

LUISA AND THE LIGHT OF THE DIVINE WILL PART II

Talk #1

V20 – November 23, 1926 - “My daughter, the Living in My Will Forms the True Sun between Heaven and earth. Its Rays, Extending down below, Invest each thought, gaze, word, work and step; and Binding them with Its Light, It Forms with them a Crown Around Itself, Keeping it Firm Within Itself so that Nothing May Escape It. Its Rays, Extending Up High, Invest the Whole of Heaven, All the Blessed; and Binding them All Within Its Light, It Lets Nothing Escape It, so that, Triumphant, this Sun May Say: ‘I Enclose Everything, I lack Nothing of the Works of My Creator and of What Belongs to Him. With My Wings of Light, I Extend Over Everything, I Embrace Everyone, I Triumph Over All—even Over My Eternal Maker, because in the Light of His Volition there is Nothing He Wants that I do not Bring to Him, there is No Act I do not do for Him, there is No Love I do not Give Him. With My Wings of Light, that My Eternal Fiat Administers to Me, I am the True King Who, Investing All, Dominates Everything.’

“Who can ever resist the solar rays or free oneself from them, when one is outside? The power of the light is irresistible; wherever it extends, no one can escape its touch that, lapping against them, gently impresses upon them its kisses of light and of heat and, triumphant, keeps them invested under the impression of its light. There might be some who, ungrateful, do not pay attention to it, nor say a ‘*thank you*,’ but the light does not mind even this; rather, it minds its Office of Light, and remains firm in Giving the Good it Possesses.

“More so, since the Sun of My Will is not like the sun that can be seen in the Vault of the heavens, whose sphere of light is limited. If that sphere were so large as to extend so much as to form a Second Heaven, the earth, in rotating, would keep finding its sun, and therefore darkness and night would not be able to invest the earth; and just as the earth never loses sight of the heavens that extend everywhere, so it would never lose sight of the sun, and it would Always be Daylight for the earth.

“Now, the Sun of My Will, Its Sphere, is Not Limited, and therefore It Possesses Its Full Day; therefore, one who Lives in It Embraces All Times, All Generations, and Investing the acts of All, she Forms One Single Act, One Single Love and One Single Glory for her Creator. But do you Know What this Sun of My Supreme Will is Formed of? My Attributes Are the Rays of this Sun, that, though Different Among Themselves in their Qualities and in the Office They Hold, Are Light in Their Substance; and My Will, the Combining Light that Assumes All these Lights Together, is the Director of All My Attributes. And so, when creatures deserve to be struck, I Direct the Ray of Light of My Justice, and, Defending My Rights, It strikes the creatures.”

Talk #2

V20 – December 12, 1926 - After this, my Sweet Jesus Showed me Himself Placing my little soul inside a Sun, and with His Holy Hands He Held me Still Within that Light,

which Was Such that, as it Covered me Completely, inside and out, I could not see, nor was I able to see anything but Light.

And my Adored Good Added: “My daughter, Luisa, in Creating man, the Divinity Placed him Inside the Sun of the Divine Will, and All creatures in him. This Sun Served as Garment not only for his soul, but Its Rays Were Such as to Cover also his body, in Such a Way as to Serve as More than a Garment for him, Rendering him so Adorned and Beautiful that neither kings nor emperors have ever appeared so Adorned as Adam Appeared, with this Garment of Most Refulgent Light.

“Those who say that, before sinning, Adam went naked are wrong. False, false. If all things Created by Us are all Adorned and Clothed, he who was Our Jewel, the Purpose for which all things were Created—was he not to Have the Most Beautiful Garment and the Most Beautiful Ornament of all? So, to him Befitted the Beautiful Garment of the Light of the Sun of Our Will; and since he Possessed this Garment of Light, he had no need of material garments in order to Cover himself. As he withdrew from the Divine Fiat, so did Light withdraw from his soul and from his body; he lost his Beautiful Garment, and in seeing himself no longer Surrounded with Light, he felt naked. Feeling ashamed in seeing that he was the only one to be naked in the midst of all Created things, he felt the Need to Cover himself, and he made use of superfluous things, Created things, to Cover his nakedness.

“This is so True, that after My Highest Sorrow of Seeing My Garments Divided and My Tunic gambled away, as My Humanity Rose again I took no other Garments, but I Clothed Myself with the Most Refulgent Garment of the Sun of My Supreme Will. That was the Same Garment as the one that Adam Possessed when he was Created, because in order to Open Heaven, My Humanity was to Wear the Garment of the Light of the Sun of My Supreme Will—a Royal Garment; and as it Gave Me the Insignia of King and Dominion into My Hands, I Opened Heaven to all the Redeemed ones; and Presenting Myself Before My Celestial Father, I Offered Him the Garments of His Will, Whole and Beautiful, with which My Humanity was Covered, so as to Make Him Recognize all the Redeemed ones as Our children.

“So, while It is Life, at the Same Time My Will is the True Garment of the Creation of the creature, and therefore It Holds all Rights Over her. But how much do they not do to escape from within this Light? Therefore, be still in this Sun of the Eternal Fiat, and I will help you to Maintain yourself in this Light.”

On hearing this, I said to Him: “My Jesus and My All, how is this? If Adam in the State of Innocence had no need of garments because the Light of Your Will was More than Garment, the Sovereign Queen, however, Possessed Your Will as Whole, and You Yourself were Your Will Itself; yet, neither the Celestial Mama nor Yourself Wore the Garments of Light, and both of You made use of material garments to cover Yourselves. How is this?”

