

Luisa and the Disposition Needed to Live in the Divine Will – Part I

Talk #1

V1 - “*My Beloved*, the things *past* have been nothing but a *Preparation*. Now I Want to come to *facts*, and in order to **Dispose** your heart to *Do What I Want from you* – that is, the **Imitation of My Life** – I Want you to sink into the **Immense Sea of My Passion**; and when you have *understood well the bitterness* of **My Pains**, the Love with which **I Suffered** Them, Who **I AM Who Suffered** So Much, and *who you are*, a Most wretched creature – ah! your heart shall *not dare to oppose* the Blows, the Cross, that, *only for your Good*, I have Prepared.”

V1 - ‘What you have gone through is *nothing* yet – Prepare yourself for *harder trials*. This is why I have come – to **Dispose** your heart and to **Fortify** it. Now you shall *tell Me Everything* you have gone through – your *doubts and fears*, all of your *difficulties*, that I May Teach you *How to Conduct yourself* during My absence.”

V1 – “While seeing yourself beaten, disheartened, alone, you shall Resign yourself to My Holy **Dispositions**, you shall Thank Me Wholeheartedly, you shall **Kiss that Hand of Mine** that Strikes you, **Recognizing** yourself *unworthy* of those Pains.”

V1 - He asked me various questions, as for example: if I Loved Him, if I was **ready To Do** what He **Wanted**, even the **Sacrifice of my Life for Love of Him**. He also said to me: “And you – *tell Me what you want; if you are ready to do What I Want, I too shall do what you want.*” I saw myself all confused; I could not understand that Way of Operating of His. But with time I understood that that Way of Acting is when He Wants to **Dispose** the soul to **New and Heavy Crosses**; and He Knows How to Draw her So Close to Himself with those Stratagems, that the soul **does not dare to oppose what He wants**.

V1 – “In this State of Sufferings I shall **Purify** your soul thoroughly, in Such a Way as to **Dispose** you to **Form a Mystical Marriage with Me**; and after this, I shall Make the **Final Transformation**, in Such a Way that the *two* of us shall become like *two* candles placed on the Fire – **One is Transformed into the other**, and they **Become One**. In this Way I shall **Transform Myself into you**, and you shall **remain Crucified with Me**.”

V1 - From the Very Beginning He told me that He Wanted me to take on a **New Method of Life** in order to **Dispose** myself to that **Mystical Marriage** that He had Promised me. He would say to me: “Beloved of My Heart, I have put you in this State so that I might **Come More Freely to Converse with** you. See, I have Freed you of *all external occupations*, so that, not only **your soul**, but also **your body** might be at My **Disposal**, and so that you might remain in **Continuous Holocaust before Me**.”

V1 - I had spent about *three* years in this State already described, continuing to remain in bed, when one morning Jesus made me understand that He wanted to **Renew the Marriage** – not on earth, as the *First* time, but **In Heaven**, in the Presence of the Whole Celestial Court, and that I should stay **Prepared for a Grace So Great**. I did As Much As I could in order to **Dispose** myself, but since I am so miserable and insufficient to do any shadow of Good, the **Hand of the**

Divine Maker was Needed in order to **Dispose** me, because, by myself, I would *never* manage to **Purify** my soul.

One morning – it was the **Eve of the Nativity of Mary Most Holy** – my always Benign Jesus came to **Dispose** me **Himself**.

V1 - After this, on that morning, in order to **Dispose** my heart More, Jesus Spoke about the **annihilation of myself**. He also Spoke of the **Immense Desire** that I was to Excite within me in order to **Dispose** myself to **Receive that Grace**. He Told me that **Desire Makes Up** for the lacks and imperfections that there may be in the soul; it is like a **Mantle that Covers Everything**.

V1 - Going back to the beginning, when Jesus would Deign to Come, He would **Speak** to me very often about **His Passion**, and would take care of **Disposing** my soul to the **Imitation of His Life** and of **His Pains**, telling me that, in addition to the Marriage that is mentioned above, we had *One More left To Do* – and this was the **Marriage of the Cross**.

V1 - “Since you are So Sorry for having offended Me, I Myself want to **Dispose** you to **Feel Sorrow** for your sins, so that you may see how *awful sin is*, and what bitter **Pain My Heart Suffered**. Therefore, say Together With Me: *‘If I Cross the sea, You are in the sea, yet I do not see You; I tread the earth, You are under my feet. I sinned’*.” And then, in a Low Voice, almost Crying, Jesus added: **“Yet I Loved you, and at that very moment, I Preserved you.”** While Jesus was Saying this, and I Together With Him, I was caught by *Such Sorrow for the offenses Given*, that I fell flat to the ground; and Jesus disappeared.

V2 – 5.16.99 - This morning He **Poured a little bit More** of bitterness from His Mouth into mine, and then He told me: **“The Cross Disposes** the soul to **Patience. The Cross Opens Heaven, and Unites Heaven and earth Together** – that is, *God and the soul*.”

V2 – 10.1.99 – Luisa to Jesus: If there are some who abuse the Sacraments, there are also Many Good daughters who Receive them with the due **Dispositions**, and who would Suffer Very Much if they could not attend them.’ And He: **“Too scarce is their number;** and then, their *pain for not being able to Receive* them shall Work as **Reparation for Me**, and to **Make them Victims for those who abuse them.**”

V3 – 11.26.99 - ‘Great God, too scarce is my *suffering*, I am not Content with only the **Cross**, but I also want the **thorns** and the **nails**; and if I do not deserve this, because *I am unworthy and a sinner*, certainly You can Give me the **Dispositions** in order to deserve it.’ And Jesus, sending me a **Ray of Intellectual Light**, made me understand that He **Wanted me to Make the Confession of my sins**. I felt almost floored before the Three Divine Persons, but the Humanity of Our Lord Inspired me with *Confidence*;...

V3 – 12.2.99 – **“The Cross is So Powerful**, and I Communicated to It **So Much Grace**, as to Render It **More Effective** than the Very Sacraments; and this, because in Receiving the Sacrament of My Body, the **Dispositions** and **Free Concourse** of the soul are Needed in order to **Receive My Graces**, and Many times these May be lacking; while **The Cross** has the Virtue of **Disposing** the soul to **Grace.**”

V3 – 1.5.00 - “Just as **sin wounds and gives death to the soul**, so does the **Sacrament of Confession Give Life, Heal the wounds, and Restores Vigor to Virtues**; and this, More or less, according to the **Dispositions** of the soul – so Does the Virtue of the Sacrament **Operate**.”

