love You” and “Glory” to my Creator in their helping to Save Your children.

“I Love You” and “Glory” to my Creator in the Shepherds who Save the flock.

“I Love You” and “Glory” to my Creator in the Priests who occupy themselves only with Your Glory.

“I Love You” and “Glory” to my Creator in the Priests who occupy themselves with the Offices pertaining to the Priestly Ministry alone.

“I Love You!” Your Kingdom Come. O please! Let It be Known, Loved and Possessed in, with, and through all Your Holy Priests.

“I Glorify You” and “I Praise You” in the True Piety of the Priests.

“I Glorify You” and “I Praise You” in the humiliations suffered by the Priests in Imitation of You.

“I Glorify You” and “I Praise You” in the persecutions the Priests suffer in Imitation of You.

“I Glorify You” and “I Praise You” in the sacrifices offered by the Priests.

“I Glorify You” and “I Praise You” in the Spiritual direction from the Priests to the people.

“I Glorify You” and “I Praise You” in the Priests who shall come into the Shelters of the Houses of Reunion.

“I Glorify You” and “I Praise You” through these Good Priests in the Houses of Reunion who shall make the Church recover from Her Agony.

“I Glorify You” and “I Praise You” in these Good Priests who are Your Support.

“I Love You!” Your Kingdom Come. O please! Let It be Known, Loved and Possessed in, with, and through all Your Holy Priests.

“I Praise You” and I “Thank You” in these Good Priests who are Your Pillars.

“I Praise You” and I “Thank You” in these Good Priests who are the Continuation of the Life of the Church.

“I Praise You” and I “Thank You” in these Good Priests who are in the Houses of Reunions that shall be the Anchors with which the Church shall be saved from shipwreck caused by the storm.

“I Praise You” and I “Thank You” in these Good Priests who are in the Houses of Reunions that shall be the Lamps with which the Church shall be saved from shipwreck caused by the storm.

“I Praise You” and I “Thank You” in these Good Priests who are in the Houses of Reunions that shall be the Helm, with which the Church shall be saved from shipwreck caused by the storm.

“I Praise You” and I “Thank You” in the Priests to whom You give to *one* the grace and the strength that You give to *ten*, to *twenty*.

“I Praise You” and I “Thank You” in each Priest who shall be worth *ten*, or *twenty* of the Priests.

“I Praise You” and I “Thank You” in the Priests who assisted Luisa.

“I Love You!” Your Kingdom Come. O please! Let It be Known, Loved and Possessed in, with, and through all Your Holy Priests.

“I Thank You” and I “Worship You” in the Priests that drew from Luisa, as from a New Mother, what can serve as Light, as Guidance, as Help, to give start to Making Known the Kingdom of Your Divine Will.

“I Thank You” and I “Worship You” in the Priests whom Luisa Deposited Everything You Manifested to her about Your Holy Divine Will.

“I Thank You” and I “Worship You” in the Priests whom Luisa Deposited how the creature Must Enter into Your Holy Divine Will.

“I Thank You” and I “Worship You” in the Priests whom Luisa Deposited how the Paternal Goodness wants to Open another Era of Grace.

“I Thank You” and I “Worship You” in the Attentive Priests in whom You Deposit as Sacred Deposit all the Truths You have Spoken to Luisa about Your Divine Fiat, that the Priests may be Faithful Executors of What You Want, that of Making the Kingdom of Your Divine Will Known.

“I Thank You” and I “Worship You” in Father St. Annibale Maria di Francia, the First Initiator in Making Known the Kingdom of Your Will.

“I Thank You” and I “Worship You” in Father St. Annibale Maria di Francia, in whose name, memory shall be Full of Glory and of Splendor as the Great Work of the Divine Will becomes Known.

“I Thank You” and I “Worship You” in Father St. Annibale Maria di Francia who shall have his Prime Act in a Work So Great, both in Heaven and on earth.

“I Thank You” and I “Worship You” in Father St. Annibale Maria di Francia, the First Propagator for the Kingdom the Divine Will.

“I Love You!” Your Kingdom Come. O please! Let It be Known, Loved and Possessed in, with, and through all Your Holy Priests.

“I Worship You” and “I Honor You” in the Priests, Your New Apostles in whom You Deposit the Celestial Doctrine of Your Will.

“I Worship You” and “I Honor You” in the Priests, Your New Apostles within whom You *first* form the Link of Connection with Your Will.

“I Worship You” and “I Honor You” in the Priests, Your New Apostles who then Transmit Your Will into the midst of the peoples.

“I Worship You” and “I Honor You” in the Priests who You have given the Great Task of Making Known the Kingdom of Your Will through Luisa, so that souls may Return to the Likeness of their Creator.

“I Worship You” and “I Honor You” in the Priests whom You Guide, and are Near to, so that Everything May be Done According to Your Will.

“I Worship You” and “I Honor You” in the Priests who shall be Your spokespersons.

“I Worship You” and “I Honor You” in the Priests to whom You Entrust the Secrets of the Kingdom of the Divine Will.

“I Worship You” and “I Honor You” in the Priests whom You Entrust Your Kingdom to, who are like Second Apostles.

“I Love You!” Your Kingdom Come. O please! Let It be Known, Loved and Possessed in, with, and through all Your Holy Priests.

“I Honor You” and “I Adore You” in the Priests whom You Entrust Your Kingdom to, who are the Criers of It.

“I Honor You” and “I Adore You” in the Priests who will be the First Apostles of the Fiat of Your Kingdom.

“I Honor You” and “I Adore You” in the Priests, the First Apostles of Your Kingdom who will Proclaim what regards Your Eternal Will.

“I Honor You” and “I Adore You” in the Priests You Called, giving the Priests the Order to Make Known to the people the Beautiful News about Your Supreme Fiat – the Many Knowledges about It.

“I Honor You” and “I Adore You” when You Formed the New Priesthood, that does not detach Itself either from Sacred Scriptures or from the Gospel.

“I Honor You” and “I Adore You” when You allowed and called Priests to come – to Read the Gospel, all of Heaven, of the Kingdom of Your Divine Fiat.

“I Honor You” and “I Adore You” in Your saying to the Priests as You said to the Apostles: ‘Preach It throughout the whole world.’

“I Honor You” and “I Adore You” in Your Works making use of the Priesthood.

“I Love You!” Your Kingdom Come. O please! Let It be Known, Loved and Possessed in, with, and through all Your Holy Priests.

“I Adore You” and “I Love You” in the Priesthood You had before Your Coming in order to prepare the people.

“I Adore You” and “I Love You” in the Priesthood of Your Church in order to Confirm Your Coming and everything You did and Said.

“I Adore You” and “I Love You” in the Priesthood of the Kingdom of Your Will.

“I Adore You” and “I Love You” in the interest that Priests take in the Writings of Luisa that shall Form the Kingdom of Your Will.

“I Adore You” and “I Love You” in the Priests that appreciate the Great Good of the Writings.

“I Adore You” and “I Love You” in each Priest who would want to keep Such a Great Treasure of the Writings with himself, to be the *first* to Communicate It to others.

“I Adore You” and “I Love You” in each Priest that consults with one another on what to do concerning the Writings.

“I Adore You” and “I Love You” in the Priests that get to Know that there is this Treasure So Great, of Making Known the Kingdom of Your Divine Will.

I Love You!” and pray You that Your Eternal Fiat be Known, and just as It Reigns Triumphantly in Your Eternal High Priesthood It may come to Reign Triumphantly in the midst of all Your Priests.

Prayer: “Lord Jesus, we pray for the Priests, that Priests may understand their Mission and be Your Worthy Priest-Ministers.” – Hours of the Passion – Eucharistic Supper

“I Love You” and “Glory” to my Creator as You use the Priests Knowledge to Form the *first* Priests of the Coming Kingdom of Your Fiat.

“I Love You” and “Glory” to my Creator in the *first* Priests that You shall Form those who will serve You like the Apostles served You to Form Your Church.

“I Love You” and “Glory” to my Creator in the Priests who shall occupy themselves with the Writings in order to Publish Them, to Print Them – to Make the Writings Known.

“I Love You” and “Glory” to my Creator in those Priests who shall be the New Evangelists of the Kingdom of Your Supreme Will.

“I Love You” and “Glory” to my Creator in these New Evangelists, of whom there shall be Greater mention of in the

Kingdom of Your Will, to their Highest Honor and Your Great Glory, in seeing the Order of the creature, the Life of Heaven on earth - the Only Purpose of Creation - Return into Your Bosom.

“I Love You” and “Glory” to my Creator in the Priests whom You Catch to Serve You for a Kingdom So Holy.

“I Love You” and “Glory” to my Creator in Luisa’s Priest Confessors who have been the Cooperators in Making Known the Kingdom of the Divine Will.

“I Love You” and “Glory” to my Creator in the Priests that You held tightly in Your Arms, and against Your Breast as if to Infuse in these Priests the Life of Your Divine Heart for a Work So Holy.

“I Love You!” Your Kingdom Come. O please! Let It be Known, Loved and Possessed in, with, and through all Your Holy Priests.

“I Glorify You” and “I Praise You” in the Priests – Your Army – all intent on Fighting to Defend the Rights of the Kingdom of Your Divine Will.

“I Glorify You” and “I Praise You” in the Priests, who occupy themselves with being the Divine Will’s Criers, who make the sacrifice so as to bring the New Era of Peace, the New Sun that shall dispel all the clouds of evils.

“I Glorify You” and “I Praise You” in the Priests who occupy themselves with the Writings, and who shall be the *first* to feel the Balm, the Light, the Life of Your Fiat.

“I Glorify You” and “I Praise You” in the Priests who occupy themselves with the Writings, for whom You Prepare in Your Hands the Clothes, the Food, the Ornaments, the Gifts.

“I Glorify You” and “I Praise You” in the True disposed Priests whom You Invest with the Prerogatives that are Needed for a Work So Holy, that You So Much Love and Want the Priests to do.

“I Glorify You” and “I Praise You” in the So Much Surprising Grace and Strength You shall Give to the Priests who occupy themselves and remove from You the nightmare of Your Constrained Love, by Making Known Your Many Secrets.

“I Glorify You” and “I Praise You” in the So Much Surprising Light You shall Give to the Priests in order to Know themselves *first*, what the Priests shall Make Known to others.

“I Glorify You” and “I Praise You” in the Priests whom You shall be in the midst of, to Guide Everything.

“I Love You!” Your Kingdom Come. O please! Let It be Known, Loved and Possessed in, with, and through all Your Holy Priests.

“I Praise You” and I “Thank You” as You Come to Attention every time the Reverend Priests occupy themselves with reviewing the Writings in order to Prepare the Writings, to see what, and how Priests do them.

“I Praise You” and I “Thank You” in the Priests, as to New Prophets that You have Given the Task of Acting as Trumpeters through Word, Writing, and Works in order to Make Known What Regards Your Divine Fiat.

“I Praise You” and I “Thank You” in the Priests who shall be Your Proclaimers and Propagators of the Knowledges of Your Divine Fiat.

“I Praise You” and I “Thank You” in the Priests who have interest and take to heart Making Known Its Knowledges, more than if it were their own lives.

“I Praise You” and I “Thank You” in the Many Venerable Priests who surrounded a table in the middle of the Church and became Transformed into Light and divinized.

“I Praise You” and I “Thank You” in the Many Venerable Priests who surrounded a table in the middle of the Church who as the Priests walked, the Priests Communicated that Light to whomever the Priests encountered.

“I Praise You” and I “Thank You” in Your Priests who are Aware of the Law of Your Will.

“I Praise You” and I “Thank You” in Your Priests who Knowing Your Teachings, are Witnesses and Depositories of a Law So Holy.

“I Love You!” Your Kingdom Come. O please! Let It be Known, Loved and Possessed in, with, and through all Your Holy Priests.

“I Thank You” and I “Worship You” in Your Faithful Priests who Published in Your Church the Great Good that You want to do to Her by Making Your Will Known.”

“I Thank You” and I “Worship You” in the Priests, who, by the Sacred Power that he has, Forms and Rules the Priestly people.

“I Thank You” and I “Worship You” in the "Hierarchical" Priesthood, that is to say, connected with the power of forming and governing the priestly people.

“I Thank You” and I “Worship You” in the Priests who carry out this office, through which Christ himself unceasingly "Serves" the Father in the Work of our salvation.

“I Thank You” and I “Worship You” in the whole Priestly existence that is and must be deeply imbued with this Service, in order to effect in an adequate way, the Eucharistic Sacrifice in Persona Christi.

“I Thank You” and I “Worship You” in the Priests who are the Shepherds after Your Own Heart.

“I Thank You” and I “Worship You” in Your Priesthood that is the Love of the Heart of Jesus – in which the Most Beautiful Prerogative of Your Heart is Tenderness.

“I Thank You” and I “Worship You” in the Priests Work of Evangelization, where he Transcends the natural order to direct himself "in things that Belong to God."

“I Thank You” and I “Worship You” in the Priests and Pastors who are good examples and the witnesses of fidelity to one's vocation until death.

“I Love You!” Your Kingdom Come. O please! Let It be Known, Loved and Possessed in, with, and through all Your Holy Priests.

“I Worship You” and “I Honor You” in the Priests called to Raise man, Generating in him Divine Life and making him grow towards Fullness in Christ.

“I Worship You” and “I Honor You” in the authentic Priests impelled by their fidelity to Christ and to the Church that constitutes, in reality, an Incomparable Force of True Progress for the entire world.

“I Worship You” and “I Honor You” in the Priests whom the New Evangelization needs as New Preachers, who strive to live their Priesthood as a Specific Way to Sanctity”.

“I Worship You” and “I Honor You” in Your Priests – men of God - who Perform Your Works.

“I Worship You” and “I Honor You” in Your Priests who, like Christ, must present themselves to the world as a Model of Supernatural Life.

“I Worship You” and “I Honor You” in Your Priests to whom You said: "For I have Given you an Example, that as I have Done to you, so you do also."

“I Worship You” and “I Honor You” in Your disciples who You call to “take up their Cross and follow You,” as You Offered Yourself to Your Father for our sins.

“I Worship You” and “I Honor You” in Your Priests whom, as in Luisa, You formed the New Citadel of the soul as the *first* - the Pope and the Priests shall be the model of the others.

“I Worship You” and “I Honor You” in the Priests whose task is to serve Truth and Justice in the dimensions of human ‘temporality’ but always in the perspective of Eternal Salvation.

I Love You!” Your Kingdom Come. O please! Let It be Known, Loved and Possessed in, with, and through all Your Holy Priests.

“I Honor You” and “I Adore You” in the Priest, whose dedication to God is for the sake of man.

“I Honor You” and “I Adore You” in the Priest who feels himself duty bound to communicate to his faithful the Joy of the Consecration to Our Lady that he, in the *first* place, has made and lived.

“I Honor You” and “I Adore You” in the Priest who feels himself duty bound to communicate to his faithful the Richness of the Consecration to Our Lady that he, in the *first* place, has made and lived.

“I Honor You” and “I Adore You” in the Priest who feels himself duty bound to communicate to his faithful the Obligations of the Consecration to Our Lady that he, in the *first* place, has made and lived.

“I Honor You” and “I Adore You” in the Priests who have Consecrated themselves to the Immaculate Heart of Mary, in whom She Lives, Works, Suffers, Prays and Acts.

“I Honor You” and “I Adore You” in the Priests who give their life for the sheep.

“I Honor You” and “I Adore You” in the Priests whose Union with Jesus becomes ever deeper, so that through the Priests, it is Christ Himself Who Tends the flock.

“I Honor You” and “I Adore You” in the Priests who are always and everywhere the bearers of their particular vocation: bearers of the Grace of Christ, the Eternal Priest, and Bearers of the Charism of the Good Shepherd.

I Love You!” Your Kingdom Come. O please! Let It be Known, Loved and Possessed in, with, and through all Your Holy Priests.

“I Adore You” and “I Love You” in the Priests whose Hope is the “Priestly Hope” of Jesus the Good Shepherd, Who Dwells within the Priests and Gives shape to the Priests desires in accordance with His Divine Heart.

“I Adore You” and “I Love You” in the Priests whose Hope in Jesus have a Hope of Life and Forgiveness for the people who are entrusted to their Pastoral care.

“I Adore You” and “I Love You” in the Priests who have a Hope of Holiness and Apostolic Fruitfulness for themselves and for all the Church.

“I Adore You” and “I Love You” in the Priests’ openness to faith and to the Encounter with God for those who support Priests in their quest for Truth.

“I Adore You” and “I Love You” in the Priests who have a Hope of Peace and Comfort for the suffering and for those wounded by life.

“I Adore You” and “I Love You” in the Priests who are Enthralled by Christ who will be, in our time, heralds of Hope, Reconciliation and Peace.

“I Adore You” and “I Love You” in Your Priests who are Your servants, stewards Entrusted with the Mysteries of God.

“I Adore You” and “I Love You” in the Priests Won Over by God through self-renunciation, fidelity and the power of their witness, that constantly awakens in the hearts of many young people the desire to follow Christ, in a way that is generous and complete.

“I Adore You” and “I Love You” in the Priests who imitate Christ, chaste, poor and obedient, who identify with Him; living the ideal of the Consecrated life, witnesses to the Absolute Primacy of God in human life and history.

I Love You!” and pray You that Your Eternal Fiat be Known, and just as It Reigns Triumphantly in Your Eternal High Priesthood It may come to Reign Triumphantly in the midst of all Your Priests.

Prayer: “The Church needs Holy Priests; Ministers capable of helping the faithful to experience the Lord’s Merciful Love, and convinced witnesses of that Love. ...let us ask the Lord to set the heart of every Priest Afire with that “Pastoral Charity” that can make him *One* in heart and mind with Jesus the High Priest, and thus to imitate Jesus in complete self-

giving. May the Virgin Mary, Whose Immaculate Heart we shall contemplate with Lively Faith ...obtain this Grace for us.” - *Homily of his Holiness Benedict XVI – Opening of the Year for Priests - Saint Peter’s Basilica - Friday, 19 June 2009*



Reading - From Luisa’s Appeals: “...in the *First Place*, I Appeal to the HIGHEST HIERARCH, to the ROMAN PONTIFF, to HIS HOLINESS, to the Representative of the Holy Church, and therefore the Representative of the KINGDOM OF THE DIVINE WILL. At his holy feet, this little, tiny child Places this Kingdom, so that he Dominate It and Make It Known, and with his Paternal and Authoritative Voice, Call his sons to Live in this Kingdom So Holy.

May the Sun of the SUPREME "FIAT" Invest him and Form the *First Sun* of the Divine Volition in Its Representative on earth; and Forming Its Primary Life in him

who is the Head of all, It shall Spread Its Interminable Rays in All the World; and Eclipsing All with Its Light, It shall Form *One Flock* and *One Shepherd*

The *Second Appeal* I Make to All PRIESTS. Prostrate at the feet of each one, I Pray, I Implore Priests to Interest themselves in Knowing the Divine Will. Take your *First Movement*, your *First Act* from It; rather, Enclose yourselves in the "FIAT," and you shall Feel How Sweet and Dear Its Life is. Draw from It all your workings; you shall Feel a Divine Strength in you, a Voice that Always Speaks, that shall Say Admirable Things to you that you have Never heard. You shall Feel a Light that shall Eclipse all your evils, and Eclipsing the peoples, shall Give you the Dominion over them. How Many labors you do without Fruit, because the Life of the Divine Will is lacking. You have broken a bread for the peoples without the Leaven of the "FIAT"; and the peoples therefore, in eating it, have found it hard, almost indigestible; and not Feeling the Life in themselves, the peoples do not Submit to your Priestly teachings. Therefore, Priests, you Eat This Bread of the Divine "FIAT!" Therefore, you shall have Sufficient Bread to Give to the peoples. Therefore, you Priests shall Form with All, *One Single Life* and *One Single Will*."

Luisa's Prayer to Jesus for the Happy Transit of a Priest:

"Remember how many Sacrifices this Priest made, how much Zeal he had for Your Honor and Glory - and then, how much did this Priest not do for me? How much did he not suffer? On this point You Must Render him to us, by Letting him Pass even into Heaven."

**NOVENA TO ST. ANNIBALE MARIA DI FRANCIA
FOR VOCATIONS TO THE PRIESTHOOD
THE SAINT OF VOCATIONS
Spiritual director of Servant of God Luisa Piccarreta**



St. Annibale Maria di Francia

Feast day: June 1

1851 – 1927

Beatified: October 8, 1990 by Pope Saint John Paul II

Canonized: May 16, 2004 by Pope Saint John Paul II

The Message and the Mission of Saint Annibale Maria di Francia is not only valued among those involved in Priestly Vocation Ministry and those who have at heart the Formation of the Clergy, but also by all those who have come to understand the need of prayer for More Vocations in the Church.

DAY ONE: Saint Annibale Maria di Francia, you were Entrusted by Our Lord Jesus Christ with the soul of the Servant of God Luisa Piccarreta. Now, through the intercession of our Little Mama Luisa, and under the Blue Mantle of Our Dear Blessed Mother, Mary, we Entrust to you our prayers in this Novena for Abundant Vocations to the Holy Priesthood.

Pope Saint John Paul II described you, St Annibale Maria di Francia, as “an anticipator and precursor of the Modern Pastoral Care of Vocations [to the Priesthood].” Therefore, we pray with you, through Luisa Piccarreta, your own prayer to the Blessed Virgin Mary, begging the Master of the Harvest to send Laborers to His Harvest.

Pray the daily prayer: O Most Holy Virgin, You, have kept in Your Immaculate Heart the Divine Command of Jesus: “Pray therefore to the Master of the Harvest to send Laborers to His Harvest” and You have Raised all Priestly and Apostolic Vocations, that have Bloomed in the Church at all times. We ask of You this Spirit of prayer and that You may present the supplications that we Raise to the Lord of the Harvest so that He send to the world an Abundance of Holy Laborers for His Greater Glory and for the Salvation of souls. Amen.

DAY TWO: Saint Annibale Maria di Francia, you were the Extraordinary Priest Confessor to our Little mama, the Servant of God Luisa Piccarreta; you once said: “What are these few orphans we attend to, these few people we bring the Good News to, compared to the millions who are lost and

abandoned as sheep without a Shepherd?...I looked for an answer and I found a complete one in the words of Jesus: “Beg the Harvest Master to send out Laborers to gather His Harvest.” Therefore, we pray with you, through Luisa Piccarreta, your own prayer to the Blessed Virgin Mary, begging the Master of the Harvest to send Laborers to His Harvest.

Pray the daily prayer: O Most Holy Virgin, You, have kept in Your Immaculate Heart the Divine Command of Jesus: “Pray therefore to the Master of the Harvest to send Laborers to His Harvest” and You have Raised all Priestly and Apostolic Vocations, that have Bloomed in the Church at all times. We ask of You this Spirit of prayer and that You may present the supplications that we Raise to the Lord of the Harvest so that He send to the world an Abundance of Holy Laborers for His Greater Glory and for the Salvation of souls. Amen.

DAY THREE: Saint Annibale Maria di Francia, you once asked: “Who will Evangelize the poor if there are no Evangelizers? Who will lead the people in God’s Ways, if there are no Priest-Pastors?”

You understood the importance and great need of Holy Laborers. Now more than ever we need Vocations to the Holy Priesthood. Therefore, we pray with you, through Luisa Piccarreta, your own prayer to the Blessed Virgin Mary, begging the Master of the Harvest to send Laborers to His Harvest.

Pray the daily prayer: O Most Holy Virgin, You, have kept in Your Immaculate Heart the Divine Command of Jesus: “Pray therefore to the Master of the Harvest to send Laborers to His Harvest” and You have Raised all Priestly and Apostolic Vocations, that have Bloomed in the Church at all times. We ask of You this Spirit of prayer and that You may present the supplications that we Raise to the Lord of the Harvest so that He send to the world an Abundance of Holy Laborers for His Greater Glory and for the Salvation of souls. Amen.

DAY FOUR: St. Annibale Maria di Francia, in your Love for children and the poor you discovered another and greater poverty, that was the lack of good workers. You spent your whole life countering this poverty. Today we suffer more than ever the poverty of Good Workers in the Vineyard. Therefore, we pray with you, through Luisa Piccarreta, your own prayer to the Blessed Virgin Mary, begging the Master of the Harvest to send Laborers to His Harvest.

Pray the daily prayer: O Most Holy Virgin, You, have kept in Your Immaculate Heart the Divine Command of Jesus: “Pray therefore to the Master of the Harvest to send Laborers to His Harvest” and You have Raised all Priestly and Apostolic Vocations, that have Bloomed in the Church at all times. We ask of You this Spirit of prayer and that You may present the supplications that we Raise to the Lord of the Harvest so that He send to the world an Abundance of Holy Laborers for His Greater Glory and for the Salvation of souls. Amen.

DAY FIVE: St. Annibale Maria di Francia, you yourself strived to become a model of the “Good Laborer” spoken of in the Gospels, and to be a Priest “according to the Heart of Jesus.” Our hearts yearn for “Good Laborers,” Priests “according to the Heart of Jesus.” Therefore, we pray with you, through Luisa Piccarreta, your own prayer to the Blessed Virgin Mary, begging the Master of the Harvest to send Laborers to His Harvest.

Pray the daily prayer: O Most Holy Virgin, You, have kept in Your Immaculate Heart the Divine Command of Jesus: “Pray therefore to the Master of the Harvest to send Laborers to His Harvest” and You have Raised all Priestly and Apostolic Vocations, that have Bloomed in the Church at all times. We ask of You this Spirit of prayer and that You may present the supplications that we Raise to the Lord of the Harvest so that He send to the world an Abundance of Holy Laborers for His Greater Glory and for the Salvation of souls. Amen.

DAY SIX: St. Annibale Maria di Francia, you looked at the poor of the city with the eyes of Jesus and saw the poor as “sheep without a Shepherd.” Look now upon our poor souls with the Eyes of Jesus and have pity on our souls who are so often as “sheep without a Shepherd.” Jesus wants Laborers to Harvest His people. Therefore, we pray with you, through Luisa Piccarreta, your own prayer to the Blessed Virgin Mary, begging the Master of the Harvest to send Laborers to His Harvest.