And Jesus Continued, Saying: “My daughter, Both My Mama and I Came to Set Fraternal Bonds with creatures; We Came to Raise decayed humanity, and therefore to

Take Up the miseries and humiliations into which it had fallen, in order to Expiate for them at the Cost of Our Lives. Had they seen Us Clothed with Light, who would have dared to approach Us and to deal with Us? And in the Course of My Passion, who would have dared to touch Me? The Light of the Sun of My Will would have Blinded them and Crushed them to the ground.

“Therefore, I had to Make a greater Miracle, Hiding this Light Within the Veil of My Humanity, and Appearing as one of them, because It Represented, not Adam Innocent, but Adam fallen, and so I was to Subject Myself to all of his evils, Taking them Upon Myself as if they were My Own, in order to Expiate for them Before Divine Justice. But when I Rose Again from Death, Representing Adam Innocent, the New Adam, I Ceased the Miracle of Keeping the Garments of the Refulgent Sun of My Will Hidden within the Veil of My Humanity, and I Remained Clothed with Most Pure Light; and with this Royal and Dazzling Garment I Made My Entrance into My Fatherland, Leaving the Doors Open that had Remained closed up to that Point, so as to let all of those who had Followed Me Enter.”

Talk #3

V20 – January 9, 1927 - “My daughter, How Amazing is the Operating of the soul in My Will. Just as the Fiat Maintains the Balance in the Whole Creation, by Echoing My Balance, she Forms the Balance in all creatures and Lays within them the Kingdom of My Will.

“She is like Light that Descends from Above, and Fixing herself in Everyone, Lays within Everyone the Kingdom of the Love of My Will, of the Adoration, of the Glory, and of Everything It Possesses. But while Descending like Light to let Nothing escape her, like Light she Ascends and Brings the Balance of all the acts of the Creation, of all times and of all hearts, to her Creator. ...And the Divine Will Lays Its Kingdom within them, because there is a soul who has taken to heart that there be no human act in which she does not Want to Fix her Light, so that what is human may be Knocked Down, and the Divine Will Alone May Reappear in all things.

“...This is what I Want—that My Will Flow in Everything, which is such that, while It Invests Everything like Light, It Remains above all, and Everything Becomes My Will.

“However, it may be that someone escapes from this Light, just as someone escapes from the light of the sun; but this says nothing for the sun, because by possessing the balance of the light, it Contains its act of light for everyone and for everything. So, while giving light to all, the sun maintains the balance of the glory of all the acts of light for its Creator; therefore, it remains in the perfect order, while those who escape the light go out of the order.

“In the Same Way, the soul, by Possessing the Unity of the Light of the Supreme Fiat, Possesses All the Acts of Light of It, therefore she Can Give her Act of Light of Divine Will to the human acts, so that, on her part, she May Extend Its Divine Kingdom Everywhere. If creatures escape, this says nothing; the Light of My Will Diffuses

anyway, and I see, in My Chosen one, that My Kingdom Follows It Way, It Extends, It is Established. Therefore, I Want to see your Acts in My Will over each thought of creatures, in each word, heartbeat, step and work—in Everything. For now, let us think about Forming our Kingdom; once It is Formed, we will think about those who escape and those who Remain in the Net of the Light of My Will.”

Talk# 4 & Talk# 5

V22 – June 12, 1927 - “My daughter, one who Lives in My Will Drinks Light, and just as Light is such that, while one sees it and enjoys it, others too can see it and enjoy it, the Same for My Will: in Giving Itself to the soul as Light and Investing her Completely, It Bilocates her whole interior and Gives Light to each thought of creature; It Bilocates her word and Gives Light to the words of others; It Bilocates her works, her steps, and Gives Light to those of others. Light Possesses the True and Perfect Bilocation, and while it is one, it has the Virtue of Bilocating for each one who Wants to Enjoy it and see it. Is the sun not one? And yet, how many see it and Enjoy it?

“Much More So for the Sun of My Will, that the soul Drinks, Filling herself Completely with Its Light: though It is one, It has the Virtue of Bilocating for each act, word, step, etc., and Forms the Enchantment of Its Divine Light.”

V22 – August 9, 1927 - “My daughter, in order to form a greater light, it takes more heat. Light and heat are inseparable from each other. If there is light, there Must be heat, because the nature of light is heat, and the nature of heat is light. However, if one wants great light, it takes much heat; they are both equal forces, and together they form their life.

“Now, one who does My Will and Lives in It Receives the Life of Light and of Heat from her Creator; and as the soul thinks about My Divine Will, she Forms the Heat; as she speaks about It, she Adds More Heat; as she operates in order to Fulfill It, she Doubles the Heat; as she walks on Its Ways, she Multiplies the Heat—and the Light Becomes Brighter, Stronger, and Extends and Expands More. So, there is not one part of her being that does not Spread Rays of Vivifying Light; More So, since she Possesses the Source of the Life of Light, which is My Supreme Fiat.

“From this you will be able to Comprehend how creatures Possess as Much Light and Heat for as Much Contact as they have with My Will and for as Much as they try to Fulfill It in their actions. And if it is not so, even if one sees them doing good, it is a good without Life, without Light and without Heat; it is superficial virtues that form a painted Light and Heat, and that, when touched, are found cold and without the Good of a Vivifying Light that Gives Life.”

Talk# 6

V22 – September 3, 1927 - “The soul is Light, while the body is matter; and as the body is Martyred, the blood that it sheds does not Expand, does not Diffuse far away, but wets only that little space of earth on which it finds itself; therefore, its effects are limited and circumscribed to places, to time and to people.

