Luisa, Prime Act, One Single Act in the Holy Divine Will – Part III Talk #1

V27 – **10.18.29** - "My daughter, How *Beautiful* is Creation - How It *Glorifies* Us, How It *Magnifies* the *Power* of Our Fiat. It is nothing but **One Single Act** of Our Divine Volition, and though Many things can be seen, one different from the other, they are nothing but the Effects of Its **Single Act**, that Never Ceases and Contains Its *Continuous Operating Act*. And since Our Act Possesses by Nature, as Its *Own Exclusive Property, Light, Immensity, Empire and Multiplicity of Innumerable Effects*, it is no wonder, then, that as Our Fiat Formed Its **Single Act**, from It Came Out Immensity of Heavens, Most Refulgent Sun, Vastness of Sea, Ruling Wind, Beauty of Flowering, Species of every kind; and Power, Such that, as if all Creation were a Light Breath, a small feather, It keeps It Suspended, without any Support, Enclosed only in Its Creative Strength. *Oh! Power of My Fiat – How Insuperable and Unreachable You Are!*

Now, You Must Know that only in the soul in whom My Divine Will Reigns, since It Reigns in All Creation, what the soul Does Unites itself to the **Single Act** that My Divine Will Does in the Creation, to Receive the Deposit of All the Good that was Done in It. In fact, this Great Machine of the Universe was Done in order to Give It to the creature - but to that creature who would let Our Divine Volition Reign. It is Right that We Do Not Go Out of Our Established Purpose, and that the creature Recognize and Receive Our Gift. But How to Receive It if she is not in Our House – that is, in Our Divine Will? She would lack the Capacity to Receive It and the Space in which to Contain It. Therefore, Only the one who Possesses My Divine Will can Receive It. My Divine Will Delights with Its **Single Act**; as if It were in the *Act of Creating for Love of her*, It makes her Feel Its *Continuous Act* of Creating the Heavens, the sun and Everything, and says to her: 'See How Much I Love you – Only for you I Continue to Create All things;..."

V27 – 11.10.29 – "The Divine Fiat Absorbs me Completely within Its Light, and in order to Give me Its **Prime Act** of Life, this Light Palpitates in my heart and makes me Feel the Heartbeat of Its Light, the Heartbeat of Its Sanctity, of Its Beauty and Creative Power; and I Feel my little soul like a Sponge, All Soaked in these Divine Heartbeats."

V27 – 12.10.29 – "Now, *You Must Know* that, when My Fiat Places Itself in the Act of Operating, *It has the Same Power, Wisdom, Immensity and Multiplicity of Effects that Its Single Act <i>Produces.* If only It decides to go out into Its Divine Field of Action, Its Act Possesses Balance between One and the other, and contains *The Same Value, Weight and Measure.*"

V27 – 12.16.29 – "...in All things, I Knew and Saw nothing but My Divine Will; It was My Food, My Water, My Work – Everything would disappear from Me, and it was Always My Divine Will that I would Deal with. And while My Divine Will would make Me Descend into the human acts of creatures, I would Call All the human acts of each one of them, that they might Receive the Great Gift of having My Divine Volition Descend as **Prime Act** and as Life of their Acts."

V27 - 1.2.30 - "My daughter, one who Lives In My Divine Will Is In Communication with All things Created by Us, because My Divine Will is of All and Belongs To All. Since **One** is the Will that Dominates and Operates, All things are to It like members to the body, whose Head is God, who has Such Bond with All things - because Our Divine Volition Flows as **Prime Act** of

Life - that they are Inseparable from Him. Only the human will, if it Wants to Operate on its own, without the Union of Ours, can break this Beautiful Union, this Bond of Inseparability Among God, Created things and creatures.

... Then He added: "My daughter, just as the Effects are Produced by My Sole and One Will, and they Act according to the Dispositions of the creature, so the Acts of Our Divine Will, independent of them, are Produced by the Unity of the Single Act of Our Divine Fiat. So, In Us, the Act is Always One, because in Us there is No Progression of Acts; and if to the creature it seems that now We do the Creation, now the Redemption, and now We want to Form the Kingdom of Our Divine Will in the midst of creatures, it is the Manifestation that We Make to them of what Our Sole and One Act Possesses, Such that, while to them it seems that We Do and Issue Many Distinct Acts, for Us Everything was Enclosed in One Single Act. In the Unity of Our Divine Volition, that Encloses One Single Act, Nothing can escape It – It Encloses Everything, It Does Everything, It Embraces Everything, and It is Always One Single Act. Therefore, both the Effects that Our Fiat Produces, and the Acts of It, Always Start from the Unity of Our Sole and One Act."

V28 – **3.5.30** - "My daughter, the Living in My Divine Will is the *Recall of All the Acts* of creatures into the Unity of It. Everything has come out from within Its Unity - from Our **Single Act** that Gives Life to All Acts, therefore it is Our Right, by Justice, that Everything Return to Us to Recognize where they have come from. To Recognize where an Act comes from, Who It Is that Releases Life for So Many Acts, in what Way and How, is the Most Beautiful Homage to Our Power and Wisdom, that, with **One Single Act**, is Life of All Acts. And Only the one who Lives In My Fiat, Embracing Everything Together with It, Takes Everything as though in her Power, and Enclosing Everything in that Will in which she Lives, she Rises into Our Unity in order to Bring Us Everything, and Give Us the True Homages of All the Effects of Our **Single Act**."

V28 − **3.12.30** - "My daughter, in All the acts of creatures, each of them Possesses its Seed according to how it has been Done: if it has not been Done in My Divine Fiat, it Does Not Possess Its Seed, therefore it can Never be Act of My Divine Will, because in the Act of Doing it, Its Seed of Light was missing, that has the Virtue of Changing it Into Sun, since Its **Seed of Light would be Present as Prime Act** in the act of the creature."

V28 – 4.1.30 – "...if you Feel the Irresistible Force of Coming to make your little Rounds in the Sea of Our Fiat, it is the Ruling Force of It that Loves So Much to see your littleness Forming the little Drops of Light within Its Sea. This is What it Means to Enter into the **Prime Act** of Our Volition: the creature taking her Place in It and Forming in It her little Drops. Therefore, hold it as a Great Fortune –Praying your Round Constantly in Our Fiat."