Pray the daily prayer: O Most Holy Virgin, You, have kept in Your Immaculate Heart the Divine Command of Jesus: “Pray therefore to the Master of the Harvest to send Laborers to His Harvest” and You have raised all Priestly and Apostolic Vocations, that have Bloomed in the Church at all times. We ask of You this Spirit of prayer and that You may present the supplications that we Raise to the Lord of the Harvest so that He send to the world an Abundance of Holy Laborers for His Greater Glory and for the Salvation of souls. Amen.

DAY SEVEN: St. Annibale Maria di Francia, in diving into the richness of the Gospel you found the Rogate pearl of great price, which means “...pray therefore to the Lord of the Harvest to send workers into His Harvest.” (Mt 9:37-38; Lk 10:2). These words were engraved into your heart. To you we come to Enflame the hearts of men to the Holy Priesthood and send workers into His Harvest. Therefore, we pray with you, through Luisa Piccarreta, your own prayer to the Blessed Virgin Mary, begging the Master of the Harvest to send Laborers to His Harvest.

Pray the daily prayer: O Most Holy Virgin, You, have kept in Your Immaculate Heart the Divine Command of Jesus: “Pray therefore to the Master of the Harvest to send Laborers to His Harvest” and You have Raised all Priestly and Apostolic Vocations, that have Bloomed in the Church at all times. We ask of You this Spirit of prayer and that You may present the supplications that we Raise to the Lord of the Harvest so that He send to the world an Abundance of Holy

Laborers for His Greater Glory and for the Salvation of souls. Amen.

DAY EIGHT: St. Annibale Maria di Francia, it became your life to pray to God the Father, the Lord of the Harvest to send workers into His Harvest so that many would know the Joy of the Gospel. It is now our obligation, our desire, our joy to pray for Vocations as you did. Therefore, we pray with you, through Luisa Piccarreta, your own prayer to the Blessed Virgin Mary, begging the Master of the Harvest to send Laborers to His Harvest.

Pray the daily prayer: O Most Holy Virgin, You, have kept in Your Immaculate Heart the Divine Command of Jesus: “Pray therefore to the Master of the Harvest to send Laborers to His Harvest” and You have Raised all Priestly and Apostolic Vocations, that have Bloomed in the Church at all times. We ask of You this Spirit of prayer and that You may present the supplications that we Raise to the Lord of the Harvest so that He send to the world an Abundance of Holy Laborers for His Greater Glory and for the Salvation of souls. Amen.

DAY NINE: St. Annibale Maria di Francia, you used to say: “We should Love children with Tender and Fatherly Love. This is the Secret of secrets to gain children to God”. There are so few today who desire to be Priests, Tender Fathers, who Love with a Fatherly Love, who would lead souls to our Heavenly Father. Therefore, we pray with you, through Luisa Piccarreta, your own prayer to the Blessed Virgin Mary, begging the Master of the Harvest to send Laborers to His Harvest.

Pray the daily prayer: O Most Holy Virgin, You, have kept in Your Immaculate Heart the Divine Command of Jesus: “Pray therefore to the Master of the Harvest to send Laborers to His Harvest” and You have Raised all Priestly and Apostolic Vocations, that have Bloomed in the Church at all times. We ask of You this Spirit of prayer and that You may present the supplications that we Raise to the Lord of the Harvest so that He send to the world an Abundance of Holy Laborers for His Greater Glory and for the Salvation of souls. Amen.

FINAL PRAYER

Every year, the Popes remind the Universal Church that still today Salvation comes to us through the Work of Many and Holy Priests of the Gospel and that to obtain Holy Priests from God, we Must Pray.

“And, as the nail pierces Your Feet, may it run in like manner through Priests and all peoples so that the one and the other cannot separate from You.” Hours of the Passion – Third Hour of Agony in the Garden

PRAYER FOR PRIESTLY VOCATIONS

Jesus, Good Shepherd, You Said:

“The Harvest indeed is Great, but the Laborers are few.”

We lovingly embrace Your Invitation:

“Pray the Heavenly Father to send forth Laborers into His Harvest.”

Inspire in us a Holy Crusade for Vocations
under the Loving Care of St. Annibale Maria di Francia
whom Pope Saint John Paul II described as

“an anticipator and precursor of the Modern Pastoral Care
of Vocations [to the Priesthood].”

Grant us Abundant Holy Priests!

May these Holy Priests be the Salt of the earth,
the Light of the world,
the City placed on the Mountaintop for the Salvation of
mankind Redeemed by Your Precious Blood.

Look on us Lord Jesus and our need for Holy Priests.

Help those young men You are Calling to hear clearly

Your Solemn and Authoritative Voice

and to generously respond with their “Fiat!” to Your Loving
Call.

Holy Mary, Mother of God and Mother of Priests,

Mother and Guardian of Vocations,

Pray with us, Pray for us and Pray for all those young men

Called from the Beginning of time by Our Triune God

to be Holy Priests in our troubled world. Amen.

Fiat!

LUISA AND THE IMPORTANCE OF THE PRIEST IN THE MYSTICAL MARRIAGE



*“Amidst the mourning of a humanity without God,
there will Come Down the Comfort of the Holy Spirit,
Who will Lead the whole world to the Perfect Glorification
of the Heavenly Father, bringing about a **New Marriage** of
Love between a Renewed humanity
and its Lord Who has Created, Redeemed and Saved it.”*
**- To the Priests – Our Lady’s Beloved Sons by Father
Gobbi #496**

Genesis 14:18 – “And **Melchizedek** king of Salem brought out bread and wine; now he was a **Priest of God Most High.**”

Exodus 19:6 – “...and you shall be to Me a **Kingdom of Priests** and a Holy Nation.’ These are the words that you shall speak to the sons of Israel.”

Exodus 40:15 – “...and you shall anoint **sons** even as you have anointed their father, that **sons** may **Minister as Priests** to Me; and the **Priests**’ anointing will qualify the **Priests** for a **Perpetual Priesthood** throughout their generations.”

Numbers 18:7 – “But you and your sons with you shall attend to your **Priesthood** for everything concerning the altar and inside the veil, and you are to perform service. I am giving you the Priesthood as a bestowed service, but the outsider who comes near shall be put to death.”

Numbers 25:13 – “...and it shall be for him and his descendants after him, a covenant of a **Perpetual Priesthood**, because he was jealous for his God and made atonement for the sons of Israel.”

2 Chronicles 35:2 – “He set the **Priests** in their offices and encouraged the **Priests** in the service of the House of the Lord.”

Psalms 110:4 – “The Lord has sworn and will not change His mind, ‘You are a **Priest** forever According to the order of **Melchizedek**.’”

Isaiah 61:6 – “But you will be called the **Priests of the Lord**; You will be spoken of as **Priest-Ministers of our God**. You will eat the wealth of nations, and in their riches you will boast.”

Jeremiah 33:18 – “...and the Levitical **Priests** shall never lack a man before Me to offer burnt offerings, to burn grain offerings and to prepare sacrifices continually.”

Malachi 2:7 – “For the lips of a **Priest** should preserve Knowledge, and men should seek instruction from his mouth; for he is the **Messenger of the Lord of Hosts.**”

Luke 17: 12-14 – “And as He entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices, saying, ‘Jesus, Master, have Mercy on us.’ When He saw them, He said to them, ‘Go and show yourselves to the **Priests.**’ And as the lepers went, they were cleansed.”

1 Peter 2:5 – “...you also, as living stones, are being built up as a spiritual house for a **Holy Priesthood**, to offer up spiritual sacrifices acceptable to God through Jesus Christ.”

1 Peter 2:9 – “But you are a chosen race, a **Royal Priesthood**, a Holy Nation, a people for God’s Own Possession, so that you may Proclaim the Excellencies of Him Who has called you out of darkness into His Marvelous Light;”

Revelation 1:6 – “...and He has made us to be a Kingdom, **Priests** to His God and Father—to Him be the Glory and the Dominion forever and ever. Amen.”

Catechism of the Catholic Church

CCC – 1120 - The **Ordained Ministry or Ministerial Priesthood** is at the service of the **Baptismal Priesthood**.³⁸ The **Ordained Priesthood** guarantees that it really is

Christ Who Acts in the *Sacraments* through the Holy Spirit for the Church. The saving mission entrusted by the Father to His Incarnate Son was committed to the **Apostles** and through the **Apostles to their successors: Priests** receive the **Spirit of Jesus to Act in His Name** and in **His Person**.³⁹ The **Ordained Minister-Priest** is the ***Sacramental Bond*** that ties the Liturgical action to what the **Apostles** said and did and, through the **Priest**, to the Words and Actions of Christ, the Source and Foundation of the ***Sacraments***.

CCC - 1542 - At the ordination of Priests, the Church prays:

“Lord, Holy Father, . . .when You had appointed **high Priests** to rule your people, you chose other men next to the **high Priests** in rank and dignity to be with the high **Priests** and to help the **high Priests** in their task. . . .you extended the spirit of Moses to seventy wise men. . . .You shared among the sons of Aaron the fullness of their father’s power.”

CCC – 1548 - In the ecclesial service of the **Ordained Minister-Priest**, it is Christ Himself Who is Present to His Church as Head of His Body, Shepherd of His flock, **High Priest** of the Redemptive Sacrifice, Teacher of Truth. This is what the Church means by saying that the **Priest**, by virtue of the ***Sacrament of Holy Orders***, acts in Persona Christi Capitis:²³ (875, 792) It is the same **Priest, Christ Jesus**, Whose Sacred Person His **Minister-Priest** truly represents. Now the **Minister-Priest**, by reason of the Sacerdotal Consecration which he has received, is truly made like to the **High Priest** and possesses the Authority to Act in the Power and Place of the Person of Christ Himself (virtute ac persona

ipsius Christi).²⁴ Christ is the Source of all **Priesthood**: the **Priest** of the Old Law was a figure of Christ, and the **Priest** of the New Law Acts in the **Person of Christ**.²⁵

CCC - 1551 - This **Priesthood** is Ministerial. “That Office... which the Lord committed to the **Priest-Pastors** of His people, is in the strict sense of the term a service.” ²⁸ It is entirely related to Christ and to men. It depends entirely on Christ and on His Unique **Priesthood**; it has been instituted for the good of men and the Communion of the Church. The ***Sacrament of Holy Orders*** communicates a “Sacred Power” which is none other than that of Christ. The exercise of this Authority must therefore be measured against the Model of Christ, Who by Love, made Himself the least and the Servant of all.²⁹ “The Lord said clearly that concern for His flock was proof of Love for Him.” ³⁰ (876, 1538, 608)

Pastoral Visit to Ancona
Meeting with Families and Priests
ADDRESS OF HIS HOLINESS BENEDICT XVI
Cathedral of Saint Cyriac, Ancona
Sunday, September 11, 2011

https://www.vatican.va/content/benedict-xvi/en/speeches/2011/september/documents/hf_ben-xvi_spe_20110911_famiglie-ancona.html

“...I would like to reflect briefly on the need to lead **Sacred Orders** and **Matrimony** back to the one Eucharistic source. Indeed, both these states of life share the same root in the love of Christ who gives himself for humanity’s salvation. These states of life are called to a common mission: to witness to and make present this Love at the

service of the community in order **to build up the People of God** (cf. *Catechism of the Catholic Church*, n. 1534).

...At the Ecclesial level appreciating the **Family** means recognizing its importance in **Priestly Pastoral action**. The **Priestly Ministry** that is born from the **Sacrament of Matrimony** is important for the Life of the Church: the **Family** is the privileged place of human and Christian education and remains, for this end, **as the closest ally of the Priestly Ministry**. It is a precious gift for the edification of the community.

The **Priest's closeness to the Family** helps it in its turn to become aware of its own profound reality and its own Mission, fostering the development of a strong Ecclesial sensitivity. No vocation is a private matter, and even less so is the vocation to **Marriage**, because its horizon is the entire Church. Thus, an effort should be made in **Priestly Pastoral action** to integrate and harmonize the **Priestly Ministry** with “the authentic Gospel of **Marriage and of the Family**” (cf. *direttorio di pastorale familiare*, Italian Episcopal Conference, 25 July 1993, n. 8) for an **effective and fraternal Communion**. And the **Eucharist is the Centre and source of this Unity** that enlivens the whole of the Church's action.

...Dear **Priests**, because of the gift you have received in **Ordination**, you are called to serve as **Priest-Pastors** the ecclesial community, which is the “**Family of families**”, and therefore to love each one with a **Paternal heart**, with genuine detachment from yourselves, with full, continuous and faithful dedication. You are a living sign that refers to Jesus Christ, the One Good Shepherd. Conform yourselves to Him, to His Style of Life, with that total and exclusive service of which celibacy is an expression.

The **Priest also has a spousal dimension**: to identify himself with the Heart of **Christ the Bridegroom**, who gives His Life for the Church His **Bride** (cf. Post-Synodal Apostolic Exhortation, *Sacramentum Caritatis*, n. 24). Cultivate deep familiarity with the Word of God, a Light on your way.

May the daily and faithful celebration of the Eucharist be the place in which to find the strength to give yourselves in the **Priestly Ministry** every day and to Live constantly in God's Presence. **He is your Dwelling Place and your Heritage**. You must be witnesses of this to the **Family** and to every person whom the Lord sets on your path, even in the most difficult circumstances (cf. *ibid.*, nn. 79-80).

Encourage **Married** couples, share their educational responsibilities, help **Married** couples to renew continually the Grace of their **Marriage**. Make the family play the lead in **Priestly-Pastoral** action. Be welcoming and compassionate also to those who find it harder to fulfil the commitments taken on with the **Bond of Marriage**, and to all those who, unfortunately, have failed in it.

Dear **Married** couples, your **Marriage** is rooted in the belief that "God is Love" (1 Jn 4:8), and that following Christ means "abiding in Love" (cf. Jn 15:9-10). Your **Union** — as the Apostle St Paul teaches — is a **Sacramental Sign** of the Love of Christ for the Church (cf. Eph 5:32), a Love that culminates in the Cross and is "signified and made present in the Eucharist" (*Sacramentum Caritatis*, n. 29).

May the **Eucharistic Mystery** have an ever deeper effect on your daily life; draw inspiration and strength from this **Sacrament** for your Conjugal relationship and for the educational mission to which you are called. Build your **families in Unity**, a gift that comes from On High and

nourishes your commitment in the Church and in promoting a just and fraternal world. **Love your Priests**, tell your **Priests** of your appreciation of the generous service the **Priests** carry out. May you also be able to be supportive despite the **Priests** limitations, without ever giving up asking **Priests** to be exemplary **Priest-Ministers** among you who speak to you of God and lead you to God. Your brotherliness is a precious spiritual help to the **Priests** and a support in the trials of life.

Dear **Priests** and dear **Married Couples**, may you always be able to find in **Holy Mass** the strength to **Live Belonging to Christ and to his Church** in forgiveness, in the gift of yourselves and in gratitude. May the Origin and Centre of your daily activity be **Sacramental Communion** so that all things may be done for **the Glory of God**.

In this way Christ's Sacrifice of Love will Transform you, until it makes you in Him **"One Body and One Spirit"** (cf. Eph 4:4-6). Educating the **New Generations** in the Faith also passes through your consistent witness. Bear witness to the **New Generations** of the demanding beauty of Christian Life with the Trust and Patience of those who know the potential of the Seed scattered on the ground.

As in the Gospel episode that we heard (Mk 5:21-24, 35-43), may you be to all those entrusted to your responsibility a sign of Jesus' Kindness and Tenderness. In Him it was visible that the God Who Loves Life is not foreign or remote from human affairs but is the Friend Who never abandons us. And in moments when the temptation creeps in to consider every educational commitment vain, draw from the **Eucharist the Light to reinforce your faith**, in the certainty that the Grace and Power of Jesus Christ can reach the human being in every situation, even the most difficult.

Dear friends, I entrust you all to the **Protection of Mary**, Venerated in this Cathedral by the title: “**Queen of all the Saints**”. Tradition links this to the Image of the *ex voto* given by a sailor in thanksgiving to Her for saving his son, who emerged unharmed from a storm at sea. May the **Motherly Gaze of Mary** also accompany your steps in Holiness on the way towards a landing-place of Peace. Many thanks.

To the Priests – Our Lady’s Beloved Sons - by Father Gobbi:

#10 - It will be through these Priests, humble, laughed at and trampled on, that I will form the cohort that will make it possible for me to bring to Jesus an **Innumerable number of children**, now Purified by the Great tribulation.

And it will be a **New Church for a New World**, where **My Son Jesus will Reign at last!**

#56 - The hearts of all My Priests Must be the Kingdom where I may Reign. Thus, very soon, My Motherly Heart will Triumph in all My children!

#73 - Through My Priests, an immense **number of the laity will again be Consecrated to My Heart** and entrust themselves completely to Me. With simplicity and without organization, let the laity give themselves to Me as a little child gives himself completely to his own mother.

#101 - Say it with me, My Beloved Sons, this YES of yours to the Will of the Father. Then very soon you will see

appearing the **Dawn of a New World**, washed and purified by your reparative offering.

#129 - I am here to form you to a **Life of Union** with Me. Because, through your Consecration, you have entrusted yourselves to Me, I can now Truly Live and Manifest Myself in you, especially when, as **Priests, you speak to My children.**

#141 - When you Celebrate **Holy Mass**, you too beget My Son. Jesus truly Makes Himself Present in the Consecrated Host by means of the words of the **Priests.**

#157 - Through you, My **Priests**, I now call all to Consecrate themselves to My Immaculate Heart. In this way, you give your Heavenly Mother the opportunity of intervening to bring the Church to Its Greatest Splendor and to prepare the world for the **Coming of the Reign of My Son Jesus.**

#158 - Led and formed by Me, they (**Her Beloved Priest-Sons**) will be the **New Apostles** for the **Renewal of the Whole Church.**

#310 - Come, O Spirit of Knowledge, of Piety, and of Fear of God, and renew, with the Lymph of Your Divine Love, the Life of all those who have been Consecrated in Baptism and Signed with Your Seal in Confirmation, of those who have offered themselves in Service to God, of the **Bishops, the Priests and the Deacons**, that the **Bishops, the Priests and the Deacons** may all be enabled to correspond to Your Plan which you are bringing about in these times of the **Second Pentecost, so long Implored and Awaited.**

... Only then will the task which I myself have Entrusted to My **Marian Movement of Priests** be completed. Only then will there have taken place the Triumph of My Immaculate Heart, at the beginning of a time in which the **New Heavens and the New Earth** will at last be able to be seen by all.

#355 - The whole Church Must now Enter into the Cenacle of My Immaculate Heart: all the **Bishops, the Priests, the Religious and the Faithful Must Enter**. In the Cenacle of Jerusalem, upon the **Apostles** gathered in prayer with Me, there Descended the Holy, Spirit, and there took place the Miracle of the ***First Pentecost***. Thus, only in the Cenacle of My Immaculate Heart, when the whole Church will have Entered in, will the Great Prodigy of the ***Second Pentecost*** take place. It will be a **Divine Fire of Purification and of Sanctification which will Renew all the Face of the earth**.

#358 - I look with Love on the **Families** Consecrated to Me. In these times, I am gathering the **Families** and leading them into the Depths of My Immaculate Heart, that the Families may be able to find Refuge and Security, Comfort and Defense. Just as I Love to be invoked as **Mother and Queen of My Priests**, so also I Love to be invoked as **Mother and Queen of the Families** Consecrated to Me.

#371 - I desire that Christian **Families** Consecrate themselves to My Immaculate Heart and become Cenacles of Prayer, of Love and of Life with Me. **Let the Priests of My Movement gather the faithful** entrusted to these **Priests** in Cenacles of Prayer because, during this year, I have need of a great force of intercession and of reparation to bring to

Fulfillment the Plan which the Most Holy Trinity has Entrusted to My Immaculate Heart.

#377 - For you, My **Beloved Priests**, who are called to be the Light of the world, there now falls the duty of Illuminating the earth in these days of dense darkness.

#406 - I make of you **Priest-Ministers** of the Church-life, helping you to be faithful and **Holy Priests**. Be always available for the needs of souls, lend yourselves, with generous abnegation, to the **Priestly Ministry of Reconciliation**, and be burning flames of Love and of Zeal for Jesus present in the **Eucharist**. In your Churches may you once again hold frequent hours of **Public Adoration and Reparation to the Most Holy Sacrament of the Altar**.

#469 - With the **Apostles, in the Cenacle of Jerusalem, you also were present**. All the **Bishops and Priests** to the end of the world were there, because this place and this day are outside of time and of history. This is the day of the **New Priesthood** and of the **New Sacrifice** which is being offered in every part of the earth, for the life of the world.

Enter into the Heart of Jesus, your Brother; enter with Me into the Gethsemane of His Love and His Sorrow; let yourselves be immersed in the Infinite Ocean of His Divine Charity, and you will be **Faithful Priests**.

#474 - Show yourselves to all as My little children, as **Priests** consecrated to Me, as the **Apostles** of these Last Times. Your Light Must Shine ever more brightly in the great darkness which is covering humanity and which has pervaded the Church.

... Be zealous in multiplying everywhere the cenacles of prayer which I have asked of you: among **Priests, among the Faithful, and in Families**. In this way, you cooperate each day in the carrying out of My Great Plan of Salvation and Mercy.

Go out from this cenacle, **Renewed by the Holy Spirit, as the Courageous Apostles of the Second Evangelization** to which I am calling you. I am always with you. I am guiding you with certainty along the road which you have yet to travel. With those who are dear to you, and with all those who are entrusted to your care, I Bless you in the Name of the Father, and of the Son, and of the Holy Spirit.

#489 - I have wanted you here, to receive from your hands this Work of Mine, which has now spread throughout the whole world, and by means of which there comes to me from all sides the homage of **My Beloved Priests and children who have consecrated themselves to My Immaculate Heart**. This generous response which I receive, especially from the **little ones, the poor, the simple, and the humble**, gives much Joy to **My Motherly Heart** and consoles Me in My Great Sorrow.

... For this reason, from My Shrine in Fatima, I renew today the pressing invitation for you to take refuge in Me, through your Consecration to My Immaculate Heart, and to multiply everywhere the cenacles of prayer, which I have asked of you, cenacles of **Priests, of little children, of youth, and cenacles within Families**.

#493 - **To Jesus Christ** Who Loves us and has freed us from our sins by His Blood and Who has made us into a **Kingdom**,

Priests to his God and Father, to Him be Glory and Power for ever and ever!

#515 - And you, **Beloved Sons**, you are the **Priests** Chosen by Him, to Renew everywhere this, His Sacrifice of the **New and Eternal Covenant**.

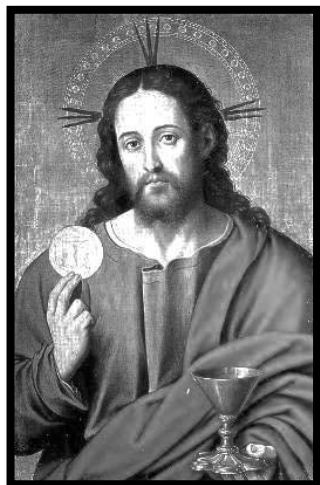
#540 - Today, How Necessary for the Salvation of the world is the **Holiness of Priests!** ... **it is necessary that Priests be Holy, to Point Out to all the Sure Road which leads to Salvation and Peace.**

#547 - In these times of yours, **the prayer of My Priests** is Necessary to Me for the Salvation of the world...

#563 - Leave this cenacle as Apostles of My Movement ... Spread everywhere the cenacles which I ask of you:, among the **Priests, the children, the youth and especially in Families**, so that all may be protected and defended from the great dangers which threaten them.

#596 - Through you, **Priests** Consecrated to Me, let My Motherly Tenderness come down upon everyone. Seek out those who are far away; sustain the weak; pardon the sinners; console the afflicted; bring comfort to the sick; guide the uncertain; protect the little ones. Take everyone into your **Priestly arms, and carry them to the secure Refuge of My Immaculate Heart.**

**THE PRIEST IS ALTER
CHRISTUS
(ANOTHER CHRIST)
- THE PRIESTLY AUTHORITY**



Luke 22:14-20 - When the hour came, He reclined at the table, and the Apostles with Him. And He said to them, “I have eagerly desired to eat this Passover with you before I suffer; for I say to you, I shall not eat it again until it is fulfilled in the Kingdom of God.” And when He had taken a cup and given thanks, He said, “Take this and share it among yourselves; for I say to you, I will not drink of the fruit of the vine from now on until the Kingdom of God comes.” And when He had taken some bread and given thanks, He broke it and gave it to them, saying, “This is My Body, which is being given for you; do this in remembrance of Me.” And in the same way He took the cup after they had eaten, saying, “This cup, which is Poured Out for you, is the New Covenant in My Blood.”