“On the other hand, that of the soul is Light, and when this Light is Filtered, Placed Under a Press, the Light Diffuses, it Rises, it Extends More and More. Who can restrict and circumscribe the Light of the sun? No one! Who can ever prevent its solar rays from investing the entire earth and making its heat felt by all? No one! There is no power against the light, there are no weapons that can wound it and kill it; all powers together are powerless against the light—whether they Want it or not, they are forced to give it its course and let themselves be invested by it. And if anyone, taken by madness, should think of stopping it, with a power that is all its own and natural for it, the light would laugh at him and, winning, would spray him with more light.

“Now, the soul is More than sun, and when she suffers My Privation, as she goes Around and is Crushed Under its Press, so Many More Rays does she Acquire, to Extend and Expand More. And since this is a Pain of a Divine Life, by Doing the Divine Will, in this Martyrdom the soul Offers the Most Beautiful Act, and her Light Extends So Much, that no one can Reach her, because it is a Divine Will that Enters into this Martyrdom, Caused by the Privation of your Jesus. Matter does not Enter at all into this Martyrdom, but Everything is Light: Light is your Jesus, Light is My Will, Light is your soul; and they Form Such an Enchantment of Light, that Heaven and earth are Invested by it, Bringing the Benefit of the Heat and of the Light to all. Therefore, the Martyrdom of the body is Nothing Compared to this.”

Talk# 7

V23 – December 8, 1927 - “My daughter, Luisa, the Immaculate Mary was the little Light of the human stock, because the human earth was Her Origin; however, She was Always Daughter of the Light, because No Stain entered into this Light.

“But do you Know where All Her Greatness is; Who Gave Her Sovereignty; who Formed Seas of Light, of Sanctity, of Grace, of Love, of Beauty, of Power, inside and outside of Her? My daughter, what is human does not Know how to do great things, nor Give great things; so, the Celestial Queen would have Remained the little Light, had She not put Her will as though aside, which was the little Light, and had She not let Herself be Invested by My Divine Will, Dissolving Her little Light in It, which is not little Light, but Endless Sun that, Investing Her Completely, Formed Seas of Light Around Her, of Grace, of Sanctity, and Embellished Her So Much as to Render Her All Beautiful, with All the Shades of the Divine Beauties, such as to Enamor He Who Had Created Her.

“Her Immaculate Conception, though Beautiful and Pure, was Always little Light; it would have had neither the Power nor Sufficient Light to Be Able to Form Seas of Light and of Sanctity, if Our Divine Will had not Invested the little Light in order to Convert it into Sun, and if the little Light, which was the will of the Celestial Sovereign Lady, had not Contented itself with Becoming Dissolved in the Sun of the Divine Fiat to let itself be Dominated by It.

“This was the great Portent—the Kingdom of My Divine Will in Her; with It, Everything She Did Became Light. She Nourished Herself with Light; nothing came out of Her that was not Light, because She had the Sun of My Divine Will in Her Power,

which was Such that She Could Draw from It as Much Light as She Wanted to Draw. And since the Property of the Light is to Diffuse itself, to Dominate, to Fecundate, to Illuminate, to Warm, this is Why the Height of the Sovereign Queen, with the Sun of My Divine Will that She Possessed, Diffused Herself in God and, Dominating Him, She Swayed Him to Descend Upon earth, She Became Fecund of the Eternal Word, She Illuminated and Warmed mankind.”

Talk #8

V23 - December 18, 1927 - “My daughter, Luisa, My Celestial Mama Possessed My Will; She was So Filled with It as to Overflow with Light—but So Much, that Her Waves of Light Rose Up into the Bosom of Our Divinity; and Making Herself the Conqueror by the Power of Our Divine Volition that She Possessed, She Conquered the Celestial Father, and Captured the Light of the Word into Her Light, and Made Him Descend even Into Her Womb, Within the Same Light that She had Formed by Virtue of My Divine Will.

“I could never have Descended from Heaven had I not Found Our Own Light Within Her, Our Own Will Reigning in Her. Had it not been so, it would have been like Descending, from the very first moment, into a foreign house. But I was to Descend into My House; I was to find the Place into which to Lower My Light, My Heaven, My Countless Joys; and the Celestial Sovereign Lady, by Possessing My Divine Will, Prepared for Me this Dwelling, this Heaven, in nothing dissimilar from the Celestial Fatherland. Is perhaps not My Will What Forms the Paradise of all the Blessed?

“So, as the Light of My Fiat Drew Me into Her Womb and the Light of the Word Descended, the Lights Dived Together, and the Pure Virgin, Queen and Mother, with few Drops of Blood that She Made Flow from Her Burning Heart, Formed the Veil of My Humanity Around the Light of the Word, and Enclosed It Within It. But My Light was Immense, and while My Divine Mama Enclosed Its Sphere within the Veil of My Humanity that She Formed for Me, She could not Contain the Rays. They Overflowed outside and, More than sun, that, at its rising, from the height of its sphere spreads its rays over the earth, to trace the plants, the flowers, the sea and all creatures, to give the effects that its light contains to all; and, as though triumphant, from the height of its sphere it looks at the good it does and at the life it infuses in each thing it invests—so I Did: More than rising sun, from within the Veil of My Humanity, the Rays that Overflowed outside kept Tracing all creatures, to Give My Life and the Good I had Come to Bring Upon earth, to each one of them. These Rays from within My Sphere Pounded on each creature; they Beat Down Strongly, to Tell them: ‘Open for Me—Take the Life I Have Come to Bring you.’