V4 – 9.9.00 - ‘Lord, I waited for You the Whole night; More So, because having to Receive Communion, I fear that my heart may not be well **Disposed** to be able to Receive You. Therefore I Need You to Review my soul, so that it May be **Disposed** to Unite me with You Sacramentally.’ And Jesus, Benignly, Reviewed my soul to Prepare me to Receive Him.

V4 – 9.22.00 – “...as Many times as you **Dispose** yourself to Make the Sacrifice of death, So Many times do I Give you the Merit as if you were Truly Dying. This Must be of Great Consolation for you; More So, since you Conform to Me More, as My Life was a Continuous Dying.”

Talk #2

V4 – 11.11.00 - ...when I do not have **Jesus**, Everything is over for me - there is No More Remedy for my great miseries; and what is More, I am oppressed by the thought that my State might no longer be **His Will**, and not being in **His Will**, I seem to be outside of the **Center**; and Many times I think of how I can get out.

Now, being with these **Dispositions**, I felt Him behind my shoulders, saying to me: “You have Grown tired, haven’t you?” And I: ‘Yes Lord, I feel quite tired.’ And He continued: “Ah! My daughter, **Do Not Go Out Of My Will**, because by going out of My Will, you come to *Lose the Knowledge of Me, and not Knowing Me, you come to lose the Knowledge of yourself*.”

V4 – 9.4.01 - I said to Him: ‘My Sweet Life, You are tired because of me, aren’t You?’ And He: “Yes, at least **be Grateful for the Graces I AM Giving you, because Gratitude is the Key to be able to Open as one pleases the Treasures that God Contains**. Know, however, that What I Did to you shall Serve to **Preserve you from corruption, to Strengthen you, and to Dispose** your soul and body *for the Eternal Glory*.”

V4 - -1.6.02 – “As for you, then, your *not fearing death at all* comes from your having Dealt with Me, and having Experienced How Sweet and Dear is the **Union with the Highest Good**. Know, however, that the Most Pleasing Homage that can be offered to Me, is Desiring to die in order to be United with Me. This is the Most Beautiful **Disposition** in order for the soul to **be Purged and to Pass Straight On, with no interval, through the Way of Heaven**.”

V4 – 2.17.02 - “My Beloved, every time you Look for Me, you **Dispose** yourself *to dying*, because, in Truth, what is **death if not the Stable and Permanent Union with Me**?”

V4 – 10.22.02 - “My daughter, when I Want something from My creatures, I *Infuse in them* the Natural **Dispositions** in Such a Way as *to Change* their very nature into **Wanting What I Want**. Therefore, remain Calm in the State you are in.”

V4 – 12.30.02 - I *felt* as though a **Disposition** for wanting to go out of this State of Suffering, and *a human will not* Perfectly Conformed to the Divine Volition. I could see with Clarity that the

ugliest offense that the creature can Give to the Creator is to oppose His Most Holy Will. I felt the Pain of it, and I Greatly feared I might be doing an act contrary to His Will;...

V4 – 2.1.03 – “...since the chastisement swooped down on Corato in those days in which I kept you Suspended from the *State of Victim*, it Must Now Have its Course; and if you *continue to suffer*, I shall **Dispose** the hearts in Such a Way that, *at the appropriate time*, I shall Make use of some occasion to have them remain *Completely confounded and destroyed*.”

Then, afterwards, the Queen Mother came, as if She wanted to use a Trait of Justice with me; She *reproached me bitterly for any thought or word especially* when, seeing myself with very few Sufferings, I say that it is no longer Will of God, and therefore I want to go out of this State. Who can say with what *Rigor She Reproached* me, telling me: “If the Lord Permits that you be Suspended for a few days, this can be; but the fact that you yourself **Dispose** yourself to do it, *this is intolerable before God*, as you would almost come to *dictate the laws* on how He should keep you.”

V5 – 5.8.03 – He (Jesus) said to him (the Confessor): “What do you want?” Father seemed to be confused and was unable to say anything, so I said: ‘Lord, maybe it is that thing about Mass that he wants.’ And the Lord said to him: “**Dispose** yourself and you shall have it. Besides, **you have the Victim; the Closer you remain to her** with your thought and with your intention, the **Stronger and Freer you shall feel to be able to do what you want.**’ Then I said: ‘Lord, how is it that You are not coming?’ And He added: “Do you want to hear something? Hear then.” And at that moment Many cries of voices could be heard, from all over the world, saying: “*Death to the Pope... destruction of Religion... Churches torn down... destruction of Every Dominion... No one Must exist above us!*” And many other satanic voices, that it seems useless to me to repeat. Then our Lord added: “My daughter, when man **Disposes himself to Good, he Receives Good**; and if he **disposes** himself to evil, *he Receives evil.*”

V6 – 11.24.03 – “**My Words are Many Links of Grace** that Come Out of Me, and are **Given** to the creature **as Gift**. If she **Corresponds**, she **Connects these Links to the others** that she has already **Acquired**; but if she *does not*, she *sends them back to her Creator*. Not only this, but I **Speak only** when I See that the creature has the **Capacity to Receive that Gift**, and **Corresponding to Me**, she **Acquires** not only **Many Links of Grace**, but also **Many Links of Divine Wisdom**; and if I see them **Linked with Correspondence**, she **Disposes Me to Give her yet More Gifts**. But if I see that My Gifts are *sent back*, *I withdraw*, keeping silent.”

V6 – 3.5.04 - “My daughter, **Sufferings, Crosses**, are like *Many Citations* that I send to souls. If the soul *accepts* these Citations - whether they be Citations that *Notify* the soul to *pay some debt*, or it be a **Notification** to **obtain some Gain for Eternal Life** - if the soul **Responds to Me by Resigning** herself to My Will, by **Thanking Me**, by **Adoring** My Holy **Dispositions**, we are **Immediately in Accord**, and the soul shall *avoid* Many inconveniences that are possible, like being *Cited again*, having *advocates involved*, going through the lawsuit, and *Receiving the condemnation of the Judge*. *Responding* to the Citation with *Resignation* and with **Thanksgiving alone shall Make up for all this**, because **The Cross** shall be *Citation, Advocate and Judge* for her, with **nothing else Needed for her to take Possession of the Eternal Kingdom.**”

V6 – 3.16.04 - I Found Jesus Near me; and I, All Content, Drew Close to His Ear and said to Him: ‘Good Shepherd, if you are So *Great an Expert*, Give me some Remedy for my maladies, as I Find myself in this *State of Sufferings*.’ And as I wanted to say More, he cut my words inside my mouth, saying to me: “**True Resignation**, not an imaginary one, *does not put things under scrutiny*, but **Adores in Silence the Divine Dispositions**.”

