# Luisa and to 'Long for', 'Yearn For' the Divine Will like the Essenes Longed and Yearned for the Messiah – Part II

### Talk#1

**Volume 21 – 4.12.27 -** Oh! Privation of my Highest Good, Jesus, how painful and ruthless you are. And so, in the Adorable Will, I call everyone to cry over my hard destiny. I call the heavens with their Immensity, to cry for the One Whom I So Much **Long for**; I call the stars with their twinkling flickering to cry with me, so that with their crying, they may direct the steps of Jesus toward me, so as to no longer make me suffer. I call the sun, that it may turn its Light into tears, and its heat into flaming darts, to assail Jesus and say to Him: 'Hurry - don't You see that she can endure no more, and how all of us are shedding bitter tears for the one who Loves You; and because her will is one with ours, we are all forced to cry together with her?'

**Volume 21 – 5.4.27 -** "...the pains, the Privations of Me, are like clouds formed at the low level of the human nature, that seem to obscure it. But the Heaven of My Will remains Untouchable, and Its Sun, that Shines in It, shoots Its **Ardent** Rays More Strongly;..."

**Volume 21 – 5.12.27 -** I was feeling oppressed, not only because of the Privation of my Sweet Jesus, but because of the continuous threats of grave chastisements, of nearing wars and revolutions with infernal methods, such as to be horrifying. Oh! God, what pain – to be forced by a Supreme Power to see these evils, the blindness of the leaders of nations who want the destruction of the peoples, and my impotence in being able to stand before Divine Justice with my pains, to make the peoples be spared so many evils. So, I felt the weight of Life, and I **Ardently Longed For** the Celestial Fatherland, since I could not arrest the Course of so many evils with my pains.

... "My daughter, do not afflict yourself too Much. You hurt yourself very Much, and I suffer in seeing you suffer like this. Do you want to know who this Great Adverse Power is? It is the Whole of Heaven that places Itself across your steps, your Flight, preventing you from coming into the Celestial Fatherland, so **Longed For** by you. But do you know why? Because they want to see in you, Completed, the Kingdom of My Will. They themselves – all the Celestial Residents—want to be Reintegrated into the Honor and the Glory that is missing in them, because My Will was not complete in them while they were on earth. Therefore, they want to see this Will of Mine in you, Completed in you, in order to receive, through you, the Complete Glory of It. This is why, when they see that you are about to take Flight, all the Power of Heaven objects to it, and vigorously opposes your steps. However, know that this Power of Heaven is not your enemy, but your friend; it Loves you very Much and it does this for your Good. Know, My daughter, that the one who shall form the Kingdom of My Will on earth shall form the Complete Crown of their Glory in Heaven; and do you think it is trivial that they are expecting this Complete Glory of the Supreme Fiat from a sister of theirs? So, say together with Me: 'Fiat, Fiat'."

**Volume 21 – 5.18.27 -** "The Living in My Will is Admirable, is continuous Prodigy, is the Bearer of all Goods, is the Seed that Multiplies to the Infinite - its Fecundity is Unreachable; and therefore it is **Longed For** by the earth and by all Heaven. It is the Victory of God over the creature, and the Victory of the soul over her Creator. How Beautiful it is to see the Greatest One, the Supreme Being, the Eternal Majesty, Sing Victory together with the littleness of the

creature, and by Virtue of this Divine Will, Engage in a Contest - the Great and the little, the Strong and the weak, the Rich and the poor- and both be Victorious. This is why I **Yearn** So Much that My Divine Will be Known, and that Its Kingdom Come – to let the creature win and to place her as though at My Level. Without My Will Reigning in the creature, this cannot happen; there would always be distance between Me and the creature; she would be the one who loses, nor would she ever be able to Praise and Sing Victory. The Work of Our Hands would not have Our Likeness."

**Volume 22 – 6.26.27 -** "...it is My Will that keeps tracing all of Its Acts that It Issued in Creation, Pearling each of Its Acts, Thoughts, Words, Steps, with Its 'I Love you'; and this 'I Love you' runs through each Act and Thought toward each creature. One who is in My Will feels this Love of God Spread everywhere. His Love is hidden even in the plants, in the flowers, and even under the earth, in the roots; and unable to contain it, He rips the earth open, and Pearls plants and flowers with His 'I love you', to Manifest His **Ardent Love** toward the creature. And when My Will Reigns in the soul, It wants to continue Its 'I Love you' of Creation, and therefore It Calls you to follow Its Eternal Love; and calling each thought and act, as well as all Created Elements, It says and makes you say 'I Love You', and with Its Very Will It makes you ask for Its Kingdom, so as to Bind It once again in the midst of creatures."

**Volume 22 – 7.4.27 -** "Now, for one who Lives in My Will, letting It Reign as in Its Own Kingdom, since My Divine Will Possesses the Source of the Sacraments, what is the wonder if one who Lives in It Possesses the Source of all the Sacraments and feels within herself the Nature of the Sacraments with all the Effects and Goods they contain? And as she receives them from the Church, she shall feel that it is Food that she Possesses, but that she takes in order to give Complete Glory to those Sacraments, Whose Source she Possesses, and to Glorify that very Divine Will that Instituted them, because in It Alone there shall be Perfect Glory for all Our Works. This is why I So Much **Long for** the Kingdom of the Supreme Fiat – because It Alone shall give Balance to everything; It shall give to creatures all the Goods It Wants, and shall receive the Glory that they owe It."

**Volume 22 – 7.10.27 -** I thought to myself: 'How is it possible that Jesus no longer listens to me? And while I fill Heaven and earth with my '*I Love You's*', none of my '*I Love You's*' aims at Him to Wound Him; and as it would make Him feel my wound, my torture, my torment, in feeling my very pains, so as not to feel them He would make up His Mind to let Himself be found by the one who So Much **Longs for** Him?' Ah! Jesus, how Much it costs me to have Known You and not to Possess You, to Love You and not to be Loved back. These are pains that cannot be described – there are no words to express them.

**Volume 22 – 7.21.27 -** I continue my Living in the Divine Volition, and since my Sweet Jesus often deprives me of His Lovable Presence, I call the Sovereign Mama to my Help, the Angels, the Saints, to Help me and lend me their Love, their Adorations, that I may do from the earth what they do in Heaven, so that, Drawn by the Very Love of Heaven, my Jesus may come to His little exiled one, to the one who So Much **Longs for** Him. But, heedless of my hard Martyrdom

and as though despising my **Sighs**, my **Yearnings**, instead of having pity on me He escapes me, perhaps contenting Himself to look from afar at my terrible state. Ah! maybe if He feels the Love of Heaven in me, that He likes So Much, He shall come and shall no longer leave me alone and abandoned for so long.