“This Sun of Mine Never Sets, and Still Continues to Follow Its Course Spreading Its Rays, Pounding and Pounding, on the hearts, on the wills, on the minds of creatures, Over and Over Again, in order to Give My Life.”

Talk #9

V23 – December 30, 1927 - “...He made Himself seen in my interior as a little child, Clothed with Light, in the middle of a Field, while taking some Light from His Lap and Sowing it in that Field with Many little Drops of Light all Silent and Intent on the Work.

And seeing that I was Surprised, He told me: “My daughter, Luisa, all that you think now, you have thought from the time you were Writing the Sixteenth Volume—that I would Cease to Speak about My Divine Will. But I was Doing Nothing but Sowing the Field of your soul with Many Drops of Light that, Germinating and Fecundated in your Field, from little Lights Have Turned into Suns. These Suns are the Many Surprising Manifestations that, from that time until now, I Have Made Known to you about My Will. Oh! How Beautiful was the Field of your soul, Invested by these Suns, One More Beautiful than the other. It Transformed Completely into a Divine Field; All Heaven was Enamored by this Field, and in Looking at it, It felt Its Happiness being Doubled.

“Now, one who has Sowed has the Right to Harvest; and since it is a Divine Field, I AM the Owner of it—not only to Harvest, but to Sow it Again. So, I AM Doing Nothing other than Sowing it Again. Don’t you see How I AM All Intent on the Work of Sowing Seeds of Light into this Field, so that, as they Germinate, the New Suns of the Knowledges on My Will may Come Out? And Work Brings Silence, and My Silence is Warmth, Maturation and Fecundity, in order to Transform the little Seeds of Light into More Refulgent Suns.”

...Then I Continued my Acts in the Divine Volition, and since it was the rising of the day, I was saying to my Lovable Jesus: “Your Will Envelops Everything, and—oh! how I wish that, just as the sun Rises and Invests all the earth with Light, So May the Sun of Your Will Rise in the intellects, in the words, in the hearts, works and steps of all creatures, so that each of them may Feel the Sun of Your Fiat Rise within herself; and letting themselves be Invested by Its Light, all may let It Dominate and Reign in their souls.”

At that moment, my Sweet Jesus Moved in my interior and told me: “My daughter, in the soul there are Two Characters: the human and the Divine. The Divine Descends from the Unity, and in order to Receive the Divine Character, the soul Must Live in the Unity of My Will. In this Unity, as she Forms her Acts, they Rise in the Unity of her Creator—in that Single Act of God that is Such that, while One Act Alone is Formed in God Himself, the Light of this Single Act Descends down below, Invests Everyone and Everything, and Embracing Everything, Gives to each one the Act that is Needed by Multiplying to Infinity the Multiplicity of All Possible and Imaginable Acts.”

Talk #10

V23 – March 8, 1928 – “My daughter, Luisa, as the soul Decides to Live in My Divine Will, without giving life to her own any more, in order to be Sure and to Give her Security, I Bind her with Chains of Light. And I do this so as not to take away her Free will, a Gift Given to the creature in Creation. What I Give Once, I Never Take Back,

unless the creature herself rejects My Gifts. And so I Bind her with Light, in a Way that, if she Wants to, she can go out whenever she Wants, but in order to go out she has to make an incredible effort, because these Chains of Light will Invest all of her acts, and in each act of hers she will Feel and see the Beauty, the Grace, the Richness that this Light Communicates to her acts. It will Form the Enchantment and the True Eclipse for the human will, in Such a Way that she will Feel Happy and Honored to be Bound with Chains So Noble, that Bring her So Much Good, and she will Yearn for what is human to have life no more in her acts, and will Long with Ardor for the Divine Volition to Take its Place.

“So, she will Feel Free and Bound—but not forced; rather, Spontaneous, of her own will, Attracted by the great Good that Comes to her, in Such a Way as to see her acts Surrounded by Many Circles of Light that, Forming Chains, Transform her into the Light Itself.”

Talk #11

V24 – June 12, 1928 - “My daughter, My Will Can Do Anything. Just as It Made man from nothing, so It Can Draw the New Man from his miseries. And without Changing Method from the Way in which We Created him, Leaving him his Free will, We will Use Another Loving Device: the Light of Our Will shall Unleash Its Most Refulgent Rays More Strongly; It will Draw Close, in Such a Way as to look the human will in the face, which will Receive the Enchantment of a Penetrating Light that, while Dazzling it, Sweetly Draws it to Itself. And the human will, Attracted by a Light So Radiant and of Rare Beauty, will have the Desire to see What is so Beautiful in this Light. In looking, it will Undergo the Enchantment, it will Feel Happy and will Love—not being forced, but Spontaneously—to Live in Our Will.

“Does the light of sun not have this Virtue—that if one wants to fix on it, the pupil of the human eye remains dazzled in the light; and if it tries to look, it will see nothing but light, and the power of the light prevents the pupil from looking at the things around it? And if man is forced to lower his eyes to be freed of the light, it is because the excessive light hinders him and he does not feel Happy; but if he felt Happy, he would not easily withdraw his pupils from within the light of the sun.

“On the other hand, the Light of My Will shall not hinder the pupils of the soul; on the Contrary, she will have the Good of Seeing the very human acts Converted into Light, and will Yearn for this Light to Unleash its Rays More Strongly so as to see her acts with the Enchantment and the Beauty of this Divine Light.”

Talk #12

V24 – July 23, 1928 - “My daughter, the soul in whom My Will is Present is the Luminous Point in the world. Just as a sun can be seen under the vault of the heavens, that invests the earth with its rays, and penetrating everywhere with its life of light, embellishes, colors, fecundates the whole earth, so can another sun, More Beautiful, More Refulgent, be Seen in that Point of the world—that is, in the soul in whom My

Divine Will Reigns—and its Rays Extend and Expand So Much as to Embrace Everything and Everyone.