V6 – 9.13.04 - “...**True Donation** is to keep one’s human will **Sacrificed Continuously** to the One to Whom it had already been **Given**; and this is a **Martyrdom of Continuous Attentiveness** that the soul *Does For God*. What would you say of a Martyr who today offers himself to Suffer any kind of Pain, and tomorrow draws back? You would say that he did not have **True Disposition** for *Martyrdom*, and that one day or another *he shall end up denying his Faith*. So I say to the soul who **Does Not Let Me Do What I Please** with her human will, but now Gives it to Me, and now draws it back: ‘Daughter, you Are Not **Disposed to Sacrifice and Martyr yourself for Me, because True Martyrdom Consists in Continuity**. You may call yourself *Resigned, Conformed*, but **Not A Martyr**; and one day or another you may end up withdrawing from Me, reducing Everything to a child’s game.’ Therefore, **Be Attentive**, and *leave Me Full Freedom To Do With you As I Best Please*.”

V6 – 9.26.04 – “If one wanted to ruminate on Everything – oh! How Many ‘*Triples*’ he would find. And this was not by chance, but Everything was so because of **Divine Disposition**, and in order to **Render the Glory Due to the Father Complete, as well as the Reparation Due to Him by creatures and the Good to be Earned for the creatures themselves**. ”

V6 – 10.29.04 - “My daughter, when the soul **Disposes** herself to Do some Good, be it even saying *one Hail Mary*, Grace Concurs in Doing that Good. So, if the soul is not *Persevering in Doing* that Good, it shows with Clarity that she has **No Esteem or Consideration for the Gift Received, and she Makes fun of Grace Itself**.”

V6 – 9.17.05 - “Everyone can share in the Merits and in the Goods Produced by the Sorrows of My Mother. One who, in advance, **Places herself in the Hands of Providence, offering herself to Suffer any kind of Pains, miseries, illnesses, calumnies, and Everything that the Lord shall Dispose upon her, Comes to Participate in the First Sorrow of the Prophecy of Simeon**. One who actually finds herself amid **Sufferings**, and is **Resigned, Clings More Tightly to Me and Does Not Offend Me**, it is as if she were Saving Me from the hands of Herod, Keeping Me Safe and Sound within the Egypt of her heart - and she Participates in the *Second Sorrow*.”

V7 – 8.11.06 - “My daughter, **The Cross is a Treasure**, and the *Safest Place in which to keep this Valuable Treasure is one’s own soul*. Or rather, it is a *Safe Place* when the soul is **Disposed to Receive this Treasure with Patience, with Resignation** and with the other Virtues, because the **Virtues are as Many Keys that Secure It**, so as not to spoil It or expose It to thieves.”

V7 – 9.16.06 - “My daughter, the **Sheer Truth**, Naked and Simple, is the Most Powerful Magnet to Draw hearts and to **Dispose** them to **Face any Sacrifice for Love of The Truth** and of the people who **Reveal this Truth**. Who **Disposed** the Martyrs to shed their blood? **The Truth**.

Who Gave to Many other Saints the Strength to conduct a **Pure and Unblemished Life** in the midst of So Many battles? ***The Truth*** - and a Naked, Simple and Disinterested **Truth**. ***This is why creatures want to come to you, Luisa.***”

V8 – 2.16.08 - “My daughter, **It Is Really So, The Cross Alone is that which Makes one Know whether he Really Loves the Lord** - but **A Cross Carried with Patience and Resignation**, because where there is *Patience and Resignation in Crosses*, there is **Divine Life**. ...even in the *Very Sacraments*, there also may be someone who *Loves, who Contains this Divine Life Within* himself, but these things cannot Give the **Certainty of the Cross**. It may be there, or it may not, because of *lack of Dispositions*. One can very well go to *Confession*, but if he *lacks the Dispositions*, it certainly cannot be said that he *Loves* and that he has *Received this Divine Life Within* himself. Another May Receive *Holy Communion*; indeed he *Receives the Divine Life*, but he can only say that this *Divine Life Remains Within* him if he had the **True Dispositions**. In fact, it can be seen how some Receive Communion or go to Confession, but as occasions Arise, the *Patience of Divine Life cannot be seen* in them; and if *Patience is missing, Love is missing* because **Love is Recognized only through Sacrifice**. And so here are the doubts; while **The Cross, Patience, Resignation, are Fruits Produced only by Grace and by Love.**”

V8 – 8.10.08 - ‘My state is too hard, my Dear Life – and what am I here for if You do not **let me Suffer to spare my neighbor the chastisements**? You have said Many times that You would not allow rain – and it is not raining; so, I cannot beat You in anything. **Whatever You say, You Do**; while if I had You near Me like before, I would tell You So Much that You would *let me win*. How can You say that distance is nothing?’

And He: “It is precisely because of this that **I AM Forced** to be far away – so as not to let you win, but **Give Course to Justice**. However, by keeping you here there is also *Some Good*, because the lack of water shall *Call for famine; during this time the peoples shall be humiliated, and after slaughters and wars have taken Place, Grace shall find them More Disposed to be Saved.*”

V8 – 8.23.08 – “**The Sign that there is Guilt in the soul when she Finds herself Without Me**, is that, as **I Return** to let Myself be seen, she *Does Not Remain All Filled With God, nor is her being Immediately Disposed to Immerse itself Completely in Me*, in Such a Way that not a fiber would be left that is not **Fixed in its Center**. Where there is *Guilt*, or something that is **Not Completely Mine**, *neither can I Fill her, nor can the soul Immerse herself in Me.*”

V8 – 1.22.08 – “Imagine a gentleman and two persons; one of these two persons keeps his *money in the hands of the gentleman*, while the other does not. That *gentleman* May Give to both one and the other; but which one is More Sure to Obtain in a circumstance of Need – the one who has *money in the hands of the gentleman*, or the one who does not? Certainly the one who *has the money* shall have *All the Good Dispositions, the Courage, the Confidence to go and ask for what is Deposited in the hands of that gentleman*. And if he sees him hesitant in giving, he shall say to him, frankly: ‘You better Give it to me, and *quickly*, because indeed I am not asking you for what is yours, but for *what is mine.*’ On the other hand, if the other one goes, who has nothing Deposited in the hands of that gentleman, he shall go timidly, without Confidence, and it shall be

up to the gentleman, whether he wants to Give him some help or not. This is the difference that passes between when **I AM the Debtor**, and **when I AM not**. If you could *understand what Immense Goods are Produced by having a Credit With Me!*”

Talk #3

V9 - 11.16.09 - “Listen My daughter, I had to **Dispose** your soul to **Make you Reach this Point of Delighting in Suffering**, so as To **Do My Work**; therefore I had to *Test* you, *Surprise* you, *Load* you with *Sufferings*, so that your **Nature** might **Rise Again to New Life**.”