V28 - 5.2.30 - "My daughter, My Divine Will Always Runs as **Prime Act** of Life toward the creature; and It Runs to Make her Happy, to Embrace her, to Empty the weight of All human acts. In fact, everything that is not My Divine Will in the creature is hard, heavy and oppressing, and My Divine Will Empties all that is human, and with Its Light Breath, It Renders All things Light."

V28 – **11.24.30** - "My daughter, Rise - Come into My Operating Will. My Divine Will is Immense, but in Its Immensity there is not One Point in which It does not Exercise Special and Distinct Acts toward mankind. And even though **My Divine Will is One** – **One is Its Immensity**, **One is Its Act** – However, in Its Immensity It Holds the Order of All the Effects that Come Out as Acts from **One Single Act**, to Pour Themselves out toward each creature, who Receives Them according to her Dispositions."

V28 – **11.30.30** - "My little daughter of My Divine Volition, My Divine Will is **One**, and even though It has the Bilocating Virtue - It Bilocates at each instant, in each thing, in Each Act, in Such a Way that All can have It as Act and Life of their own - However, It Never loses Its Unity, It is **Always One**, and with Its **One Strength** It maintains, wherever It Reigns, the Union, the Harmony, the Order, the Communication, the Inseparability, and Holds Everything Enclosed within Itself inside **One Single Act**. The **Act is One**, My Divine Will is **One**, but It extends everywhere, leaving not even one atom of the things Created without Its Operating and Vivifying Life."

V29 – 2.13.31 - "My daughter, the Substance of Our Divine Being is an Immensity of Most Pure Light, that Produces an Immensity of Love. This Light Possesses All Goods, All Joys, Interminable Happiness, Indescribable Beauties. This Light Invests Everything, Sees Everything, Encloses Everything; for It, there is neither present nor future, but **One Single Act**, **Always in Act**, that Produces Such Multiplicity of Effects as to Fill Heaven and earth."

Talk #2

V29 – **3.23.31** – "My Divine Will, in the Unity of Its Light, Does Always **One Act**, nor Does It ever cease Doing it; and only when it is not subject to interruption - then can an Act be Called Complete. This Act Never Interrupted Says Everything, Embraces, Loves All; from Its Height, in which this Act Never Says Enough, It Casts an Infinity of Effects, that Make It Hold Heaven and earth as though In Its Power, and It Communicates to creatures the Celestial Dew of the Effects of Its Sanctity, of Its Love and of Its Divine Life. But these Effects Convert for the creature into Acts, in Such a Way that she Feels within herself the Act of the Divine Life, of Light, of Sanctity, of Love; and the creature who Lives in My Divine Will Forms in It her Life, her Nourishment, and Grows under the Rain of the Celestial Dew of the **Single Act** of her Creator..."

...After this, I continued my Acts in the Divine Will, and I Comprehended How, when we Dispose ourselves to Do an Act, the Divine Volition, before we Do the Act, Places in it Its **Prime Act**, to Give the Life of the Act in the creature. And my Sweet Jesus added: "My daughter, in each Act of the creature there is a *Triple Act: First*, the Creative Strength Forms the Act; the creature, over the Act of the Creative Strength, Forms the Act of her Operating Love, that is Nourished by the Creative Strength; and according to the Intensity of the Love of the creature, its Prolixity, the Good, the Value that her Act Contains, so Does it Receive More or less Nourishment of the Act of the Creative Strength."

V29 – **5.16.31** - I am always at the start in my Dear Inheritance of the Divine Fiat. It seems to me that It Whispers to my ear: "As it was in the Beginning, I shall Always Be, world without end. You too, if you remain in My Divine Will, shall be Always Equal to yourself, you shall Never

change action, you shall Always Do My Divine Will. And the Variety of your actions you shall be able to Call 'Effects' of that First and Single Act of It, that Flows in your Acts to Make them One, and that has the Virtue of Producing, like Sun, the Beautiful Rainbow of the Variety of Colors as the Effect of its Light, without changing its One Act of Always Giving Light." What Happiness is Felt in the soul, in being able to say: 'I Do Always the Divine Will.'

V29 – 5.27.31 - 'My little being is nothing other than **One Single Act** of Divine Will. My little Rivulet is Full, inside and out, of that Will that Fills Heaven and earth. Oh! Holy Volition, You be the Life, the Actor and the Spectator of All my acts, so that, All of them Rising Again in You, they may be the Call of All the acts of creatures, to Make them Rise Again in Your Fiat, so that Its Kingdom may Extend in All creatures.'

V29 – **7.13.31** - "Motion is the Sign of Life—where there is no Motion there cannot be Life. So, to know whether the creature Possesses My Divine Will is if in her inmost soul she Feels My Divine Will Alone as **Prime** Motion of Everything that goes on within her. In fact, My Divine Will being **Prime** Motion, wherever It Reigns It shall Make Its **Prime** Divine Motion Felt, upon that shall Hang All the internal and external Acts, as though from the Center of the **Prime** Motion of My Divine Will. Therefore, It shall be the **Prime** Motion, the Word of Honor, the Commandant, the Ruler, in Such a Way that Each Act shall be in waiting to Receive the **Prime** Motion in order to Move and Operate. So, if the creature Feels in her Acts the **Prime** Motion of My Divine Will, it is the Sign that It Reigns in her soul; but if, on the contrary, she Feels in her **Prime** Motion the human end, her own pleasure, natural satisfactions, the taste for pleasing creatures, My Divine Will shall not only not Reign, but from Queen It shall Act as her Servant, Serving her in her acts, because there is no act that the creature can Do if My Divine Will Does not Concur in it, either Dominating her or Serving her."

V29 - 8.30.31 - My Jesus, my Love, oh! How I wish to be **One Single Act** of Your Will, to be at Peace with All, and Possess the Union, the Inseparability of the Heavens, of the sun, of everything; and You would find in me the Love that You Placed in the Heavens, in the sun, in Everything.