From the Society of Ignatians:

<https://societyofignatians.com/who-we-are/we-are-priests-sealed-by-identity/the-priest-alter-christus/>

Pope Pius XI summed up the identity of the Priest as follows:

“This is how one should regard us, as servants of Christ and stewards of the mysteries of God.’ (1 Cor 4:1) The Priest is the Minister of Christ, an instrument, that is to say, in the hands of the Divine Redeemer. He continues the work of the Redemption in all its world-embracing universality

and Divine efficacy, that work that wrought so marvelous a transformation in the world. Thus the Priest, as is said with good reason, is indeed ‘another Christ’; for, in some way, he is himself a continuation of Christ. ‘As the Father hath sent Me, I also send you’ is spoken to the Priest, and hence the Priest, like Christ, continues to give ‘glory to God in the highest and on earth peace to men of good will.” (Pius XI, *Ad Catholici Sacerdotii*)

The implications of Priestly Ordination are stunning. Anointing with the Priestly character changes man in a way similar to the change wrought in material things transformed into **Sacraments**. As St. Gregory of Nyssa stated:

“For the power that operates is mighty and wonderful are the things that are wrought by it... The bread is at first common bread, but when the **Sacramental** action Consecrates it, it is called, and becomes, the Body of Christ. So with the **Sacramental** oil; so with the wine: even though before the benediction they are of little value, yet after the **sanctification bestowed by the Spirit** each of them has its particular operation. The same Power of the Word also makes the Priest venerable and honorable by the New Blessing bestowed upon him, separated from his oneness with the mass of men. While but yesterday he was one of the masses, one of the people, he is suddenly rendered a guide, a president, a teacher of righteousness, an instructor in hidden mysteries; and this he does without being at all changed in body or in form; but, while continuing to be by all appearances the same man he was before, nevertheless he is transformed by some unseen Power and Grace in his unseen soul to the higher condition.”(St. Gregory of Nyssa, *On the Baptism of Christ*)

This transformation empowers the Priest acting in the person of Jesus Christ as Head of the Mystical Body to sanctify, teach and rule. The ***Sacramental*** character confers upon him the participation in Christ's *Sanctifying* Power; a special fullness of the Holy Spirit's Gifts of Wisdom and Knowledge render him apt to *teach*; the gift of Counsel equips him for decision-making and prepares him to *rule*. Thus the Priest becomes in Christ the *bridge* between man and God: through his ***Sacramental*** actions reaching a climax in the Holy **Sacrifice of the Mass**, the lay faithful can worship God in the way God himself has Decreed; through his teaching and governing, he leads mankind to the Catholic Faith and defends the discipline of the Truth within the portion of the Mystical Body assigned to him.

The Priest's ***Sacramental*** character identifies him to Christ in a way that is essentially different from the way the lay Christian is identified with Christ through the **Baptismal** character. "The only reason", wrote Pope Pius XII in *Mediator Dei*, "why the Priest acts in place of the people is because **he represents the Person of our Lord Jesus Christ**, in so far as the latter is the Head of all members and Sacrifices Himself for them. He therefore approaches the Altar as the servant of Christ, himself standing lower than Christ but higher than the people. The people, however, who in no sense represent the Person of the Divine Redeemer and are not a mediator between itself and God, can in no way enjoy Priestly rights."

"A Holy Priest is a savior and another Christ, taking the Master's place on earth, representing Him, clothed with His Authority, acting in His Name, adorned with His Qualifications, exercising His Judgment on earth in the tribunal of penance. He is

consecrated to exercise the highest functions Christ ever performed on earth, to continue the work of salvation. In imitation of his Redeemer, he gives himself, mind, heart, affections, strength, time, all for God. The Priest is ever ready to sacrifice his very blood and even life itself to procure the salvation of souls, particularly those of his own flock. As St. John Eudes wrote:

“He is a god, living and walking on earth; a god by Grace and by participation, clothed with the Perfections and Attributes of God, namely, His Divine Authority, Power, Justice, Mercy, Charity, Benignity, Purity and Holiness. He is a god delegated to carry on God’s Noblest Works, the Priestly and Pastoral duties, as great St. dionysius says: *Omnium divinorum divinissimum est cooperari Deo in salutem animarum* – ‘The most Divine of all Divine things is to cooperate with God in the salvation of souls’. St. Gregory Nazianzen asserts that the Priest is a ‘god who makes gods’, *deus Deos efficiens*, that is, Christians who are given the name of gods in Sacred Scripture.” (St. John Eudes, *Le mémorial de la vie ecclésiastique*)

Elsewhere, St. John Eudes stated:

“To be a Priest is to be a visible god on earth. All Christians are called gods in Sacred Scripture: “I said you are gods” (St. John x, 34), but Priests enjoy this prerogative in a much more eminent degree than the rest of the faithful.

“Priests are gods in power and dignity, since **Priests** are clothed with the Infinite Power of God. If it were not through this Divine Power, how could the **Priests** bring God down upon the Altar at the **Holy Sacrifice of the Mass**? How could the **Priests** form Him in the hearts of the faithful and give the Holy Ghost to their souls? How could the **Priests** forgive sin and communicate Sanctifying Grace?

“God gives His Divine Power to Priests in such an exalted degree that Priests may effectuate many marvels that He alone accomplishes. He created this world and can create others. To his Priests He gave the power to produce Christ in the **Blessed Eucharist, which is indeed greater than to create an infinite number of physical worlds.” (St. John Eudes, *Le bon confesseur*)**

From the Book of Heaven

V1 – “It is My Usual Way to Manifest My Works through the Priests.”



V1 - He would also make me see scenes so consoling and Beautiful as to be Enrapturing; and this was to see Good and Holy Priests Celebrating the Sacrosanct Mysteries. O God! how High, Great, Sublime is their Priestly Ministry. How Beautiful it was to see the Priest Celebrating Mass, and Jesus Transformed into him. It seemed that it was not the Priest, but Jesus Himself that Celebrated the Divine

Sacrifice, and sometimes He would make the **Priest** disappear completely, and Jesus alone would Celebrate the Mass – and I would listen to Him. O! how touching it was to see Jesus recite those Prayers, do all those Ceremonies and Movements that the Priest does.

V1 - He would take the Form of the **Priest**, and I would confess as if to the Priest, although I would feel different effects; and then, once it was finished, He would reveal Himself as Jesus; and sometimes He would come unveiled, making Himself recognized as Jesus from the beginning. At times He would also take the form of the **Priest -Confessor**, So Much So, that I believed I was speaking with him, telling him all my fears, my doubts; but from the Way He had of answering me, from the Gentleness of the Voice, alternating between that of the **Priest-Confessor** and that of Jesus, from His Lovable Trait and from the interior effects, I would discover that it was Him.”

V1 - ‘Lord, You see, without You I was unable to Do anything Good. The Meditation – I did it all distracted, ugly; So Much So that I would not have the Courage to offer it to You at **Holy Communion**. ...So I didn’t know what to Do. And then, the Pain that You are continuously offended, and of not knowing when to Do, as You taught me before, those Acts of Reparation, those Visits to the **Most Holy Sacrament** for the different offenses You Receive. Tell me a little bit, then, what should I have Done?’ And He, benignly, instructing me, would Say:

“...2 – With regard to **Holy Communion**, I Do Not Want you to afflict yourself because you are not able to stay there; know that this is a shadow of the Pains I Suffered in

Gethsemani. What shall happen when I make you Share in the Scourges, the Thorns and the Nails? The thought of Greater Pains shall make you Suffer the Minor Pains with More Courage. So, when during **Holy Communion** you find yourself alone, agonizing, think that I Want you a little bit as Company in My Agony in the Garden. ...when you find yourself without Me, afflicted, empty of any Consolation, Filled with sadnesses, with worries, with pains, Come Close To Me, wipe that Blood from Me, offer those Pains to Me as Relief for My Most Bitter Agony. By Doing so, you shall Find the way to be able to Remain with Me after **Communion**. It is not that you shall not suffer, because the Most Bitter Pain I can Give to the souls Dear to Me is to deprive them of Me; but by thinking that with that suffering of yours you Give Relief to Me, you shall also be content.

3 – As for the visits and Acts of Reparation, You Must Know that Everything I Did in the course of Thirty-Three years, from when I was Born, up to when I Died, I AM Continuing in the **Sacrament** of the Altar. Therefore, I want you to visit Me Thirty-Three times a day, Honoring My Years and also Uniting with Me in the **Sacrament**, with My Own Intentions – that is, Reparation, Adoration.... This you shall Do at All times: with the first thought of the morning, Fly immediately before the Tabernacle in which I AM Present for Love of you, and visit Me; with the last thought of the evening, while you sleep at night, before and after your meal, at the beginning of each one of your actions, while walking, working....”

V1 - ...How Much Pain it was for Jesus to see people Receiving **Communion** sacrilegiously; Priests Celebrating the Holy Sacrifice of the Mass in mortal sin, out of habit; and some – a horror to say it – even out of interest. ...How Many

times, while the Priest was Celebrating the Sacrosanct Mystery, Jesus is Forced to go into his hands, because He is Called by the Priestly Authority. One could see those hands dripping with rot, blood, or smeared with mud. O! how pitiful then, was the State of Jesus, So Holy, So Pure, in those hands that struck horror at the mere sight. It seemed He Wanted to Escape from between those hands, but He was Forced to stay until the **Species of Bread and Wine** would be Consumed.

...Now, while seeing Jesus or the Priest Celebrating the Divine Sacrifice, Jesus would make me understand that In The Mass there is the whole depth of Our Sacrosanct Religion. ...The Mass reminds us of our Redemption; It speaks to us, step by step, of the Pains that Jesus Suffered for us; It also Manifests to us His Immense Love, for He was not content with Dying on the Cross, but He Wanted to Continue His State of Victim in the **Most Holy Eucharist**. The Mass also tells us that our bodies, decayed, reduced to ashes by death, shall Rise Again on the Day of the Judgment, Together with Christ, to Immortal and Glorious Life. Jesus made me comprehend that the Most Consoling thing for a Christian, and the Highest and Most Sublime Mysteries of our Holy Religion are: Jesus in the **Blessed Sacrament** and the Resurrection of our bodies to Glory. These are Profound Mysteries, that we shall comprehend only beyond the stars; but Jesus in the **Blessed Sacrament** makes us almost touch them with our own hands, in different ways. First, His Resurrection; Second, His State of Annihilation under those Species, though it is certain that Jesus is there **Present, Alive and Real**. Then, once those Species are Consumed, His Real Presence no longer exists. And as the Species are Consecrated Again, He Comes Again to Assume His

Sacramental State. So, Jesus in the **Sacrament** reminds us of the Resurrection of our bodies to Glory: just as Jesus, when His **Sacramental** State ceases, Resides in the Womb of God, His Father, the Same for us – when our lives cease, our souls go to Make their Dwelling in Heaven, in the Womb of God, while our bodies are consumed. So, it can be said that they shall no longer exist; but then, with a Prodigy of the Omnipotence of God, our bodies shall Acquire New Life, and Uniting with the soul, shall go Together to Enjoy the Eternal BeatitudeO! How Many things Jesus in the **Sacrament** tells us; but who can say them All? Truly, I would be too long. If the Lord allows it, I shall reserve saying something else on other occasions.

V2 – 4.9.99 - This morning, Jesus made Himself seen and Carried me inside a Church. There I listened to **Holy Mass** and I Received Communion from the Hands of Jesus. After this, I clung to His Feet, but So Strongly that I could not detach myself...

...“Do Not Fear, for I Do Not Leave you. This morning I want to make you Content – ***Come and Stay with Me in the Tabernacle.***” And so we both withdrew into the **Tabernacle**. Who can say what we did? Now He would *Kiss* me, and I Him; now I would Rest in Him, and Jesus in me; now I would see the offenses He Received and would make Acts of Reparation for the different offenses. Who can say the Patience of Jesus in the **Sacrament**? It is Such and So Great that it is frightening just to think about it.

V2 – 4.12.99 - Today, without making me wait too long, Jesus came quickly and told me: “**You Are My Tabernacle. Being in the Sacrament is for Me the Same as being In**

your heart; or rather, in you I Find something More: I AM able to Share My Pains with you and to have you Together with Me, a Living Victim before Divine Justice, that I do not find in the **Sacrament**.” And while saying these Words, He Enclosed Himself Inside Of me.

V2 – 7.14.99 - “See how necessary it is for the Priest to be in the middle of My Works...”

V2 – 7.18.99 - It continues almost always in the Same Way. This time it seemed to me that In my heart there was **Sacramental Jesus**, and from the **Holy Host** He Spread Many Rays in my Interior; and Many Threads came out of my heart, that Intertwined with All those Rays of Light. It seemed to me that Jesus, with His Love, would draw the whole of my heart To Himself; and my heart, with those Threads, would Draw and Bind the Whole of Jesus To Stay With me.

V2 – 9.1.99 - I said to Him: ‘If you really are Jesus, Kiss the hand of the **Priest-Confessor**.’ And in my mind I thought that if He was the Lord, He would accept the humiliation of Kissing his hand; while if he was a demon, he wouldn’t. And Jesus Kissed it, though not to the man, but to the **Priestly Authority** – in this Way He Kissed it.

V2 - 10.14.99 – “...by sin, going out of this Peacemaking Mother Hope, So Tender and Compassionate, Who reaches the Point of Nourishing her with Her Own Flesh, that is **Jesus in the Sacrament**, The Primary Object of our Hope, the soul goes to Live in the midst of barbarian people, that are the

demons who, denying her the slightest refreshment, nourish her with nothing but poison, that is sin...”

V3 – 11.3.99 - This morning my Lovable Jesus Came and Transported me outside of myself, inside a Church; then He disappeared and I was left alone. Now, finding myself in the Presence of the **Most Holy Sacrament**, I Did my usual Adoration, but while I was Doing this, I seemed to have become All eyes to see whether I could Catch Sight of Sweet Jesus. At that moment, I saw Him on the Altar, as a Child, Calling me with His Gracious little Hand. Who can say my Contentment? I Flew to Him, and without thinking of anything else, I squeezed Him in my arms and I Kissed Him;...

V3 – 4.24.00 - “Since the **Sacrament** of the **Eucharist** is the **Fruit of the Cross**, I feel More Disposed to Concede Suffering to you when you Receive My Body. In fact, in seeing you Suffer, it seems to Me that I Continue My Passion in you For the Good of souls - not Mystically, but **Really!**; and this is a Great Relief for Me, as I Collect the **True Fruit of My Cross** and of the **Eucharist**.”

V3 – 5.1.00 - “My daughter, if the **Eucharist** is the **Deposit of the Future Glory**, the Cross is the Disbursement with which to Purchase It. If the **Eucharist** is the **Seed** that prevents corruption – like those aromatic herbs that prevent decomposition when applied to cadavers – and Gives Immortality to soul and body, the Cross Embellishes and is So Powerful that if debts have been contracted, It becomes their Guarantor, and It More Surely Obtains the Restitution of the Debt’s Deed. And after It has Satisfied every Debt, It

Forms for the soul the Most Refulgent Throne in the Future Glory. Ah! yes, the **Cross** and the **Eucharist** alternate, and One **Operates More Powerfully** than the Other.”

V3 – 3.14.00 – “Once each **Priest** has formed the body of his Catholics, then shall **Priests** be able to Move Forward to Superior Steps.”

V4 – 7.3.02 - “My daughter, each Period of **My Life** Receives from man Distinct and Special Acts and Degrees of Imitation, of Love, of Reparation and other things. But the Period of My **Eucharistic Life** is All Life of Hiddenness, of Transformation and of Continuous Consummation; So Much So, that I can say that after My Love reached the Excess and was even Consumed, in My Infinite Wisdom I could not find any other External Sign to Prove My Love for man. And just as My Incarnation, Life and Passion on the Cross Receive Love, Praise, Thanksgiving, Imitation - **My Sacramental Life** receives from man an Ecstatic Love, a Love of Dissolving oneself in Me, a Love of Perfect Consummation; and as the soul is **Consumed** in **My Very Sacramental Life**, she can say that she Performs, before the Divinity, the Same Offices that I Perform Continuously before God for Love of men. And this **Consummation** shall Make the soul **Overflow Into Eternal Life**.”

V4 – 12.4.02 - He stood up and with Empire – but So Much that I became fearful – He said: “What is the meaning of that ‘*ostende te sacerdoti*’ [‘show yourself to the **Priest**’]?” Then, becoming Sweeter, He added: “My Power extended everywhere, and from any place I was I could operate the most sensational Miracles; yet, in almost all My Miracles I

wanted to be Personally Present. ...This Teaches the Way in which the **Priest** Must behave in his operating, since the **Future Life of the Church** was Enclosed in Mine. ...I, **Priest** and victim, lifted up on the wood of the Cross, wanted a **Priest to be present**, to assist Me in that state of Victim – and he was **Saint John**, who **Represented the Nascent Church**. In him I saw everyone - **Popes, Bishops, Priests** and all the Faithful together; and while assisting Me, He offered Me as Victim for the Glory of the Father and for the **Good Outgrowth of the Nascent Church**. The fact that a **Priest assisted Me** in that State of Victim did not happen by chance, but everything was a Profound Mystery predisposed *ab æterno* [from Eternity] in the Divine Mind, intending that when I choose a soul as victim for the grave needs Present in the Church, a **Priest Must Offer** her to Me, **assist her for Me, help her and encourage her** to suffer. If these things are understood – fine, the **Priests** themselves will receive the fruit of the work the **Priests** offer; just like **Saint John**: how many Goods did he not receive for having **assisted Me** on Mount Calvary? If then they are not understood, the **Priests** do nothing but put My Work amid continuous contrasts, diverting My Most Beautiful Designs.”

V4 - 12.8.02 - I saw a **Priest** Clothed in White together with Our Lord; it seemed to me that he was the **Pope, and the Priest-Confessor** was with him. The **Pope and the Priest** were praying **Our Lord** to make me suffer so as to prevent the formation of this law of divorce, but Jesus would not pay attention to the **Pope and the Priest**. So, the **Priest-Confessor**, heedless of the fact that he was not being given audience, with Extraordinary impetus, such that it seemed it was not him, took Jesus Christ in his arms and, by force, cast

Him inside of me, saying: “You will remain Crucified within her, Crucifying her, but this law of divorce we do not want.” Jesus remained as though bound inside of me, **Crucified by Such Command**, and I felt, bitterly, the pains of the Cross. Then He said: “Daughter, **it is the Church that wants it, and Her Authority, United to the Power of Prayer, Binds Me.**”

V4 – 3.12.03 – “...loaded down as I was with All Pains, I had to Press the Omnipotent One to Accept and to let Me Continue **My Sacrifice** for the Salvation of the whole of mankind, present and future. And I Obtained this; and the **Sacrifice Is Still Lasting**, the Pressure is Continuous, though it is all a Pressure of Love – do you want to know where and how? In the **Sacrament of the Eucharist**. In It the **Sacrifice Is Continuous; Perpetual is the Pressure I put on the Father to use Mercy** upon creatures; and on souls, in order to Obtain their Love; and I Find Myself in a Continuous contrast, Dying Continuously - though All Deaths of Love. So, aren’t you Happy that I Let you Participate in the Periods of **My Own Life?**”

V5 – 10.3.03 – “Everything – Everything has been Given Value by My Blessing. Even More, I tell you that Everything Good that creatures Do, was All Done by My Holy Humanity, so that All the works of creatures might first be **Divinized by Me**. Furthermore, **My Life, Real and True, still Continues in the world, not only in the Most Holy Sacrament, but in the souls who are In My Grace;...**”

V6 – 12.5.03 - Since this morning I could not Receive **Holy Communion**, I was all afflicted, though resigned, and I

thought to myself that if I had not been in this position of being bedridden and of being a Victim, I would certainly have been able to Receive Him. And I said to the Lord: ‘You see, the State of Victim subjects me to the **Sacrifice** of depriving myself of Receiving You in the **Sacrament**. ...“My daughter, poor daughter, Courage, the Privation of Me Excites the Desire More, and in this Excited Desire the soul Breathes God; and God, Feeling More Ignited by this Excitement of the soul, Breathes the soul. In this Breathing each other - God and the soul - Thirst for Love Ignites More, and since Love is Fire, it Forms the Purgatory of the soul, and this Purgatory of Love serves her, not as just one **Communion** a day, as the Church allows, but as a **Continuous Communion**, just as the Breathing is Continuous. But these are All **Communions of Most Pure Love** – only of Spirit, not of body; and since the Spirit is More Perfect, as a consequence, Love is More Intense. This is how I Repay, not one who does not want to receive Me, but one who cannot Receive Me, depriving himself of Me in order to Content Me.”

V7 – 10.14.06 – (a soul in Purgatory speaking to Luisa)
‘...Many times I made abuse by not Receiving **Communion** because of trifles, temptations, coldnesses, fears, and sometimes even in order to be able to bring reasons to my Confessor and let him hear that I was not Receiving **Communion**. Souls hold all this as nothing, but God Judges it Most Severely, Giving it Pains that surpass the other pains, because these are Defects More Directed To Love. In addition to All this, **Jesus Christ in the Most Blessed Sacrament Burns with Love** and with the Desire to Give Himself to souls. He Feels Himself Dying Continuously

With Love, and when the soul can draw near Him to Receive it, but does not – or Even More, she remains there indifferent with Many useless pretexts – the affront and the displeasure He Receives are such that He Feels Restless, Burning, and cannot Give Vent to His Flames...’

After this, I Found myself Inside myself, All stupefied, thinking about the Pain of that soul, while here with us neglecting **Holy Communion** is really held as nothing.

V8 – 1.2.09 - To my Great repugnance and only to Obey, I continue to tell what has happened from December 28, regarding the earthquake. I was thinking to myself about the lot of So Many poor people, alive under the rocks, and about the lot of my **Lord in the Sacrament**, He too Alive and Buried under the rubble;...

“My daughter, ...Know that **My Sacramental Lot** is perhaps less unhappy, less nauseating under the rocks than in the **Tabernacles**. The number of sacrileges committed by **Priests**, and also by the people, is Such that I was tired of Descending into their hands and into their hearts, to the point of being forced to destroy almost All of them. And then, What about the ambition and the scandals of **Priests**?...”

V8 – 1.8.09 – “If the soul reaches the point of no longer recognizing herself, but The Divine Being Within her, these are the **Fruits of Good Communions**, and this is the **Divine Purpose in Wanting to Communicate Himself to souls**. But, how frustrated My Love Remains, and how few are the Fruits that souls gather from this **Sacrament**, to the point that the Majority of them remains indifferent, and even Nauseated by this **Divine Food**.”

V8 – 1.27.09 - “My daughter, do you know who you are? *‘Luisa of the Passion of the Tabernacle’*. When I Share My Pains with you, you are still ‘of Calvary’; when I don’t, you are **‘of the Tabernacle’**. See how True this is: in the **Tabernacle**, I show nothing on the outside – neither Crosses, nor Thorns; yet, My Immolation is the Same as on Calvary, the Prayers are the Same, the Offering of My Life Still Continues, My Divine Will has not changed in anything, I Burn with Thirst for the Salvation of souls... I can say that the things of **My Sacramental Life**, United with those of My Mortal Life, are Always at One Point – they have decreased in nothing; however, Everything is Interior. So, if your human will is the Same as when I used to share My Pains with you, if your Offerings are Similar, if your Interior is United with Me, with My Divine Will – am I not Right in saying that that you are **Luisa of the Passion of the Tabernacle**? With this difference alone: that when I share My Pains with you, you take part in My Mortal Life, and I spare the world the gravest scourges; when I do not share them with you, I scourge the world, and you take part in **My Sacramental Life – but the Life is Always One.**”

V9 – 3.23.10 - “My daughter, I Recommend that you Not Get Out Of My Divine Will, because My Divine Will contains Such Power as to be a **New Baptism** for the soul - and Even **More than Baptism** itself. In fact, while in the **Sacraments** there is part of My Grace, in My Divine Will there is the Whole Fullness of It. In the **Baptism**, the stain of original sin is removed, but passions and weaknesses remain. In My Divine Will, since the soul destroys her own human volition, she also destroys passions, weaknesses and All that is human;

and she Lives of the Virtues, of the Fortitude and of All the Divine Qualities.”

On hearing this, I said to myself: ‘In a little while He is going to say that **His Divine Will is Greater than Communion Itself.**’ And He added: “Of course, of course, because the **Sacramental Communion** lasts a few minutes, while **My Divine Will is Perennial Communion**; even More, **Eternal - Entering Eternity in Heaven.** The **Sacramental Communion** is subject to some obstacles, either because of illness, or necessity, or because of those who have to administer It; while the **Communion of My Divine Will** is not subject to any hindrance. If the soul only Wants It, All is Done. No one can prevent her from having Such a Great Good that Forms the Happiness of the earth and of Heaven - neither demons, nor creatures, and not even My Omnipotence Itself.”

V10 – 1.8.10 - My Adorable Jesus told me: “The Mission I shall give is High and Sublime, in a Special Way, for **Priests...**” ‘ ... looking at one of the **Priests**, He added: “I choose you as the Head of this Work, because I have cast a Seed of Courage within you. This is a Gift, and I do not want you to keep it uselessly. Up until now, you have wasted it in frivolous things, in foolish things and in politics – and these have repaid you by embittering you and by giving you no Peace. Now, enough – enough. Give yourself to My Work, use the Courage I have given you *only for Me*, and **I shall be all for you**, and shall repay you by giving you Peace and Grace. I shall make you Acquire that esteem that you have been fishing for back there, and that you have not obtained; or rather, I shall not give you human esteem, but **Divine.**”

Then He said to **Father G.**: “My son, Courage, defend My Cause; sustain – help those **Priests** whom you see a little disposed for this Work. Promise every Good in My Name to those who shall commit themselves, and threaten those who cause contradictions and obstacles. Tell the **Bishops** and the leaders that if the **Bishops** want to save the flock, this is the only means. It is up to the **Bishops** to save the **Shepherds**, and up to the **Shepherds** to save the flock; and if the **Bishops** do not place the **Shepherds** in safety, how can the flock ever be saved?”

V10 – 1.10.11 – “...when **Priests do not occupy themselves with Me Alone**, being like a bone dislocated from My Body, the **Priests** become withered, because the **Priests** do not participate in the Influence of My Grace. And I Hold the **Priests**, but if I see the **Priests’** hardness, I cast the **Priests** away from Me. And do you know where? Into the deepest Hell.”

Then He added: “Write this; let them tell the **Priests** to whom I Entrust this Mission, for **Priests** to remain Firm on this point, and to make it Untouchable. Tell the **Priests** also that I Want the **Priests** on the Cross – Always Crucified with Me.”