“How Beautiful it is to See from Heaven these Luminous Points in the Depth of the earth. It no longer seems earth—but Heaven, because there is the Sun of My Fiat. Its Rays Embellish, Fecundate and Scatter Such Variety of Divine Colors as to Communicate the Varieties of Beauties of the Creator with Its Life of Light. Wherever these Luminous Points Are Present, the current of evil is Stopped; My Justice Itself Feels Disarmed by the Strength of this Light, and Changes the scourges into Grace. These Points are the Smile of the earth; their Light is Herald and Bearer of Peace, of Beauty, of Sanctity, of Life that Never Dies.

“They Can Be Called the Fortunate Points of the earth, because in their Midst there is the Light that Never Dims, the Life that Always Rises; while Where these Luminous Points are not Present, the earth is obscure, and if any Good is done, it is like those little Lights that have no Rays, because the Source of the Light is missing in that Good, and therefore it has no Strength nor Virtue to Extend and to Expand. And since the Source is missing, they are subject to becoming extinguished, and the earth Remains obscured, as though buried in thick darkness, because the human will is herald and bearer of evils, of disturbances, of disorder, and the like.”

Talk #13

V24 – August 6, 1928 - Then, I Continued my Abandonment in the Fiat, and my mind was lost in seeing the Endlessness of It, Its Light that Invests Everything, Its Power that Does Everything, Its Wisdom that Orders and Disposes Everything. My poor and little mind Wanted to Take Many things from that Endless Light and Sea, but could Take nothing but a few Drops; and what is more, with Terms that were not human, but Divine, that my little capacity is unable to reduce into words.

But while I was Immersed in that Sea of Light, my Beloved Jesus, Making Himself Seen within that Light, Told me: “My daughter, My Will is Light, and the Prerogative and Virtue of Its Light is to Empty of every passion the soul who Lets herself be Dominated by It. In fact, Its Light Places Itself within her as Center, and with its Heat and Vivifying Light gets rid of any human weight, and Vivifies and Converts Everything into Seed of Light, Forming the New Life in the soul, with no seed of evil—All Pure and Holy, as she Came Out of Our Creative Hands; in Such a Way that this Fortunate creature Cannot Fear that she might do harm to anyone.

“In fact, True Light does harm to no one; on the Contrary, It Brings to All the Good that My Vivifying Light Contains. Nor can she fear that she might receive any harm, because True Light is Untouchable by even the shadow of evil. Therefore, she has nothing left to do but Enjoy her Fortune and Spread to All the Light that she Possesses.”

Talk #14

V24 – September 21, 1928 - “Moreover, one who Lives in Our Will Lives of Light, and with the Power of Its Light, Our Will has the Virtue of Knocking Down all evils, of Taking life away from passions, of dispelling darkness. Therefore, with Its Light, the Divine

Will has the Virtue of Rendering the creature incapable of doing and of receiving any harm.

“Who could ever wage war against the Light? No one. Who could ever say: ‘I can prevent the Passage of Light’? No one. And if anyone tried to do it, the Light would laugh at him, and with its Triumphant Virtue it would Invest him, pass him from above, from below, from Everywhere; and making fun of him, while Following its Course, it would Keep him under its Power and Pressure of Light, unless he went to hide himself in some dark abyss. Does the sun not do this? Much More So Does the Sun of My Will; and the soul who Lives in this Light does Nothing but Expand the Capacity of her intelligence to Be Able to Receive more Light. So, Each Act Done in My Divine Fiat Forms, with Its Light, the Void in the human mind to be able to Communicate More greater Light.”

...“My daughter, just as the light of the sun, with one single blow of light, gives light to the whole creature, in such a way that, in the same instant and with one alone of its acts, it gives light to the gaze, to the mouth, to the hands, to the steps—to everything; nor does it need to repeat its act of light so many times for as many members as the creature has, but one single act of light is enough for everything, so that each member and object may have its light all to itself; the Same for the Acts Done in My Divine Volition: since They Are Children of the Light of My Divine Will, with One Single Act It can Make Light for All, It Can Extend Everywhere, because it is a Virtue and Property that the Light of My Divine Fiat Possesses within Itself—that with One Single Act It Can Give Light to All.

“And if there can be any difference, it is on the part of those who receive it: one who is Disposed takes the Good of the Light and Profits from it; one who is not Disposed, even though he Feels himself Full of Light, does not take the Good it Contains. It Happens as to the sun, that gives light to all, and no one can say: ‘To me it does not give its light.’ And since all can receive it as they please, it provokes no jealousy. However, there can be great difference: some make use of the light in order to work, and they earn their profit; some enjoy the light and remain idle, earning nothing; some make use of it to amuse themselves; some to sin.

“The light does not change—it is always light and performs its office of light; but not all of those who receive it make a profit of it, or use it in the same way. Such is My Divine Will and the Acts Done in It: They Are Always Light, but those who Profit from this Light are the ones who are Disposed.”

Talk #15

V24 – September 28, 1928 - “My daughter, as the soul Places herself in the Act of Doing her Act in My Divine Will, she Places herself in the Source of Its Light, and Forms her own Light within It; and if you Knew What it Means to Be Able to Form Light.... What Glory, what Honor for the creature to Acquire the Virtue of Being Able to Form Light. To no one is it Given to Be Able to Form Light—only to one who Lives in My Divine Will.