V29 – 9.12.31 – "...in this Tabernacle I Do My Day by Carrying Out Everything I Carried Out in the *thirty-three* years of My Mortal Life. And just as in Everything I Did and Do, the **Prime** Purpose, the **Prime Act** of Life, Is The Will of My Father - that It be Done on earth as It is in Heaven - so in this little Host I Do nothing other than Implore that **One** be My Divine Will with My children. And I Call you in this Divine Will, in which you Find My Whole Life in Act; and you, by following It, Ruminating It and Offering It, Unite yourself with Me in My Eucharistic Day, to Obtain that My Divine Will be Known and Reign upon earth. And so you too shall be able to say: "*I Do my Day Together With Jesus*"."

V29 – 9.16.31 – "So, for one who lets herself be Dominated by It, **One shall be the Act**, but as the Substance of Light that It Possesses, she shall Feel Its Many Effects, that It shall Produce as the Effect of Its Light - the Works, the Steps, the Word, the Thoughts, the Heartbeat of My Divine Will in the creature. Therefore she can say: *'I am a Single Act of Supreme Will – everything else is nothing other than the Effects of Its Light.'*"

V29 – **10.4.31** – "You Must Know How all the Acts of My Divine Will, that are Innumerable, reduce themselves All to **One Single Point and Act**. This is the Greatest Marvel of Our Supreme Being – to Form, to Possess, to see All Possible and Imaginable Acts in **One Single Act**. In the Same Way, All the Acts Done by the creature In Our Will reduce themselves to **One Single Act**. Now, in order to have the Virtue of Enclosing All Acts within **One Single Act**, she Must Form and Possess within herself the Continuous Love, My Perennial Will, that shall Give Origin to All the Acts and shall make them start from within the Virtue of **One Single Act**. See, then, All the Acts you have Done in My Divine Will have Unified Together in **One Single Act**, and they Form your Cortege, your Support, your Strength, your Light that Never goes off; and they Love you So Much that, Making themselves Arms, they Keep you as the Dear Apple of My Fiat's Eye, because in It were they Formed and Received Life."

V29 – **10.8.31** - My poor mind Praying my Round in the Sun of the Supreme Fiat, and I Find It surrounded by All the Works, Sacrifices, Pains, Heroism, that All the Saints, Ancient and New, have done; those of the Queen of Heaven, as well as that which Blessed Jesus has Done for Love of us. The Divine Will Preserves Everything; It having been the **Prime Actor** of All the Good Acts of creatures, It keeps them Jealously, It holds them in deposit within Itself, and It uses them to Glorify Itself and to Glorify those who did them. And I, seeing that Everything Belonged to the Will of God - since It is also mine, Everything was mine; and Praying my Round in each Act, I Offered them as mine to Glorify More the Eternal Volition, and to Impetrate the Coming of Its Kingdom upon earth.

V29 – **10.26.31** - I am Always in the Arms of the Divine Will, that Forms Its Day of Light in my little soul; and even though some cloud shows up in this Day, the Power of Its Light Fixes on it, and the cloud, seeing itself Fixed upon, flees, it dissolves, and it seems to say: 'It shows that there is no place for me in this Day that the Divine Will Forms in the creature.' And the Divine Will seems to answer to it: "Wherever I AM Present, there is no place for anyone, because of the creature I Want to make a Single Act of My Divine Will, that does not admit anything at All that does not Belong to Me.' Oh! Divine Will, How Admirable, Powerful and Lovable You are - and Highly Jealous wherever You Reign.

V30 – 12.8.31 - "My daughter, Our Celestial Mama holds **Primacy** over All the Good Acts of creatures. She, as Queen, has the Mandate and the Right to make the withdrawal of All their Acts into Her Acts. Her Love of Queen and of Mother Is So Great, that as the creature Disposes herself to Form her Act of Love, from the Height of Her Throne She Makes a Ray of Her Love Descend, She Invests and Surrounds their Act of Love to Place in them from Her own, as **Prime** Love. ... And She repeats: "Majesty Most Holy, My Adoration Extends in All the Adorations of creatures, My Prayer Prays You in their prayer, Repairs with their Reparation, and, as Mother, My Sorrows Invest and Surround their pains. I shall not Feel Myself Queen if I do not Run and Place My **Prime Act** over All their acts; nor shall I Enjoy the Sweetnesses of Mother if I do not Run to Surround, Help, Compensate for, Embellish, Fortify all the acts of creatures, so that I may be able to say: 'The Acts of My children are One with Mine; I hold them in My Power before

God in order to Defend them, Help them, and as the Sure Pledge that they shall reach Me in Heaven.'

Therefore, My daughter, you are Never alone in your acts – you have the Celestial Mama together with you, who not only Surrounds you, but Nourishes your act with Her Light of Her Virtues, to Give it Life. In fact, You Must Know that the Sovereign Queen, even from Her Immaculate Conception, was the First and Only Creature Who Formed the Link of Connection between the Creator and the creature, broken by Adam. She Accepted the Divine Mandate to Bind God and men, and She Bound them with Her **Prime Acts** of Fidelity, of Sacrifice, of Heroism, of Making Her human will die in each of Her Acts – not once, but Always, to Make that of God Live Again. From this Sprang Forth a Fount of Divine Love, that Cemented God and man and All their acts. So, Her Acts, Her Maternal Love, Her Dominion of Queen, are Cement that Runs – that Cements the acts of the creatures to Render them Inseparable from Her Own, unless someone, ungrateful, would refuse to receive the Cement of the Love of his Mama."

V30 – 1.3.32 – "...More than sun, she shall Give to All creatures the Right to Possess a Kingdom So Holy; and We, with Infinite Wisdom, shall Abound with Graces, with Light, with Helps, with Surprising Means, so that they may let the Kingdom of My Divine Will Reign in their midst. Therefore, Let Me Do; when it is your Jesus that has told you this, that's Enough – it is as though already Done. All evils and All creatures Together have no Power and no Right over Our Will, nor can they prevent a **Single Act** of Our Will, Wanted by Decrees of Our Wisdom."