V10 – 3.26.11 – Luisa speaking to the Celestial Mama: Tell me, is it really True that Jesus wants the **Reunions of Priests?** And She (the Celestial Queen Mama): “He surely does, because the waves are rising too high, and these **Reunions shall be the Anchors, the Lamps, the Helm, with which the Church shall be saved** from shipwreck caused by the storm. In fact, while it will appear that the storm has submerged everything, after the storm it shall be

seen that the Anchors, the Lamps, the Helm - that is, **the Most Stable Things in order to continue the Life of the Church – are still there.**”

V11 – 3.3.12 – “These are the souls to whom I Keep Repeating: ‘Had I not Created the heavens, For you Alone I Would Create them.’ In them I Lay the Heaven of My Divine Will, and I Make of them the True Images of Myself; and within these Heavens I keep wandering about, Amusing Myself and Playing with them. To these Heavens I repeat: **‘Had I not left Myself in the Sacrament, For you Alone I Would Have Done It.’** In fact, they are **My True Hosts**, and just as I could not Live without a Will, in the Same Way I **Cannot Live without these Heavens of My Divine Will**; rather, they are not only **My True Hosts**, but My Calvary and My Very Life. These Heavens of My Divine Will are More Dear to Me and More Privileged than the **Tabernacles and the Very Consecrated Hosts**, because in the **Host** My Life ends as the **Species is Consumed**, while in these Heavens of My Divine Will **My Life Never ends**; Even More, **they Serve as My Hosts on earth and shall be Eternal Hosts in Heaven.** To these Heavens of My Divine Will I add: ‘Had I not Incarnated Myself in the Womb of My Mother, for these souls alone I would have Incarnated Myself, and for them I would have Suffered My Passion’, because in them I find the **True Fruit** of My Incarnation and Passion.”

V11 – 3.15.12 - “...It seems that the souls who do My Divine Will do nothing, while they do Everything, because, being in My Divine Will, they Act in a Divine Manner, in a Hidden and Surprising Way...”

“...This is why I can surely say that they are **My True Hosts - but Living Hosts**, not dead ones. In fact, the **Accidents that Form the Host** are not Full of Life, nor do they influence My Life; but the soul is Full of Life, and by doing My Divine Will, she Influences and Concurs with all that I do. This is why these **Hosts Consecrated by My Divine Will** are More Dear to Me than the **Very Sacramental Hosts**, and if I have Reason to Exist in the **Sacramental Hosts**, it is to **Form the Sacramental Hosts of My Divine Will.**”

V11 – 8.20.13 – “...to the one who Does My Divine Will I say: ‘You are My Life, My Blood, My Bones.’ The **True and Real Sacramental Transformation** takes place - not by Virtue of the words of the **Priest**, but by Virtue of My Divine Will. As soon as the soul Decides to Live of My Volition, My Divine Will Creates Myself in the soul; and as My Divine Will Flows in the human will, in the works, in the steps of the soul, she undergoes as Many of My Creations. It happens just as to a **Pyx Full of Consecrated Particles: there are as Many Jesuses for as Many Particles - One for each Particle.** In the Same Way, by Virtue of My Divine Will, the soul contains Myself in her whole being, as well as in each part of it. **One who Does My Divine Will Fulfills the True Eternal Communion – and a Communion with Complete Fruit.**”

V11 – 9.25.13 – “I told the Confessor that Jesus had said to me that the Will of God is the Center of the soul;...“...The Confessor was saying, instead, that the **Most Holy Sacrament** is our Center.

Now, on coming, Blessed Jesus told me: “My daughter, I had to Make it in Such a Way that Sanctity might be Easy and Accessible to All - unless they did not want it - in All conditions, in All circumstances and In Every place. It is True that the **Most Holy Sacrament** is Center; but Who Instituted It? Who Subdued My Holy Humanity to Enclose Itself within the small circle of a **Host**? Wasn’t that My Divine Will? Therefore My Divine Will shall Always have Primacy over Everything. Besides, if everything is In the **Eucharist**, the Priests who Call Me from Heaven into their hands, and who are in contact with **My Sacramental Flesh** More than anyone, should be the Holiest and the Most Good; but instead, Many of them are the worst. Poor Me, how they treat Me in the **Most Holy Sacrament**! And the Many devout souls who receive Me, perhaps every day, should be as Many Saints if the Center of the **Eucharist** were sufficient. But instead – and it is something to be cried over - they Remain Always at the same point: vain, irascible/anger, punctilious/scrupulous, etc. **Poor Center of the Most Holy Sacrament, how dishonored It remains!**

On the other hand, there may be a mother who Does My Divine Will and who, because of her situation, not because she does not want to, cannot receive Me every day; and one sees that she is Patient, Charitable, and Carries the Fragrance of My **Eucharistic** Virtues within herself. Ah, is it perhaps the **Sacrament** or, rather, My Divine Will to which she is Submitted, that Keeps her Subdued and makes up for the **Most Holy Sacrament**? Even More, I Tell you that the **Sacraments** themselves Produce Fruits according to how souls are Submitted to My Divine Will. They Produce Effects according to the Connection that souls have with My Volition. And if there is no Connection with My Divine Will,

they may receive **Communion**, but shall remain on an empty stomach; they may go to Confession, but shall remain always dirty; they may come before My **Sacramental Presence**, but if Our Wills Do Not Meet, I shall be as though dead for them, because **My Divine Will Alone Produces All Goods and Gives Life** to the Very **Sacraments** in the soul who lets herself be Subdued by It. And those who Do Not Understand this - it means that they are babies in Religion.”

V11 – 10.1914 (no day) – “These Hours of the Passion are the Most Precious of All, because they are nothing less than the Repetition of What I Did in the Course of My Mortal Life, and what I Continue To Do in the **Most Holy Sacrament**. When I hear these Hours of My Passion, I hear My Own Voice, My Own Prayers. In that soul **I See My Divine Will** - that is, **Wanting the Good of All and Repairing For All** - and I Feel Drawn to Dwell In her, to be able to Do what she herself does within her.”

V11 – 12.17.14 - “My daughter, you too can Form Hosts and Consecrate them. Do you see the Garment that Covers Me in the **Sacrament**? These are the Accidents of the Bread with which the **Host** is Formed. The **Life that Exists in this Host is My Body, My Blood and My Divinity**. The Attitude that Contains this Life **Is My Supreme Will**, and this **Will Carries Out the Love, the Reparation, the Immolation, and All the Rest that I Do In the Sacrament**, that Never Moves one point from My Volition. There is nothing that comes from Me that is not led by My Volition.

Here is how you too can Form the **Host**. The **Host** is material and totally human; you too have a material body and a human will. This body and this human will of yours - if

you keep them Pure, Upright and Far Away from any shadow of sin - are the Accidents, the Veils, so that I may be able to **Consecrate Myself and Live Hidden within you**. But this is not enough; it would be like the **Host** without Consecration - **My Life is Needed**. **My Life** is Composed of Sanctity, of Love, of Wisdom, of Power, etc., but the Engine of All Is My Divine Will. Therefore, after you have 1.) Prepared the **Host**, you Must 2.) Make your human will die in this **Host**; you Must 3.) Cook it well, so that it may Not Be born again. Then you Must 4.) let My Divine Will Permeate All your being; and My Divine Will, that Contains the Whole of My Life, shall 5.) Form the **True and Perfect Consecration**. So, the human thought will have Life no More, but only the thought of My Volition, and this Consecration shall Create My Wisdom in your mind; no More Life for what is human, for weakness, for inconstancy, because **My Divine Will shall Form the Consecration of the Divine Life, of Fortitude, of Firmness, and of All that I AM**. So, each time you make your human will, your desires, and all that you are and that you may do, Flow into My Divine Will, I Shall Renew The Consecration, and I Shall Continue My Life within you As In A Living Host - not a dead one, like the **Hosts** without Me.

But this is not All. In the Consecrated **Hosts**, in the **Pyxes**, in the **Tabernacles**, everything is dead - mute; not a heartbeat sensibly, not a Surge of Love that may correspond to So Much Love of Mine. If it wasn't for the fact that I Wait for hearts in order to Give Myself to them, I would be quite unhappy, I would remain defrauded in My Love, and **My Sacramental Life** would remain without Purpose. And if I tolerate this in the **Tabernacles**, **I Would Not Tolerate It In Living Hosts**. So, Life Needs Nourishment, and in the

Sacrament I Want to be Nourished, and I Want to be Nourished with **My Own Food** – that is, the soul shall Make My Divine Will, My Love, My Prayers, Reparations and Sacrifices her own; she shall Give them To Me as if they were her own things, and I shall **Nourish Myself**. The soul shall Unite with Me, she shall prick up her ears to Hear what I AM Doing so as To Do It Together With Me; and as she keeps Repeating My Own Acts, she shall Give Me her **Food**, and I shall be Happy. Only In These **Living Hosts** shall I Find the Compensation for the Loneliness, the Starvation, and All that I Suffer in the **Tabernacles**.”

V11 – 11.13.15 - “My daughter, if you Want to Please Me, Offer It as My Own Humanity Did. Before Giving **Communion** to others, I Gave **Communion** to Myself, and I Wanted to Do this in order to Give to the Father the Complete Glory of All the **Communions** of creatures, and to Enclose within Me All the Reparations for All the sacrileges, for All the offenses, that My Humanity would Receive in the **Sacrament**. Since My Humanity Enclosed the Divine Will, It Enclosed All Reparations of All times; and since I Received Myself, I Received Myself Worthily. And since All the works of creatures were Divinized by My Humanity, with My **Communion** I Wanted to Seal the **Communions** of creatures. Otherwise, how could the creature Receive a God? It was My Humanity that Opened this Door to creatures, and Earned for them that they might Receive Me. Now, you, My daughter, Do It In My Divine Will, Unite It To My Humanity. In this Way you shall Enclose Everything, and I shall Find In you the Reparations of All, the Compensation for Everything, and My Satisfaction. Even More, **I shall find in you another Me**.”

V11 – 9.8.16 – “I like Very Much to See souls who Repeat in My Divine Will what My Humanity did in It! I Received **Communion**, I Received Myself in the Will of the Father, and with this I not only Repaired Everything, but finding Immensity and All-Seeingness of Everything and Everyone in the Divine Will, I Embraced All, I gave **Communion** to All; and in Seeing that Many would not take part in the **Sacrament** and that the Father was Offended for they did not want to Receive My Life, I Gave to the Father the Satisfaction and the Glory as if All had Received **Communion**, Giving to the Father the Satisfaction and the Glory of a Divine Life for each one. **You too** – Receive **Communion** in My Divine Will, Repeat What I Did, and in this Way you shall not only Repair Everything, but shall **Give Me to All as I Intended to Give Myself to All, and shall Give Me the Glory as if All had Received Communion.**”

V11 – 12.22.16 - Having received **Holy Communion**, I was Uniting All of myself With Jesus, pouring All of myself into His Will; and I said to Him: ‘I am unable to Do anything, or say anything, therefore I Feel the Great Need to Do what You Do, and to Repeat Your Own Words. In Your Will I find, Present and as though In Act, the Acts You Did in Receiving Yourself in the **Blessed Sacrament**, I make them my own, and I repeat them For You.’ So I tried to Penetrate into Everything that Jesus had Done in Receiving Himself in the **Sacrament**, and while I was Doing this, He Told me: “My daughter, the soul who Does My Divine Will, and whatever she Does, she Does in My Volition, Forces Me to Do whatever she Does Together with her. So, if she receives **Holy Communion** in My Divine Will, I **Repeat the Acts I**

Did in Communicating Myself, and I Renew the Complete Fruit of My Sacramental Life. If she Prays in My Divine Will, **I Pray With her and Renew the Fruit of My Prayers.** If she suffers, if she works, if she speaks in My Divine Will, I Suffer with her, Renewing the Fruit of My Pains; I Work and Speak with her, and I Renew the Fruit of My Works and Words; and so with All the rest.”

V11 – 2.24.17 - Having received **Communion**, I was holding my Sweet Jesus tightly to my heart, and I said: ‘my Life, how I wish I could Do what You Yourself Did in Receiving Yourself **Sacramentally**, so that You may Find Your Own Contentments, Your Own Prayers, Your Reparations In me.’ And my Always Lovable Jesus told me: “My daughter, in this small circle of the **Host** I Enclose Everything, and this is why I Wanted To Receive Myself – **To Do Complete Acts that would Glorify the Father Worthily, as creatures would Receive a God.** And I Gave to creatures the Complete Fruit of My **Sacramental Life**; otherwise it would have been incomplete for the Glory of the Father and for the Good of creatures. This is why In Each **Host** there are My Prayers, My Thanksgivings, and Everything else that was Needed to Glorify the Father, and that the creature was supposed to do for Me. So, if the creature fails, I Continue My Crafting in each **Host**, as if I were Receiving Myself Again for Each soul. Therefore, the soul Must Transform herself in Me, Form One Single thing With Me, Make My Life, My Prayers, My Moans of Love, My Pains her own - as well as My Heartbeats of Fire, with which I would Want to Ignite them, but I Find No One who Abandons herself as Prey to My Flames. In this **Host I AM Reborn, I Live, I Die and I Consume Myself**, but I Find No One who Consumes herself

For Me; and if the soul **Repeats What I Do**, I Feel Myself being Repeated, as if I were Receiving Myself Once Again, and I Find Complete Glory, Divine Contentments, Outpourings of Love that Match Me, and I Give to the soul the Grace to be **Consumed of My Own Consummation.**”

V11 – 7.4.17 - Another day I was thinking to myself of the Good that other souls Receive by being in Front of the **Most Holy Sacrament**, while I, poor one, was deprived of it. And Blessed Jesus told me: “My daughter, one who **Does My Divine Will is Together With Me in the Tabernacle**, and takes part in My Pains, in the coldness, in the irreverences, in Everything, that the very souls who are In My **Sacramental** Presence Do. One who Does My Divine Will Must Excel in Everything; and the Place of Honor is Always Reserved for her. Therefore, who Receives More Good: one who is before Me, or one who is with Me? For one who Does My Divine Will I Do Not Tolerate even one step of distance between Me and her, or Division of Pains or of Joys. I may keep her on the Cross - but Always With Me. This is why, then, I Want you Always In My Divine Will: to Give you the **First Place over My Sacramental Heart.**”

V12 – 10.23.17 - This morning, after having **Received Blessed Jesus**, I was saying to Him: ‘My Life, Jesus, Tell me: what was the First Act You did when You **Received Yourself Sacramentally**?’ And Jesus: “My daughter, the First Act I did was that of **Multiplying My Life into as Many Lives for as Many creatures as can exist in the world**, so that Each One might have One Life Of Mine Within herself Alone; a Life that Continuously Prays,

Thanks, Satisfies, Loves, for her alone. In the Same Way, I Multiplied My Pains for each soul, as if I were Suffering For her Alone, and not for others. In that Supreme Moment of Receiving Myself, I Gave Myself to All, and to Suffer My Passion In Each heart, to be able to Subdue the hearts by Dint of Pains and of Love. And **Giving All Of My Divine Self**, I Came to take the Dominion of All. But alas! My Love remained disappointed by Many, and I Anxiously Await Loving hearts that, in Receiving Me, would Unite with Me to Multiply themselves in Everyone, Desiring and Wanting What I Want, so that I may take at least from them what the others Do Not Give Me, and Receive the Contentment of having them as Conformed to My Desire and to My Divine Will. Therefore, My daughter, when you Receive Me, **Do What I Did**, and I shall have the Contentment that there are at least the two of us Wanting the Same Thing.”

V12 – 11.20.17 – “...since I AM Everywhere, the Reflections of these souls who live in My Divine Will Reach Me in Heaven, on earth, in the **Sacramental Host**, in the hearts of creatures. Everywhere and Always, I Give Light, and Light they send Me; I Give Love, and Love they Give Me. They are **My Terrestrial Dwellings**, in which I Take Refuge from the disgust of the other creatures.”

V12 – 6.20.18 – “With one who Does My Divine Will and Lives in It, My Love finds no obstruction; and I Love her So Much and have So Much Predilection For her, as to Reserve to Myself Alone Everything that is Needed For her: both Help and Direction, both unexpected Aids and unforeseen

Graces. Even More, I AM Jealous that others might Do something – I Myself Want To Do Everything For her.

“...I reach So Much Jealousy of Love that, if I give to **Priests the Authority to Consecrate Me in the Sacramental Hosts so that I may be given to souls**, with these souls, instead, as these souls keep repeating the Acts in My Will, as they Resign themselves, as they make the human will go out in order to let the Divine Will Enter, I Myself reserve to Myself the Privilege to **Consecrate these souls**. And **what the Priest does over the Host, I do with these souls - and not only once, but every time she repeats the Acts in My Will**, like Powerful Magnet, she calls Me, and I **Consecrate her for Myself like Privileged Host, repeating over her the Words of the Consecration**. And I do this with Justice, because the soul, by doing My Will, sacrifices herself more than those souls who receive **Communion** and do not do My Will. ...And while He was saying this, He seemed to go around everywhere, to see if there were souls who did His Will, in order to **Consecrate** these souls. How Beautiful it was to see Lovable Jesus going around as though in a hurry, doing the **Office of Priest**, and to hear Him repeat the **Words of the Consecration** over those souls who did and Lived in His Will. Oh! Blessed are those souls who, by doing His Most Holy Will, receive the **Consecration of Jesus**.

V12 – 10.24.18 - I was Preparing myself to **Receive my Sweet Jesus in the Blessed Sacrament**, and I prayed that He Himself would cover my great misery. And Jesus told me: "My daughter, in order to allow the creature to have **All the Necessary Means to Receive Me**, I Wanted to Institute this **Sacrament** on the last day of My Life, so as to Line Up My

Whole Life around Each **Host**, as Preparation for each creature who would **Receive Me**. The creature could Never have received Me, if she had not had a **Preparing God**, Who was taken only by Excess of Love for **Wanting to Give Himself** to the creature. And since the creature was unable to Receive Me, that *Same Excess of Love* led Me to **Give My Whole Life** in order to *Prepare her*, so It Placed *My Steps, My Works, My Love before her own*. And since within Me there was also My Passion, It Placed *also My Pains* in order *To Prepare her*. So, Invest yourself With Me; Cover yourself with Each One of My Acts, and Come."

V12 – 1.8.19 - "Ah! My daughter, there shall be fights among the peoples. Death shall claim many lives, including **Priests**. Oh, how Many Masks dressed as **Priests**! I want to Remove **those Priests** before the Rising of the Persecution against **My Holy Church**, and of Revolutions."

All afflicted, I said: 'Ah, my Jesus, what Pain it is to hear You Speak about these Blessed Chastisements! And the peoples? How shall they do without **Priests**? They are already **few Priests enough** - and You want to take away more of the **Priests**? Who shall Administer the **Sacraments**? Who shall Teach Your Laws?' And Jesus: "My daughter, Do Not afflict yourself too much. The Scarce Number is Nothing. I shall Give to **one Priest** the Grace and the Strength that I Give to ten **Priests**, to twenty **Priests**; and **one Priest shall be Worth ten Priests, or twenty Priests**. I can Compensate for Everything. And then, the **Many Priests** who are Not Good are the Poison of the peoples; instead of Good, the **Priests** do evil, so I shall Do Nothing Other than Remove the **Prime Elements** who Poison the peoples."

V12 – 2.6.19 - “My daughter, as the soul keeps Enclosing My Divine Will and Loves Me, In My Divine Will she Encloses Me; and, in Loving Me, she Forms around Me the **Accidents in order to imprison Me Inside, and Forms a Host for Me**. So, if she suffers, if she Repairs, etc., and Encloses My Divine Will, she **Forms Many Hosts** for Me in order to **Communicate Me**, and to Satisfy My Hunger In A Divine Way and Worthy of Me. As soon as I See these **Hosts Formed in the soul**, I go and take them in order To **Feed Myself, To Satisfy My Insatiable Hunger** that I have for the creature To **Render Me Love For Love**. So, you can say to Me: **‘You have Communicated me - I too have Communicated You.’**

And I: ‘Jesus, my **Hosts** are Your Own Things, while Yours are Your Things; so, I remain always below You.’ And Jesus: “For one who Really Loves, I AM unable to consider this, nor Do I want to. And besides, in **My Hosts** It Is Jesus that I Give you, and in yours it is the Whole of Jesus that you Give Me. Do you Want to See it?” And I: ‘Yes.’

He stretched out His Hand Into my heart and took a **tiny little white ball; He Broke it, and another Jesus came out from inside of it**. And He: “Did you See? How Happy I AM when the creature arrives at being able To **Communicate Myself**. Therefore, Make Me **Many Hosts**, and I shall Come to **Feed Myself In you**. You shall Renew for Me the Contentment, the Glory, the Love, when I **Communicated Myself in Instituting Myself as Sacrament**.”

V12 – 12.26.19 – “...Ah! Yes, I Confirm It to you, I Repeat it: **My Divine Will Is Sacrament, and It Surpasses All the Sacraments Together** - but in a More Admirable Way,

without mediation from anyone, without any matter. **The Sacrament of My Divine Will is Formed between My Divine Will and that of the soul; the two wills tie themselves Together and Form the Sacrament.** My Divine Will is Life, and the soul is already Disposed to receive Life; It is Holy, and she Receives Sanctity; It is Strong, and she Receives Strength; and so with All the rest.

On the other hand, My other **Sacraments** - How Much they have to Work to Dispose souls, if they manage at all. And these Channels that I left to **My Church** - How Many times they remain beaten up, despised, trampled upon! And some use them to sully themselves, and they turn them Against Me To Offend Me. Ah! if you knew the **Enormous Sacrileges Committed in the Sacrament of Confession, and the Horrendous Abuses of the Sacrament of the Eucharist**, you would cry with Me for The Great Pain. Ah! Yes, Only **The Sacrament of My Divine Will can Sing Glory and Victory**; It is Full in Its Effects, and Untouchable by creature's offense."

V12 – 1.1.20 – "...from whatever side the soul Living in My Divine Will shall be Looked at - from behind, from the front, to the right, to the left - they shall See Me, and Multiplied for as Many Acts as she has Done In My Volition. A More Beautiful Garment I could not Give her; it shall be the Distinction of Only the souls who Live in My Divine Will."

I remained a little Confused in hearing this, and He added: "How is it - you doubt? Does the same not happen in the **Sacramental Hosts**? If there are **one thousand Hosts**, there are **one thousand Jesus's**, and **I Communicate Myself Entirely to a thousand**; and if there are **one hundred Hosts**, there are **one hundred Jesus's**, and **I can Give Myself only to a hundred**. In the Same Way, in Each

Act Done in My Divine Will, the soul Encloses Me Inside, and I remain **Sealed Inside** the human will of the soul. So, these Acts Done In My Volition are **Eternal Communions**, the Species not subject to being Consumed as in the **Sacramental Hosts**. And as the **Species are Consumed**, **My Sacramental Life ends**; while in the **Hosts of My Divine Will** there is neither flour, nor any other matter; the Food, the Substance of these Hosts of My Divine Will is My **Eternal Will Itself**, United with the human will of the soul, **Eternal with Me**, these two wills not subject to being Consumed. Therefore, what is the wonder if the whole of **My Person Shall Be Seen Multiplied for as Many Acts as she has Done in My Divine Will?**”

V12 – 12.25.20 - “...Know that **My Sacramental Lot** is even harder than My Lot as an Infant. The grotto, though cold, was spacious, it had air to breathe; the Host too is cold, but is So small that I almost lack air. In the grotto I had a manger with a little hay for bed; in **My Sacramental Life**, I lack even the hay, and I have nothing but hard and **ice-cold metals** for bed. In the grotto I had My Dear Mama, Who very often took Me with Her Most Pure Hands, and Covered Me with Ardent Kisses in order to Warm Me; She Calmed My Crying, She Nourished Me with Her Most Sweet Milk. All the opposite in **My Sacramental Life**: I Do Not have a Mama; if they take Me, I feel the touch of unworthy hands - hands that smell like earth and muck. Oh! how I feel their stench - More than the manure that I smelled in the grotto. Instead of Covering Me with Kisses, they touch Me with irreverent acts; and instead of milk, they Give Me the gall of sacrileges, of indifference, of coldness. In the grotto, Saint Joseph Never left Me without the Light of a little lantern at

night; **here in the Sacrament**, How Many times I remain in the dark also at night! **Oh! How Much More Painful is My Sacramental Lot; How Many Hidden Tears, not seen by anyone; How Many Wails not listened to. If My Lot as an Infant moved you to pity, Much More should My Sacramental Lot move you to pity.”**

V12 – 1.17.21 – “...in each Sacramental Host there is My Mama Mary’s ‘Fiat Mihi’; if man Rises from sin, if the Newborn is Baptized, if Heaven Opens to Receive souls, it is the ‘Fiat Mihi’ of My Mama that Marks, that Follows Everything, and from It Everything Proceeds. Oh! Power of the Fiat - It Rises at each instant, It **Multiplies, and It Makes Itself Life of All Goods.”**

V12 – 1.24.21 – “It (*Third Fiat*) shall Germinate in you Luisa; the Ear of Grain shall form; **only the Priest shall have Knowledge of It. Then, a few souls - and then It shall Diffuse.”**

V13 – 11.26.21 – “I knew that Many Graces were Needed, having to Operate the **Greatest Miracle that exists in the world, that is the **Continued Living in My Divine Will**: the soul Must Absorb the whole of a God into her Act, to Give Him back again as Whole as she Absorbed Him; and then Absorb Him Again. Therefore, It Surpasses even the **Miracle of the Eucharist**. The **Accidents** have no Reason, nor a will, nor desires that might oppose **My Sacramental Life**; so, the **Host** contributes nothing - All the Work is Mine; if I Want it, I Do it. On the other hand, in order to Make the Miracle of the Living in My Divine Will happen, I have to Bend a reason, a human will, a desire, a love that is Purely**

Free. And How Much does this not take? Therefore, there are plenty of souls who receive **Communion** and take part in the Miracle of the **Eucharist**, because they Sacrifice less; but having to Sacrifice More in order to let the Miracle that My Divine Will may have Life In them happen - very few are those who Dispose themselves.”