"In fact, My Will Nourishes the soul with Light, and she, Feeding on Light, Acquires the Gift and the Natural Property of Forming Light. And, Oh! How Delightful it is for Us to See that the creature, within the Source of Our Light, Forms her own, to Give it to Us and say: 'Adorable Majesty, Eternal Light You Are, and Light You Give me; and I Bring You my little Light as the greatest Homage, the Most Intense Love, that, Squeezing the Sponge of my little being Soaked with Your Light, Forms my Light for You, to Give it to You.'

"So, Many Beautiful Scenes of Light Form between the soul and God, with the Harmony of All the Colors that the Light Possesses. What does Light not Possess? It Possesses Colors, Sweetnesses, Fragrances, Flavors of All Kinds; so, the Scenes Alternate—One More Beautiful than the Other. Here is, then, How the Living in My Divine Fiat Calls Back Within itself the Beginning of Creation, and Repeats for Us the Joys and the Feasts of the Beginning of It: the creature Enters Our Order—Into Our Acts, and Gives Us Joys and Happinesses; and We Keep Impressing Our Likeness Upon her forehead."

Talk #16

V26 – May 9, 1929 – "When the soul Enters into My Will to Live Perennial Life in It, the enemy Cannot get close, his sight is Dazzled by the Light of My Fiat, nor is he able to see what the Happy creature does in this Divine Light. Light Shields Itself from Everything, It Dominates All, It is Intangible, It does not let Itself be offended, nor does it offend; and if anyone Wants to Touch It or clasp it in his hands, with Enchanting Rapidity it Escapes, and, almost Playfully, it Sprays him with Light. It Touches Everything, it Embraces All, to do Good to All, but does not let Itself be Touched by anyone.

"Such is My Divine Will. It Encloses the soul within Its Light, and with Its Empire It Eclipses all evils; and as the soul Lives of Light, Everything Converts into Light, into Sanctity and Perennial Peace."

Talk #17

V29 – April 2, 1931 – "Do you Want to Know How the Light of My Divine Will is Formed in your soul? The Repeated Desires are like Many Breaths that, Breathing Over your soul, Call the little Flame, the little Drops of Light, to Light Up inside of it; and the More Intensely you Desire, the More it Breathes to Nourish the little Flame and Enlarge it more. If the Breath ceases, there is danger that the little Flame will be extinguished. So, in order to Form and Light the little Flame, True and Incessant Desires are Needed; and in order to Mature and Enlarge the Light, Love is Needed, that Contains the Seed of Light. In vain would you Breathe with your Desires if the Inflammable Material were missing over your Repeated Breaths. But who Places this little Flame in Safety, in Such a Way as to Render it Everlasting, with no danger of being extinguished? The Acts Done in My Divine Will. They Take the Material for Lighting the little Flame of Our Eternal

Light, which is Not Subject to being extinguished, and they Keep it Always Alive and Always Growing. And the human will, before this Light, Eclipses itself and Becomes blind; and seeing itself blind, it no longer feels the right to act, and it Gives Peace to the poor creature. Therefore, Do Not Fear, I Myself will Help you to Breathe; we will Breathe Together, so the little Flame will be More Beautiful and More Refulgent.”

Talk #18

V29 – June 16, 1931 - I Abandoned all of myself in the Supreme Fiat, and my poor mind Wandered Within It, and I Remained as though Enraptured in seeing, before me, the Divine Being and an Interminable Light, Disposed as Many Innumerable Rays Coming Out from the Center of It. These Rays were very often Intertwined with little Lights, that were Bound to the Interminable Rays of the Adorable Majesty, and that Seemed to be a Birth from the Same Light, and Nourished themselves with Light, to be Formed as Life of Light and Grow as God Wanted them...

Then, while I was all Immersed in What was Present to my mind, my Beloved Jesus Told me: “Daughter of My Divine Volition, Luisa, look—this Immense Light is nothing other than the Emanation of Our Will From the Center of Our Divine Being. As We Pronounced the Fiat, It Extended to Form Each Created thing with Its Creative Strength; and so that nothing might go out From Inside Its Light, It Kept Within Itself What It Issued From Our Creative Hands. So, those Intertwinings with the Rays of Our Light that you see, are nothing other than All Created things: some of them are as though in Custody Within Our Light, so that they may not suffer any change; others, and these are the creatures who Live in Our Will, are not only in Custody, but in Act of Receiving Continuously From God, in order to Grow, to Nourish themselves with Light, and Form with their little Lights an Intertwining with the Very Divine Volition, so as to Let It Operate in the little Light. So, these little Lights Give the Field to Our Divine Fiat to Render It Continuously Operating in them. It Seems that they Give Us Something to Do, and they Let Us Continue the Work that, With So Much Love, We Started in Creation. And when the creature Gives Us the Occasion to Continue Our Work, Giving Us Freedom to Operate within her little Light, We Are So Pleased with her, that We Render the little Light Operating Together with Our Work, and We Do Not Feel isolated on the part of creatures, but We Enjoy the Beauty of her Company, and she Enjoys Our Own.”

Talk #19 & Talk #20

V30 – December 6, 1931 - “You Must Know that Our Will is All Eyes Over the Happy creature who Wants to Live of It; and as she does her Acts, It Gives her Its Bath of Divine Light. This Bath Refreshes her and Makes her Feel the Divine Coolings; and since the Light, as it Forms, by Its Own Nature Produces Fecundity, Sweetness, Flavors, Colors Within Its Veils of Light, so, while in appearance it seems only Light, inside it hides so many Beautiful Riches and Innumerable Qualities, such that no other element can be

said to be similar to It—even more, it is from the Light that they Implore the Fecundity and the Good that each element Must do in the order in which it was Placed by God.