V30 – **1.7.32** – "You Must Know that in the Fulfilled Acts of My Divine Will Enters the Inseparability of everything It has Done and shall Do; otherwise it would not be a **Single Act**, but would be subject to a succession of Acts - that cannot be, either in Our Divine Being or in Our Will. And besides, the Creation is a tangible example: All Created things are Inseparable among themselves, but one Distinct from the other. Look at the sky, Fulfilled Act of the Fiat: it Acts as Footstool to the Celestial Fatherland up above, where All the Happinesses and Joys Run; it is occupied by All Angels and Saints, and upon it We Form Our Throne."

V30 – 2.24.32 - ...in order to keep me occupied and estranged from everything, It Gives me many Surprises, It Tells me Many Beautiful things, One More Beautiful than the Other – but Always things that belong to It, in Such a Way that my poor mind remains as though Enraptured and Sunken in Its Arms of Light. And since Everything It has Done, even though It Issued it outside, It keeps yet All Centralized within Itself - So Much So, that if one looks inside Its Will, one finds One Single Act; if one looks outside, one Finds Innumerable Works and Acts that cannot be numbered – I felt in It the Beginning of my Existence, as if at that Point I were about to come out to Light;...

V30 – 4.13.32 - I thought to myself: 'Oh! if I were free from the prison of my body, my Flights would be More Rapid in the Fiat - I would have Known More, I would have been, in deed, **One Single Act** with It. But it seems to me that my nature makes me do some interruptions, as if it were placing obstacles; and it makes it hard for me to Run Always in the Divine Will.'

V30 – **5.8.32** - ...So, without the Divine Will, the creature Knows nothing about her Creator; it can be said that she is illiterate, and if she Knows anything, it is only shadows or a few vowels, but not with Clarity, because without the Divine Will there is No Light – it is Always nighttime. Here is the Reason why so little is Known about God, and the Celestial Language, the Divine Truths, are not understood – because the Divine Will Does Not Reign As Life, As **Prime Act**.

V30 – 5.30.32 – "My Divine Will, Possessing the **Primary Act** of Life and the Capacity to Give Life, with Its Empire, Holds the Continuous Act over the creature. In each instant It Gives Itself as Life – Life of Light, of Sanctity, of Love, Life of Fortitude; in sum, with It as Life there are no times, circumstances, places, hours; there are no restrictions, nor any law, especially since It Must Give Life, and Life is Formed with *Continuous Acts*, not at intervals. And therefore, in the Ardor of Its Love, with Its Continuous Empire, it can be said that It is Continual Baptism, Absolution Never interrupted, and Communion of Each Instant. More So, since this Will of Ours was Given to man in the Beginning of his Creation as Perennial Life Dwelling in him."

Talk #3

V31 – **8.14.32** – "...The Heavenly Father Generates Me Continuously, and I, His Son, Feel Continuously Generated in Him; the Celestial Father Generates Me and Loves Me, I AM Generated and I Love Him, and from One and the Other Proceeds Love. In this Generative Act, without ever ceasing, are Enclosed All Our Admirable Knowledges, Our Secrets, Our Beatitudes, the Times, Our Dispositions, Our Power and Wisdom – Everything that Eternity Encloses, in **One Single Generative Act** that Forms the Whole Entirety of Our Divine Being."

V31 - 9.4.32 - "My daughter, My Divine Will has the Virtue of Making the Centralization of the whole human being in **One Single Act**. If It Operates with Its Unitive Virtue, It Centralizes in the creature in the thoughts, in the heart, in the steps and in everything, in Such a Way that the creature feels that it is not only in the work, but that in the whole of her being is Invested by Its Operating Strength, **Feeling the Empire of My Divine Will Operating, and in Everything Does One Single thing**."

V31 – 10.9.32 – "When Our Will Does an Act that Must Serve for the Universal Good of All, It puts no one aside, and Making use of Its Omnipotence It Gathers Everything Together - creatures and acts of theirs, except for sin, because evil Does Not Enter Our Acts - and It Performs the Act It Wants to Do. See, your acts also contributed, you placed your part, therefore by Right you are Her daughter, and the Virgin Queen is by Right your Mama. But do you Know why We used this way in Issuing this Holy Creature to the Light? To Renew the Whole Creation, to Love It with New Love, and to Place Everyone and Everything in Safety, as though under the Wings of this Celestial Creature and Mother. We never Do Our Works as isolated, but We Always Start from Our One and Only Act, and while It is One It Unites Everything and Does Everything, to Find Everything and Do Good to All, In One Single Act."

V31 – **10.16.32** – "Oh! Power of My Operating Will – It Slips Away from Everything, It Triumphs over Everything, and with Its Light It Forms Its Throne of Everlasting Glory In the soul who Gives It the Freedom to Operate. *You Must Know* that Its Power is So Great, that It

Makes of all centuries **One**, and Its Empire Extends Everywhere, and of All Acts It Makes **One Single Act**. The centuries disappear before Its Power, and All the Good Acts of creatures are nothing other than Many atoms that, United Together, Form **One Single Act**; and Recognizing Its Power, Prostrate at Its Feet, they Form the Glory, the Adoration of the human generations to this Supreme Will."