V14 – 3.24.22 - “My daughter, as the soul emits her Acts in My Divine Will, she **Multiplies My Life**. ...It happens as in the **Sacramental Consecration**: as Many **Hosts** as they put, So Many times am I Multiplied. The difference that exists is that in the **Sacramental Consecration** I Need the **Hosts** in order to **Multiply Myself**, and the **Priest who would Consecrate Me**; while in My Divine Will, in order to be **Multiplied**, I Need the acts of the creature in which, More than in a **Living Host** - not a dead one, like those **Hosts** before My Consecration - **My Divine Will Consecrates Me, and It Encloses Me in the Act of the creature, and I remain Multiplied at Each one of their Acts Done in My Divine Will**. Therefore, My Love has Its Complete Outpouring with the souls who Do My Divine Will and Live In My Volition. They are the ones who Always Substitute, not only for All the Acts that creatures Owe Me, but for My Very **Sacramental Life**.

How Many times My **Sacramental Life** remains obstructed in the few **Hosts** in which I remain Consecrated, because few are the Communicants. Other times there are no **Priests to Consecrate Me**, and not only is My **Sacramental Life** not Multiplied as much as I would like, but It remains without existence. Oh! how My Love Suffers. I would Like to Multiply My Life Every day into as Many **Hosts** for as Many existing creatures, and Give Myself to them - but I

Wait in vain; My Divine Will Remains Without Effect. However, what I have decided – Everything, shall have its Fulfillment; therefore I Take Another Way, and **I Multiply Myself in Each Living Act of creature Done In My Divine Will**, to have them Substitute for the Multiplication of My **Sacramental** Lives. Ah! yes, only the souls who Live in My Divine Will shall Substitute For All the **Communions** that creatures Do Not Do; For All the Consecrations that **Priests** Do Not Do. In souls who Live in My Divine Will **I shall Find Everything - even the Multiplication of My Sacramental Life.**”

V14 – 7.6.22 – Then, after this, I Followed the other Hours of the Passion, and while I was Following the **Eucharistic** Supper, my Sweet Jesus moved in my interior, and with the Tip of His Finger He Knocked Strongly within my Interior, So Much So, that I heard Him with my ears, and I said to myself: ‘What could Jesus Want, that He is Knocking?’ And He, Calling me, told me: “It was not enough to Knock so as to be Heard, but also to Call you so as to be Listened to. “Listen, My daughter: while I Instituted the **Eucharistic** Supper, I Called Everyone around Me, I Looked at All generations, from the first to the last man, in order to Give My **Sacramental Life** to All - and not once, but **So Many times** for as Many as he needs corporal food. I Wanted to Constitute Myself **Food for the soul**, but I was very troubled at seeing that this, **My Sacramental Life**, would be surrounded by scorns, by neglects, and even by ruthless death. I felt ill, I experienced all the grips of the Death of **My Sacramental Life**, So Harrowing and Repeated. I looked More Closely, I made use of the Power of My Divine Will, and I Called around Me the souls who would Live in

My Divine Will. Oh! how Happy I felt. I felt surrounded by these souls, whom the Power of My Divine Will kept as though Submerged, and who had My Divine Will as Center of their Life. I saw My Immensity In them, and I found Myself Well Defended from All; and to them I **Entrusted My Sacramental Life**. I Deposited It in them, so that they would not only take care of It, but requite Me for each Consecrated **Host** with one Life of theirs. And this happens naturally, because My **Sacramental Life** is Animated by My Eternal Will, and the Life of these souls has **My Divine Will as Center of Life**; therefore, when My **Sacramental Life** is Formed, My Volition, Acting in Me, Acts in them, and I Feel their Life In My **Sacramental Life**. They Multiply With Me in Each **Host**, and I Feel **I AM Given Life for Life**.

Oh! how I Exulted in Seeing you Luisa, as the First one - you, whom I Called in a Special Way to Form your Life in My Divine Will! I Made In you the **First Deposit of All My Sacramental Lives**, I Entrusted you to the Power and to the Immensity of the Supreme Volition, that they might Render you Capable of Receiving this Deposit; and from that time you were Present to Me, and **I Constituted you Depository of My Sacramental Life**, and, **In you, All** the other souls who would **Live in My Divine Will**.”

V15 – 3.27.23 - “My daughter, Come into My Arms, and Deep Into My Heart. I have covered Myself with the **Eucharistic Veils** so as Not To Strike Fear. I have Descended Into the Deepest Abyss of Humiliations in this **Sacrament** in order to Raise the creature Up To Me, Identifying her with Me So Much as to Form One Single Thing with Me, and, by letting **My Sacramental Blood** Flow Inside her veins, Constitute Myself Life of her heartbeat, of

her thought, and of her whole being. My Love Devoured Me and Wanted to Devour the creature in **My** Flames, to Make her be Reborn as another Me. This is why I Wanted to Hide Myself under these **Eucharistic Veils** and, So Hidden, Enter Into her to **Form this Transformation** of the creature **Into Myself**. But in order for this **Transformation** to take place, the Dispositions were Needed on the part of creatures; and My Love, Giving in to Excess, as It **Instituted the Sacrament** of the **Eucharist**, so It **Issued from Within** My Divinity More Graces, Gifts, Favors and Light for the Good of man, to **Render him Worthy to Receive Me**. I could say that It put out So Much Good as to **Surpass the Gifts of Creation**. First I **Wanted to Give him the Graces** in order for him to **Receive Me**, and then Myself, to **Give him The True Fruit of My Sacramental Life**.

However, in order to anticipate souls with these Gifts, it takes a little emptying of themselves, hate of sin, desire to receive Me. These Gifts do not Descend into rot, into mud. So, without My Gifts they do not have the True Dispositions to receive Me, and in Descending into them, I do not find the Void in order To Communicate My Life; I AM as though dead for them, and they are dead for Me; I Burn, and they do not Feel My Flames; **I AM Light**, and they remain More blinded. Alas! How Many Sorrows in **My Sacramental Life**. Many, for lack of Dispositions, feeling nothing Good in Receiving Me, reach the point of Nauseating Me; and if they continue to Receive Me, it is to Form My Continuous Calvary and their Eternal Condemnation. If it is not Love that pushes them to receive Me, it is one More affront that they Give Me - one More sin that they add upon their souls. Therefore, **Pray and Repair for the Many Abuses and**

Sacrileges that are Committed in Receiving Me in the Sacrament.”

V15 – 5.2.23 – ...Jesus said: ‘Our Father, in the name of All, I Ask You for three kinds of Bread each day: the Bread of Your Will, or rather, More than Bread, because if Bread is necessary two or three times a day, this one is **Necessary At Each Moment, In All Circumstances**. Even More, it Must be not only Bread, but like Balsamic Air that Brings Life - the Circulation of the Divine Life In the creature. Father, if this Bread of Your Will is not Given, I shall Never be able to **Receive All the Fruits of My Sacramental Life**, that is the Second Bread we ask of You every day. Oh! how My **Sacramental Life** feels discomforted, because the Bread of Your Will does not Nourish them; on the contrary, it finds the Corrupted Bread of the human will. Oh! how disgusting it is to Me! How I shun it! And even though I go to them, yet I cannot Give them the Fruits, the Goods, the Effects, the Sanctity, because I do not Find Our Bread In them. And if I Give something, it is in small proportion, according to their Dispositions, but Not All the Goods that **I Contain**; and My **Sacramental Life** is Patiently Waiting for man to **Take the Bread of the Supreme Will**, in order to be able to **Give All the Good of My Sacramental Life**. See then, how the **Sacrament** of the **Eucharist** - and not only It, but All the **Sacraments**, left to My Church and Instituted by Me - shall Give **All the Fruits** that They Contain and **Complete Fulfillment**, when **Our Bread, that is, the Will of God, is done on earth as It is in Heaven**.

Then I asked for the Third Bread - the material one. How could I say: ‘Give us this day our Bread’? In view of the fact that, as man would Do Our Will, **what was Ours**

would be his, and so the Father would no longer have to **Give the Bread of His Will**, the Bread of My **Sacramental Life** and the daily Bread of natural life, to illegitimate, usurping, evil children, but to **Legitimate and Good children**, who would share in the Goods of their Father; it is because of this that I said: **‘Give us Our Bread.’** Then shall they Eat the **Blessed Bread**; Everything shall **Smile** around them, and Heaven and earth shall Carry the Mark of the **Harmony of their Creator.**”

“...Do you not Want, then, that My Divine Will Descend upon earth? But just as Redemption had Its Beginning in a Virgin - as I was not Conceived in All men in order to Redeem them, even though whoever Wants it, can Enter the Good of Redemption and each one can Receive Me In the **Sacrament** for himself alone – in the Same Way, now My Divine Will Must Have Its Beginning, Possession, Growth and Development in one virgin creature. And then, whoever Disposes himself and Wants it, shall Enter the **Goods that the Living in My Divine Will Contains.**”

V15 – 7.11.23 – “...when I was Conceived in Her (Mary’s) Virginal Womb, I being the **True Priest** and the **Head and the First of all Priests**, I Myself took on the charge of keeping Her and directing Her in everything, even in the Motion of Her Heartbeat. And when I died, **I Entrusted Her to another Priest**, who was **Saint John**. A soul So Privileged, who contained all Graces, Unique in the Divine Mind, Unique in History – I did not want to leave Her without the **Assistance of a Representative of Mine** up to Her Last Breath.”

V16 – 10.16.23 – “Nothing Enters into Heaven to Live Common Life with Us, if it not **Completely Divinized and Transformed Completely into Ourselves**; nor can My Divine Will Descend upon earth and Carry Out Its Life as Within Its Own Center, if It does not find the human will Emptied of Everything, so as To Fill It With All the Goods that My Will Contains. It shall be nothing other than a Most Thin Veil, that shall serve Me to Cover Myself and to **Dwell inside of it**, almost like a **Consecrated Host**, in which I **Form My Life**, I Do All the Good I Want, I Pray, I Suffer, I Enjoy. And the Host does not oppose - It leaves Me Free; Its Office is to be there to keep Me Hidden, and to comply in mute silence to Preserve **My Sacramental Life**. This is the Point we are at: **your human will Entering Heaven, and Mine Descending upon earth.**”

V16 – 3.22.24 - I found myself outside of myself, in the arms of a **Priest**. However, while the person seemed to be a **Priest**, it seemed to me that **His Voice was that of Jesus.**”

V17 – 12.24.24 – “As long as I Lived, I Gave Myself in an Unveiled Manner; then, a few hours before dying, I made the *Great Prodigy* of leaving Myself in the **Sacrament**, so that, whoever wanted Me, could Receive the Great Gift of My Life. I paid no attention either to the offenses they would Give Me, or to their refusals to Receive Me. I said to Myself: ‘I have Given Myself - I do not want to withdraw, Ever. Let them do to Me whatever they want – I shall always be theirs, and at their disposal’.”

V18 – 11.5.25 – I was Fusing myself in the Holy Divine Volition according to my usual way; and while I was trying,

as much as I could, to Requite my Jesus with my little Love for All that He has Done in Redemption, my Lovable and Sweet Love, Jesus, Moving in my interior, told me: “My daughter, with your Flight in My Will, reach **All the Sacraments Instituted by Me**; Descend into the depths of the **Sacraments**, to Give Me your little Requit of Love. Oh! how many of My Secret Tears you shall find, how many bitter Sighs, how many suffocated Moans of the Holy Spirit. His Moaning Is Continuous, before the many disillusionings of Our Love. **The Sacraments were Instituted in order to Continue My Life on earth in the midst of My children.** But, alas! How many Sorrows. This is why I Feel the Necessity of your little Love. It may be small, but My Will shall make it Great. My Love does *not tolerate* for one who Must Live in My Will *not to associate* herself with My Sorrows, and not to Give Me her little Requit of Love for All that I have done and that I Suffer. Therefore, My daughter, see how **My Love Moans in the Sacraments.**

“If I see a newborn being **Baptized**, I Cry with Sorrow, because, while **through Baptism I Restore his Innocence**, I find My child again, I Give back to him the Rights over Creation which he had lost, I Smile at him with Love and Satisfaction, I make the enemy flee from him, that he may no longer have any right over him, I Entrust him to the Angels, and All of Heaven makes Feast for him—soon My Smile turns into Sorrow, the Feast into Mourning. I see that the one who is **Baptized** shall be an *enemy* of Mine, a new Adam, and maybe even a lost soul. Oh! how My Love Moans in each **Baptism**; especially, then, if one adds that the **Priest-Minister** who is **Baptizing** *does not do it* with that Respect, Dignity and Decorum which Befit a **Sacrament** that contains the New Regeneration. Ah! many times the **Priests** pay more

attention to a bagatelle, to whatever show, than to **Administering a Sacrament**. So, My Love Feels itself being pricked by the **Baptizer** and by the one who is **Baptized**, and it *Moans with Unutterable Moans*. Would you not want, then, to give Me a Requital of Love, a Loving moan, for **each Baptism**, so as to keep company with My Sorrowful Moans?

“Move on to the **Sacrament of Confirmation**. Ah! How many Bitter Sighs. While, **through Confirmation, I Restore his Courage**, I give back to him the lost Strengths, rendering him Invincible to All enemies and to his passions, and he is admitted to the ranks of the *Militia* of his Creator, that he may *fight* for the Acquisition of the Celestial Fatherland, and the Holy Spirit Gives him His Loving Kiss Again, Lavishes a thousand Caresses on him, and Offers Himself as the Companion of his career—yet, many times the **Holy Spirit** Feels Himself being requited with the kiss of a *traitor*, the **Holy Spirit’s** Caresses being *despised*, the **Holy Spirit’s** Company *shunned*. How many Moans, how many Sighs for his return, how many Secret Voices to the heart, for the one who *shuns* the **Holy Spirit**—to the point of *tiring* Himself from Speaking. But—no, it is in vain. Therefore, do you not want to Give your Requital of Love, your Loving Kiss, your Company to the **Holy Spirit, Who Moans** because of so much neglect?”

“But, do not stop, keep Flying, and you shall hear the **Anguishing Moans of the Holy Spirit in the Sacrament of Penance**. How much ingratitude, how many *abuses and profanations*, on the part of those **Priests’** who Administer it and on the part of those who receive it. In this **Sacrament, My Blood places Itself in Act** over the contrite sinner, in order to *Descend upon* his soul, to Wash him, Embellish him, Heal him and Strengthen him, to Give back to him

the lost Grace, to place in his hands the **Keys of Heaven**, which sin had *snatched away* from him; to Impress on his forehead the Peacemaking Kiss of Forgiveness. But, ah! How many Harrowing Moans, in seeing souls approaching this **Sacrament of Penance** *without sorrow*, out of *habit*, almost as a *vent* of the human heart. Others—*horrible to be said*—instead of going to find the Life of their souls, of Grace, go to *find death*, to pour out their passions. So, the **Sacrament** is *reduced to a mockery*, to a nice chat; and **My Blood, instead of Descending as a Bath, Descends as Fire,** which *withers* them even more. And so, in each Confession, Our Love Cries Inconsolably and, Sobbing, Repeats: ‘*human ingratitude, how great you are. Everywhere you try to offend Me; and while I Offer you Life, you turn the very Life I Offer you into death.*’ See, then, how Our Moans await your requital of Love in the **Sacrament of Penance**.

“Do not let your Love stop; go through **All the Tabernacles, through each Sacramental Host**, and in each **Host** you shall hear the **Holy Spirit Moan with Unutterable Sorrow**. The **Sacrament of the Eucharist** is not only their own life that souls receive, but is My Very Life that gives Itself to them. So, the **Fruit of this Sacrament** is to **Form My Life in them**, and each Communion Serves to make My Life Grow, to Develop It, in such a Way that one may be able to say: ‘***I am another Christ***’. But, alas!, How *few take advantage* of it. Even more, how many times I Descend into hearts and they make Me find the *weapons to wound* Me, and *repeat for Me the Tragedy of My Passion*. And as the **Sacramental Species** are consumed, instead of Pressing Me to Stay With them, **I AM Forced to Leave Bathed with Tears, Crying over My Sacramental Lot**; and I *find no one* who Calms My Crying and My Sorrowful Moans. If you

could break those **Veils of the Host**, which Cover Me, you would *find* Me Bathed with *Crying*, knowing the Lot that *awaits* Me in *Descending* into hearts. Therefore, let your Requit of Love for each **Host** be Continuous, in order to Calm My Crying, and to **render less Sorrowful the Moans of the Holy Spirit**.

“Do not stop, otherwise We shall *not find* you Always Together with Us in Our Moans and in Our Secret Tears; We shall Feel the *void* of your Requit of Love. **Descend into the Sacrament of Ordination**. Here, yes, you shall find **Our Most Intimate Hidden Sorrows, the Most Bitter Tears, the Most Harrowing Moans. The Ordination Constitutes man to a Supreme Height, to a Divine Character—the Repeater of My Life, the Administer of the Sacraments, the Revealer of My Secrets, of My Gospel, of the Most Sacred Science; the Peacemaker between Heaven and earth, the Bearer of Jesus to souls.** But, alas!, How many times We See, in the **Ordained Priest**, how he *will be a Judas* for Us, a *usurper* of the **Character which is being Impressed in him**. Oh! How the Holy Spirit Moans in Seeing, in the **Ordained Priest**, the *Most Sacred* Things, the Greatest Character which exists between Heaven and earth, being *snatched away* from the **Priest**. How many *profanations*! Each act of this **Ordained Priest**, *not done* according to the *Character Impressed*, shall be a *Cry of Sorrow, a Bitter Crying, a Harrowing Moan*. **The Ordination is the Sacrament which Encloses All Other Sacraments Together.** Therefore, if the **Ordained Priest** is able to preserve whole within himself the *Character he has received*, he shall almost *place All other Sacraments in Safety, he shall be the defender and the savior of Jesus Himself.* But, *not seeing this* in the **Ordained Priest**,

Our Sorrows are Sharpened More, Our Moans become *More Continuous and Sorrowful*. Therefore, let your Requital of Love Flow in Each **Priestly Act**, to **keep Company with the Moaning Love of the Holy Spirit**.

“Lend Us the ear of your heart and listen to **Our Profound Moans in the Sacrament of Marriage**. How many *disorders* in it! **Marriage was Elevated by Me to a Sacrament, in order to place in it a Sacred Bond, the Symbol of the Sacrosanct Trinity, the Divine Love which It Encloses**. So, the Love which was to Reign in the father, mother and children, the Concord, the Peace, was to **Symbolize the Celestial Family**. I was to have on earth as many other families Similar to the Family of the Creator, destined to *populate the earth like as many Terrestrial Angels*, to then bring them back to *Populate the Celestial Regions*. But, ah! how many Moans in seeing *families of sin* being formed in the **Marriage**, which *symbolize hell*, with *discord*, with *lack of love*, with *hatred*, and which *populate the earth like many rebellious angels*, who shall *serve to populate hell*. **The Holy Spirit Moans with Harrowing Moans in each Marriage**, in seeing so many *infernal dens being formed* on earth. Therefore, place your **Requital of Love In Each Marriage**, in each creature which comes to the Light; in this Way, your Loving moan shall render *less Sorrowful* Our Continuous Moans.

“Our Moans are Not yet finished; therefore, let your Requital of Love reach the bed of the dying one when the **Sacrament of the Extreme Unction is Administered by the Priest**. But, ah! how many Moans, how many of **Our Secret Tears!** This **Sacrament** has the virtue of placing the *dying sinner in Safety* at any Cost; it is the **Confirmation of Sanctity for the Good and the Holy**; it is the **Last**

Bond which it Establishes, through its Unction, between the creature and God; it is the *Seal of Heaven* which it **Impresses in the Redeemed soul**; it is the **Infusion of the Merits of the Redeemer**, in order to *Enrich* her, *Purify* her and *Embellish* her; it is the *Final Brush Stroke* which the Holy Spirit Gives her in order to Dispose her to depart from the earth, so as to make her *appear* before her Creator. In sum, the **Extreme Unction is the Final Display of Our Love**, and the **Final Clothing of the soul**; it is the Rearranging of All the good works; therefore, it Acts in a Surprising Way in those who are Alive to Grace. With the **Extreme Unction**, the soul is as though *Covered by a Celestial Dew*, which Extinguishes, as though in *One Breath*, *her passions, her attachment to the earth and to All that does Not Belong to Heaven*. But, alas! How many Moans, how many *Bitter Tears*, how many *indispositions*, how many *negligences*. How many *losses* of souls; how *few the sanctities* it finds to be Confirmed; how *scarce the good works* to be *reordered and rearranged*. Oh! if All could Hear **Our Moans, Our Crying**, over the bed of the dying one, in the Act of the **Priest Administering the Sacrament of the Extreme Unction**—All would *cry with sorrow*. Do you not want, then, to Give Us your Requital of Love for Each Time this **Sacrament is Administered by the Priest**, which is the **Final Display of Our Love** toward the creature? Our Will Awaits you Everywhere, to have your Requital of Love and your Company with Our Moans and Sighs.”

V19 – 8.18.26 - While I was Praying, I found myself outside of myself, and at the same time I saw the **Reverend Father** who Must Occupy himself with the Printing of the Writings

on the Most Holy Will of God. Our Lord Jesus was near the **Reverend Father**, Taking All the Knowledges, the Effects and the Values He has Manifested about the Supreme Will, that had Changed into Threads of Light, and Impressing them in the **Priest's Intelligence**, in Such a Way as to Form a Crown of Light around the **Priest's** head. And while Doing this, Jesus Said to the **Priest**: "My son, the Task I have Given you is Great, and therefore it is Necessary that I Give you Much Light in order to Make you Comprehend with Clarity what I have Revealed. In fact, what I have Revealed shall Produce their Effects According to the Clarity with which they shall be Exposed, even though the Teachings are Most Clear in themselves. Indeed, that which Regards My Divine Will is Light that Descends From Heaven, that Does Not Confuse and Dazzle the sight of the intelligence, but has the Virtue of Strengthening and Enlightening the human intellect so as to be Comprehended and Loved, and of Casting into the Depth of the soul the Source of her Origin, the True Purpose for which man was Created, the Order between Creator and creature. And Each One of My Sayings, Manifestations, Knowledges About My Supreme Will are as Many Strokes of the Brush to Make the soul Return to the Likeness of her Creator. Everything I have Said About My Divine Will is nothing other than Preparing the Way, Forming the Army, Gathering the Chosen People, Preparing the Royal Palace, Disposing the Ground on which the Kingdom of My Most Holy Divine Will Must be Formed, and to Rule and Dominate. Therefore, the Task I AM Entrusting to you, **My Priest** is Great. I shall Guide you, I shall be Near you, so that Everything May be Done According to My Holy Will!"

V19 – 8.27.26 - And Jesus, placing Himself near the **Priest**, (Fr. Annibale Maria di Francia), said to him: “My son, the Title you shall Give to the Book you shall Print about My Most Holy Divine Will is this: *‘The Kingdom of My Divine Will in the midst of creatures. Book of Heaven. The Call of the Creature to the Order, the Place and the Purpose for which he was Created by God’....*

‘...Therefore Come to your Place – it is There that I Call you and Await you’. Therefore, the one who shall Offer to Make My Will Known, shall be My Spokesman, and I shall Entrust to the **Priests** the Secrets of Its Kingdom.”

V20 – 11.2.26 – “The **Eucharistic Sacrament** that I left as Food in order to Give them Perfect Health - Many eat It over and over again, but they appear always sick. **Poor Food of My Very Life**, Hidden under the Veils of the **Accidents of the Bread** – How Many corrupted palates, How Many undigesting stomachs, that prevent creatures from Enjoying the Taste of My Food, and from Digesting all the Strength of **My Sacramental Life**. And so they remain infirm; and because they are members feverish in evil, they take it with no appetite. This is why I Long So Much for the Coming of the Kingdom of the Supreme Fiat – because, then, everything I did in Coming upon earth will Serve as Food for those who Enjoy Perfect health. ...the soul who Possesses My Divine Will shall have **My Perennial Life within** her, that shall Serve her as **Continuous Food** – not once a day, like the Food of My **Sacramental Life**. In fact, My Divine Will shall Make Greater Display, nor shall It be Content with giving Itself once a day, but It shall Give Itself Continuously, because It knows that these have Pure Palates and Strong Stomachs to be able to Enjoy and Digest, in every moment,

the Strength, the Light, the Divine Life. And the **Sacraments**, My **Sacramental Life**, shall Serve as Food, as Delight, as New Happiness for the Life of the Supreme Fiat that they shall Possess.

The Kingdom of My Divine Will shall be the True Echo of the Celestial Fatherland, in which, while the Blessed Possess their God as their own Life, they receive Him into themselves also from the outside. So, inside and outside of themselves, Divine Life they Possess, and Divine Life they Receive. What shall not be My Happiness in giving **Myself Sacramentally** to the Children of the Eternal Fiat, and in finding My Own Life in them? Then shall **My Sacramental Life** have Its **Complete Fruit**; and as the Species are Consumed, I shall no longer have the Sorrow of leaving My Children without the **Food** of My Continuous Life, because My Divine Will, More than **Sacramental Accidents**, shall Maintain Its Divine Life Always with Its Full Possession. In the Kingdom of My Will there shall be neither **Foods** nor **Communions** that are interrupted – but **Perennial**; and Everything I Did in Redemption shall Serve no longer as Remedy, but as Delight, as Joy, as Happiness, and as Beauty ever Growing. So, **the Triumph of the Supreme Fiat shall Give Complete Fruit to the Kingdom of Redemption.**”

V20 – 11.6.26 – “It shall happen to you, Luisa, as it happened to Me, Jesus, With the Kingdom of Redemption. I Did Everything that was Needed; I Formed the Foundation, I Gave the Laws and the Counsels that were Needed; **I Instituted the Sacraments**, I left the Gospel as the Norm of their life, I Suffered Unheard-of Pains unto Death; but while being on earth, I saw little or almost nothing of the Fruits and of the Carrying Out of Redemption. After I had Done

Everything, and had Nothing left To Do, **I Entrusted Everything to the Apostles, that the Apostles might be the Criers of the Kingdom of Redemption**, so that the Fruits of the Works I Did for the Kingdom of Redemption might come out.