**Volume 22 – 7.30.27 -** "…in Redemption We Chose a Simple Virgin, without external Splendors, but She had Her Interior Speaking, and was able to say So Much, one on one with Her Creator, as to Conquer Him and obtain Redemption. Now, We have done the same for the Kingdom of the Divine Fiat: We have chosen another one, all interior, who shall say Much, and shall pray God to Concede the **Longed For** Kingdom. …an interior act is neither blamed nor Praised by anyone, and what is human has no way in. Since she does not feel watched by anyone, to the soul herself it seems that she does nothing Great, and therefore her Acts are all impregnated with Celestial air. Therefore, Be Attentive, and let your interior always Go Around in My Will."

**Volume 22 – 8.4.27 -** I was following the Acts in the Divine Volition, and I thought to myself: 'What an Impression have the Privations of my Sweet Jesus caused on my poor soul – I no longer feel those fervors so **Ardent** of before, but everything is coldness. Oh, God! what a double-edged knife is Your Privation. With one edge it cuts, with the other it kills, and with its cuts it removes and destroys everything, and leaves such nakedness, even of the Holiest things, that one can just barely Live, and only to Fulfill the Supreme Volition.'

**Volume 23 – 10.6.27 -** "My daughter, when I was on earth, My Divine Will that Reigned in Me by Nature and that Same Divine Will that was Present and Reigned in all Created things, Kissed Each Other at Each Encounter, and **Longing For** their Encounter, they would make Feast; and all Created things would compete in order to meet with Me and give Me the Homages that befitted Me. As the earth would hear My Steps, it would become green again and flower under My Feet to give Me Homage."

**Volume 23 – 10.16.27 -** I abandoned myself *First* in the Supreme Volition, and then over myself, so as to at least be able to sleep. But while I was doing this, my mind was no longer inside of me, but outside of me; I felt *Two* Arms Clasping me and taking me up High – Very High, under the Vault of the heavens, but I could not see who it was. I feared, and a voice told me: "Do not fear, but look up High." I looked, and I saw Heaven Open and my **Longed For** Jesus Descend toward me. We both Flung into each other's arms – I, Clasping Him, and He, Clasping me;..."

... "My daughter, to all appearances it may seem that the Whole Interest of our Queen Mama was for the Kingdom of Redemption; but it is not True – that was the external part, but the Interior was all for the Kingdom of My Divine Will. In fact, She, Who Knew all the Value of It and the Complete Glory for Her Creator and the Maximum and Complete Good for creatures, could not do without asking for the Kingdom of the Eternal Fiat. On the contrary, by obtaining the Redemption, She laid the Foundations of the Kingdom of My Will. It can be said that She Prepared the Materials for It."

"...It is necessary to do minor things in order to obtain Greater ones, and this is why I had to give the *First* Field to Redemption, almost to Build the Factory of the Kingdom of the Divine Fiat. If a Kingdom is not formed, how can a king say that he has his Kingdom and that he Dominates? More so, since the Sovereign Queen of Heaven is the Only and Sole One in the Glory in the

Celestial Fatherland, because, as the Only and Sole One, She Formed Her Whole Life in My Will, and a Mother Loves and Wants for Her children to Possess Her Same Glory. And She, in Heaven, cannot Communicate all Her Glory and Greatness and Sovereignty that She Possesses, because she does not find anyone who has Lived Her Same Continued Life in the Divine Will. Therefore, She **Longs for** the Children of Its Kingdom, so as to have all Her Glory be Reflected in them, and be able to say: 'I have My Children who Equal Me in My Glory. Now I am Happier, because My Glory is the Same Glory as My children's.' The Happiness of a Mother is More that of her children than her own; More So for the Celestial Mother Who, in My Will, More than mother, Conceived all the Redeemed ones and Formed the Very Life of the children of My Divine Will."

**Volume 23 – 10.20.27 -** "Suppose that, instead of one sun, More suns were formed in the Vault of the heavens – New in Beauty and in Light: would the Vault of the heavens not appear as More Beautiful and More Adorned? It certainly would. And would these suns not reflect themselves as Light in one another? And would all the inhabitants of the earth not receive the Reflections, the Goods, of all these suns? So it shall be in Heaven. More so, since those who have Possessed the Kingdom of the Supreme Fiat on earth, shall have Endless Goods in common, because One is the Will that has Dominated them. This is why, even though in Heaven there is the Sovereign Empress Who Possesses the Fullness of the Life of My Divine Volition, Our Glory on the part of Creation is not Complete: *first*, because Our Will is not Known among creatures, and therefore It is neither Loved nor **Longed-for**; *second*, because, not being Known, It cannot Give What It has Established to Give, and therefore It cannot form the Many Rarities of Works that It Knows How to Do, and Can Do; while, once a Work is Complete, one Sings Victory and Glory."

**Volume 23 – 10.30.27 -** "Now, as in Creation, My Love is gushing out Strongly, and it is decided that the Kingdom of My Will wants Its Life in the midst of creatures. Therefore, showing off with all Magnificence, without looking at their Merits, with Insuperable Magnanimity It wants to Give Its Kingdom again. Only, It wants creatures to Know this, and to Know Its Goods, so that, by Knowing Them, they might **Long for** and Want the Kingdom of Sanctity, of Light and of Happiness. And just as one will rejected It, so may another one call It, **Long for** It, Press It to Come to Reign in the midst of creatures. Here is, then, the necessity of the Knowledges about It: if a Good is not Known, it is neither wanted nor Loved."

**Volume 23 – 12.14.27 -** Continuing in my abandonment in the Divine Will, and feeling myself all Surrounded by the Endless Sea of Its Light, I was Praying my Beloved Jesus to hasten – to quickly make His Will Known, so that, by Knowing It, all might **Long for** Its Kingdom to let themselves be Dominated by It.