- **V31 1.6.33** "My daughter, one who Does the Divine Will, in Doing her Acts, Pours herself Into It; there is Not One particle of her being that Does Not Take its Place in the Supreme Volition. And then, Everything that God Created, Everything He has Done and shall Do, being All Enclosed in My Volition, Pours Itself Completely as **One Single Act** over the act of the creature, in Such a Way that her act remains Filled, Embellished, Surrounded With Everything that My Divine Will has Done and shall Do; So Much So, that All the Divine Acts Appear, Impressed, Fused, Circumfused, in the act of the creature."
- **V31 2.12.33** "It would have been absurd, and not the Ways of a Perfect Being, as Our Own, to Create things and Living Beings, and not to Love them. On the contrary, *First* We Love them, We Make Our Love Run as **Prime Act**, and then We Issue them to Daylight as a Birth, Outpouring and Triumph of Our Love. If it were not so, the Creation would have been of unbearable weight for Us, and not of Glory and of Honor."
- V32 4.23.33 "...when the soul Disposes herself to Do My Divine Will and to Follow It, All the things It has Done compete in order to Enter into that Act. In fact, being a **Single Act**, It Does not have detached Acts, and therefore Everything It Did in the Order of Creation, of Redemption, in the Angels, in the Saints It Encloses Everything in the work of the creature that Operates In It; because if It Gives Itself, It Does Not Give Itself by half, but in Its Entirety."
- **V32 8.13.33** "You Must Know that My Divine Volition keeps, ever ready, a New Act to Give to the creature; but if she does not Live with It, she does not Acquire the habit of Doing her acts United with My Volition in order to Make of them **One Single Act**; and so It cannot Give it *First*, because she would not be worthy to Receive it; *Second*, because she would not understand the Value of the Great Gift that she is Receiving, and would not have the Virtue of Absorbing it Into herself as her own Life."
- V32 10.15.33 "See, then, the Great difference that exists between the Divine Will as Life and that as Effect: as Life, All Goods, the Virtues, the Prayer, the Love, the Sanctity, Convert into nature in the creature; they are Founts that Form in her, that constantly Spring, in Such a Way that she Feels Within herself the Nature of Love, of Patience, of Sanctity, just as she naturally Feels the mind Thinking, the eye Seeing, the mouth Speaking. There is no effort in this, because God gave them to her as her nature, and she Feels free to make of them the use that she Wants. In the Same Way, by Possessing the Divine Will as Life, Everything is Holy, Everything is Sacred, the difficulties end, the inclination to evil no longer exists; and even if she changes her action, and now she does one thing, now another, the Unitive Virtue of My Divine Will Unites them Together, and they Form One Single Act, with the Distinction of Many Various Beauties for as Many acts as she has Done."

- **V32 11.10.33** "My Blessed daughter, in My Celestial Fatherland Reigns the **One and Universal Act**. **One is the Will of All** whatever one wills, the other wills as well. No one changes action or Will; each Blessed Feels My Divine Will as his own Life, and because they All have **One Single Will**, It Forms the Substance of the Happiness of the Whole of Heaven."
- "...But *do you know* who it is that Does Not Feel the Life of Heaven in her soul, and Does Not Feel the **Universal Act, the One Force of My Divine Will**? One who Does Not let herself be *Dominated By It*. Giving It No freedom to Reign, it is this soul that, indeed, changes action, Love and human will at each moment. It is Not My Divine Will that changes It Cannot Change; but it is the creature that changes, because, living of human will, she has No Virtue, Nor Capacity, to Receive the **Universal and Single Act** of My Divine Will, and poor one she Feels mutable, without Firmness in Good, Always like an empty reed that has No Strength to withstand the slightest blow of the wind."
- **V33 2.10.34** "The soul in Our Will places It in the condition of Acting as the Repeater of Its Works, and while It Repeats them It Endows the one who Gave It the occasion. And since the creature is incapable of Giving Us All in **One Act**, that for Us is Formed in **One Single Act**, her littleness keeps moving about Within Our Will, and now she Takes One of Our Works, now another; and with the Dominion that Our Will Gives her, she Descends into the Incarnation of the Word, and Oh! *How Beautiful it is to see her Invested with His Love, Pearled with His Tears, Adorned with His Wounds, Possessing His Prayers.*"
- **V33 4.28.34** "You Must Know that when My Divine Will Does an Act, It Calls All creatures into Its Act It wants them All with Itself, to Give to each one the Good which that Act Possesses. So, All are Enclosed within Its Act, and Receive the Good of the Divine Inheritance; with this difference: that one who is there in Our Will Voluntarily and out of Love becomes the Possessor of It, while for one who is not, that Good is not lost, but waits for its heiress who knows, she may Decide to Live Life In Our Will, so as to Give her the Possession of It; nevertheless, out of Our Generosity, Fully Divine, We Give her the interest of the Good assigned to her that is, the Effects so that she may not die of hunger for the Goods of her Creator. In fact, Our Will, by Its Own Nature, Possesses the **Universal** Virtue, and therefore in each of Its Acts It Calls All, It Embraces All, It Involves All, and It Offers Its Divine Goods to All.

Symbol and Image of this is the sun, that, having been Created by My Fiat with Its **Universal** Virtue, offers its Light to All – it denies it To No One; and if anyone did not Want to take the Good of its Light, the sun does not destroy the Light that belongs to that person, nor can it destroy it, but it waits; and when that person decides to take the Good of the Light, it does not deny itself – it Immediately Gives itself; and until that one makes up his mind to Take the Good of the Light directly, it Gives him the Interest by means of the other Created things. In fact, in All Created things the sun holds its **Prime Act**: to some it Gives Fecundity and Maturation; to some Development and Sweetness – there is not one Created thing to which the sun does not Give something of its own."

V33 – 5.6.34 – "...Here then Redemption: the Head Wants to Heal the members and Bind them by dint of Pains and of Death, so that they may avail themselves of the Virtues of the Head. The Mother Wants to Reunite the children, make Herself Known, to Constitute them Heirs of what

She Possesses. Here is the Necessity of time, in Such a Way that, while Redemption came out of the Kingdom of My Divine Will as **Prime Act**, Redemption shall serve as Powerful Means in order to Communicate to the members the Kingdom that the Head Possesses – One and the other shall Hold Hands. And besides, if I So Much Love, Want and Insist that creatures would have My Divine Will Alone as the **Sole Principle** in All things, I Myself, then, Who Possess the Life of It, and was to Descend from Heaven to earth, and it would Cost Me So Much—was I not to Give **Primacy** to My Divine Will? Oh! My daughter, this says that My Divine Will is Not Known in depth, while **One Act of My Divine Will** has More Value than All creatures United Together; and this is So Certain, that it is from My Divine Will that Redemption Received Life, while Redemption had No Virtue to Give Life to My Divine Will. My Fiat is Eternal, It had No Beginning, either in Eternity or in time, while Redemption had Its beginning in time; and since My Volition has No Beginning, and It Alone can Give Life to Everything, therefore, by Its Own Nature, It Holds **Primacy** over Everything; and there is nothing that We Do in which We don't have, as Our **Primary** Purpose, that *Our Will have Its Life*, *Dominating*, *Operating and Reigning*. But you say that the Fruits of Redemption can be seen, while nothing appears of those of the Kingdom of the Divine Will; this says that Our Divine Ways are Not Comprehended – We do minor things in order to Give the Place to Our Major Works, and to realize Our **Primary** Intent.