V9 – 7.29.10 – “If you **lean** on the **Pillar of My Will**, darkness shall *Convert into Light*, doubts into *Certainty*, Hopes into *Possession*. The **Second Pillar** on which you Must Lean is the Firm will and **Continuous Attention Not To Offend Me**, even slightly; **Disposing** one’s own human will to **Suffer Everything**, to Face **Everything**, to be Submitted to **Everyone**, rather than *displease* Me. When the soul Sees that she is **Leaning Continuously** on these **Pillars**, that *Form More* than her *Very Life*, she can *Live* with **Greater Confidence** than if she Lived with My Continuous Favors. More So, since **I Permit this State** also to **Dispose** you to **departing from this earth**.”

V9 – 11.1.10 – “My daughter, the **Supreme Unity** is when the soul **Reaches Such Tightness of Union with My Will** as to *Consume* any shadow of her own human will, in Such a Way that it is no longer possible to *Discern which One is My Will and which one* is hers. Then **My Divine Will Becomes the Life** of this soul, in Such a Way that **whatever** thing It May **Dispose** over her as well as over others, she is **Content with Everything**.”

“...Then, there is the *low Unity* in which the soul is *Resigned*, yes, but she does not Look at **My Dispositions** as *her own* things - as her *own Life*, nor does she *Delight* in My Will, or *dissolve* hers in Mine. This one I look at, yes, but she does not *Reach the Point of Enamoring Me*, nor Do I **Reach the Point of Going Mad** for her, as *I Do For those of the Supreme Unity*.”

V10 – 1.8.10 - “He said to Father G.: “My son, **Courage!** *Defend* My Cause; *Sustain – Help* those Priests whom you See a little **Disposed** for this Work. *Promise* Every Good in My Name to those who shall **Commit** themselves, and *threaten* those who cause *contradictions* and *obstacles*. **Tell the Bishops and the Leaders that if they want to Save the flock, this is the only Means**. It is up to them to **Save the Shepherds**, and up to the **Shepherds to Save the flock**; and **if the Bishops do not Place the Shepherds in Safety, how can the flock ever be Saved?**”

4 – Having heard about the *difficulties* of the **Priests in Forming the Houses of Reunions**, I was *Praying* to Good Jesus that, if it was **His Will** that it **Be Done**, He would *Dissolve* the *obstacles* that were *preventing* Such a Great Good. And my Adorable Jesus, in Coming, told me: “My daughter, all the *obstacles* come from the fact that each one looks at this thing according to his *own conditions* and **Dispositions**, and, naturally, they Encounter a *thousand laces* and *stumbling blocks* that *prevent* their steps. But if they Looked at this **Work According to My Honor and Glory**, and *only* for the *Good of their souls* and of the *souls of others*, all laces would be *broken*, and the *obstacles* would *vanish*. Yet, if they **Commit** themselves, I shall be **With** them, and I shall **Protect** them So Much, that if any Priest shall try to *oppose and hinder* My Work, **I AM even Disposed to take his Life away**.”

Then, all afflicted, my Always Lovable Jesus added: “Ah! My daughter, do you Know what the Most Insurmountable stumbling block and the strongest lace is? It is mere **self-interest**. **Self-interest** is the **wood worm of the Priest**, that renders him like rotten wood, that is fit only for burning in hell. Interest makes the Priest the **laughing stock** of the devil, the mockery of the people, and the idol of their families. Therefore, the devil shall put Many *obstacles to hinder* their Work, because he sees that the **net in which he has kept them chained and enslaved to his dominion is being broken**. So, tell Father G. to Infuse **Courage** in those whom he sees **Disposed**, and not to leave them until he Sees that the Work has started; otherwise they shall just keep *planning*, but shall *Not Conclude Anything*. Let him tell the Bishops not to accept New Ordinations, if they are not **Disposed** to Live segregated from their families. Tell him also that Many shall deride him, make fun of him and discredit him, but he should *not pay attention* to this – **Suffering** because of Me shall be **All Sweet For** him.”

V10 – 12.25.10 – “Only shepherds were My *First* visitors – the *only ones* who kept **coming and going, offering** Me Gifts and their little things. They were the *First* to **Receive the Knowledge of My Coming** into the world and, as a *Consequence*, the *First* Favorites to be **Filled With My Grace**. This is why I **Always Choose** poor, ignorant, abject people, and I **Make** of them **Portents of Grace** – because they are **Always** the ones to be **More Disposed**, the ones who **More Easily Listen to Me and Believe Me** without raising So Many difficulties, So Many quibbles as, on the contrary, learned people do.”

V10 – 1.15.11 - “Ah! My daughter, **interest is the poison** of the Priest, and has **infiltrated So Much into** them as to **poison** their hearts, their blood, and even the marrow of their bones. Oh! How well did the devil *weave* it, having *found* in them a human will **Disposed** to be *woven*. **My Grace** has used all of Its Art in order to Form the **Weaving of Love** and to *Give* them the *Counterpoison* to interest; but not finding their human will **Disposed**, it has *woven* little or nothing of the Divine. So, the devil, **unable to prevent these Houses of Reunion for Priests Completely**, with a Great loss for him, contents himself at least with *maintaining the web* he has *woven with the poison of interest*. Oh! if you saw how few are those who are **Disposed** to separate from their families with their hearts also, and to throw-up this *poison of interest* – you would Cry with Me. Don’t you see how they *fight among themselves* in this regard? How they become *agitated*? How they become *all fire*? Even More, they *believe this is nonsense* that does not befit their state.”