**Volume 23 – 12.22.27 -** "You Must Know that all the Knowledges and Manifestations that I Give you about My Will, and that you write on paper, do not depart from you, but remain Centralized in you like Rays inside their Sphere. And this Sphere is My Very Divine Will Reigning in you, that Delights with Great Love in adding Ever New Rays that It makes with Its Knowledges in this Sphere, so that creatures may find enough Light to Know It, and Enrapturing Attractions to Love It. All the Rays to Form the Kingdom of the Divine Will shall be Enclosed in this Sphere;

and all the Rays, starting from within One Single Sphere, shall have One Single Purpose: to Form My Kingdom. However, Each Ray shall have a Distinct Office; One Ray shall Enclose the Sanctity of My Divine Fiat and shall bring Sanctity; another, Happiness and Joy, and shall Invest those who want to Live in It with Happiness and Joy; another Ray shall Enclose Peace and shall Consolidate all in the Peace; another, Strength; another, Light and Heat; and the Children of My Kingdom shall be Strong, shall have Light to do Good and to flee from evil, and **Ardent Love** to Love what they Possess. And so with all the other Rays that shall start from within this Sphere."

#### **Volume 23 – 1.22.28**

"Your insistences are the Sign and the Image of Its **Yearnings** and of Its Infinite Cares and Insistences for It wants to give Itself to creatures; and just as you want to move everything, so would It want to move everything – the sea, the sun, the heavens, the wind, the earth – so that all might move the creatures to Recognize It, to Receive It, to Love It. And as soon as It sees Itself **Desired**, It shall tear the veils of all Created things, and, like Queen and Mother **Longing For** Her children, It shall come out of their bosoms, in which It was Hidden, and Revealing Itself, It shall Embrace Its children and shall Reign in their midst, giving them Goods, Peace, Sanctity and Happiness."

**Volume 23 – 1.29.28 -** I was reading in the 20<sup>th</sup> Volume what regarded the Divine Will, and I felt Such Impression, as if I would see a Divine Life, Alive and Palpitating, Flowing in the written Words. I could feel the Strength of the Light, the Life of the Warmth of Heaven, the Virtue, as though Operating, of the Divine Fiat in what I was reading, and I Thanked my Jesus from the heart, Who, with So Much Love, had Deigned to make me write. But while I was doing this, my Beloved Jesus, as though unable to contain, Himself, the Throbs of His Heart, came out from within my interior, and throwing His Arms around my neck, He pressed me Tightly to His Heart to let me feel His **Ardent Heartbeats**, and told me: "My daughter, you Thank Me for I have made you write what regards My Will - Doctrine all of Heaven, and that has the Virtue of Communicating the Life of It, Palpitating and all Celestial, to those who shall read these Writings. My Will is Palpitating in the midst of creatures, but It Lives suffocated by the human will. These Writings shall make Its Heartbeat felt So Strongly, that It shall suffocate the human will and shall take Its *First* Place of Life that is due to It, because My Will is the Heartbeat and the Life of all Creation."

"...just as you Thank Me, I Thank you, for being willing to receive My Lessons and to make the Sacrifice of Writing under My Dictation. It was My Will that, while you were Writing, made Flow the Living Virtue of Its **Ardent, Eternal and Vivifying Heartbeat**, that It Impressed in your characters."

**Volume 24 – 3.19.28 -** "My daughter, you are content, and I AM afflicted. If you knew what enormous weight loomed over those in Messina, for while they had interest in keeping Them, they kept Them sleeping. They were responsible for a Divine Will; and in seeing the idleness in which they kept them, I allowed that they be sent back. Now this weight looms over those who had them sent back with So Much Interest: if they do not occupy themselves with Them, they too shall be responsible for a Divine Will; and if you knew what it means to be responsible for a Will So Holy.... It means to keep It hampered, while It **Yearns** – It **Longs** to have Its shackles removed; and they can be removed by Making It Known. It is Full of Life, It Flows everywhere, It Envelops everything; but this Life Lives as though suffocated in the midst of creatures because

It is not Known. And It Moans, for It Wants the Freedom of Its Life, and It is forced to keep the Rays of Its Endless Light within Itself, because It is not Known.

Now, who is responsible for so many pains of My Divine Will? Those who Must Interest themselves with Making It Known, but do not do it. Has My Purpose perhaps been to give Much News about My Fiat without the **Desired** Fruit of Making It Known? No, no, I Want the Life of what I have said, I Want to make the New Sun Shine, I Want the Fruit of the Many Knowledges I have Manifested, I Want My Work to receive Its **Longed For** Effect.

"...All, even those who are said to be More Good, feel that something necessary is missing in them; they feel that their works are not complete, and everyone **Longs for** some other Good, but they themselves do not know what it is. It is the Fullness and the Totality of My Divine Fiat that is missing in their acts, and therefore their Works are as though halved, because only with My Will and in My Will can Complete Works be done. Therefore, It **Yearns** to be Known in order to bring Its Life and Fulfillment to the works of Its creatures; More so, since I AM Preparing Great Events - sorrowful and Prosperous, chastisements and Graces, unforeseen and unexpected wars – everything in order to Dispose them to receive the Good of the Knowledges of My Fiat."

**Volume 25 – 3.25.28 -** "My daughter, *You Must Know* that as man withdrew from Our Will, Our Paternal Goodness withdrew Its Operating Life from the midst of creatures. This is why they have been able to say very little about It - because the Sea of the Operating Light of My Divine Fiat was not Flowing in them as Life, because they themselves, ungratefully, had rejected It. And out of Our Highest Goodness, We left to them the Good of being able to follow the Orders of Our Will – not the Life – in which they could Hope for their Salvation, because without It there is neither Salvation nor Sanctity. But Our Paternal Goodness, Our Will and Our Love **Desired**, **Longed For – Strongly Yearned** for Its Return as Operating Life into the midst of creatures. We saw that they could not reach the Perfect Purpose of Creation, nor form the Image wanted by Us – completely in Our Likeness, just as We Created them - without the Operating Life of Our Fiat, because Our Fiat is the Prime Act of the creature, and if It is missing, the creature remains disordered, counterfeit, because she lacks the Prime Act of her existence."

... "If you knew how painful it is to be able to do Good, placing oneself in the Act of doing It, and having to keep It suspended because it is not Known, waiting and waiting and **Longing For** it to be made Known so as to be relieved of the Weight of the Good that one wants to give – oh! how you would hasten to Make Known all the Steps of My Fiat. More so, since they are Steps that shall bring, not remedies, helps or medicines – but Fullness of Life, of Light, of Sanctity and Totality of Goods; and My Love, Gushing Out and Flooding the Whole World, shall Restore the Order of Creation and the Dominion of My Will in the midst of the human family."