Talk #4

Listen to Me, My daughter: in Creation Our Primary Purpose was man, but instead of Creating man *First*, We Created Heavens, sun, sea, earth, air, winds, as the Dwelling in which to Place Adam, and so as to let him find Everything that was Needed to Make him Live. In the Very Creation of man, First We made the body and then I Infused in him the soul, More Precious, More Noble, and Containing More Value than the body. Many times it is Necessary to do minor things First, in order to Prepare with Decency the Place for Our Major Works. What is the Wonder, then, if in Descending from Heaven to earth, Our Primary Purpose in Our Divine Mind was to Constitute the Kingdom of Our Will in the midst of the human family? More So, since the first offense that Adam gave Us was directed precisely against Our Will, therefore with Justice Our *First* Intent was to be directed to Rejoining the offended side of Our Will and to Returning to It Its Royal Place. And after this would Redemption Come; and Redemption Came indeed in a Superabundant Way, with Such Excesses of Love as to Astound Heaven and earth. But why before? Because It was to Serve to Prepare, with Decency, with Decorum, with Sumptuousness, with the Endowment of My Pains and of My Very Death, as Kingdom, as Army, as Cortege, to let My Divine Will Reign. In order to Heal man My Pains were Needed; it took My Death to Give him Life; yet, One Tear of Mine, One Sigh of Mine, One Single Drop of My Blood would have been Enough to Save All, because Everything I Did was Animated by My Supreme Will. I can say that it was My Divine Will that Ran within All My Acts, in My Most Harrowing Pains, to Seek man and Place him in Safety. How, then, can the **Prime** Purpose be denied to a Will So Holy, So Powerful, that Embraces Everything, and there is No Life nor any Good without It? Therefore, the mere thinking that is absurd. So, I Want you to Recognize It in All things as Prime Act of Everything; in this Way you shall Place yourself In Our Divine Order – that there is nothing in which We Do Not Give Primacy to Our Will."

- V33 5.20.34 "With one who Lives in My Volition I Feel Heaven Flow In her Acts, In her Love, In her will; and I Feel the creature in Heaven; and her Acts, her Love, her will, Investing the Empyrean, Invading All, and Forming One Single Act, One Single Love, and One Single Will. And the Whole of Heaven feels Loved, Glorified, in the creature, and she Feels Loved by All Heaven. In My Divine Will Everything is Unity, separability Does Not exist, Nor Does any distance between places or times; centuries disappear in My Volition, and with Its Power It Devours Everything In One Single Breath, and of Everything It Makes One Continued Act."
- V33 7.8.34 The Divine Volition seems to be constantly Watching me with a Searching Eye, to see whether Its Adorable Will Flows as Prime Act in the whole of my interior. And with an Admirable and Divine Jealousy It Invests Everything, It Surrounds Everything, nor does It look at whether the Act is small or Great; but It Looks at whether in it Flows the Life of Its Will. In fact, all the Value and Greatness of an Act Depends on whether the Divine Will is present inside of it; everything else, as Great as it might be, is reduced to a veil, extremely thin, just enough as to cover and hide *The Great Treasure*, the Incomparable Life of the Divine Will.
- V33 7.20.34 I was thinking to myself: 'I too occupy the space of the void of Creation; but can I say that I am at my Place, Wanted by God? Does my human will Do Always **One Single Act** of the Will of God as All Creation does?'..."My Blessed daughter, Everything that Comes Out of Our Supreme Being, is All Innocent and Holy, nor could any being or thing with the slightest stain, or not containing the Utility of a Good, Ever Come Out of Our Sanctity and Infinite Wisdom."
- V33 10.7.34 "Oh! My Divine Will, What Power You Cast the soul into, and into what a Labyrinth of Love, the one who Lives in You! It is Such and So Great that the human littleness Feels Drowned with Love, and as a Refreshment she Feels the Need to Trace Everyone, to Speak her Continuous Refrain, "I Love You, I Love You, I Love You", as the Outpouring of the Great Love that My Divine Will Gives her. This is Life of Ours, All of Love, Our History Woven ab aeterno All Of Love; and So Must be one who Lives in Our Will; there is to be Such Accord between her and Us as to Form One Single Act and One Single Love."
- **V33 10.21.34** "You Must Know that One of the Most Beautiful Characteristics that My Divine Will Possesses by Nature, as Its Legitimate Property and Virtue, is **Spontaneity**. Everything is Spontaneous in It. If It Loves, if It Operates, if with **One Single Act** It Gives Life and Preserves Everything, It makes no effort, nor does It let Itself be begged by anyone. Its motto is: 'I Want, therefore I Do.'"
- V33 5.26.35 I continued my abandonment in the Divine Volition, and I Prayed It to Pour Itself into my poor soul and to Make me Rise Again Fully in the Divine Fiat Oh! How I wish to be **One Single Act** of Divine Will!
- "...My daughter, you are Present and Run in All Our Works; Our Will Brings you Everywhere; and We Remain Confirmed in you. An Exchange of Acts and of Life takes place: the creature in the Creator, and the Creator in the creature, as she *Becomes the Repeater of the Divine Acts.*"