While He was saying this, I could see the Priests who were **Disposed** for this – how scarce was their number.

V10 – 5.16.11 – “The members of the Church, and *especially those who occupy positions and heights of dignity*, have their eyes *dazzled*, and they *blunder* a Great deal, reaching the Point of protecting the false virtuous and oppressing and condemning the True Good. This Grieves Me So Much - to see those few True Children of Mine under the weight of injustice; those Children from whom **My Church Must Rise Again** and to whom **I AM Giving Much Grace to Dispose** them to this... I see them placed with their backs to the wall, and *bound to prevent* their step. **This Grieves Me So Much, that I feel I AM All Fury for their sake!**”

V10 – 10.6.11 – “...if I went to a soul who is a beginner, or has **Not** reached the **Possession of Me** as if I were *All her Own*, she would do little or nothing to Me. She would not have that *Daring*, that **Confidence to Disarm Me, and to Bind Me** as she pleases. These are *all timid* before Me – and with Reason, because they have **Not Entered Into Me as The Owners**, so as to be able to **Dispose** as they wish. On the other hand, when the soul has **Reached the Point of Possessing Me, she is Daring, Confident; she Knows All the Divine Secrets, and with Reason** she can say to Me: **‘If You are mine, I want to Do what I Want.’**”

V10 – 10.10.11 - “You See? If you continue Crying, I go away and I leave you alone – you too want to afflict Me. **I shall Save all those who are Disposed**, therefore do not Cry. **I shall Give you their souls – be Content.**”

V11 – 2.14.12 - ““Tell me, O Jesus, how is it that after You have **Disposed** the soul to **Suffering, and Knowing the Goodness Contained in It, she Loves Suffering, she Suffers almost with Passion, and while she Believes that Suffering is her Inheritance**, all of a sudden You take this *Treasure* away from her?” And Jesus: “My daughter, **My Love is Great, My Rule is Insuperable, My Teachings are Sublime, My Instructions Divine, Creative and Inimitable**. Therefore, so that All things - be they Great or small, painful or Enjoyable, natural or Spiritual – May **Acquire One Single Color and have One Single Value**, once the soul has practiced **Suffering and Reaches the Point of Loving It, I let this Suffering Pass into her human will as her own Property**. So, *every time I Send her Suffering, having the Property and the Dispositions within her human will, she shall Always be Disposed to Suffer It and to Love It*. I Look at things in the will, and it is **as if the soul were Always Suffering, even if she does not Suffer.**”

V11 – 7.23.12 – “...if I wanted to Pour Myself Out with you and Make you Suffer as I once used to Do - and therefore Making you Content by **sparing the world the chastisements** - *Faith, Religion, Salvation, would be banished Even More from the world*, especially considering how souls are **Disposed** in these times. Ah, My daughter, **Let Me Do**, whether I have to Keep you awake or asleep. **Did you not tell Me to Do with you Whatever I Wanted?**”

V11 – 8.20.12 - Then He added: “It is said: man *proposes*, God **Disposes**. As soon as the soul *proposes* to **Do some Good, to be Holy, Immediately I Dispose** around her the things that are **Needed: Light, Graces, Knowledge of Me, Stripping**. And if I do not Achieve the *Purpose* with these, then by Dint of **Mortifications I Allow nothing to be lacking** to her, in order to **Give her what she has proposed.**”

V11 – 9.29.12 - “My daughter, one who is **In My Will** and does her things because **I Want it**, does not Need to **Dispose** her intentions herself. Since she is **In My Will**, as she *Operates, Prays, Suffers*, I Myself **Dispose** these things as **I Best Please**. Do I Like *Reparation*? I Placed them as *Reparation*. Do I Like *Love*? I take them as *Love*. **Being the Owner, I Do with them whatever I Want**. Not so for those who are *Not In My Will*: they are the ones who **Dispose**, and *I Comply with their human will.*”

V11 – 2.19.13 - And I: ‘Ah, Jesus, have You Forgotten about my misery and nothingness, and the Extreme Need I have? What shall I do?’ And Jesus: “My daughter, **you shall Do nothing, just as you have always Done nothing; I Alone shall speak and Operate within you, and I shall Speak through your mouth.** If *Only* you *Want It So*, and if there is Good **Disposition** In them, I shall **Offer Myself for Everything**; and even if I should keep you asleep in My Will, I shall wake you up when **Necessary**, and I shall let you speak to them. ***I shall Delight More in Hearing you speak about My Will both in vigil and in sleep.***”

Talk #4

V11 – 4.10.13 - “My daughter, I shall Look at these 24 Hours, not as yours, but as **Done By Me.** I shall **Give you My Same Merits**, as if **I were in the Act of Suffering My Passion**; and the Same Effects, According to the **Dispositions** of the souls. This, while they are on earth - and I could not **Give them A Greater Reward.** Then, in Heaven, **I shall Place these souls in Front of Me**, *Darting* through them with *Darts of Love* and of *Contentments* for *as Many times as they did the Hours of My Passion*; and they shall *Dart* through Me. ***What a Sweet Enchantment this shall be for All the Blessed!***”

V11 – 9.12.13 – “Go through as Many books as you want, and you shall see that *in none of them* shall you find What I have told you about My Will. This was Necessary to **Dispose** your soul to the **Present State you are in.** After **Keeping you Always With Me**, I Knew Very Well that you could Not have *Endured Suffering the Continuous Privation of My Presence* had I not **Substituted** it with something - still **My Own** – that, **Invading** your soul **Completely**, would Keep you Captured More than My Presence Itself.”

“...Everything I Have Done before has been Graces to **Dispose** you to the Ecstasy of My Will, because when I **Dispose** a soul to **Live in a Higher Way in My Will**, I have to **Manifest Myself in order to Infuse Graces So Great.**”

V11 – 11.18.13 – “**The Cross** and the other Virtues are Content as long as They get something; and **If They Can Pierce** the creature with **Three Nails**, **They Boast of Their Triumph.** On the other hand, My Will, that does not Know how to do incomplete works, is not Content with just **Three Nails**, but with as **Many Nails** for as **Many Acts of My Will** that I **Dispose** for the creature.”