## Talk#2

**Volume 24 – 5.20.28** "My daughter, continue on – do not want to stop. *You Must Know* that everything has been determined by the Supreme Being – prayers, Acts, pains, **Sighs**, that the creature Must Do in order to obtain that which We Ourselves want to give her, and that she **Longs** to receive. So, if these Acts are not performed, the **Longed For** Sun does not Rise from Us in the midst of the long night of the human will, to form the Day of the Kingdom of the Divine Fiat. This is why many times it happens that Many acts and prayers are done, and nothing is obtained; but then, because of one more little sigh and prayer, one Obtains what he So Much **Longed For**. Was it perhaps the last act to Obtain the Deed of Grace? Ah, no! It was the Continuation of all the acts and prayers; and if it appears that it is obtained through that last act, it is because that one was needed to Complete the number Established by Us.

So, if you want to receive the Kingdom of the Divine Will, do not stop; otherwise, since the

Long Chain of Acts that reaches up the Throne of God would be missing, you shall not obtain what you want, and what We want to give."

"...Redemption did not come for many centuries, because the Patriarchs and the Prophets found themselves with their acts in the night hours, and from afar they **Longed For** the Day. As the Queen Virgin came, She formed the Dawn, and Embracing all the night hours together, She made the Day of the Word Arise upon earth – and Redemption was accomplished. Therefore, do not stop; the Series of Acts is so necessary, that there is the risk that, if not all of them are performed, the **Desired** Good is not Obtained."

**Volume 24 – 5.26.28 -** "...the Whole Church is praying - there is not one soul who belongs to Her that does not recite the 'Our Father'. And even though many recite it without interest in wanting and asking for a Kingdom so Holy – that the Divine Will be done on earth as It is in Heaven – since the interest is in the One who taught it, by their reciting it, My interest is renewed, and I hear My own Prayer asking: 'May Your Kingdom Come, so that Your Will be done on earth as It is in Heaven'. However, if the creature, in reciting the 'Our Father', had this interest of wanting and **Longing For** My Kingdom, she would take part in My Own Interest, and her will would be Fused in Mine for the Same Purpose. But, regardless of this, My Will and Interest Always Run in each 'Our Father'."

... 'My Beloved Jesus, who knows when this Kingdom shall Come!' And He: "My daughter, in order for Redemption to Come it took *four thousand* years, because the people that Prayed and **Longed For** the Future Redeemer was the smallest one, of limited number. But those that belong to My Church are More peoples and – oh! How Much Greater in number than that one. Therefore, the number shall shorten the time; More So, since Religion is making Its way everywhere, and this is nothing but the Preparation for the Kingdom of My Divine Will."

**Volume 24 – 5.30.28 -** "I, Knowing that what you want and ask for is the Greatest thing, and a Divine Kingdom in which, not only you, but all those who shall be in this Kingdom, may all be kings and queens.... If you knew what you are asking Me for! Heaven and earth are Astonished, and all are watching the Braveness of your request and My Goodness, all Paternal, that **Longs for** you and Smiles at you with Totally Excessive Love, to give you More Confidence in asking for It with More Braveness. In fact, My daughter, since it is So Great a Kingdom that I Must Give, I Want an Entire people to ask Me for It, and the *first* people is the Whole Creation; and by going Around in the midst of It, you move all to ask for the Coming of the Kingdom of My Divine Will upon earth."

**Volume 24 – 6.3.28 -** "How Sweet is the company of the Loved one – it is Full of unforgettable Joys. And how equally bitter is isolation, and not Enjoying the presence of the one who is So **Longed For**, So Loved, and for whom one Operates. While We were forming the nature of man, before Infusing Life in him, We acted like a father or a mother when their child is sleeping: taken by tenderness, by irresistible Love, they **Long for**, they Kiss and press their sleeping child to their bosom; and the child, because he is sleeping, knows nothing about it. If you knew, My daughter, how many Kisses, how many Loving Squeezes We gave to the human nature before giving it Life.... And it was in the Ardor of Our Love that, Breathing over him, We gave him Life, giving him the soul, and breath, heartbeat and warmth to his body. So, the Breathing you feel is Our own; the Heartbeat that Beats in your heart is Ours; the Warmth that you feel is the Touch of Our Creative Hands that, in Touching you, Infused Warmth in you. And as you breathe, We feel Our Breath Breathing in you; as your heart palpitates, We feel Our Heartbeat of Eternal Life Beating in you; and as you feel the Warmth, it is Our Love that Circulates in you and

continues its Creative and Preserving Work, Warming you...."

**Volume 24 – 6.16.28 -** "My daughter, it is indeed True that the Supreme Being made Its Marriage with humanity at the beginning of Creation; and it happened as to a husband, when his wicked wife induces him to separate in court. But, in spite of this, an affection remains in his heart, and he thinks and **Yearns** that, if his chosen one should change, "who knows... I may once again be able to Unite and Bind myself with her with the Bond of Marriage"; and therefore he often lets News reach her ear through messengers – that he Loves her.

So God did: even though the Marriage with humanity was unbound in the Divine Court, He kept an Affection and, though far away, he **Longed For** the New Bond of Marriage with humanity; So Much So, that He did not destroy the Palace that He had Formed with So Much Sumptuousness and Magnificence, nor did He take away from her the Good of the sun that formed the day, but He left everything, so that the very one who had offended Him might make use of it. Even More, He Maintained the Correspondence by Choosing, from the very Beginning of the World, now one of the Good, now another, who were like Messengers. And like Many Postmen, some brought the little Letters, some the Telegrams, some the Phone Calls from Heaven, in which it was Announced that the far away Spouse had not forgotten her, that He Loved her, and that He wanted the return of the ungrateful spouse."

**Volume 24** – **6.29.28** - Jesus made a Wave of Joy and of Light Come Out of His Heart, that shall Give More Life to creatures; and with Emphasis of Love, He added: "How I **Long for** the Kingdom of My Will. It shall put an end to the troubles of creatures, and to Our sorrows. Heaven and earth shall Smile together; Our Feasts and theirs shall Reacquire the Order of the Beginning of Creation; We shall place a Veil over everything, so that the Feasts may never again be interrupted."

## Talk#3

**Volume 24 – 7.19.28 -** "Little daughter of My Will, one who Lives in My Divine Fiat is Celebrated by all and is the Feast of all. Do you want to know why you Celebrate, from Her Very Conception, the State of Queen of My Mama? Because She began Her Life in the Divine Will, and the Divine Will makes Present to you Her Glorious State of Queen, and It makes you Celebrate Her with all Created things, just as She was Celebrated at Her Conception. The Feasts Begun in the Fiat are Perennial – they never end; and one who Lives in It finds them Present and Celebrates along. And even though the little Queen of Heaven, from Her Very Conception, Perceived that all Revered Her, Smiled at Her, **Longed For** Her, and that She was the Well-Liked of all, yet, She did not know from the beginning the Mystery that She was to be My Mother – of Him Whom She Herself **Longed For**, as She Knew It when the Angel Announced It to Her – however, She Knew that Her Royalty, Her Empire and the Many Shows of Obsequies came to Her because in Her Reigned My Divine Will.