- **V34 12.29.35** "Now, the creature holds her *Royal Place*, her Act in the **Unity of Our Single Act**, and therefore if she Loves, she *Loves* in **Our Unity**; if she *Adores* Us, if she Blesses Us, it is Inside **Our Unity**; if she *Comprehends* Us, she does so within **Our Unity**. She Sees, Does and Feels nothing outside of Us, but Everything Inside Our Divine Being. She can say: 'I do not Know, nor do I Love or want anything but *The Divine Will Alone* that **Its Unity** keep me Enclosed Inside.'"
- "...My daughter, Our Supreme Being Possesses One Single Act, therefore the whole Creation and All creatures are nothing other than the Effect of the Unity of Our Act; therefore, the human will, Unified with Our Divine Will, Becomes Our Continuous Effect. And do you know what this means? Giving Always to the creature and Receiving Always from her."
- V34 6.14.36 ...what Makes one The Happiest is to See and Feel that Everything is Divine Will; the Whole of Creation Forms **One Single Act** of Supreme Volition.
- "...Blessed daughter of My Divine Will, You Must Know... Between the Created things and Us there is a Respiratory Act; We Emit the Breath of Our Will and the Creation Receives it; and Emitting it again, It Gives Us the Breath We have Given to It that is, all the Effects that Our Will, Breathed by It, has Produced; and It Unites with Our One and Single Act. How Much Glory and Honor Do We Not Receive! How Extolled is Our Supreme Being, only because We let Our Will be Breathed by all Creation, and It Gives Us back the Breath We Gave It. There is Such Unity of Will with All Creation, that Everything that comes out of It, or Enters into It, Forms One Single Act of Supreme Will, and the Multiplicity and Diversity of the things that can be seen and take place are nothing other than the Effects that Our One and Single Act Produces. In fact, Our Fiat Never Changes, nor is It subject to mutating; All of Its Power lies precisely in this To Do One Single Act in order to Produce All Possible and Imaginable Effects."
- **V34 11.3.36** "Daughter of My Volition, **Listen to Me, Pay Attention To Me** I Want to Tell you of **The Act Most Beautiful, Most Tender, and of Love Most Intense, of My Fiat.** Now, *You Must Know* that all the Acts, thoughts, words past, present and future are All present before the Supreme Being; therefore, the creature did not yet exist in time, and her acts were *Dazzling Before Us*. And why this? Because the **Prime Act** of the creature is *Done by My Fiat*; there is not one thought, word or work, that My Fiat does not Initiate. It can be said that the creature is **Formed In God** *First* with All of her Acts, and then We Issue her to the Light of day."
- **V34 1.10.37** "My Divine Will is All Eyes, almost on the Lookout to see when the creature is about to do a little Act an Act of Love, a breath, a heartbeat in order to Invest it with the Power of Its Fiat and Say to her: 'I Have Done My Works For you, and *you Must Operate For Me*. Therefore, what you have Done Is Mine, It Is My Right, just as My Works are your Right.'

These are the Laws of the Living in My Divine Will – 'yours' and 'mine' cease on both sides, they Form **One Single Act**, and *Possess the Same Goods*."

Talk #5

V34 - 3.6.37 - "...So, the *First* thing that is there to *Communicate* and Make the creature Feel the Power, the Love of My Divine Will, is the Whole Creation.

- "...Now, there is the *Second* Way, **More Splendid, More Lavishing with Love**. The Love that Burns Us, Our Desire for the creature to Possess Our Will as Life is So Great, that Each act, thought, word, heartbeat, work and step that she Does, **Is A Divine Emanation that We Give** her Our Divine Being Runs In Each of her acts in order to Give her From Our Own; *We Surround it, We Vivify it so as to Make it be Reborn in Our Will;...*
- "...Now, there is the *Third* Way: the circumstances of Life, the occasions, the order of Our Providence for Each one, the mortifications, the sorrows these are All means to Make and **Develop in an Admirable Way this Life of My Divine Will In them**. Therefore, there is nothing in which It does not prepare Its **Prime Act** of Life to Give it to creatures. Oh! if All paid Attention, How Happy they would Feel Secure, under the Rain of a Will So Holy, that Loves them So Much as to Reach the Excess of Wanting to Form Its Life in the poor creature."
- V34 3.14.37 ... My Sweet Jesus showed How He held inside His Divine Heart All the Acts Done in His Will, including those of the Celestial Mama, that were Many; and inside Each Act the Life of the Divine Will, Generated In It. As though unable to contain them any longer, He Moved His Step to go around All generations, and wherever He Found a soul who was More Disposed, He Approached her, Embraced her, Whispered to her ear, Blowing His Breath into her, as though Wanting to Renew the New Creation Then, as though in Feast, He Deposited the Life of His Will Together With the Act He did not want to detach the Act from the Life of His Volition; in fact, it being the Primary Act in which He had Generated His Life, He did not want to detach it, wanting to make use of it as Custody for His Own Life.
- **V34 5.23.37** "My daughter, as the creature calls My Divine Will into her acts in order to Live in It, My Divine Will Invests the creature and her Act with Its Creative Strength, and Renews Its Divine Life. Suppose that she calls It while she is Operating listen to what My Divine Will does: It calls in Act all the times she has Operated, It Unites them together as if they were **One Single Act**, and putting in Its Creative Strength, It Transforms everything she has done and is doing into Divine, It Seals on it the Sanctity of Its Works, and Gives her the New Merit and Glory as if she had done everything Anew for Love of It. If she Loves, It calls back to Life all the times she has Loved and makes of them **One Single Love**."
- V35 8.15.37 "...Furthermore, You Must Know that the Living In Our Will Is Unity, So Much So, that if the creature Loves, God is Always at the Head of her Love; therefore, His Love and hers are One. If she thinks, God is at the Head of her thought; if she speaks, God is the Origin of her word; if she works, God is the Prime Actor Operating in her works; if she walks, God Places Himself at the Head of her steps. Therefore, To Live in My Divine Will is nothing other than the Life of the creature In God, and the Life of God Within her."
- V35 11.12.37 "Our Will can Give Us Anything, although It Makes use of the Act of the creature; and taken by Love toward the one who lets It Operate in her Act, It says: 'I Give you Everything, My daughter. I Place you before Our Supreme Majesty as the one who has Loved Us for All, and for each one has Given Us the Glory and the Adoration of All; and has made Us Loved even by the sun, by the Heavens... The whole Creation was Harmonizing, and All Created things were saying among themselves: "Love, Love to Our Creator!" Therefore, to you I Give

the Merit of Everything; All Is yours.' My Divine Will cannot Operate, nor does It want to, unless It Encloses Everything and Does Everything."