V11 – 3.8.14 - “Ah, My daughter, ***My Will is the Portent of portents.*** It is the **Secret to Finding Light, Sanctity and Riches** - It is the **Secret to All Goods**; but **It is Not Known**, and therefore *Not Appreciated Nor Loved.* You at least, ***Appreciate It, Love It, and Make It Known*** to those whom you see **Disposed.**”

V11 – 9.25.14 - “My daughter, the **Prayers Done with Me and with My Very Will can be Given to All**, *without excluding anyone.* **All Receive their Part and their Effects**, as if those Prayers had been offered for *one alone.* However, they *Operate According* to the **Dispositions** of the creatures, just like *Communion*, or *My Passion*: *I Give It to All and to each one*, but the Effects are Produced According to their **Dispositions**; and if *ten* people Receive It, the Fruit is *not inferior* to the case in which *five* had Received It. Such is the ***Prayer Done Together With Me and From My Most Holy Divine Will.***”

V11 – 8.24.15 - ‘My Jesus, if it were possible, I would like to **Give You the Kiss of All** creatures. In this Way I would **Satisfy Your Love**, by **Bringing them All to You.**’ And Jesus: ‘My daughter, if you want to **Give Me the Kiss of All, Kiss Me in My Most Holy Divine Will, because My Divine Will, Containing the Creative Virtue, Contains the Power to Multiply One Act into as Many Acts as one Wants.** In this Way, you shall **Give Me the Contentment as if All were Kissing Me**, and you shall have the **Merit** as if you had **made Everyone Kiss Me**; while **All** creatures shall **Receive the Effects According** to their **Dispositions.**”

V11 – 12.5.16 - “My daughter, **I AM The Engine**, and **My Love keeps the Engine in Motion**, and *Pours Over Everyone*. But for those who *Want to Receive* these **Waves**, if they are Empty and they *Love Me*, they *Enter into Them*, while the others are just **Touched** in order to be **Disposed to Receive Such a Great Good**. As for the souls who **Do My Will and Live In It**, then, they are **Inside the Engine** Itself, and since they Live of Me, they can **Dispose** of the **Waves that Gush Out For the Good of others**, and are **Now Light that Illuminates, Now Fire that Ignites, Now Water that Purifies.**”

V12 – 8.7.18 - “My daughter, **My Consummation On The Cross** still **Continues In** souls. When the soul is **Well Disposed** and **Gives Me Life Within** herself, **I Live Again In** her as if **Within My Holy Humanity.**”

V12 – 9.25.18 – “The *time shall come* in which I shall **Make this Generation, so malignant and perverted, almost disappear from the earth.**”

I was shaking in hearing this, and Praying; and I Wanted to Ask Jesus: ‘And I, **What should I Do?**’ But I did not dare; and Jesus added: “**What I Want** is that, on your part, you *Do Not Dispose* yourself to *Doing It*, (she felt forced to go out of her usual state) *although, being Free, you can do it. I Want you at the Mercy of My Most Holy Divine Will.*”

V12 – 12.10.18 – “For the *Hidden* soul, who is **Intimate With Me**: as she **Prays**, though *no sound is heard* on earth, her **Prayers, like Bells, Resound More Vibrantly in Heaven, to the Extent of Calling the Whole of Heaven to Unite Itself with her, and to let Mercies Descend upon earth, that Resounding, not to the hearing, but to the hearts of creatures, May Dispose them to Convert.**”

V12 – 1.29.19 - “My daughter, *First* I had to **Make Known** What My Humanity Did and Suffered on the outside, to be able to **Dispose** souls to **Knowing** what My Divinity did on the inside... Then, from your Link of Connection with Me, the other Links of creatures shall be connected, and I shall have crowds of souls who, Living in My Volition, shall Redo all the acts of creatures; and I shall have the Glory of Many Suspended Acts Done *Only* by Me, also from creatures - and these, from all classes: virgins, Priests, lay people, according to their office.”

V12 – 3.6.19 – “*I Want the ‘Yes’ of the creature*, and that she *lend* herself, like soft wax, to whatever **I Want to Make of her**. Even More, *You Must Know* that before Calling her Definitively to Live in My Volition, I **Call** her every now and then, I **Strip her of Everything, I Make her undergo a sort of Judgment**, because **In My Will there are No Judgments** - things

remain **All Confirmed With Me.** ...Not only this, but Many times **I Make her die**, also corporally, and then, again, **I Give Life back to her**; and **the soul Lives as if she did not Live**; her **heart Is In Heaven**, and **to Live is her Greatest Martyrdom.** How Many times have I not done this for you? *These are All Dispositions in order to Dispose the soul to Live in My Will.*”

V12 – 4.15.19 – “Many saw Me, but did not Know Me, because My Will did not **Reside Within them As Center of Life.** Therefore, *even if they saw Me, they remained unhappy*; and Only those who **Received the Good of Receiving the Seed of My Will in their hearts Disposed** themselves to **Receive the Good of Seeing Me Resurrected.**”

“Now, **My Resurrection is Symbol** of the souls who shall **Form their Sanctity in My Will.** ...the Saints of the **Living in My Will**, who shall **Symbolize My Resurrected Holy Humanity**, shall be few. In fact, Many throngs and crowds of people saw My Humanity before Its Death, but few saw My Resurrected Humanity - *Only the Believers*, those who were **Most Disposed** and, I could say, only those who **Contained the Seed of My Most Holy Divine Will.** In fact, if they did not have it, they would have *lacked* the **Necessary Sight** to be able *To See My Resurrected and Glorious Humanity*, and therefore be **spectators of My Ascent** into Heaven.