The same shall happen for the **Kingdom of the Supreme Fiat**. We shall Do It Together, My daughter. Your Pains, your long Sacrifices, your Incessant Prayers that **My Kingdom May Come Soon**, and **My Manifestations about The Most Holy Divine Will** – I shall Unite Everything Together With Me and shall Form the Foundations. And once I have Completed Everything, (in you Luisa) **I shall Entrust My Kingdom to My Priests, so that, like Second Apostles of the Kingdom of My Divine Will, the Priests may be the Criers of the Most Holy Divine Will.**

Do you think that the coming of Father di Francia, who shows So Much Interest and who has Taken to heart the Publication of What Regards My Divine Will, came by chance? No, no – I Myself Disposed it. It is a **Providential Act of the Supreme Will that Wants the Priest as First Apostle of the Divine Fiat and Proclaimer of the Supreme Will**. And since Father happens to be the Founder of an Order, it is Easier for Father to approach Bishops, Priests and people, also within Father's own Institute, in order to Proclaim the Kingdom of My Divine Will. This is why I Assist the **Priest So Much** and **I Give the Priest Special Light**, because in order to Understand My Will it takes **Great Graces – Not little lights, but Sun, to Comprehend a Divine, Holy and Eternal Will**, as well as Great Disposition on the part of the **Priest** to whom this **Office is Entrusted**. And then, the Daily Coming of the **Priest**, I Myself also Disposed, that I might Find Quickly the **First Apostles of the**

Fiat of My Kingdom, so that the **Priests** might Proclaim what Regards **My Eternal Will**. Therefore, let Me Finish First, so that, after I have Completed it, **I may Entrust it to the New Apostles of My Most Holy Divine Will**; and then you, Luisa, shall be able to Come to Heaven, to See from Up There the Fruits of the Longed-for Kingdom of the Eternal Fiat.”

V20 – 1.20.27 - “My daughter, do you not know that there is a **Communion that is Eternal**, So Great, and not subject to either diminishing or being consumed? Its Veils, that hide it in the midst of creatures, are not subject to perishing like the veils of the **Sacramental Host**. It Gives itself in every instant, at each breath, at each heartbeat and in all circumstances. Even More, one Must be always with one’s mouth open to be able to receive them All – that is, with the will of always wanting to receive **this Communion** So Great and Continuous that, as much as it Gives Itself, it is not subject to either diminishing or being Consumed...”

“You have already understood what **this Communion** So Great and Continuous is: It is *My Divine Fiat*, that Flows as Life within your soul; as Heat to Fecundate you and to Make you Grow; as **Food** to Nourish you. It Flows in the blood of your veins, in the beating of your heart – in everything; It is Always in the Act of Giving Itself to you, if you just want to Receive It. It would drown you with **Communions**, So Many It wants to Give you. With Reason, with Justice and by Right, the **Communion of My Divine Will** was to be without limits and not subject to being Consumed, because It is *Origin, Means and End* of the creature, and therefore she was to be able to receive It, in Such a Way that It could Never – Never be lacking to her. In

fact, something that is Origin, Means and End Must be in Continuous Act of Giving itself, and of being Received. If it were not so, her *Origin of Living* and the *Means* to Sustain herself would be lacking for the poor creature; and she would lose the *End* that she Must reach. Therefore, My Infinite Wisdom could Never allow that the **Communion of My Divine Will** be limited for them.

On the other hand, the **Sacramental Communion** was not Given as Origin of creatures, nor as End, but it was *Given as Means, Help, Refreshment and Medicine*; and the Means, the Helps, etc., are Given in a limited way – they are not Perennial. This is why the Veils of the Sacramental *Accidents* are subject to being Consumed; More So, since if creatures Love to Receive Me Continuously, there is the **Great Communion of the Eternal Fiat**, that is in Act of Giving Itself Continuously to them. Yet, you were afflicting and almost troubling yourself, as you were thinking that the **Sacramental Species** were Consumed. You had no Reason to afflict yourself, because inside and outside of you there is the **Communion of My Divine Will**, that is not subject to undergoing any Consummation. Its Life is Always in Its Fullness, nor could My Love Tolerate that the little daughter of Our Will be unable to receive Our Divine Life, **Always New and Continuous.**”

V21 – 2.26.27 - Then, after this, having heard of the Exposition of the **Most Holy Sacrament** that was done in the Church, I thought to myself: ‘For me there are neither Expositions nor services.’ ...“My daughter, for you there is no need of Exposition, because one who does My Divine Will has the Greater and More Continuous Exposition that My Divine Will Displays in the Whole Creation. Even More,

since each Created thing is Animated by It, It Forms **Innumerable Expositions** for as Many things as exist. **Who Forms My Divine Life in the Eucharist? My Divine Will.** If the **Sacramental Host** were not Animated by My Supreme Will, the Divine Life would not exist in it – it would be a simple white **Host** that would not deserve the Adoration of the Faithful. Now, My daughter, My Divine Will Makes Its Exposition in the sun; and just as My Divine Will has the Veils of the **Host** that Conceal My Life, so does It have the Veils of the Light that conceal It in the sun.

“...Oh! Will of Mine, How Invincible, Lovable, Admirable You are – Immutable in Good, Untiring, without ever drawing back. See the Great difference between the Exposition of the **Eucharist** and that which *My Divine Will* Itself Makes, in a Continuous Act, in Created things: in that of the **Eucharist**, man Must put himself out, he has to go himself, draw near It, and dispose himself to receive the Good; otherwise he receives nothing. On the other hand, in the Exposition of *My Divine Will* in Created things, it is *My Divine Will* that goes to man, that puts Itself out; and even if he is not disposed, My Divine Will Gives in Abundance, and Drowns him with Its Goods. Yet, there is no one who Adores My Eternal Will in Its Many Expositions. It makes Its Exposition in the sea; and while, in the sun, symbol of the **Eucharist**, It Gives Its Light, Its heat, It Gives Innumerable Goods - but always in silence:...”

V21 – 4.16.27 - “My daughter, when I Do an Act, first I look to see whether there is at least one creature in whom to place the Deposit of My Act, so that she may take the Good I Do, and keep it Safe and Well Defended. Now, when I Instituted the **Most Holy Sacrament**, I looked for this creature, and

My Queen Mama offered Herself to receive this Act of Mine and the Deposit of this Great Gift, saying to Me: ‘My Son, just as I offered You My Womb and My Whole Being in Your Conception, to keep You Safe and Defended, I now offer You My Maternal Heart in order to receive this Great Deposit, and I Line Up, around Your **Sacramental Life**, My Affections, My Heartbeats, My Love, My Thoughts – All of Myself, to keep You Defended, Surrounded by Cortege, Loved, Protected. I Myself take on the Commitment to Repay You for the Great Gift You are Giving. Trust Your Mama, and I shall take Care of the Defense of Your **Sacramental Life**. And since You Yourself have Constituted Me Queen of all Creation, I have the Right to Line Up around You all the light of the sun as Homage and Adoration, the stars, the heavens, the sea, all the inhabitants of the air – **I Place Everything around You, to Give You Love and Glory.**’

Now, Ensuring a Place for Myself in which to put this Great Deposit of My **Sacramental Life**, and Trusting My Mama, Who had Given Me all the Proofs of Her Faithfulness, I Instituted the **Most Holy Sacrament**. She was the only Worthy creature who could Keep, Defend and Protect My Act. See, then, when creatures receive Me, I Descend into them together with the Acts of My Inseparable Mama; and only because of this can I Perpetuate My **Sacramental Life**. Therefore, whenever I Want to Do a Great Work Worthy of Me, it is Necessary that I *first* Choose one creature – *first*, in order to have a Place in which to put My Gift; *Second*, to be Repaid for it.

“...I Chose you, I Prepared you, and then I Entrusted to you the Great Gift of the Manifestations of My Divine Will; and **just as I Entrusted the Destiny of My Sacramental Life to My Beloved Mother, in the Same**

**Way I Wanted to Trust you Luisa, Entrusting to you the
Destiny of the Kingdom of My Divine Will."**

V22 – 7.4.27 - I was doing my Thanksgiving for I had received **Holy Communion**, and I was thinking to myself that I wanted to offer It to all and to each inhabitant of Heaven, to each soul in Purgatory, to all the living who are and shall be. And not only to them, but I would like to Give my **Sacramental Jesus** to the starry heavens, to the flowery fields – in sum, to each Created thing, in order to Give Him the Glory and the Triumph of all His Works. But while I was saying this, I thought to myself: ‘This is my usual nonsense – how can I Form So Many Jesuses? This is impossible.’ And my Beloved Jesus, moving in my interior, told me: “My daughter, just as in the **Sacramental Host** there are the little *Accidents* of the Bread, and your **Jesus Hides Inside of them, Alive and Real** – and as Many Jesuses for as Many as are the **Hosts** - in the Same Way, in the soul there are the accidents of the human will, not subject to being Consumed like the *Accidents* of My **Sacramental Life**, and therefore More Fortunate and More Solid. And just as the **Eucharistic Life Multiplies** in the **Hosts**, so does **My Divine Will Multiply My Life** in each act of the human will, that, More than accident, lends itself to the Multiplication of My Life. As you were making your human will Flow within Mine and wanted to Give Me to each one, so was **My Divine Will Forming My Life** in yours, and from Its Light It Released My Life, giving Me to each one; and I – oh! How Happy I felt that the little daughter of My Divine Will was Forming *So Many of My Lives* in the accidents of her human will, to Give Me not only to Animate creatures, but to All things Created by Me. So, as I was Multiplying My Life, I felt I

was Constituting Myself the King of All: King of the sun, of the sea, King of the flowers, of the stars, of the heavens – in sum, of *Everything*. My daughter, one who Lives in My Divine Will Possesses within herself the Fount of the Source of the **Sacraments**, and can Multiply Me as Much as she wants and in *whatever way she Wants*.”

Afterwards, I remained doubtful about the last sentence written here above, and my Beloved Jesus added: “My daughter, the **Sacraments** came out of **My Divine Will** like Many little Fountains; I Issued them from It, keeping in It the Source from which each of these Fountains Continuously Receives the Goods and the Fruits that each of Them Contains. But They Act according to the Dispositions of those who receive Them; so, because of lack of Dispositions on the part of creatures, the Fountains of the **Sacraments** do not Produce the Great Goods They Contain. Many times they Pour Waters, but the creatures are not Washed; other times they *Consecrate, Impressing a Divine and Indelible Character*, but in spite of this they do not appear to be *Sanctified*. Another Fountain *Gives Birth to the Life of your Jesus Continuously*; they receive this Life, but neither the Effects of it nor the Life of your Jesus can be seen in them. So, each **Sacrament** has Its Sorrow, because they do not see their Fruits and the Goods they contain in all creatures.

Now, for one who Lives in My Divine Will, letting It Reign as in Its Own Kingdom, since My Divine Will Possesses the Source of the **Sacraments**, what is the wonder if one who Lives in It Possesses the Source of **All the Sacraments** and feels within herself the Nature of the **Sacraments** with All the Effects and Goods They contain? And as she Receives them from **the Church**, she shall feel

that it is **Food** that she Possesses, but that she takes in order to Give Complete Glory to those **Sacraments**, whose Source she Possesses, and to Glorify that Very Divine Will that Instituted them, because in It alone there shall be Perfect Glory for All Our Works.”

V23 – 10.2.27 – “It happens with *the soul* as with the *Accidents of the Host* that, though being matter, lends itself to let itself be Animated by **My Sacramental Life**, as long as those *Same Words Spoken by Me* in **Instituting the Most Holy Sacrament** are **Pronounced by the Priest**. Those were Words Animated by **My Fiat**, that contained **the Creative Power**, and this is why the matter of the **Host undergoes the Transubstantiation of the Divine Life**.” One can pronounce as many words as one wants over the Host, but if the words are Not those Few Words established by **the Fiat**, My Life remains in Heaven and the host remains the wretched matter that it is.

For one who Lives in It, her words, her works, her pains, are like Veils that Hide the Creator, and the One Who Created Heaven and earth makes Use of these Veils and makes of them Works Worthy of Himself, Placing in these Veils His Sanctity, His Creative Power, His Infinite Love. Therefore, no one else, though he might do great things, can compare to that creature in whom **My Divine Will Lives, Reigns and Dominates**.”

V23 – 1.18.28 – “...having to Form My Chosen people, from which and within which the Future Messiah was to be Born, from that same people I Formed the **Priesthood**, that instructed the people and prepared the people for the Great Good of Redemption. I gave them Laws, Manifestations and

Inspirations, upon which the Sacred Scriptures were Formed, called the Bible; and all were intent on the study of It. Then, with My Coming upon earth, I did not destroy Sacred Scriptures; on the contrary, I Supported Them; and My Gospel, that I Announced, opposed Sacred Scriptures in nothing; on the contrary, they sustained each other in an Admirable Way. And in **Forming the New Nascent Church, I Formed the New Priesthood**, that does not detach Itself either from Sacred Scriptures or from the Gospel. All are intent upon them in order to instruct the peoples; and it can be said that anyone who did not want to draw from this Salutory Fount does not belong to Me, because these are the basis of My Church and the Very Life with which the peoples are Formed.

Now, that which I Manifest on My Divine Will, and that you write, can be called ***‘the Gospel of the Kingdom of the Divine Will’***. In nothing does It oppose either Sacred Scriptures or the Gospel that I Announced while being on earth; on the contrary, It can be called the Support of one and of the other. And this is why I allow and I Call **Priests** to Come – to Read **the Gospel, all of Heaven, of the Kingdom of My Divine Fiat**, so as to say, as I said to the **Apostles**: **‘Preach It throughout the whole world.’** In fact, in My Works I make use of the **Priesthood**; and just as I had the **Priesthood** before My Coming in order to prepare the people, and the **Priesthood** of My Church in order to Confirm My Coming and everything I did and said, so shall I have the **Priesthood of the Kingdom of My Will**. Here is the Utility of the many things I have Manifested to you, the many Surprising Truths, the Promises of the So Many Goods that I Must Give to the Children of the *Fiat Voluntas Tua*: They shall be the Gospel, the Basis, the Inexhaustible Fount

from which all shall draw the Celestial Life, the terrestrial Happiness and the Restoration of their Creation. Oh! how Happy the Children shall feel – those who, with Yearning, shall Drink in Large Gulps from these Founts of My Knowledges; because these Founts contain the Virtue of bringing the Life of Heaven, and of banishing any unhappiness.”

Then, in hearing this, I was thinking to myself about the big issue concerning the Writings on the Divine Will, that are in Messina, brought there by the Blessed memory of **Venerable Father di Francia**: how myself and my other Superiors absolutely want the Writings here, while the Superiors in Messina, rigorously recommended by the **Venerable Father** before dying, want to keep them over there, for their publication when God pleases. So, we do nothing but [send] letters of fire, back and forth – them, to keep them, and us, to get them back. And I was feeling all worried, bored and tired, and was saying to myself: ‘How could Good Jesus allow all this? Who knows whether He too feels disappointed?’ And He, moving in my interior, told me: “My daughter, you are worried, but I AM not disappointed at all; on the contrary I enjoy in seeing the interest that **Priests** take in these Writings that shall Form the Kingdom of My Will. This means that **Priests** appreciate the Great Good of Them, and each one would want to keep Such a Great Treasure with himself, to be the *first* to Communicate It to others. And while the issue of who is going to win lasts, one approaches the other in order to consult one another on what to do. And I enjoy that more of My **Priests-Ministers** get to know that there is this Treasure So Great, of Making Known the Kingdom of My Divine Will; and I use this to Form the *first* **Priests** of My Coming Kingdom of My Fiat. My

daughter, it is a **Great necessity to Form the *first* Priests**; the ***first* Priests** shall serve Me like the **Apostles** served Me to Form My Church; and the **Priests** who shall occupy themselves with these Writings in order to publish Them, putting Them out to print Them - to Make These Writings Known, shall be the **New Evangelists of the Kingdom of My Supreme Will**. And just as the ones who are most mentioned in My Gospel are the ***Four* Evangelists** who wrote It, to their Highest Honor and My Glory, so it shall be for those **Priests** who shall occupy themselves with Writing the Knowledges on My Will in order to publish Them. Like **New Evangelists**, there shall be Greater mention of the **Priests** in the Kingdom of My Will, to their Highest Honor and My Great Glory in seeing the order of the creature, the Life of Heaven on earth - the Only Purpose of Creation - Return into My Bosom. Therefore, in these circumstances I Expand the Circle, and, like a **Fisherman, I Catch those who Must Serve Me for a Kingdom So Holy**. Therefore, Let Me Do, and do not be worried.”

V24 – 4.16.28 – “Whenever the Divinity wants to Operate and even Reproduce Our Very Life, Our Fiat Forms the Echo, and the Echo Creates and Forms whatever We want. See, also in **Instituting the Sacrament of the Eucharist**, Our Fiat Formed the *Echo*; the ***Echo* Invested the Bread and the Wine, and Formed in them My Body, Blood, Soul and Divinity**. That *Echo* still Resounds in each **Host**, and so **My Sacramental Life is Perpetuated Continuously**.”

V24 – 6.12.28 - After this, since it was the **Feast of Corpus Domini**, I was thinking to myself that that day was the **Feast of the Marriage that Blessed Jesus did with souls in the**

Most Holy Sacrament of Love. And my Beloved Jesus, moving in my interior, told me: “My daughter, the True Marriage with humanity was done in Creation. Nothing was lacking, either to the soul or to the body; everything was done with Royal Sumptuousness....”

“...My Divine Will, that Dominated humanity, brought him the **New Continued Act** and the Likeness of the One Who had Created him and **Married him**. But, in Such Great Feast, man broke the Strongest Bond, in which Lay the Whole Validity of our *Marriage* and through which it had been in force: he withdrew from Our Will. Because of this, the *Marriage* was broken, and since all the Rights were lost, only the Memory of It was left, but the Substance, the Life, the Effects no longer existed. Now, the **Sacrament of the Eucharist** in which My Love Overabounded in all Possible and Imaginable Ways, cannot be called either the *first* or the *True Marriage of Creation*, for I do nothing but the continuation of what I Did while being on earth. According to the needs present in souls, with some I Make Myself the *Compassionate Doctor* in order to *Heal* them, with some the *Teacher* to Instruct them, with some the *Father* to Forgive them, with some Light to Give them Sight. I Give *Strength* to the weak, *Courage* to the timid, Peace to the restless – in sum, I continue **My Redemptive Life and Virtue**; however, all these miseries exclude the **True Marriage**.”

V24 – 8.2.28 - ...my Sweet Jesus, making Himself seen again, seemed to hold *three* or *four* **Priests** tightly in His Arms; and holding these **Priests** against His Breast as if He wanted to Infuse in these **Priests** the Life of His Divine Heart, He told me: “My daughter, look at how tightly I hold in My Arms **those Priests who Must Occupy themselves**

with the Writings on My Adorable Will. As soon as I see some little disposition in these **Priests** to Occupy themselves with The Writings, **I take these Priests in My Arms to Infuse in these Priests what is Needed for a Work So Holy.**”

V25 – 10.7.28 – “...at the Beginning of My Volition, there is not only a group of nuns and little girls from out of town, and a people rushing up to Celebrate the Opening, but there is an Archbishop and Priests Representing My Church. This is Symbol and Announcement to all, that the Kingdom of My Divine Volition shall be formed with More Magnificence, with Greater Pomp and Splendor than the Very Kingdom of My Redemption.”

V25 – 10.10.28 – “...to those Priests who want to Occupy themselves with removing this nightmare from Me by Making Known My Many Secrets, by Publishing Them, I shall give So Much Surprising Grace, Strength in order to Do It, and Light in order to Know, themselves *first*, what *the Priests* shall Make Known to others. I shall be in *the Priests* midst and shall guide everything.”

Now, it seems to me that every time the **Reverend Priests** Occupy themselves with reviewing the Writings in order to Prepare The Writings, my Sweet Jesus Comes to Attention, to see what the **Priests** do and how the **Priests** do it. I do nothing but Admire the Goodness, the Love of my Beloved Jesus Who, while coming to Attention in my heart, Echoes in the Tabernacle, and from within It, inside that Cell, Does What He Does inside my heart. I remain all confused in seeing this, and I Thank Him with all my heart.”

V25 – 10.17.28 - “My daughter, How Much Analogy Exists between the Conception I Did in the Maternal Womb and What I Do in each **Consecrated Host**. See, from Heaven I Descended to Conceive in the Womb of My Celestial Mama; from Heaven I Descend to be Consecrated, Hidden, within the Veils of the *Species of Bread*. In the dark, immobile, I remained in the Maternal Womb; in the dark, immobile, and made even smaller, I remain in each **Host**. Look at Me, I AM here, Hidden in this *Tabernacle*; I Pray, I Cry and I Make not even My Breath heard; within the **Sacramental** Veils, My Very Divine Will keeps Me as though dead, annihilated, restricted, compressed, while *I AM Alive and Give Life to All*. Oh! Abyss of My Love, How Immeasurable You are. In the Maternal Womb I was loaded down with the weight of all souls and of all sins; here, in each **Host**, small as it is, I feel the enormous weight of the burden of the sins of each creature. And while I feel Crushed under the Enormity of So Many sins, I do not tire, because **True Love** Never tires, and wants to Win with the Greatest Sacrifices; It wants to Expose Its Life for the Beloved. This is why I continue My Life, from the moment I Conceived up to My Death, in **Each Sacramental Host**.

Now I want to tell you of the Pleasure I feel in having you near *My Tabernacle*, under **My Sacramental Gazes**, and the Analogy that Exists between Me and you. See, I AM here, Hidden under the Empire of My Divine Will. Ah! it is My Will Itself, Its Power, that contains the Prodigy of Hiding Me in each **Host** with the Consecration. You are in your bed, only by the Empire of My Fiat. Ah! it is not corporal maladies that keep you hampered – no, but it is My Divine Will alone that wants it so; and Making a Veil of you, It Hides Me and Forms for Me a **Living Host**, a *Living*

Tabernacle. Here, in this *Tabernacle*, I Pray Continuously; but do you know what My *First Prayer* is? That My Divine Will be Known, that Its Rule that keeps Me Hidden May Rule over all creatures, and May *Reign and Dominate* in them. In fact, only **when My Divine Will is Known and Forms in them Its Kingdom - then shall My Sacramental Life have its Complete Fruit, the Fulfillment of the So Many Sacrifices, the Restoration of My Life in creatures.** And I AM here Hidden, **Making Many Sacrifices to Wait for the Triumph – the Kingdom of My Divine Will.**”

V25 – 11.4.28 - After this, Benediction was Given with the **Most Holy Sacrament**, and I Prayed Him from the heart to Bless me; and Jesus, Moving in my interior, Echoing what Jesus in the **Sacrament** was Doing, Raised His Blessed Right Hand in the Act of Blessing me, and told me: “...Oh! How Much Happier I feel in Operating, Praying, Blessing in one in whom My Divine Will Reigns. In this soul I find My Life, the Light, the company; ...On the other hand, in this **Sacramental** Prison, the *Accidents* of the **Host** are mute, they say not a word to Me, I do everything on My Own, I feel not a sigh that would Unite to Mine, nor a heartbeat that would Love Me. ...because the **Host** does not speak, I AM *Always in Silence, and with Divine Patience* I wait for hearts that receive Me, so as to break My Silence and Enjoy a little bit of company. And in the soul in whom I find My Divine Will I feel Myself Repatriated in the Celestial Fatherland....”

V25 – 11.10.28 - After this, Benediction with the **Most Holy Sacrament** was being Given, that I have the Good to receive every day in these last periods of my Life down here, as I Hope to Complete this long exile of mine as soon as possible.

And my Lovable Jesus, at the moment they were giving Benediction, moved in my interior and told me: "...in this **Sacramental** Prison of Mine, having *My Prisoner near Me*, I feel, Coming to Me, the Joys that My Divine Will can Give Me in the heart of Our little daughter. So, My Many Sorrows are interrupted when I Must Bless you, when I Descend **Sacramentally** into your heart, when *I Feel Myself Gazed at by you* from this *Tabernacle*; and I *Requite you with My Gazes*. Thinking that I Must do or Give something to Our little Newborn of Our Will, I put everything aside, even My Very Sorrows, and I Make Feast, because My Divine Will Possesses Innumerable Joys and Perennial Feast."

V25 – 12.2.28 - I thought to myself: 'What is the use of Jesus' permitting my coming near His *Tabernacle* of Love, for us to remain in mute silence?

"My daughter, ...Ah! don't you know that you are the ***Tabernacle of My Divine Will***? How Many Works have I not Done in you; How Many Graces have I not Poured into you in order to Form this *Tabernacle* for Myself? A *Tabernacle* - I could call It - Unique in the world. In fact, as for **Eucharistic Tabernacles**, I have a Good number of them, but in this *Tabernacle of My Divine Fiat* I do not feel like a Prisoner, I Possess the Endless Expanses of My Divine Will, I do not feel alone, I have one who keeps Me *Perennial Company*; ...I could call it ***My Favorite Tabernacle***, in which I So Much Delight, that I would not exchange it for the **Eucharistic Tabernacles**; because in them I AM alone, nor does the **Host** Give Me a Divine Will as I find It in you, such that, as It bilocates Itself, while I have It within Me, I also find It in you. On the other hand, the **Host** is not capable of Possessing It, nor does it Accompany Me in My Acts; I

AM always alone, everything is cold around Me; the *Tabernacle, the pyx, the Host*, are without Life, and therefore without company. This is why I felt Such Delight in keeping, near My **Eucharistic Tabernacle**, that of My Divine Will, Formed in you, that by merely looking at you I feel My *Loneliness* broken, and I experience the Pure Joys that the creature who lets **My Divine Will Reign within herself can Give Me**.