Now, You Must Know that as you Celebrate the Mama and Her Sovereignty, the Mama Celebrates the daughter, the Newborn of that Fiat that She Loved So Much as to keep It as Her Life; and in you She Celebrates what you yourself do not Know for now, but shall Know later. Don't you know that She **Longs for** the little Queens, that are the little Daughters of My Will, to make for them the Feast that She receives?"

Volume 24 – 7.29.28 - "See then, what Blessing means: Confirmation of Our Creative Work,

because the Work We do once is So Filled with Wisdom, and with Sublimity and Beauty, that We Love to repeat it always. And if Our Blessing is nothing other than the **Longing** of Our Heart to see Our Image Restored in creatures, as well as the Repetition of Our Confirmation of what We want to do, the Sign of the Cross that the Church Teaches to the Faithful is nothing other than Impetrating Our Likeness on the part of creatures; and so, Echoing Our Blessing, they repeat: 'In the Name of the Father, of the Son and of the Holy Spirit.' Therefore, without knowing it, the Church and all the Faithful Harmonize with the Eternal Creator, and all want the same thing: God, by Blessing and Pronouncing the Words, 'Father, Son and Holy Spirit', wants to Give His Likeness; creatures Impetrate it by making the Sign of the Cross, Pronouncing the Same Words."

**Volume 24 – 8.6.28 -** "...as Much as other creatures may do, or sacrifice themselves, they can never please Me if I do not see the Life of My Will flow within them. In fact, since their Works are without Life, the Love that always Loves, the Sanctity that always Grows, the Beauty that is always Embellished, the Joy that always Smiles, are not in them. At Most, they might be present in the act of their operating, but as the work ended, the exercising of their Life ended in their work; and I, not finding the Continuation of their Life in their work, find no taste or pleasure, and I **Long for** the soul who Lives in My Divine Will in order to find her works Full of Divine Lives that always Love. These are not mute Works, but Speaking; and since they Possess a Divine Will, they Know How to Speak of their Creator So Well, that I take all pleasures in hearing them, and I remain with them with So Much Love, that it is impossible for Me to separate; More so, since it is My very Life that Binds Me to them with Indissoluble Bonds.

Oh! if you knew How Great the Good is of having Called you to Live in My Will; the Prodigies, the Infinite Riches that you can Enclose, the Love with which your Jesus is Drawn to Love you, you would be More Attentive and Grateful, and you would **Yearn For** My Fiat to be Known and to form Its Kingdom in the midst of creatures, because It Alone shall be the Sower of Divine Life in Creation."

**Volume 24 – 8.15.28 -** "...in the Virgin, the Saints Know What Sanctity of Divine Will in the creature means, and therefore they **Long for** More creatures to bring these Seas into the Celestial Fatherland, so as to see More Waves being formed, Enchanting and of Greater Enjoyment for them. The earth does not yet Know the Sanctity in My Will, and this is why I So Much **Yearn** to make It Known; but It is well Known to Heaven because there is the Sovereign Queen Who, by merely seeing Her, Makes Herself Revealer of the Sanctity of My Fiat. So, by Virtue of It, She was Portent of Graces on earth for Herself and for the Whole human family, and She is Portent of Glory in the Celestial Fatherland, nor can any other creature be said to be similar to Her."

**Volume 24 – 8.18.28 -** I was doing my usual Round in the Works of Redemption, and pausing now at one pain, now at another, that Jesus and the Celestial Queen had Suffered, I thought to myself: 'Who knows how Their Hearts must have been Drowned in their pains – and not little pains: the Virgin, reaching the Point of Sacrificing Her Own Son; and the Son, His very Life.' And my Sweet Jesus, moving in my interior, told me: "My daughter, since the Divine Fiat Reigned in Me and in My Mother, We comprehended what Doing and Suffering an Act in It meant, and the Great Good that was Acquired. So, in view of this Great Gain, the pain seemed small to Us, like a drop of water in the Immense Sea. And in order to make More Gains, We **Longed For** More occasions of Works and of pains, because there is no pain, not even the sacrifice of one's own Life, that can equal a Gain So Great through an Act in My Divine Will. We found Ourselves in the condition of a person who is offered the Good of a work: even though it is tiring, the earning is So Great, that

he would lay down his Life to have the occasion of having other similar works. In fact, in the face of the Great Gains, the pains are **Longed For** - **Yearned For**, and one reaches the point of snatching them. If with the Work of one day one could earn a Kingdom, rendering himself and his Whole fatherland Happy, who would not do the work of one day?"

#### **Talk #4**

**Volume 24 – 9.10.28 -** "You Must Know that, up to now, I have not Manifested to anyone either the Great Qualities of Adam, or his Sublimity, Greatness and Sanctity because he Lived his First Period of his Life in the Unity of My Will, and by Virtue of these Acts of his done in It, his Great Glory that he Enjoys in Heaven. Many, on the contrary, believed that since he slipped into sin, at the Most he could have a Glory common to all the other Blessed, or perhaps even less than the others. But wanting to Restore Again the Kingdom of My Divine Will, I feel within Me a Necessity of Love to Manifest the First Epoch of Creation, and the First Period of the Life of Adam, all of Divine Will, as well as the Glory he Enjoys in Heaven by Virtue of It, so that, as other creatures come to Know a Good so Great, they may dispose themselves and **Long for** the Divine Fiat on earth as It is in Heaven."

**Volume 24 – 9.21.28 -** "I shall lay siege to the human will, I shall embitter and destroy that which serves to nourish it, and therefore many chastisements shall occur, that shall be nothing other than the siege I shall lay to all that is human, in Such a Way that, tired, disillusioned, they shall feel the need for My Divine Fiat to Reign in their midst. And as soon as It sees that they **Long for** It, It shall take Dominion, It shall provide them with everything in Abundance, and shall render them Happy. Therefore, you - have no concern; I Know How to Dispose all the events in order to Obtain the Intent."