Now, if **My Resurrection Symbolizes the Saints of the Living in My Will** - and this, *With Reason*, because **each act, word, step, etc. Done in My Will is a Divine Resurrection that the soul Receives; it is a Mark of Glory that she undergoes; it is to go out of herself in order to Enter the Divinity, and to hide within the Refulgent Sun of My Volition**; and in It she Loves, works, thinks - what is the wonder if the soul remains **Fully Risen and Identified with the Very Sun of My Glory, and Symbolizes My Resurrected Humanity**? But few are those who **Dispose** themselves to this, because souls, *even in Sanctity, want something of their own Good*; while the **Sanctity of Living in My Will has nothing – nothing of its own, but Everything is of God**; and in order for souls to **Dispose** themselves to this, to **Stripping themselves of their own Goods**, it *takes too much*. Therefore, they shall not be many. You are not in the number of the many, **but of the few**; therefore **Be Always Attentive to the Call, and To your Continuous Flight.**”

V12 – 5.16.19 – “Now, if the sun...Makes itself Life of All Creation that Lives down below, though the sun is *one*, **Much More So for the Acts Done in My Will**, as the soul **Rises In Me and Operates In the Height of My Will**; and, More than sun, they Place themselves as **Guards of All** creatures in order **To Give them Life.** Although the Act is *One*, like sun it darts over All creatures, and some it Embellishes, for some it Fecundates Grace, for some it Melts the cold, for some it Softens the heart, for some it Dispels the darkness, for some it Purifies and burns, Giving to Each one the different Effects that are Needed, according to the Greater or lesser **Dispositions** of each one. ...**These Acts Done In My Will, though They Run for the Good of All, Act According to the Dispositions of each one, and According to the Attitude of the soul who Lives In My Volition. So, Each Additional Act Done in My Most Holy Divine Will is One More Sun that Shines over All creatures.**”

V12 – 5.22.19 – “...What *some do not* Give Me, I *take* from others; in these I **Double the Graces** that others *reject* from Me, and from these I **Receive Double Love and Glory.** To others, according to their **Dispositions**, I Reach the Point of **Giving Graces** that I would Give to *ten*; to

others, those that I would Give to a *hundred*; to others, those that I would Give to a *thousand*; and sometimes I Give Graces that I would Give to *Cities*, to *Provinces*, and even to *Entire Kingdoms*. And these **Love Me and Give Me Glory for ten, for a hundred, for a thousand, etc.**”

V12 – 12.26.19 - “My daughter, and why are the **Sacraments** Called Sacraments? Because they are **Sacred**; they have the **Value** and the **Power to Confer Grace, Sanctity**. However, these Sacraments Act according to the **Dispositions** of the creatures; So Much So, that Many times they *remain even Fruitless, without being able* to Confer the **Goods they Contain**. Now, **My Most Holy Divine Will is Sacred and Holy**, and It **Contains Altogether the Virtue of All** the Sacraments. Not only this, but It *does not have to Work* in order to **Dispose** the soul *to Receive the Goods* that this Will of Mine Contains. In fact, as soon as the soul has **Disposed** herself to **Do My Divine Will**, she has already **Disposed** herself by herself, and My Divine Will, *Finding Everything Prepared* and **Disposed**, even at the *Cost of Any Sacrifice*, **Communicates Itself to the soul without delay, Pours the Goods It Contains, and Forms the Heroes - the Martyrs of the Divine Volition, the Portents Most Unheard-of.**

Talk #5

“...**My Divine Will is Life**, and the soul is already **Disposed to Receive Life**; It is **Holy**, and she **Receives Sanctity**; It is **Strong**, and she **Receives Strength**; and so with All the rest.

On the other hand, My other Sacraments - *How Much They have to Work to Dispose souls, if They manage at all*. And these Channels that I left to My Church - *how Many times They remain beaten up, despised, trampled upon!*”

V12 – 4.26.21 - “My daughter, I **Repeat it** to you - **Do Not Look at the earth**; let us **allow them to do what they want**. They want to Make war – **let them do it**; when they get *tired*, I too **shall Make My War**. Their *tiredness in evil, their disenchantments, the disillusiones, the losses suffered*, shall **Dispose** them to **Receive My War**. **My War shall be War of Love!**”

V13 – 6.2.21 – “You Must Know that, in Coming upon earth, ... of My Will I said almost *nothing or very little*. ... because the creature, being Too Much of an infant in the Celestial Things, would have understood *nothing*. I **Only Taught her to Pray**: ‘*Fiat Voluntas Tua, sicut in coelo et in terra*’, so that she might **Dispose** herself to **Know this Will of Mine in order to Love It and Do It**, and therefore **Receive the Gifts It Contains**. Now, what I was to do at that time - the Teachings about My Will that I was to *Give to All* - I have **Given to you**. So, Making Them Known is *nothing other than Making Up* for what **I Myself was to Do** while on earth, as the **Fulfillment of My Coming**. Don’t you want Me, then, to *Fulfill* the **Purpose of My Coming** upon earth? Therefore, **Let Me Do**; I shall Watch **Over Everything** and **Dispose Everything** - and you, **Follow Me and be at Peace.**”

V13 – 10.9.21 - “It is not on bread alone that one can Live, but on that to which **My Will Gives the Virtue** of being able **to Make one Live**; and if bread Nourishes man, it is because *I Want it* so. Now, whatever the creature, with her free will, **Disposes** to Make of her *Operating* – that is the *Form it Assumes*. If with her *Operating* she wants to **Form Food for Me**, she Forms **Food for Me**; if Love, she **Gives Me Love**; if **Reparation**, she Forms **for Me Reparation**. And if in

her *human will* she wants to offend Me, she makes of her operating the *knife to Wound Me, and maybe even to Kill Me.*”

V13 – 10.23.21 – “It is True that your Beginning was the Sea of My **Passion**, because there is no *Sanctity* that does not pass through the **Harbor of My Holy Humanity**. In fact, there are Saints who *remain in the Harbor of My Humanity*, while others *Move Beyond*. But then I Quickly Grafted the *Sea of My Will*; and when I **Saw you Disposed**, and you **Surrendered your human will to Me, Mine Took Life in you**, and the **Sea Kept Flowing and Growing Always**. Each Additional Act of yours in My Will was *a Greater Growth.*”

“My **Operating is Communicative and Always in Act**, without ever stopping. But Many times these Channels are covered with *mud* by creatures; others throw *stones* into them, and the water *does not flow – it flows with difficulty*. It is not the sea that *does not want* to Give water, nor is it the water that *cannot penetrate* everywhere because it is *not clear*; but it is the side of creatures that *opposes Such a Great Good*. Therefore, if they **Read these Truths**, if they are not **Disposed** *they shall not understand a thing* - they shall remain *confused and dazzled by the Light of My Truths*. For those who are **Disposed**, it shall be **Light that Lights them Up**, and **Water that Quenches** their thirst, in Such a Way that they shall *Never Want to detach themselves from these Channels because of the Great Good they Feel*, and the **New Life that Flows In them.**”

V13 – 11.26.21 – “There are plenty of souls who Receive Holy Communion and take part in the Miracle of the Eucharist, because they Sacrifice *less*; but having **To Sacrifice More** in order to let the **Miracle that My Will May have Life in them happen** - *very few* are those who **Dispose** themselves.”