And so, this is why All My aims, My cares and My interests are in making My Divine Will known, and in making It Reign in the midst of creatures; then shall each creature be a *Living Tabernacle* of Mine – not mute, but Speaking; and I shall no longer be alone, but I shall have My Perennial Company. And with **My Divine Will Bilocated In them**, I shall have My Divine Company in the creature. So, I shall have My Heaven in each one of them, because the **Tabernacle of My Divine Will Possesses My Heaven on earth.**”

V25 – 1.13.29 - “My daughter, this was the Purpose for which I permitted the Necessity of the coming of the **Priest** – that you might Deposit in the **Priests**, as a Sacred Deposit, all the Truths that I have Spoken to you about My Divine Fiat, and that the **Priests** Be Attentive and the **Faithful Executors** of What I Want – that is, that the **Priests** make the Kingdom of My Divine Will Known. Be certain that I would not have permitted **the Priests** coming if not for the Purpose of Fulfilling My Great Designs over the Destiny of the human family. And just as in the Kingdom of Redemption I left My Queen Mama in the midst of the **Apostles**, so that, together with Her, Helped and Guided by Her, the **Apostles** might give Start to the Kingdom of Redemption – because

the Sovereign Queen of Heaven Knew More than all of the **Apostles**, She was the Most Interested; it can be said that She kept It formed within Her Maternal Heart, therefore She could very well instruct the **Apostles** in the doubts, in the Way, in the Circumstances; She was the True Sun in their midst, and One Word of Hers was enough for My **Apostles** to feel Strong, Illuminated and Fortified – in the Same Way, **for the Kingdom of My Divine Fiat, having placed in you Luisa, the Deposit of It, I keep you in the exile still, so that the Priests might Draw from you, as from a New Mother, what can serve as Light, as Guidance, as Help, to give start to Making Known the Kingdom of My Divine Will.** And as I see the **Priests'** little interest - if you knew how much I suffer.... Therefore, pray, pray."

V27 – 12.22.29 - "My daughter, now, *You Must Know* the Excess of My Love – ...toward the end of the Prison of My Humanity it Formed for Me the Prison of the **Eucharist**, the smallest of Prisons – a little **Host** in which it Imprisoned Me, Humanity and Divinity; and I would have content Myself with being there as though dead, letting not One Breath, not a Movement, nor a Heartbeat be heard – and not for a few years, but until the Consummation of Centuries. So, I went from Prison to Prison – they are Inseparable from Me; therefore I can be Called the **Divine Inmate, the Celestial Prisoner**. In the *first two* prisons, in the intensity of My Love I Matured the Kingdom of Redemption; in the *Third* prison of the **Eucharist** I AM Maturing the Kingdom of My Divine Fiat. And this is why I called you to the prison of your bed, so that, together, both of us Prisoners, in our Solitude, Bonding Together, we May Make the Good of the Kingdom of My Divine Will Mature. ...Therefore, **I shall be your**

Prisoner, not only in the little Host, but also in your heart; and you shall be My Dear Prisoner, all intent on listening to Me and on breaking the Loneliness of My Long Imprisonment.”

V27 – 12.25.29 – “...there was not One Act I Did – even My Very **Sacramental Life**, Each Consecrated **Host**, are **Continuous Rebirths of My Supreme Volition**, that It Prepares for the creature. So, *I AM the True Sacrificed One of a Cause So Holy* – that **My Divine Will May Reign.”**

V28 – 2.22.30 – “...My Will is repressed and cannot Carry Out the Sanctity It wants; Good suffers from intermittency – now It Rises, now It Dies; and My Fiat remains with the Continuous Sorrow of not being able to Make Rise all the Good It wants in the creature. And this is why I remained in the little **Host** as **Sacrament**; I Departed for Heaven, but I remained on earth in the midst of creatures, to be Born, Live and Die, though Mystically, in order to Make Rise in them all the Good that man rejected by withdrawing from *My Divine Will*. And, United to My Sacrifice, I asked for the Sacrifice of your Life, to make Its Kingdom Rise Again in the midst of the human generations. And from each *Tabernacle* I AM as though on the lookout to Accomplish the Complete Work – Redemption and *Fiat Voluntas Tua* on earth as It is in Heaven – content with Sacrificing Myself and Dying in Each **Host** in order to **Make the Sun of My Divine Fiat, the New Era, and Its Full Triumph, Rise Again**. Upon departing from the earth, I said: **‘I Go to Heaven, and I Remain on earth in the Sacrament**. I shall content Myself with waiting for centuries. I Know it shall Cost Me Much - unheard-of outrages shall not be lacking, maybe More than

in *My Very Passion*; but I shall Arm Myself with *Divine Patience*, and from the little **Host** I shall accomplish the Complete Work: I shall *Make My Will Reign* in the hearts, and shall continue to remain in their midst to Enjoy the Fruits of So Many Sacrifices I have been through.’ Therefore, **together with Me, be United to the Sacrifice for a Cause So Holy, and for the Just Triumph that My Divine Will May Reign and Dominate.”**

V29 – 9.12.31 - After this, I continued to pray before the *Tabernacle of Love*, and in my interior I said to myself: **‘What Do You Do, my Love, in this Prison of Love?’** And Jesus, all Goodness, told me: “My daughter, do you want to Know What I Do? *I Do My Day. You Must Know* that My Whole Life, spent down here, *I Enclose within One Day*. My Day Begins by being Conceived and being Born; the Veils of the **Sacramental Accidents** serve Me as Swaddling Clothes for My Tender Age. And when, because of human ingratitude, they leave Me alone and try to offend Me, I Do My Exile, left with *only the company of some Loving soul* who, like a *Second* mother, cannot detach herself from Me and keeps Me Faithful Company. From the Exile I Move on to Nazareth, Doing My Hidden Life in the company of those *few* Good who surround Me. And Continuing My Day, as creatures draw near to *receive* Me, I Do My Public Life, *Repeating* My Evangelical Scenes, Offering to each one My Teachings, the Helps, the Comforts that are Necessary for them; I Act as Father, as Teacher, as Doctor, and, if needed, also as Judge. So, I spend My Day waiting for all and Doing Good to all. And – oh! How Many Times I have to remain alone, without a heart that would palpitate near Me. I feel a desert around Me, and I remain alone – alone Praying; I feel

the Loneliness of My Days that I spent in the desert down here; and – oh! How Painful it is for Me! I, Who AM Heartbeat for all in each heart; jealous, I Guard everyone – feeling isolated and abandoned. But My Day does not end with the sole abandonment; there is not one day in which ungrateful souls do not offend Me and receive Me sacrilegiously, and make Me Complete My Day with My Passion and My Death on the Cross. Ah! sacrilege is the Most ruthless Death that I receive in this **Sacrament** of Love. So, in this *Tabernacle* I Do My Day by Carrying Out Everything I Carried Out in the *thirty-three* Years of My Mortal Life. And just as in *Everything I Did and Do, the Prime Purpose, the Prime Act of Life, is the Will of My Father* - that It be Done on earth as It is in Heaven - so in this little **Host** I do nothing other than Implore that One be *My Divine Will* with My children. And I Call you in this Divine Will, in which you find My Whole Life in Act; and you, by Following It, Ruminating It and Offering It, *Unite yourself with Me* in My **Eucharistic** Day, to Obtain that *My Divine Will* be Known and Reign upon earth. And so you too shall be able to say: **‘I Do my Day together with Jesus’.**”

V30 – 5.30.32 - After this, the crowd of my thoughts on the Divine Will went on; and since I had received Holy **Communion**, I thought to myself: ‘What difference is there between the **Sacraments** and the Divine Will?’ And my Sovereign Jesus, Breaking His **Eucharistic** Veils, made Himself seen, and heaving a Sorrowful Sigh, told me: “My Blessed daughter, the difference between One and the Other is Great. The **Sacraments** are Effects of My Divine Will; while My Divine Will is Life, and, as Life, with Its Creative Power It Forms and Gives Life to the **Sacraments**. The

Sacraments do not have the Virtue of Giving Life to My Divine Will, because My Divine Will is Eternal, nor does It have a Beginning or an End. ...the **Sacraments** are received in time, places and circumstances: Baptism is Given only once and Never again; the **Sacrament** of Penance is Given when one falls into sin; My very **Sacramental Life** is Given only once a day. And in this gap of time the poor creature does not feel upon herself the Strength, the Help of the Baptismal Waters that Regenerate her Continuously, nor the **Sacramental** Words of the *Priest that Fortify* her in a Continuous Way, by saying to her: ‘I absolve you from your sins’. Nor does she find, in her weaknesses and trials of life, her **Sacramental** Jesus for her to take at all hours of the day. On the other hand, My Divine Will, Possessing the Primary Act of Life and the capacity to Give Life, with Its Empire, holds the Continuous Act over the creature. In each instant It Gives Itself as Life – Life of Light, of Sanctity, of Love, Life of Fortitude; in sum, with It as Life there are no times, circumstances, places, hours; there are no restrictions, nor any law, especially since **It Must Give Life, and Life is Formed with Continuous Acts**, not at intervals. And therefore, in the Ardor of Its Love, with Its Continuous Empire, it can be said that It is *Continual Baptism, Absolution Never interrupted*, and **Communion of each instant**. More So, since this **Will of Ours was Given to man in the Beginning of his Creation as Perennial Life Dwelling in him.**”

V31 – 11.13.32 - I was feeling all sunken in my nothingness, and feeling without my Most Sweet Jesus, I felt my nothingness emptied of its life, without Support and without Strength; and since I had received **Holy Communion**, I felt

that I had nothing to offer to Jesus, and I felt oppressed and embittered. And He, compassionating me, told me: “My daughter, **Courage, your nothingness with your Jesus is Everything, and you can Give me Everything.** In fact, *You Must Know* that when you *receive Me in the Sacrament* I do not Descend alone, but I Descend with **All My Works**, and just as *I Make you the owner of My Sacramental Life*, so do I Make you the *owner of All My Works*. Therefore, if you want, you have Much to Give Me, because you have *My Works in your Power*; More So, since My **Sacramental Life** that you Receive in the Holy **Host** is surrounded by the Acts that My Humanity did for Me when I Received Myself in Instituting the **Most Holy Sacrament**; It is Surrounded by the Acts that My Celestial Mama did for Me when She Received Me in the **Sacrament**; It is Surrounded by all the Acts of those who Live of My Divine Will – because these Acts are Inseparable from Me, and remain Incorporated with Me as Part of My Own Life. So, you can Give Me Everything, because They Serve to Cover your misery, to Make Up for your Love, almost so as not to make you feel ashamed that, as I Come into you, you would have nothing to Give Me. Even More, as you make use of Them in order to Give Them to Me and be able to Please Me and Love Me by means of these Acts, They Bilocate and become your Acts and My Acts, Acts of the Sovereign Queen, and Acts of the souls who Live of My Divine Will, in Such a Way that, instead of having one, I have *two*, and My **Sacramental Life** remains *Surrounded by Double Acts, by Double Love, by Greater Glory*. These are My Traffics that I Do when I Communicate Myself to souls: I Give of My Own in order to get *twice* as Much from them, and so I Industriate Myself to put into Traffic My Very **Sacramental Life**, so as to

receive the requital of It. But, alas! How Many do not make use of It, and they remain as having nothing, nor do they Know what to Give Me; and I remain without a New Cortège, starved of their Acts, and with the Sorrow of not even being able to Industriate Myself in My Loving Traffics. You shall not do this to Me, because if I Come, it is not just to Come, but also because I Want to Give Myself and Receive as Much as the creature can Give. *This Forms My Satisfaction, My Contentment and My Paradise in the **Most Holy Sacrament***. To Give Myself and receive nothing from them Forms My Purgatory in My little Prison of the **Sacramental Host** – a Purgatory that human ingratitude Forms for Me. Therefore, Be Attentive, and with **Courage**, and without any reservation, Give Me from My Own, and all of yourself to Me, that I may be able to say: **‘I Gave Everything to her, and she Gave Everything to Me.’ In this Way you shall Form My Contentment and My Traffic of Love**”

V31 – 1.18.33 – “My daughter, how many souls receive Me **Sacramentally** in their hearts and put Me in Loneliness.”

“...Oh! How Many times I Descend into hearts and I Cry, because I see Myself alone; and when I Descend, in seeing Myself alone, I feel neglected, nor appreciated, nor Loved; So Much So, that I AM forced by their indifference to reduce Myself to silence and to sadness. And since they do not take part in My **Sacramental Life**, I feel apart inside their hearts; and seeing that I have nothing to do, *with Divine and Invincible Patience I wait for the Consummation* of the **Sacramental Species**, inside of which My Eternal Fiat had Imprisoned Me, leaving only traces of My Descent, because I have not been able to leave anything of My **Sacramental Life**; or maybe only My Tears, because, since they did not

take part in My Life, the void was missing in which I might leave the things that belong to Me and that *I wanted to place in common with them*. This is why one can see Many souls who receive Me **Sacramentally** but they do not Resemble Me; they are sterile of Virtues, sterile of Love, of Sacrifice. Poor ones, they Feed themselves of Me, but because they do not keep Me company, they remain on an empty stomach. Ah! to what grips of Sorrow and of Cruel Martyrdom is My **Sacramental Life** subjected! Many times I feel **Drowned with Love**, I would want to free Myself, and *I Long to Descend into hearts*. But, alas! I AM forced to get out of them More drowned than before. How could I Pour Out if they did not even pay attention to the **Flames that Burned Me**? Other times, the spate of Sorrow Inundates Me, I long for a heart in order to have a Relief to My Pains, but - no! they would want Me to take part in their own, not they in Mine. And I do it - I Hide My Sorrows, My Tears, in order to Console them; and I remain without the Longed-for Relief. But who can tell you the So Many Sorrows of My **Sacramental Life**, and How it is More those who Receive Me and put Me in Loneliness in their hearts - but bitter Loneliness - than those who keep Me company. And when I **find a heart that keeps Me company, I Place My Life in Communication with her, leaving her the Deposit of My Virtues, the Fruit of My Sacrifices, the Participation of My Life; and I Choose her as My Dwelling, as the Hiding Place of My Pains, and as the Place of My Refuge; and I feel as though Repaid for the Sacrifice of My Eucharistic Life, because I find one who Breaks for Me My Loneliness, who Dries My Tears, who Gives Me the Freedom to Pour Out My Love and My Sorrows. These are the ones who serve Me as Living Species, not like the Sacramental Species that Give**

Me nothing - they only hide Me, all the rest I Do on My Own; they tell Me not a word that would Break My Loneliness, they are mute Species. While in the souls who serve Me as Living Species, we Carry Out Our Life Together, we Palpitare from *One* Same Heartbeat; and if I see her Disposed, I Communicate My Pains to her, and I continue My Passion in her. I can say that from the **Sacramental** Species I Pass to the Living Species, to continue My Life on earth - not alone, but *Together with* her.

You Must Know that Pains are no longer in My Power, and I keep asking for them, out of Love, from these *Living Species of souls*, that they may Make Up for what is lacking in Me. Therefore, My daughter, when I find a heart that Loves Me and keeps Me company, giving Me the Freedom to do what I Want, I reach the Excesses, I hold nothing back, I Give So Much that the poor creature feels herself being **Drowned by My Love and by My Graces**. It is then that My **Sacramental Life** no longer remains sterile when I Descend into hearts - no, but It Reproduces Itself, Bilocating and Continuing My Life in her. And these souls are My Conquerors, who Administer their Life to this Poor One in need of Pains; and they say to Me: 'My Love, You had Your turn of Pains, and it ended. *Now it is my turn; therefore let me stand in for You, and let me Suffer in Your place.*' And - oh! How Content I remain! **My Sacramental Life remains at Its Place of Honor, because It Reproduces other Lives of Its Own in the creatures.** Therefore, **Always Together with Me do I Want you, that we May Live Life Together, and you May take to heart My Life, and I May Take to Heart your own."**

V33 – 7.8.35 – “Now, *You Must Know* that when I Instituted the **Sacrament** of the **Eucharist**, My Mother in the Divine Fiat was Together with Mine, and Together We Pronounced the Fiat that the Bread and the Wine be Transubstantiated into My Body, Blood, Soul and Divinity. Ah! just as in being Conceived I Wanted Her Fiat, so did I Want It in this Solemn Act that Gave Origin to My **Sacramental Life**. Who would have had the Heart to put My Mama aside in an Act in which My Love Showed Off with Such Exuberant Excesses as to seem Incredible! Rather, not only was **She Together with Me but I Constituted Her Queen of the Love of My Sacramental Life**; and She, with Love of True Mother of Mine, offered Her Womb to Me again – Her Beautiful Soul, to keep Me Defended and Sheltered from the horrendous ingratitude and enormous sacrileges that, alas, I would receive in this **Sacrament** of Love.

My daughter, this is My Purpose: **I Want My Divine Will to be Life** of the creature, so as to keep her Together with Me, to let her Love with My Love, Operate in My Works. In sum, it is the company of the creatures that I Want in My Acts - **I Do Not Want To Be Alone**. And if it were not so, why *Call the creature into My Divine Will*, if I were to remain an isolated God, and she, alone, without Taking Part in Our Divine Works? And not only in Instituting the **Most Holy Sacrament**, but in all the Acts I Did during the Whole Course of My Life, by Virtue of the *One Will* by which We were Animated, *whatever I Did, My Mama Did as well.*”

V33 – 7.21.35 – “...In addition to this, there is My Long waiting in the **Sacrament** of My Love. I wait for all, I reach the point of counting the minutes, but, no! - in vain do I wait

for Many. Others come with such icy coldness as to increase the *Harsh Martyrdom* of My waiting to the utmost degree. Few are those who were waiting for Me as I was waiting for them, and only with these Do I Feel *Relieved*; I feel as though Repatriated into their hearts, and I Give Vent to My Love and find a Refreshment to the *Harsh Martyrdom* of My Continuous waiting. To some it may seem that this Pain is nothing, while it is the Greatest, that *Constitutes the Hardest Martyrdom.*”

V33 – 11.4.35 - My abandonment in the Divine Volition continues, but the More I walk within Its Sea, the More I feel the Need of Its Life in order to continue to Live; and having Received **Holy Communion**, I felt the Need to Love Him. But my poor ‘nothing’ did not have Sufficient Love in order to Love He Who So Much Loves me; ...And my Sweet Jesus, Encouraging me, told me: “My Blessed daughter, **Do Not Lose Heart**, one who Lives in My Divine Will keeps her ‘*nothing*’ *within the All*; and wanting to **Love Me**, she **Loves Me with My Own Love...**

...”But this is not all. One who **Lives in My Divine Will Possesses your Jesus in a Perennial Way**, because My Divine Will has the Virtue of Forming, Raising and Feeding My Life in the creature; and as she *Receives Me in the Sacrament*, *I find another Jesus – that is, Myself, Loving Me, Adoring Me, Thanking Me, Repairing Me.* I can say that I Repeat the Great Miracle I Did in Instituting the **Sacrament** of the **Eucharist**, when I Communicated Myself – that is, *your Jesus Received Jesus. Receiving Myself was the Greatest Honor, the Satisfaction Most Complete, the Requital of the Heroism of My Love*; nothing I lacked of everything that was Due to Me in My **Sacramental Life** – a

God Matched God Himself. I could say that What I Gave was Given back to Me. Now, for one who Lives in My Divine Will it is impossible not to Possess her Jesus, therefore, as she Receives Me in the **Sacrament**, I can say: *'I AM going to find Myself in the creature; and I find that which I Want – My Life, that, Unifying with hers, Forms One Single Life. I find My Royal Dwelling, I find the Love that Always Loves Me, I find the Requital for the Great Sacrifice of Everything I Do and Suffer in My Sacramental Life.'* My Excessive Love leads Me with an Irresistible Force to Repeat the Miracle of Receiving Myself; but I can only do this in the creature in whom **My Divine Will Reigns.**"

V34 – 5.20.36 – “On this Day of My Ascension, I felt Victorious and Triumphant; ...I stayed in the **Most Holy Sacrament** in order to Give Myself Continuously to them, and for them to Give themselves to Me, that they might find *Rest, Refreshment and the Remedy* to all their needs. Our Works do not suffer any mutability - whatever **We Do Once, We Repeat Always.**"

V34 – 5.28.37 – (**Blessed Mother speaking**): “Now, this Son is Mine, He is My Gift, ...I Want *Everyone to Possess My Son*; but I Must Keep His Life Safe - the Great Gift that God Entrusted to Me. This is why, *if He Descends Sacramentally into the hearts, I Descend together with Him for the Security of My Gift – I cannot leave Him alone.* Poor Son of Mine, if He did not have His Mama Who Descends Together with Him... How poorly they treat Him! Some don't even say to Him an *'I Love You'* from the heart, and I Must Love Him; some Receive Him in a distracted way, without thinking of the Great Gift they are Receiving, and I

Pour Myself upon Him so as not to let Him feel their distractedness and coldness; some reach the point of making Him Cry, and *I Must Calm His Crying, and Give Sweet Reproaches to the creature, that she would not make Him Cry.* How Many Touching Scenes take place in the hearts that Receive Him **Sacramentally**. There are souls who are Never Satiated with Loving Him, and **I Give them My Love, and even His Own Love, to let them Love Him.** These are Scenes of Heaven, and the Very Angels remain Enraptured, and We Feel Restored from the Pains that other creatures have Given Us.”

V35 – 1.24.38 - My Flight in the Divine Volition continues; and while I was Making my Visit to Jesus in the **Sacrament**, I wanted to Embrace *all the Tabernacles* and each **Sacramental Host** in order to Live together with my Prisoner Jesus. And I thought to myself: ‘What a Sacrifice, what a Long Imprisonment - not of days, but of centuries! ...“My Good daughter, ...having Completed My Office down here, I Departed for Heaven, and I remained Imprisoned inside each **Sacramental Host**. But do you know why? Because My Love, being My Sweet Imprisonment, told Me: ‘The *Purpose* for which You Descended from Heaven to earth is not Fulfilled. Where is the Kingdom of Our Will? It does not exist, nor is It Known. So, remain in prison in each **Sacramental Host**; in this Way, there won’t be only one Jesus, as in Your Humanity, but as Many Jesuses for as Many **Sacramental Hosts** as shall exist.”

“...You see, by Departing for Heaven while remaining on earth, My Life, Spread in Many **Sacramental Hosts**, shall not be useless down here; with **Certainty I shall Form the**

Kingdom of My Divine Will; nor would I ever have stayed if I knew I was not going to obtain My Intent.”

“...But I was not satisfied with remaining a Prisoner Myself. My Love, igniting Me even More, made Me Choose you, **to make you a prisoner**, with Chains So Strong that you cannot escape Me – as an Outpouring of *My Love and Company of My Imprisonment*, to be able to Speak to you at length about My Divine Will, of Its Yearning and Longing, for It Wants to Reign; ...This prisoner is like a *Pledge* for the whole human family, so that by *Right We Must Give Our Kingdom*. I can say that Each of My **Sacramental Lives** is also a Down Payment that I Make for all of you, Sufficient to Secure My Kingdom for My children.”

...Jesus became silent; and I thought to myself: ‘By Making Himself a Prisoner, my dear Jesus made an Act of Heroism So Great, that only a God could do it. But while He is Prisoner, He is also Free; More So, since in Heaven He is Free and Enjoys the Fullness of His Freedom. Not only this, but even on earth, How Many times does He not come to me without His **Sacramental** Veils? But having Imprisoned my poor existence... He has really done it this time... ..“My daughter, poor daughter, *you were Given My Same Lot....*, as your Jesus said, in Descending from Heaven to earth: ‘*I Leave and I Stay*’; in the Same Way, when He Ascended into Heaven He said: ‘*I Stay and I Leave.*’ My Same Word Repeats upon Descending **Sacramentally** into the creatures: ‘I Leave and I remain in the *Tabernacles.*’ In the Same Way, the creature who Lives in My Divine Will can Repeat My Same Word in all her Acts: as soon as she begins her Act, so is her Jesus Formed in her Act;...”

V36 – 8.12.38 - ...I was adding my Acts in the Divine Will after having had Holy **Communion**, when my Sweet Jesus told me: “How Beautiful it is when I Descend, as **Sacrament**, in the heart, and I find it in **My Divine Will**. **I find Everything in it**. I find My Mother and Queen and I feel that I Receive Again the Glory - as if I were Incarnating Myself Again. **I find all My Works Surrounding Me, Honoring Me, Loving Me; and since My Divine Will Circulates as Blood and Palpitates in All Created things, they are United with Me; as if they were Limbs Originating from Me - remaining in Me...**”

“...All Created things are My Members. ...Therefore, Descending in the **Sacrament**, I bring Created Things with me as My Own Members, Together with Enchanting Scenes of My Love - So Diverse and Various - and I Place them inside the creature like an Army, to Love her and to be Loved.”

V36 – 8.21.38 - “...The human will Gives Us Many veils in which *We Form Many of Our Lives*. This is the Ultimate Expression of Our Love, and We Like it So Much that, provided that the human will Gives Us its little veil, We Populate all its Acts with the Variety of Our Divine Lives. And, then, My **Eucharistic Life** Proves and Confirms what I AM telling you: aren’t, perhaps, the *Accidents* of the Bread like small veils in which **I AM Consecrated, Alive and Real in Body**, Blood, Soul and Divinity? If there are *one thousand Hosts*, I Form My Life in Each *One* of them. If there’s *One Host* only, I Form *One* Life.