“The Light Can Be Called the Soul of Created things—Symbol of Our Uncreated Light of Our Divine Fiat that Animates Everything. So, with this Bath of Divine Light, as she is about to do her Acts in It, the soul Feels herself Being Sweetened, Balmed, Fortified, Purified and Invested by the Beautiful Rainbow of the Divine Colors, that Render the soul So Graceful, Striking and Beautiful, that God Himself Feels Enraptured by a Beauty So Rare. This Bath of Light is Like the Preparation to Be Able to Cross the Thresholds and Tear the Veil that Hides Our Divine Being to the human creatures. More So, since it is Our Interest that one who Lives in Our Will Be Like Us and do not a thing that would be unworthy of Our Majesty Trice Holy. Therefore, think that it is a Bath of Light that My Will Gives you every time you Dispose yourself to do your Acts in Its Interminable Light, so that you May Be Attentive to Receive It.”

Talk #21

V30 - December 25, 1931 - I Feel myself as though Being Inundated by the Sea of Light of the Divine Will. O! how I would really like to be the tiny little fish in this Sea, in Such a Way as to see nothing but Light, and Touch, Breathe, Live of Light. O! How Happy I would be to hear, Said to me, that I am the daughter of the Celestial Father.

But while I was thinking of this and other things, my Dear Life, the Sweet and Sovereign Jesus, Visiting my little soul, Made Himself Seen with Seas of Interminable Light Coming Out From Within His Adorable Person; and From Within this Light Came Out souls that Populated the earth and All Heaven.

And Jesus, Calling me, Told me: “My daughter, Luisa, Come Into this Light—I Want you Here. The Virtue of My Light, Its Motion as Fount of Life, does nothing other than Unleash souls—that is, Life of creatures—From Within Its Womb of Light. Its Power is so Great that, as It Moves, It Emits souls; and I Want My Beloved Together with Me, in the Womb of My Light—that is, of My Will. As souls Are Formed and Emitted Outside, I do not Want to be Alone, but I Want your Company, that you, Luisa, May Recognize the Great Portent of the Creation of souls—Our Excessive Love. And since I Want you in My Will, I Want to Deposit them in you, Luisa, Entrust them to you, not leaving them alone while they Journey as Pilgrims through the earth, but Having someone Together with Me who would Protect them and Defend them for Me.

“O! How Sweet is the Company of one, Luisa, who Takes Care of the Lives that Come Out of Me. This is So Pleasing to Me, that I Make one who Lives in My Will the Depository of the Creation of Souls, the Channel by which I Let them Come Out to the Light, and the Channel to Let them Reenter into the Celestial Fatherland. Everything do I Want to Give to one who Wants to Live in My Fiat.

Talk #22

V30 – January 3, 1932 - “...When We Have the great Glory of Forming this Kingdom inside one creature alone, she, Luisa, will Be Like Sun, Such that all Have the Right to Enjoy and Possess its Light. More than sun, she will Give to all creatures the Right to Possess a Kingdom so Holy; and We, with Infinite Wisdom, will Abound with Graces, with Light, with Helps, with Surprising Means, so that they May Let the Kingdom of My Will Reign in their midst. Therefore, Let Me Do; When it is your Jesus that Has Told you this, that’s Enough—it is as though already Done. All evils and all creatures together have no Power and no Right over Our Will, nor can they prevent a Single Act of Our Will, Wanted by Decrees of Our Wisdom.”

Then, I continued to think about the Divine Fiat, and my sweet Jesus added: “My daughter, Luisa, My Will is Light, the human will is the dark room in which the poor creature lives. As My Will Enters into this dark room, it Remains All Invested by this Light that Illumines Everything, even the Most remote and little hiding Places of the soul. It Makes Itself Light of the thought, of the word, of the works, of the steps—but with a Marvelous Variety. The thought Takes On a Variety of Colors Animated by the Light; the word Takes On Another Variety of Colors; the action, the step, Other Varieties of Colors. And as she Repeats the thought, the word, the action, the step, Animated by the Light of My Will, so are the Hues of the Divine Colors Formed; and the Beauty of it is that they Are All Colors Animated by Light.

“O! How Beautiful it is to see the creature Animated by the Rainbow of Our Divine Colors—it is one of the Most Beautiful Scenes that she Presents to Us and Makes Us Enjoy. We Look at her and We See that those are Nothing Other than the Reflection of Our Thoughts, of Our Actions, and so forth, that has Formed that Variety of Our Divine Colors; and Our Will Makes Display of Light in the Acts of the creature who, with her Sweet Enchantment, Enraptures Us and Makes Us the Spectators of Our Acts; and—O! How We Await with All Love the Repetition of these Scenes So Beautiful and Delightful.”

Talk #23

V30 – March 13, 1932 - “My daughter, Luisa, the soul who Enters into My Will Converts into Light, and All her Acts, without losing anything of their Diversity, of their Nature, and of What they are in themselves, Are Vivified and Animated by Light. So, All the Acts, though Distinct among themselves, have the Light of My Fiat as Life; and My Fiat Delights in Forming, with Its Life of Light, now the thought, the word, the work, the step and so forth; and the soul, as the Original Heaven Animated by the Fiat, Forms with her Acts the sun, the stars, the sea that always murmurs, the wind that moans, that speaks, that shouts, that whistles, that caresses and forms its refreshments. She Gives Divine Light to her Creator, to herself, and it Descends even into the Depths of

creatures; and since the Light is Fecund and Has the Virtue of Diffusing Everywhere by Itself, she Forms the Most Beautiful Flowerings, but All Invested with Light.