**Volume 24 – 9.24.28 -** "We, Our Adorable Majesty, find Ourselves in the condition of a father whose son was once Happy, of a Rare Beauty that brought him Joy and Happiness, and Lived as the Owner of the Inheritance of the father - given to him by the father. This son, voluntarily, left the Paternal Inheritance, he rendered himself unhappy, and broke the Beautiful and Pure Joys between father and son. Now, what would the sorrow of the father not be, and his **Sighs**, his tears and his unshakeable will for his dear son to return to be Happy? More so, since the Inheritance given to the son exists – the father himself keeps it in custody, and he **Longs for** his son to take Possession of it once again. But in the midst of So Much Sorrow, tears and **Sighs** of this father, his will is resolute: he wants his unhappy son to **Desire** – to Pray that his Paternal Inheritance, his lost Happiness, be returned to him. This disposes the son to receive and to appreciate his Happy State, the Return of his Inheritance; and the father, Drowned with Love for his dear son, shall say: 'Your praying has formed a Right over my heart that burns for you. Take again what you lost – you have Deserved it. I am content as long as I see you Happy, and I can say: "My son is no longer unhappy, but Happy".'

Now, We are More than a father - even More, his Love is a shadow compared to Ours, and Our Divine Will in Unshakeable – no one shall be able to change It: the unhappiness of man is a disorder for the Work of Creation, and We Want Our Rights in Our Work; just as it came out of Us, so do We Want It to Return to Us. Our Love Drowns Us, Our Justice Demands it, Our Goodness Claims it, Our Very Happiness **Longs for** it and does not tolerate unhappiness in Our Work. Our Divine Will, Surrounding Us like a Crown, renders Us Immutable and Wants Its Kingdom to be Possessed. But in spite of this, We Want the creature to Pray – to **Yearn For** the Good We Want to Give. This forms a Right over Our Paternal Heart, and a shelf within his heart to be able to

receive What We Want to Give, so that We may be able to say to him in Our Emphasis of Love: 'My son, you have Deserved it, and We have Given you What We Wanted to Give you.' One who Prays Disposes himself; that which is obtained by Praying is Appreciated, is kept safe. And since the Knowledge of My Divine Will, the Possession of Its Kingdom, is not an individual Good, but a general one, in order to obtain it, I have you Pray for all, in the name of all and of each thought, word and act of creature, so that you may form the Right in Our Divine Paternity that all may receive the Kingdom of Our Fiat, as well as the Dispositions within themselves to be able to Possess It. So the Queen of Heaven did, to Impetrate the Kingdom of Redemption. She had a Prayer, a Sigh, an Act, for all and for each one - She let no one escape Her; and by this, She gave to each one the Right to be able to receive their Redeemer. So I did to Redeem them, and so I Want you to do for the Kingdom of My Divine Will."

**Volume 25 – 11.10.28 -** After I had gone through several days of Privation of my Sweet Jesus, my poor heart could take no more. I felt it undone, and I remembered vividly His Many Visits. His Lovable Presence, His Enrapturing Beauty, the Gentleness of His Voice, His Many Beautiful Lessons, were many memories that wounded me, undid me, and made me Long for my Celestial Fatherland, like a poor pilgrim, tired of my long journey. And I was saying to myself: 'Everything is ended, I hear nothing but a profound silence, an Immense Sea that I Must Cross without ever stopping, to ask, everywhere and in every place, for the Kingdom of the Divine Will.' And, tired, I began to do my usual Round, to follow Its Acts; and my Sweet Jesus, moving in my interior, Clasped me in His Arms to give me Strength, and told me: "My daughter, just as the sea murmurs continuously, so do I hear in you the Sea of My Divine Fiat; and you, with your Prayer, form your Continuous murmuring in the Sea of It; and while it murmurs, now you Enclose the sun, and it murmurs Light; now you Enclose the heavens, and as it murmurs, you Enclose the stars; now you Enclose the wind, and it murmurs moans and shouts of Love; now you Enclose the earth, and it murmurs flowers. So, in your murmuring, you make Flow now Light, now heavens, now stars, now wind - and Flow laments of Love, unutterable moans of a wounded heart, and shouts of delirium of an unrequited Love; and now Flow all the flowerings Created by Me."

**Volume 25 – 12.2.28 -** The Privations of Jesus become longer, and as I see myself without Him, I do nothing but **Long for** Heaven. Oh! Heaven, when shall You open Your Doors to me? When shall You have pity on me? When shall you retrieve the little exiled one into her Fatherland? Ah! yes! only there I shall no longer miss my Jesus! Here, if He makes Himself seen, while one thinks one Possesses Him, He escapes like Lightning, and one has to go a long way without Him; and without Jesus all things convert into sorrow – even the very Holy things, the Prayers, the Sacraments, are Martyrdoms without Him.

... "My daughter, Courage, it is I in the depth of your soul Who Move the Waves of the Sea of Light of My Divine Will, and I always — always Murmur, to Snatch from My Celestial Father the Kingdom of My Will upon earth; and you do nothing other than follow Me; and if you did not follow Me, I would do it on My Own. But you shall not do this — leaving Me alone, because My Fiat Itself keeps you Sunken Within It."

**Volume 25 – 12.8.28 -** "She (the Immaculate Queen) had the Power to Unite the Divine and the human, and She gave to God what man had not given Him and had denied to Him, that was his will; and She gave men the Right to be able to Ascend to the Embraces of Her Creator. With the Power of Our Fiat that She had in Her Power, She Bound God and men. So, all Creation – Heaven

and earth, and even hell – felt in the Immaculate Conception of this Virgin little Girl, just Newly Born in the womb of Her mama, the Strength of the Order that She was placing in all Creation. With My Will, She Associated Herself with all as their Sister, She Embraced all, She Loved everything and everyone; and all **Longed For** Her, Loved Her, and felt Honored to Adore the Divine Will in this privileged creature."

**Volume 25 – 1.13.29 -** I was continuing my Round in the Acts of the Divine Fiat, and as I reached the point in which I would accompany the Prophets when the Divine Volition Manifested Itself to them – the *How* and the *When* of the Coming of the Future Redeemer – and the Prophets **Longed For** Him with tears, prayers and penances, making everything they did my own, because all this was the Fruits of the Eternal Divine Fiat, I offered it in order to Impetrate Its Kingdom upon earth. But while I was doing this, my Sweet Jesus, moving in my interior, told me: "My daughter, when a Good is Universal and Must and Can bring Good to all, it is necessary that entire peoples – and if not everyone, a Great part – know the Good that they Must receive, and with prayers, **Sighs**, **Desires** and works, they Impetrate a Good So Great, in Such a Way that *first* the Good they want is Conceived in their minds, **Sighs**, **Desires**, works, and even in their hearts, and then is the Good that they **Longed For** given to them in reality.