V13 – 12.10.21 – “Now, an **Act Done in My Will is More** than sun, that **Multiplies**, not human, but **Divine Seeds, to Infinity**. Oh! How **Greatly It Surpasses** the Fecundity and the Multiplicity of the seeds that the sun has fecundated. An **Innovation in the Spiritual World Takes Place - Such a Harmony, that All are Attracted**. In hearing this *Harmony*, those who are **Most Disposed** get Warm; *thousands and thousands* of **Effects Arise** like Many Seeds; and since the Act Done in My Will Carries with Itself **The Creative Power**, it **Fecundates those Seeds in a Way that is Incalculable to the finite mind.**”

V13 – 1.17.22 – “Good Is I - there is No Good that the creature might Do, in which **I AM** not involved. And Each Good that the creature does is a **Sip of Life that she Gives** to her soul; so, the **More Good Acts the creature does, the More the Life of her soul Grows, Rendering her Stronger and More Disposed to Do More Good Acts**. However, in order to be Exempt from any poisonous substance, these **Acts Must be Upright, without human purpose, only to Please Me.**”

V13 – 1.25.22 – “**The Last Day** shall not Come if I do not find souls who are **Disposed**, in order for Me to **Reveal All My Truths**, so that the **Celestial Jerusalem May Resound with My Complete Glory**, and **All the Blessed May Take Part in All My Beatitudes** - some as *direct cause*, for having **Known that Truth**, and some as *indirect cause*, through **Luisa, the one who has Known it.**”

“In fact, so that the soul May **Open the Doors and Render** herself **Disposed** to **Knowing the Truths that My Will Contains**, the *First* thing is **Wanting To Live Of My Will**, the *Second* is **Wanting To Know It**, the *Third* is **To Appreciate It.**”

V14 – 3.10.22 - “My daughter, *Everything* that one Does in My Will is like Sun that Diffuses to *All*; and as one **Prays** in My Will, Offering My Blood, My Pains, My Wounds, these *Convert* into as *Many Rays of Light that Diffuse to All*. They Descend Rapidly into the deepest prison of **Purgatory and Convert** their pains and darkness into **Light**. Therefore, it can be the *Same for Everyone*; and if there May be a difference, it can Never be on the Part of the *One Who Gives*, but of those who *Receive*, according to the **Dispositions** of each one. ...Therefore, **Distinctions Do Not Exist in My Will; of Its own, It Runs, It Diffuses, and Wants to Give Itself to All – whoever Wants, Can Take of It.**”

V14 – 4.13.22 – “The Way of Our Will is *Extremely Long* - It *Embraces Eternity*; and while it seems that one has Navigated the Way, **Much Remains for her to do and to Receive from Us in order to Learn Our Ways, and to Form the First Copy of the soul who Lives in Our Will**. This is the Greatest Work We Must Do; therefore, *We Must Give* you Luisa, *Much*, and it is *Befitting* to **Dispose** you *Much* so that you *May Receive*. This is the **Reason** for My **Repeated Questions**: it is to **Dispose** you, to **Enlarge** you and to **Elevate** you in order *To Accomplish My Designs.*”

V14 – 5.27.22 – “The Prevenient Act *Gives the hand*, **Disposes** and *Forms the Plane For* the Actual Act; the **Actual Act Preserves** and **Expands the Plane of the Prevenient.**”

V14 – 6.19.22 – “My Will Wants to **Put Out** What It **Possesses**, but It Keeps **Looking for one who would Give It the Occasion**, one who is **Disposed** to Receive, one who Prepares a little space in her soul in which to Place these New Contentments of Mine. Now, by **Wanting to Do My Will, the soul Opens the Doors of My Volition**, and **Emptying herself** of her own volition, she **Prepares** a little space **For Me** in which **To Place My Goods**. And as she **Enters into My Will to Operate**, she Gives Me the Occasion to **Issue New Beatitudes from Myself.**”

V14 – 7.14.22 – “This is Our **Only Will left to Us** with **Regard** to Creation: that Our Divine Will Act In the creature as It **Acts In Us**. Our Love Wants to **Unleash Our Will from Our Womb** in order to **Deposit It In** the creature, but It Keeps *Looking for one* who is **Disposed**, who would **Recognize It and Appreciate It**, so that It May **Generate In** her What It **Generates In Us.**”

V14 – 10.19.22 – “If I have waited for So Many centuries to **Make Known My Will Operating In** the creature, and hers **Operating In Mine**, almost **Elevating it to My Own Level**, it is because I had to **Prepare** and **Dispose** the creatures *To move from minor To Greater Knowledges.*”

V14 – 9.5.22 – “The *little Wheel of Light that I Fixed In* you *First*, was the **Whole of Creation**, that **Came Out of the Divinity All Love, Light and Beauty**. Then I Measured you with a Ruler to see your **Dispositions** and those which you were *lacking*, in order to **Put Them In, to be able to Fix Well this little Wheel and Keep it Safe**. The *Second little Wheel* was **The Divinity, that**

Descended In you, **Established** that which It had **Created** in the **Empyrean**, and **Fixed It in** you **Luisa**, so as to **Place Itself in the Proper Relations with Creation**, as it was **Due to It.**”

V14 – 11.11.22 – “After My Celestial Mama, I **Called** you **Luisa**, so that All human acts May have the *First Seal* **Done** by Me, the *Second Seal* **Done** by My Mama, and the *Third Seal* **Done** by *one* creature of common stock. **My Eternal Love** would not be Content, if I did not **Raise one** of common stock, who would **Open the Doors** for those who would **Dispose** themselves to **Enter** through these **Doors in order to Live in Our Will**. This is the **Reason** for My **Many Manifestations**, the **Many Values and Effects** that I **Made Known** to you about My **Most Holy Divine Will**. These shall be **Powerful Magnets** to **Draw you, and then others**, to **Live in It.**”

V14 – 11.16.22 - I said within myself: ‘**My Jesus, I Want to Receive it (Absolution) in Your Will.**’ And Jesus, Immediately, without giving Me time, added: ***“And I Absolve you in My Most Holy Divine Will; and as I Absolve you, My Volition Puts The Words of Absolution On The Way, To Absolve Whomever Wants To Be Absolved, and To Forgive Whomever Wants Forgiveness. My Will Takes All, not just one alone; but Those Who Are Disposed Take More Than Anyone.”*** **Fiat!**