“And here is how My Divine Will Repeats Its Beloved Creation in the soul who Lives in Its Light; or rather, an even More Beautiful One, because the Creation is mute, and if It Eloquently Speaks, It does so Always in Its mute language; while the Creation It Forms in the soul is All Speaking. The sun Speaks of her works, the sea of her thoughts, the wind of her words; the treading of her steps that, as she walks, Leaves the Virtues of its Flowers, and Everything she does, Speak Like Brilliant Stars that, with their Twinkling, Pray, Love, Praise, Bless, Repair and Thank Continuously, without ever ceasing, that Supreme Fiat that, with So Much Love, Delights in Forming in them the Beautiful Speaking Creation, all Animated by Its Divine Light.”

Talk #24

V31 – August 14, 1932 - “Blessed daughter, Luisa,...For one who does not Live in My Will, It is as the sun for the idle—for however much it invests them with its light and darts them with its heat, they do nothing, they learn nothing, and they earn nothing, and they render the light of the sun sterile for themselves. And since they are doing nothing, they are tired, they become bored by the same light, and they seek darkness as rest for their unhappy idleness.

“Instead, for one who works the light is operating. It is light to the eye in order to let her see what she Must do, but for however much light is on the outside, if her eye does not have the life of the light, the light that surrounds her will be of no use. And if she does not have the external light, the life of the light in her eye will be of no use. My Paternal Goodness has Placed Such Union of Accord between external light, the creature, and that of her eye, that one cannot operate without the other: light to the hands if she wants to work, if she wants to write, if she wants to read, and so forth. So the first part works in the creature, she takes the light; without it, it would be almost difficult for her to be able to do any good, or be able to earn a crust of bread in order to live. Now, such is the Light of My Will for one who does not Live in It; It Invests all and Exists for all, but It is neither Operating nor Dominating in the act of the creature. This one, with all Its Light, remains idle; he doesn’t learn anything about the Divine, nor can he Make any Conquest, and the Most Beautiful things tire and annoy him.

“The will that Wants to Live in Mine is as the eye Full of Light, that Makes itself Capable of Uniting With the Light of My Will that, Placing themselves in Accord, Does and Forms Labors and Prodigious Works as to Amaze Heaven and earth. See, therefore, What Living in My Will Means: to not be idle, the little Light of the soul Harmonizes with the Light of the Eternal Fiat, in order to Render It Operating in her Acts, and thus Forming the Inseparability between the one and the other.”

Talk #25

V31 – October 16, 1932 - The Divine Volition Always Goes Weaving Its Divine Life in my soul; with Its Sweet Enchantment It Makes it Grow, Molds it, Nourishes it, and with Its Wings of Light Cover it and Hide it so that not one breath of wind can harm it, or could impede the Growth of Its Life in my soul. O! if were not for the Divine Will, that More than a Tender and Loving Mother Holds me in Its Arms, Covered with Its Light in the circumstances of my life, alas! too sorrowful, I do not Know what I would do. But Its Light Calms me, Strengthens me, and Draws me on. O! Adorable Will, How Much I Must Thank You for Such a Good, and I offer You the Infinity of Your Own Volition to in order to Thank You as You Deserve.

So, while my mind felt itself Under Its Light, my Beloved Jesus, Repeating His brief little Visit to my soul, Told me: “My blessed daughter, Luisa, How Beautiful it is to See the creature Growing Under the Wings of Light of My Will. Enveloped in this Light, she neither sees, nor hears, nor touches, anything but her Mother’s Light that Keeps her Wrapped Up. And if creatures wound her, beat her, embitter her, she Feels More Squeezed and Clapsed to Its Arms of Light, and Responds with a Smile of Light to whoever wants to embitter and wound her, and joking with them she Confounds their human perfidy. O! Power of My Operating Will, It Slips Away from all, Triumphs over all, and with Its Light Forms Its Throne of Immortal Glory in the soul who Gives It the Freedom to Operate.”

V35 – March 28, 1938 – “...You Must Know that the creature who does her acts in Our Will, Makes Complete and Perfect Acts; but the one who Lives Always in It, Finds herself Under a Continuous Rain of Light, that Pours All the Effects of the Various Beauties of Our Divine Life oOer her, as she moves, palpitates or breathes. Our Divine Being is Most Pure Light and, although Being Endless Light, It Encloses All the Possible Imaginable Goods. It is Light and It is Word and, All Eyes, It Looks Everywhere— Nothing can hide from Us. This Light is also Work; It is Step and It is Life, that Gives Life to Everyone and Everything. It Contains Inexhaustible Beauties, and Endless Joys and Happiness.

“Now, one who Lives Always in Our Will is Always Under the Rain of Light of Our Ruling and Creative Word. O, How Our Word Transforms this creature, Always Speaking to her About Our Supreme Being, and Producing All Our Divine Effects Upon her, with Such Variety of Beauty that We Ourselves Remain Enraptured. Our Gaze of Light is Constantly on her; Our Step Always Runs Toward her; Our Works Hug her with Their Arms of Light, and Squeeze her to Our Lap. All of Them Pour Light Upon her, to Communicate to her Our Gaze of Light, Our Works and Steps of Light. Therefore, the one, Luisa, who Always Lives in Our Will is in Continuous and Direct Communication with her Creator, and Receives All the Effects that a God Can Produce. On the other hand, one who Operates in It is in Communication with Our Works, and her works are Molded with Our Works.”