When a Good that Must be received is Universal, it takes the Strength of a people to Impetrate it; on the other hand, when it is individual or local, one can be enough to Obtain the Intent. Therefore, before Coming upon earth and being Conceived in the Womb of the Sovereign Queen of Heaven, I can say that I was Conceived in the minds of the Prophets, and I Confirmed and Gave Value to this sort of Conception in them through My Manifestations of the When and the How I was to Come upon earth in order to Redeem mankind. And the Prophets, Faithful executors of My Manifestations, acted as Trumpeters, Manifesting to the peoples, with their words, that which I had Manifested about My Coming upon earth; and Conceiving Me in their words, they made the News that the Word wanted to Come upon earth fly from mouth to mouth. And by this, not only was I Conceived in the word of the Prophets, but I remained Conceived also in the word of the people, in Such a Way that all talked about it, and prayed, and **Longed For** the Future Redeemer. And when the News of My Coming upon earth was diffused among the peoples, and almost an entire people, with the Prophets at the head of it, prayed and **Longed For**, with tears and penances - only then, being as though Conceived in their wills, I let the Queen Come to Life, in Whom I was to Conceive in reality, so as to make My Entrance into a people that had been **Longing For** Me and **Desiring** Me for *forty* centuries. What a crime would the Prophets not have committed, had they concealed, hidden within themselves, My Manifestations about My Coming. They would have prevented My Conception in the minds, in the prayers, words and works of the people - a necessary condition for God's being able to concede a Universal Good, that was My Coming upon earth."

**Volume 25 – 2.3.29 -** My poor and little mind swims in the most bitter sea of the Privation of my Sweet Jesus, and feeling I am almost without Him, more than ever I feel like **Longing For** my Celestial Fatherland. Oh! how bitter is the earth without Jesus. Together with Him it is More bearable, but without Him one cannot Live at all. And if it wasn't for the fact that close to the Sea of His Privation flows More Extensive the Sea of the Divine Fiat that, with It Light, eases in part the bitterness and the Intensity of the pain of the Privation of Jesus, who knows how long ago I would have taken Flight to the Celestial Regions because of the force of the pain. But, Fiat! Fiat!

**Volume 26 – 5.16.29 -** "I have already laid down My Life in the Redemption to place this Point in

the Creative Work. And when they come to Know What Will of God Means, the Great Good It Can Do, and how the only thing that Most Interests Us is to Place the Rights of Our Divine Fiat in Safety and to Make It Reign, so as to see everyone Happy in Our Will, of Our Own Happiness – they shall no longer be Surprised in reading, in these Papers, the Great Things I have told you and I have done in your soul. On the contrary, they shall say: 'For a Will So Holy, that has done everything, it was Right that there be Such a Display of Graces and So Many Sublime Teachings in the one in whom It was to make the *First* Deposit of Its Kingdom, so as to make us Comprehend It, Love It and **Long for** It.' Therefore, Be Attentive, because this is about Giving a Divine Will Its Rights, so as to render the Work of Creation Complete."

#### **Talk #5**

**Volume 26 – 5.28.29 -** "Our Very Works, done with So Much Love and Magnificence, are in the nightmare of an unutterable moan, and almost of a profound humiliation, because the Life, the Essential Substance that They hide, is not yet Known. The veils, the exterior of Creation and Redemption are Known, but the Life that They hide is ignored. How can They give the Life They hide and the Goods They Possess? Therefore, Our Works **Long for** – demand Their Just Rights: that My Divine Will be Known. Ah! yes, It Alone shall be the Glory, the Everlasting Crown and the Fulfillment of Our Works."

**Volume 26 – 7.24.29 -** "My daughter, My Will, with Its Immensity, has always been Present in the midst of creatures, because, by Its Own Nature, there is not one point in which It is not Present, and creatures cannot do without It. It would be like being unable to have or receive Life; without My Divine Will all things would resolve into nothing. More so, since the Prime Act of all Created things is My Divine Fiat; It is like the Head to the members, and if one wanted to say: 'I can Live without Head', it would impossible for him – the mere thinking it is the Greatest of follies. However, Reigning is one thing: it is to be Recognized, Loved, **Longed For**, and to hang upon It like the members hang upon the head - this is Reigning; whereas being in the midst of creatures is not Reigning if one does not hang completely upon It."

"...My Coming upon earth served to Draw the two wills, human and Divine, closer to each other, and to place them in Intimate Relations, and to increase the News in order to Make It Known; So Much So, that I Taught the 'Our Father', making them say: 'Your Kingdom Come, Your Will be done on earth as It is in Heaven.' If My Will does not Live on earth as It does in Heaven, it cannot be said that It has Its Kingdom in the midst of creatures. And therefore, in the time of Its Kingdom, It shall be Present not only in their midst, but inside each one of them as Perennial Life; and in order to come to this, It Must be Recognized – how It is like Head and Primary Life of each creature; and because this Head is not Recognized, Its Strength, Its Sanctity, Its Beauty, does not Flow to the members, nor can It let Its Noble and Divine Blood Flow in their veins, and therefore the Life of Heaven cannot be seen in creatures. So, this is why I Love So Much that My Divine Will be Known – Knowledge shall make Love Arise; and feeling Loved and Longed For, It shall feel Drawn to Come to Reign in the midst of creatures."

**Volume 27 – 10.2.29 -** I was thinking about many things that Blessed Jesus had told me about His Divine Will, His Many **Ardent Yearnings** to Make It Known, and how in spite of the Many **Yearnings** of Jesus, nothing would Arise to Obtain His Intent. And I said to myself: 'What Wisdom of God, what Profound Mysteries – who can ever comprehend them? He wants It, He is sorrowful because there is no one who Opens the Way for His Will, to Make It Known; He shows His Heart **Yearning** – **Longing For** His Divine Will to Make Its Way so as to Make Itself Known, to form Its Kingdom in the midst of creatures; and then, as if He were an impotent God, the Ways

are barred, the Doors are closed, and Jesus tolerates, and with Invincible and Unspeakable Patience He waits for Doors and Ways to Open, and He Knocks at the hearts in order to find those who shall be the ones who shall occupy themselves with Making His Divine Will Known.'