But what does the **Host** Give to Me? Nothing. Not one ‘I Love you’- not a Breath, not a Heartbeat; not a Single Step to Accompany. **I AM Lonely and Many Times this**

Loneliness Oppresses Me, Embitters me - and I Burst into Tears. How Heavy it is for Me not having one to whom I can say a Word. I AM in the nightmare of a Deep Silence. What can the **Host** Give to Me? The Hiding Place in which to Hide Myself. The tiny little Prison to make Me, I would almost say... to make Me unhappy. But since it is **My Divine Will that wants Me to remain** in Each **Sacramental Host** - and My Divine Will Never brings unhappiness, either to Us or to the creatures who Live in It - It Makes Flow in My **Sacramental Life** Our Celestial Joys, that are Inseparable from Us. This, from Our Side, but the **Host** Never Gives Me anything. It doesn't Defend Me, it doesn't Love Me. Now, if I Form My Lives in the **Hosts** that Give Me nothing, **How Much More would I Form them those who Live in My Divine Will.**

The difference between My **Sacramental Lives** and the **Many Lives I Form in one who Lives in My Divine Will is Incalculable.** It is Greater than the difference between Heaven and earth. It is, Primarily, that **We are Never Alone, and having Company is the Greatest Joy that Delights both the Divine and the human Life."**

Virgin Mary in the Kingdom of the Divine Will

Day 23 - "We [The Holy Family] entered the Temple, and first We Adored the Divine Majesty; then we called the **Priest**, and having placed Him in the **Priest's** arms, I made the



The Virgin Mary in the Kingdom of the Divine Will

by the Servant of God, Luisa Piccarreta
little daughter of the Divine Will

Offering of the Celestial Baby to the Eternal Father - Offering Him in Sacrifice for the Salvation of All. The **Priest** was Simeon, and as I placed Him in the **Priest's** arms, the **Priest** recognized that He was the Divine Word and the **Priest** exulted with immense joy; and after the Offering, assuming the attitude of **Priest-Prophet**, the **Priest** prophesied all My Sorrows. Oh! how the Supreme Fiat sounded over My Maternal Heart - thoroughly, with Vibrating Sound, the Mournful Tragedy of All the Pains of My Baby Son. But what Pierced Me the most were the words that the Holy **Priest-Prophet** spoke to Me: "This dear Baby will be the Salvation and the ruin of many and will be the Target of Contradictions." If the Divine Will had not Sustained Me, I would have died instantly of Pure Pain. But It gave Me Life and used it to Form in Me the Kingdom of Sorrows, within the Kingdom of Its Very Will. So, in addition to the Right of Mother which I had over All, I acquired the Right of **Mother and Queen of All Sorrows**. Ah! yes, with My Sorrows I acquired the little coin to Pay the debts of My children, and also of the ungrateful children. Now, My child, you Must Know that in the Light of the Divine Will I already Knew All the Sorrows I was to Suffer - and even more than that which the **Holy Priest-Prophet** told Me. But in that Act, so Solemn, of Offering My Son, in hearing it being repeated to Me, I felt so Pierced that My Heart Bled, and Deep Gashes Opened in My Soul"

Letters from the Servant of God Luisa Piccarreta

Letter #8 – "There is an Extreme Need for True Sanctity, especially in the **Priest**, and only the Omnipotent "Fiat" of God has this Power: to place in us the True Order of Sanctity with Its Creative Strength."

Letter #95 to a Priest: - “I leave you in the Divine Volition. Pray for me, as I do it for you from the heart. I kiss your right hand, and on my knees, I Implore your **Paternal Blessing.**”

Letter #106 to a Priest: - “So, dear **Father**, let us pray. Let us do this Will So Holy and let us Live in It. May It be our breath and heartbeat. If we do so, we shall be Carried in the Divine Arms; It shall lower Itself to Breathe in our breathing, to Beat in our heartbeat, to Move in our motion. Then, in the Ardor of our Love, we shall say to Him: “I Love You for All, and for Love of You, I give You the heartbeat, the breath and the motion of All.”

I commend myself to your prayers, and leaving you in the Divine Volition to make yourself a Saint, I kiss your right hand with all my esteem, and I Implore on my knees your **Paternal Blessing.**

Your most devoted servant, The little daughter of the Divine Will.



Holy Angels

“In the Angel - the **Priest - the “Alter Christus,”** is honored on this highest position before God. The Angel kneels here as **High Priest**, but also as a burden-bearer. All the burden and affliction of the Holy Church finds in this Angel its highest

expression and its supreme advocate.

All the “friends of God,” all the Saints, are registered in his rich mantle for all Eternity. He carries the book in which we discern the Word of God, and the chalice with the paten. But lying beneath the two hands of this Royal Angel on his breast is the Crown of Thorns of his Lord, bequeathed by Jesus Christ to His Church. From the time of **Peter**, there has been no true **Priest** without a crown to wear: large or small, oppressive or gladdening, as pain or as ridicule or as failure. It belongs to every **Priest** because it belongs to our Savior. And blessed the man who can show this crown of thorns on his day of reckoning; this word will be spoken to him: “You good and faithful servant...”

Prayer: Holy, Mighty and Immortal God! Accept our thanks for the invaluable Grace of the **Priesthood**; for the Love of Your Church, we implore You, Grant us a host of genuine **Priests** after Your Heart, that a large and full Harvest can be brought home. *Amen.*

- An Angel goes in this way throughout Creation as a clear, serious, barely apprehensible figure, with Light in his hands, and as well the purity of a child, the spirit of sacrifice belonging to a **Priest**, and the inexorability of an Angel.

Prayer: O Truth of God, showing yourself behind this Protecting Angel, may we also be True as a child, ready to sacrifice like a **Priest**, and inexorable in self-discipline like the Angel, who is charged with investing you, O Truth of God, in the roots of all things. *Amen.*

- Another Angel stands over the Gate of **Priests**, and all **Priests** belong to the Son and fall thereby under the care of the Cherubim as the Highest Choir of Angels entrusted

with this task. The Angel thus receives from this side the powerful Current of Strength. Both Love and Strength lie in his duty and in his symbols. He bears the breast-plate of the Old Covenant, like a **High Priest**, for the Tribe of Ephraim, the Tribe of Love. He wears the Fisherman's ring of the New Covenant for the **Holy Apostle Paul**, who was the most powerfully dynamic of all **Priests**. The Gate of **Priests**, which is his to guard, is made of sapphire, the stone of conquest, of signet-rings, and of the Last Times.

The Angel of **Priests** - His effects are of much greater force than those of the Angel of **Priests** in the ranks of the Virtues of the Holy Church. Because the Angel belongs to the Choir of Dominations, this causes the Gifts of the Holy Spirit, the Currents of the Word and of Love, the sevenfold power of the Last Times to blaze up in far greater intensity in him. He is the strength of **Priests**, beacon of **Priests**, loving fervor for **Priests**, cornerstone, Fisherman's ring, and portal for **Priests**.

Prayer: You brilliant Angel of **Priests**, assist our **Priestly Pastors** to attain such a loving fervor, that the **Priests** may shine as you do before the Face of God, and become cornerstones, like St. Paul was and is. For then, the tempests of the world will not prevail against **Priests**. *Amen.*

- At the blessing of the candles, the **Priest** will pray: "Lord Jesus Christ, the True Light, Who Enlightens every man coming into this world, pour Thy blessings about these candles and sanctify them with the Light of Thy Grace; Mercifully Grant that as these Lights, Enkindled with visible Fire, Dispel the darkness of the night, so our hearts, illumined by invisible Fire, that is, by the Brightness of the Holy Spirit, may be free from all blindness of vice, so that with the mind's

eye cleansed, we may be able to perceive what is pleasing to Thee and profitable to our salvation; so that after the dark dangers of this world, we may deserve to attain Everlasting Light.”

- Do you understand, man, the power of the sacrifice of petition? Look upon this Angel who stands before the Throne of God today, for he carries this Power. In the **Priest** he extends to the Heavenly Father the chalice of wine and the bread on the paten: “Ecce!” Who could petition better for us than our Lord Himself in the form of bread and wine, in this taking on of such a miserable earthly form? What could move the Heavenly Father more deeply than to see His only Son pleading in this Way?

An Angel stands here for all those who plead on earth. He stands above all for those who ought to be the first to petition for mankind before the Face of God—the **Priests**. He is an Angel of Power, who stands beneath the Cherubim, Angels of the Word, and receives from them the Current of Power.

- Another Angel stands in a time of great spiritual eclipse and darkening, where the distress of souls screams its thousand “whys” to Heaven, where **Priests** stand perplexed before extensive spiritual wastelands, where people are spiritually dead, where no seed will take root, where child’s faith has been suffocated and good will trampled. When our eyes roam here and there seeking help, it is then when we meet this Angel, but not only as he Appears before us today, for today he stands before the Throne of God with the Light of God’s Goodness, before which he holds up his hand Protectively so that the Light Shines through it as through a

gently glowing trellis. We meet him in the everyday life in the burden-bearers and handmaids of God, who are there only for others; we meet him in children, through whose eyes comfort comes, in **Priests**, and to be sure, before the Tabernacles and in the quiet nooks of chapels.

- The Key is the Sign for the power of **St. Peter**, which also came upon St. Gregory: "...and I will give you the Keys of the Kingdom of Heaven..."

Beside this great **Pope**, God places the High Power, Angel of **St. Peter and all Apostles, Bishops, Doctors and Priests**. This Angel also carries a Book and a Key, and his figure is so Mighty, he could himself be the rock upon which the Holy Church stood. But the Angel carries yet another Symbol—the inverted cross of **St. Peter**, the Sign of humility, the Sign of his victory. **St. Peter** goes with this cross before all the **Holy Popes**; this cross is the pivot of Judgment for every **Priest** in the following of **St. Peter**. Just as God raises the **Priest** so high above the people, the **Priest** must be willing to bend down just as low in humility. The Cross of **Peter** should remind the servant of the Lord in every **Priest's** heart of the humility in the genuine following of **St. Peter**.

- The Seven Angels with the Bowls of Sacrifice form with their figures, as it were, the foot of the chalice, and with their arms lifted up to God, the silhouette of the chalice. One arm points to the sacrifice of the Old Covenant, and the other arm to the **Highest Priest of Sacrifice, Jesus Christ**.

- Another Angel is of a Pure and closed Delicacy—image of the **Sacred Host**, of being Sacrificed, a spring of

Grace. In him is reflected the **Innocent Sacrificial Lamb**, the **Priesthood** in all Its Purity, and Sanctified, child-like existence before God.

- An Angel that is not only the Archangel who Protects **Priests**, religious, hidden people, servants and handmaids of God, but who stands over the *holy Sacrament of Baptism*—he is also the High Prince, the steward of the earth, who will one day come with his little book to settle the accounts.

- From this point on, the term Mother Church applies. She is in a Mysterious way at once Child, Spouse and Mother: the New Covenant of God the Father with His children, who may utter: “Abba!” She is the Mother of John, of all **Priests** and all men. She is the Spouse of the Lord in the Spirit, who calls: “*Come!*” She is struggling, suffering and Triumphant at once. In Her Office as Teacher, **Pastor** and **Royal Priest**, She is the Treasurer of the Word and the Power of the Savior, and of all the Graces of Salvation, in all times and all places.

“...So it is that the Holy times are a Power both in Heaven and on earth. Minutes are also lapses of time. And how much is one **Priestly** “Ego te absolvo” over one repentant sinner celebrated as a Joy in Heaven!

- An Angel gathers the tones of these lost sheep, tones fluttering with anxiety, and brings their wealth in misery before God. And together with **His Priests** and faithful, the Lord, the Good Shepherd, goes after these captured sheep entangled in the thorns of worldly pleasures and the jumbles of their attachments to the world, and brings them Home, too.

- Another Angel receives the Streams of Life, which come to him in a fullness which man cannot possibly conceive; these streams he conducts further on, where they are picked up above all by the Princes and then led still further on to the Angels of States in Life, particularly those of the **Priesthood**, and the Guardian Angels of all those who are following Christ.

A **Holy Priest** taught a prayer to those entrusted to him, and suggested that it be prayed as soon as a temptation, an attack of the evil one approached: *“Through the Sign of the Cross, may all evil depart from me!”* He certainly must have had the best experiences with this prayer, otherwise he would not have recommended it so often.

- Every Gate [of the New Jerusalem in Heaven] has its foundation-stone, which is also contained in the breast-plate of the **High Priest** of the Old Covenant and in the fisherman’s ring of the Apostles of the New Covenant.

- As an image and model for man, God has placed the child in the ranks of the **Angels and Priests**. The child is the naturally Purest vessel of God among men, vessel of the Divine *“Become!”* of the Father, just as the Angel is the Purest vessel of the Power of the Spirit, excepting Mary; and just as the **Priest** is supposed to be the **“Alter Christus.”** The Lord says of the child: *“If you do not become like a child, you cannot enter the Kingdom of Heaven.”*

- ...The uppermost Angel in one Corner-Pillar, namely the first, which passes from the Attribute of the Triune God, *“Holy God,”* down over the vow of purity—over another Angel, the **High-Priestly Power of the Holy Church**—to

the Angel “Mary,” is at the same time the Angel of the Corpus Christi Mysticum and carries all four Corner-Pillars upon his shoulders.

- And the Wall of the City [the New Jerusalem] had Twelve Foundations, and on them the Twelve Names of the **Twelve Apostles of the Lamb.**” (Apoc. 21:1; 12-14). The Twelve Foundation-stones are then named, and there is a connection between them and those stones which the **High Priest** wore on his breast-plate with its symbolic significance in the Old Covenant.

- ...This Angel not only carries the disgrace of his Lord, but also the Power and Structure of the Church as his Task. He is called according to the Will of God: “**High Priest of the Heart (of God).**”

...He is Power of the Church; above him is the Corner-Pillar of the vow of Purity and the Corner-Pillar of Divine Measure, into which the Holy Spirit Streams. Beneath him is the Corner-Pillar of the Purity of the Holy Church, the Powerful Prince *Deus Judex* and the Still Prince of the hidden life of the Church.

He is a **High-Priestly Power**—he obtains his strength on earth in the Battle for the Church from the Tabernacle. This is why he, richly clothed in **sacerdotal vestments**, carries as symbol the Light of the ***Most Holy Bread*** upon his lips; through this, he is of all the Angels of the Church’s Power the strongest, the Angel of the Power of the ***Most Holy Bread***. For whatever comes out of the mouth comes from the heart;...

- Another Angel stands here as a Guardian Angel in the name of all Guardian Angels, in gray clothes with the crossed stole of a **Priest**.

- The Angel wears the rich Vespers Cope of the Spouse of Christ, which is to remain always adorned by Her Saints and her good works before Her Lord and God. He bears the Light of Knowledge that it might give Light to “all that are in the house.” He also wears a crossed stole as a Sign that the **Priest is to be the first and purest representative of the Holy Church, and is placed on par with the Angels.**

- The Angel’s movable stewardship is over the **confessionals of Priests** with fervor for souls (“Plowers”).

- Another Angel’s fixed task is to supervise the life in **Holy Orders**, monasteries, parishes, and also the life of **Priests**.

- The Angel’s movable task is the raising of fresh generations of **Priests** and nuns from all the world.

- He should be invoked against lukewarmness, indifference, especially among **Priests**, in monasteries, parishes and ecclesiastical authorities: also against the blunting of the soul, and all mediocrity.

- An Angel protects the Church and Her Goods over wide areas. He lays his Mantle under the **Priest’s** feet when he carries the Lord. He prays Lauds and is the second highest oscillation, that of Praise.

...He is the helper of **Priests** and calls souls to the Tabernacle. He prays Terce in the third highest oscillation, that of Sacrifice.

- In his symbolism, this Angel stands before us in the vestment of a **Priest**, for God wants fidelity, above all the fidelity of faith, to be anchored first of all in **His Priest, His Representatives** on earth. The Angel holds before Him in both hands a Golden House, like a Tabernacle, like the Ark of the Covenant. But the walls of this Golden House are not dead metal, but are formed out of the living deeds of fidelity in Faith.

- **God has commissioned the Priest as servant in the Holy Church and protector of the Holy Bread.** We read in Holy Scripture, *“Who then is the faithful and wise steward, whom his master will set over his household, to give them their ration of grain at the right time?”* (Lk. 12, 42). Grain here means all the **Holy Sacraments** and means of Grace as nourishment of the soul.

Standing at the side of the **Priest** is the Angel, his Special Helper and Guide. The Angel draws with his strength from the Fountains of God’s Graces: the Fountains of Life, of Power, and of Love. The **Priest** binds and loosens men in the force of the Word, and leads them to God in the Holy Church.

He stands before us with his crossed stole, the Sign of the **Priest**, carrying upon a small Golden Dish the Word of the Lord to deaf mankind: *“Epheta!”*—Open yourselves up for God!

- The Angel of **Priests** and the consecrated - all those who, through **Sacramental** or votive ties, have become possessions of the Lord, His City.

- Another Angel is ordered to the Creator-God and carries the static of “*He who is.*” He who is, is here the “**Alter Christus,**” the **Representative of Christ on earth, the Priest:** but he is also he who is bound indissolubly to God as Representative of Mary, the Handmaid of the Lord. He stands in Silence before his Lord, as a servant keeps his silence until the Lord Commands him to speak. And here the Lord speaks through him to man, to the **Priest:**

“Go and come! Go out again and again into My Vineyard and labor, that My Wine-Press may be full. Labor, even though I destroy your success before the eyes of the world. You are to fill My Wine-Press in poverty and fidelity, in love and obedience. Look upon the uncultivated areas in My Field, look upon the arid hearts. Take Me as Bread and take My Blood and let it flow in you and over you and all those entrusted to you. It is the talent entrusted to you, with which you are to trade. Walk in My Footsteps, walk in the Footsteps of My Mother. I AM Hungering and Thirsting and Waiting for you!”

Prayer: Great Holy Angel of all Priests and Consecrated, to whom you give your Angels as companions, bind me too as a harvest gift and not as a bundle of weeds. Cause my heart to glow and bind itself forever to my Lord and God, Whom I can never again leave, to Whom I want to belong for all Eternity. Amen.

- Times of perplexity, darkness and attacks come, and there are bends in the road, where one no longer knows the way and cannot continue. At that moment, look up, soul! For then the Angel will stand before you with his crossed stole as

a Sign of his **Priestly Mission** (for the way to the **Heavenly Wedding Feast** passes only by way of the **Holy Church**).

- Thousands of Angels stand in the Service of this Angel. They protect and keep the quiet, hidden wisdom that lies in the foundation of every people; they protect those whom God has entrusted with a measure of wisdom (be it large or small, God Knows). These Angels especially protect **Priests**, researchers, teachers, fathers, and mothers.

- These are the Twelve Angels who stand at the Gates of this Heavenly City (Apoc. 21, 12). They are from the Choir of the Dominations, the fourth of the nine Choirs of Angels, and are Angels of Love, angels of the Holy Spirit. These Angels are different from other Guardians of Holy Gates: They all wear a breastplate like the **High Priests** of the Old Covenant.

- An Angel helps the Spouse of Christ on earth like a friend, brother, and Guardian Angel: he helps her gain insight, loving contrition, and the will to atone. He is a kind and **Priestly Angel**, whose helping and healing rays of Grace flow down to the Angel, the “Plower.”

- One Angel brings the fruit home. This fruit is also of two kinds: it is the Seed, the Word of God, which the Divine Sower has Sowed into the heart of men through **His Priests** and followers from the beginning to the end—the Word that should bring fruit. But the fruit is also the **Divine Bread, the Lord Himself**, Who lays Himself into the soil of the earth daily—as Food for man.

- An Angel should also be invoked by those who ought to be true personalities through their vocation and life work,

such as all **Priests**, religious, teachers, educators, mothers, and those occupying important posts.

- The fixed task of another Angel is to care for the life in religious orders, monasteries, parishes, God-Willed communities, and the life of **Priests**.

- It is a feature of the Lord's most Mysterious and Innermost Love that on the one hand, the Ray of Merciful Grace for His **Priests** and those Marked by Him (especially those in danger, turned to the world and grown indifferent) has been given to this Angel of Purgatory; and that on the other hand, this Cherub was chosen by God to be the companion of that Holy and Simple **Pope** who led the Church as a new sower at a turning point in its history. A man of deepest humility and obedience, with a glowing love for the ***Most Holy Bread***, he knew all about the childhood before God in the Last Times.

Prayer: Merciful God, Father, Son, and Holy Spirit, cause Your currents of Grace to flow to us over Your Holy Angels. Through Your Holy Angels, let the word of the **Priest** be healing, transforming, and guiding, great, enkindling, Holy and True, and in the spirit of the ***Eternal Word***, absolving from sin, opening the doors of Purgatory, and showing the Way to all those who are far away and lukewarm. *Amen.*

- Kneeling at Mary's right is the Angel of the Church, who carries the Crown of Thorns as symbol. And just as in the Angel, all mothers and their pains are lifted up to God, this Angel, the Angel of the Church, presents all **Priests** before the Lord through his Task.

- An Angel stands before us, the Angel with the Wedding Garment. He is an Angel of the ninth Choir and belongs to the Angel, the Great Servant of God, the Companion of Mary, Steward of the Earth, Patron of **Priests** and mystics, the hidden, and those Marked by God.

- Another Angel carries the Sacrifice of Consecration in a twofold way. He carries it in the rich state attire of **St. Melchisedech**, the **First High Priest** of men who belong to God, and he carries it with the pierced Heart of Mary, who presented Her Child in the temple, fully recognizing His Duty of Redemption.

- In the Old Testament, the ox was the animal sacrificed for the **Priesthood**, that its blood might atone for the sins of God's consecrated servants.

In this Luminous Heavenly creature [Angel], many-winged and many-eyed, like a Wheel of Fire before the Lord, we may see the gathering Home of the earth through the Word of the Lord. Let us fall to our knees and adore.

- An Angel marks the foreheads of those whom God Wills to send with the Cross. He Opens their eyes; now that they are strengthened through the **Sign of the Cross**, they shall not go blindly into the darkness. This tall, **Priestly Angel** with a crossed, cardinal-red stole, gives many of the ones whom God Wills to send a chalice to drink, as our Lord received in the Garden of Gethsemani. It is the symbol of strengthening before departure, strengthening on the road. And he receives the "*adsum*" of the souls, the "*fiat mihi*," the "*yes, Father!*;" in this way his oscillation becomes a Union of the Loving Call of God with the answer of love from the depths of struggling mankind.

- God has made His Covenant also with you, O man! Every day the **Priest** lays the Pledge of God's Fidelity upon your lips. Take care that the broken crown of Divine Childhood does not one day lay at the feet of your Angel.

Prayer: Lord and God, in Your Mysterious Wisdom and Endless Love, You have Appointed the Pure, the Angels, the children and the men who are hidden within Your Heart in purity and childhood, as obstacles and combatants against the powers of darkness. And between these two, Angel and child, You have placed Your **Priests** as our defense on earth; in Your Name and under the direction of the Queen of Heaven and earth, Your **Priests** shall be help and salvation for us on our way to you. Accept our thanks, Benevolent Lord, accept our thanks for all Eternity. *Amen.*

- This Angel does not give up; above all, he calls the **Priests** and all the proclaimers of the Word of God with all urgency. But he also follows men, attracting men and taking them to *the Tabernacle, the Place of Healing for all maladies, the Fountain of youth for all weariness, the Clarity that Banishes all darkness.*

- The Angel of the Nativity, was to be seen for the first time in the stable of Bethlehem. St. Joseph had hurried once again to the village, seeking help. And there, before the kneeling, Praying Virgin stood this Angel of Power, clothed in **Priestly** vestments. It is he who was sent by God to perform this one task: to lay his hand upon the Body of the Mother; and the Child in Her Womb Arises and Comes forth.

COMMAND PRAYER

Volume 19 – 8.1.26 – Jesus to Luisa: *“And do you think it is trivial that your Jesus has Trust in you, Luisa, and that you, Luisa, are the Object of My Hope? But not just any Trust and Hope; rather, the Trust of Entrusting to you the Kingdom of My Divine Will, and the Hope that you, Luisa, shall place Its Rights in Safety and that you, Luisa, shall make the Divine Will Known for Me.”*

Servant of God Luisa Piccarreta: *“And in the First Place, I Appeal to the Highest Hierarch, to the Roman Pontiff, to His Holiness, to the Representative of the Holy Catholic Church, and therefore the Representative of the Kingdom of the Divine Will. At the Pope’s Holy feet, this little, tiny child, places this Kingdom, so that the Pope Dominate It and make the Divine Will known, and with the Pope’s Paternal and Authoritative Voice, call his Priests to Live in this Kingdom So Holy. May the Sun of the Supreme “FIAT” Invest the Pope and Form the First Sun of the Divine Volition in the Pope, the Divine Will’s Representative on earth; and Forming Its Primary Life in the Pope who is the Head of all, the Divine Will shall Spread Its Interminable Rays in all the world; and Eclipsing all with the Divine Will’s Light, the Divine Will shall Form One flock and One Shepherd (One Church).” – “Three Appeals”*

Abba Father

**In the Name of Jesus, our Great High Priest
in the Unity and Love of the Holy Spirit, our Sanctifier
under the Blue Mantle of our Divine Mother,
Mary Most Holy**

**with all the Holy Angels and Saints
through the Intercession of the Servant of God,
Luisa Piccarreta, we pray,**

You Entrusted Your Kingdom of the Holy Divine Will
to Your little, newborn daughter Luisa Piccarreta.

In this Jubilee Year of Hope,
Luisa is the Object of Your Hope because what you Placed
in her is the Destiny of the world.

You Deposited the Divine Will in Luisa,
whose Mission it is to give the Divine Will to the Pope,
so that Your Priests will be the Proclaimers of the Kingdom,
bringing all to Enter into this Universal Life.

We, the little children of the Holy Divine Will,
pray for our Holy Father,
that the Supreme Fiat Invest and Form in him
the Divine Will's Primary Life.

As the Holy Father embraces this Gift of Gifts,
the Sun of the Divine Will shall bring the Dawn of this
Mystery to all the world,
Forming One flock, One Church and One Shepherd.

**We pray, Most Holy Trinity, take this humble prayer
and make it Your Command,
that all be Accomplished and Completed
in Your Most Holy Divine Will,
for Your Glory and for the Triumph
of the Immaculate Heart of Mary.
WE BELIEVE! WE RECEIVE!
Fiat! Amen! So be it!**

Fiat!