But while I was thinking about this, my Sweet Jesus, making Himself seen all Goodness and Tenderness, such as to break the hardest hearts, told me: "My daughter, if you Knew How Much I suffer when I want to form My Works and make them Known to creatures in order to give them the Good they contain, and I find no one who has True Enthusiasm, Genuine **Desire** and the will to Make My Work his Life in order to Make it Known, so as to give to others the Life of the Good of My Work, that he feels within himself. And when I see these Dispositions in one who Must Occupy himself with It, whom I Call and Choose, with So Much Love, for the Works that belong to Me, I feel so Drawn to him, that so that he may do well What I Want, I lower Myself, I Descend into him and I Give him My Mind, My Mouth, My Hands and even My Feet, that he may feel the Life of My Work in everything, and, as Life that is felt, not as something extraneous to him, he may feel the Need to Give It to others."

Volume 27 – 12.18.29 - "Our Love is not yet content. Place your hand upon My Heart and feel How Strongly It Beats, to the point that I feel It explode. Prick up your ears and hear How It Seethes, almost like a stormy sea that, forming Its Gigantic Waves, wants to Overflow outside to Invade everything and everyone. It wants to do Its *Third* Race of Love, and in this **Ardor** of Love It wants to form the Kingdom of My Divine Will. This **Ardor** of Love of Ours shall Unite together that of Creation and that of My Incarnation, and shall make Them One; and It shall be **Ardor** of Triumphing Love, and shall Give Its Kiss of Triumphant Love, of Conquering Love, of Love that Wins over everything to Give Its Kiss of Perennial Peace, Its Kiss of Light that shall put to Flight the night of the human will, and shall make the Full Day of My Divine Will Arise, that shall be the Bearer of all Goods. How I **Long for** it; Our Love Seethes So Much Within Me, that I feel the Necessity to let It Overflow outside. And if you knew What Relief I feel when, Pouring It Out with you, I Speak to you of My Divine Volition.... The **Ardor** of My Love, that Gives Me the delirious fever, calms down; and feeling Refreshment, I put Myself at Work so that all may be My Will in your soul. Therefore, Be Attentive, and Let Me Do."

**Volume 27 – 1.26.30 -** I continued to pray so that Blessed Jesus would hasten in making the so **Longed-for** Kingdom of the Divine Will Come upon earth. And my Beloved Jesus, as though wounded by Such Prayer, for He Himself So Much Longed to see the Triumph of the Divine Will upon earth, told me: "My daughter, the Prayers done in My Divine Volition to obtain the Advent of Its Kingdom upon earth hold a Great Empire Over God. God Himself cannot rid Himself of it, nor can He not Grant it. In fact, as the creature Prays in My Divine Fiat, We feel the Strength of Our Will that Prays with Its Empire; with Its Immensity, It Extends Everywhere, and Embracing the Universal Strength, the Prayer Extends Everywhere, in Such a Way that We feel Surrounded from all sides, We feel Our Own Will Praying within Us; and from Prayer it changes into Command, and says: 'I Want'. And as it Rules Over Our Divine Being with its Sweet Empire, We say: 'We Want.' Therefore, the prayers done in Our Divine Fiat can be called Decisions, Commands, that Carry the Signed Deed of that which is Wanted; and if what is Wanted cannot be seen instantly, it is because We are Disposing the *Secondary* causes so as to let what We have decided to Give come out of Us. Therefore, it is not to be put in doubt that, sooner or later, one shall see, Descend from Heaven, that which, with decision, has been granted to him. Therefore, continue the Prayers in Our Fiat

- Prayers that Move Heaven and earth, and even God Himself, if you Love to see My Kingdom

upon earth; and I shall Pray Together with you in order to Obtain the Intent. More So, since the Ultimate Purpose of Creation is precisely this – that Our Divine Will was to Reign on earth as It does in Heaven."

**Volume 28 – 2.26.30 -** I was thinking about the Great Interest that my always Lovable Jesus has in making His Holy Will Known, and was saying to myself: 'He Loves, He Longs for, He wants His Kingdom to Come; and then He delays So Much in making It Arise in the midst of creatures. If He wanted to, He can do anything - Power He does not lack; in one moment He can overwhelm Heaven and earth. Who can resist His Power? No one. More so since, in Jesus, wanting and being able to are all the same. Why, then, is He still delaying?' But while I was thinking of this, my Sweet Jesus, moving and making Himself heard in my interior, told me: "My daughter, Longing For, Desiring and Wanting a Good is to Dispose oneself to receive it; and when one receives a Good that has been Greatly Longed For, one Loves it, Appreciates It, Keeps it Safe, Holds it as the Welcome one and the Bearer of the Longed-for Good. Not only this, but this is another Excess of Our Love: We make the creature **Long for** the Good that We want to give, because We want her to place something of her own - at least her Sighs, her prayers, her will of wanting that Good, so as to be able to say to her: 'See, you have Deserved it, because, on your part, you have done what you could in order to obtain it; and We, with all Our Heart, Give it to you', while it is all the Effect of Our Goodness. And this is the reason why first We Make Known What We Want to Give to creatures. It can be said that We place Ourselves in Correspondence, sending Our Letters of Notice; We Dispatch Our Messengers, making them say What We Want to Give. And all this in order to Dispose them, to make them **Long for** the Great Gift We Want to Give. Did We not do the Same for the Kingdom of Redemption? There were four thousand years of waiting, and the closer the time would get, the More Pressing were the Notices, the More frequent the Letters and everything in order to Dispose them. So it is for the Kingdom of My Divine Will; I delay because I Want them to Know this, to Pray, to Long for It to Come to Reign, to Comprehend the Great Gift of It, so as to be able to say to them: 'You have wanted It, you have Deserved It, and My Will is now Coming to Reign in your midst. By Knowing It, Praying It, Longing For It, you have formed Its Chosen people in which It might Dominate and Reign.' Without a people, a Kingdom cannot be formed, and this is the other reason for Making Known that My Divine Will Wants to Reign upon earth – that they may Pray, they may Long for It, they may Dispose themselves to form Its people in whose midst It can Descend and form Its Royal Palace, Its Dwelling, Its Throne. Therefore, do not be Surprised if, while you see So Much Interest on My Part, wanting My Will to Reign, then you see that It delays. These are the Dispositions of Our Unreachable Wisdom, that Disposes everything with Order; and the delay serves to place Its Knowledges on the Way, that shall Act as Letters, as Telegraphs, as Telephone, as Messengers, to form the people for My Divine Will. Therefore, pray, and let your Flight in It be continuous."