I remained Surprised, and I said to myself: 'Is it Possible?' Is All this Really Possible?' And my dear Jesus added: "My daughter, *Do Not Be Surprised*. One Single Act of My Divine Will is *Greater* than Heaven and earth. Its *Immensity* has No Boundaries, Its *Power* has No Limit; It Holds Everything and Everyone in the Palm of Its Hand; therefore in Its Operating It has an Act of Infinite Love, that can say 'Love' for All; and after It has Loved for All – oh! How Much of It is left."

V35 – **12.25.37** – "...in Descending from Heaven to earth, I, Word and Son of the Father, Departed from Our **Primary** Motion; or rather, I stayed and I left. The Father and the Holy Spirit *Descended With* Me, They were *Concurrent*, neither Did I Do a **Single Act** if not Together with Them, and *They Remained on the Throne, Full of Majesty, in the Celestial Regions."*

V35 – **1.30.38** - "My little daughter of My Divine Volition, So Many are the Yearnings and the Longings of My Divine Will, for It Wants to Operate in the act of the creature, that It begins *Spying To See* whether the soul *calls* It as **Prime Act** of her Acts; and if It is *called*, It becomes Festive, It Runs, and Blowing Its *Breath* into the act of the creature, It Impresses Its Creative Strength and Converts it into Divine Nature. So, this creature Feels the Nature of the Divine Love Investing her, Surrounding her, and Flowing like Blood inside her veins - even in the marrow of her bones, in the beating of her heart."

V36 – 6.5.38 - "My Blessed daughter, I Did the Creation and All the creatures to Form My Delights in them; to Express from Our Supreme Being the Excesses of Our Love and the Marvelous Power of Our Works. If We Delighted So Much in Creating So Many different things in the Order of Creation, having to Serve man, We Delighted Even More in Doing Unheard-of Prodigies, Works *Never before considered, Enrapturing Beauties* for the one who had to serve us: Man, the Prime Act of Creation. We were to be Always So Delighted in Him as to Keep us always busy, Doing as many things as We could for Him. He, on the other side, was supposed to Remain Always With Us, to Love Us and let himself be Loved, Receiving the Great Wonders of Our Works."

"...You Must Know that as the soul does her Acts in Our Will, Our Love is Such that We Centralize Our Supreme Being in her, Together With All Our Works... Our Will Loves her So Much that It Multiplies her and Gives her a Place wherever It is, keeping her Close in all Its Works. We just can't stay without this creature who Lives in Our Will. We would have to split Our Will in *two*, but Our Will cannot be divided - It is **Always One, and One Single Act**."

V36 – **7.11.38** - "My daughter, Our Will Circulates in All Created things as blood in the veins. The **Primary Act**, *the Motion, the Heat is Always Its Own*. But if My Divine Will *Finds* a creature who *Recognizes It and Lives In It* - while It Keeps Circulating In Everything - It Concentrates in this creature, Forming Its Own Support to *Operate Its Marvels*; and while, with *Power and Immensity*, It Never leaves anyone, It Opens Its *Communications* With this creature for the Benefit of those who shall have ears *To Listen to Them*, *intelligence to Understand Them*, *heart to Receive Them and Love Them*."

V36 – 7.24.38 – "My Divine Will Is Light while Love Is Heat; they are Inseparable. Light cannot stay without Heat, neither can Heat be with no Light. They seem to be Twins Born of **One Birth**; However, the *First* one to be *Born is the Light and then Heat Arises*; so, the *Heat* is son of the Light. In the Same Way, My Divine Will Holds Its **Primary Act**, while Love Remains Its Favorite Daughter - Its Inseparable *First* Born. If My Divine Will does not Want, does not Move, does not Want to Work, Love would remain hidden inside its Mother, doing nothing. If instead **My Divine Will Wants to Operate, Love Runs, Flies, is All Attentive in Works and Steps, without ever tiring.** It is this Way also with the creature."

V36 – **11.6.38** - "My Good daughter, My *Immensity Is Unreachable*. The creature can Never Embrace it All, and no matter How Much we Give her of Ourselves, she is like 'little drops', compared to *Our Immensity*. It is sufficient to say that even **One Single Act** of Our Will is So Huge as to *Surpass All Possible Imaginable* beings; It *Encloses and Embraces Everyone* and *Everything*. Therefore, when the creature Offers her act to be *Invested by Our Will*, the *Glory* We Receive is *So Great* that it *Occupies the Whole* Creation. The Creation, in fact, is without reason, while the act in which the creature lets *Us Operate*, has *the Fullness* of the human reason that, *Invested by the Divine Reason*, *Surpasses Heaven*, *Sun - and all else.*"

V36 – 11.26.38 – "You Must Know that One Act Done in Our Will is Greater than a Rising Sun, that Invests the entire earth, the sea and the Founts."

"...In hearing this, I thought to myself: if a creature Living in His Will, still on her journey on earth can Do So Much with **One Single Act**, How Much More shall the Blessed Do in Heaven, since they have Perennial Life in It? "..."My daughter, there is a *Great difference* between the *Blessed and the traveling* soul. The Blessed have *nothing to add*, since their Life, their Acts and their human will remain Fixed within Us.

"...for the soul on her journey, *We Circulate the Coin of Merit*. **Our Divine Image** is Coined on each of her Acts Animated by Our Will. These Coins have **Infinite Value**, so whenever she Wants, she has the Money to Pay Me for Anything she Wants."

V36 – **12.8.38** - My Flight in the Divine Will continues. It seems to me that It can be found in All things, natural and Spiritual, saying with Unspeakable Love: 'I AM here, let's Act Together - do not Do it by yourself. Without Me you wouldn't Know How to Do it the Way I would. I would remain with the Pain of having been put aside, while you would remain with the sorrow of not having in your Acts the Value of **One Single Act** of a Divine Will.'

"...The soul that **Unites with My Holy Humanity** in All her acts and pains, by Wanting to Find My Divine Will and Make It her own, Breaks the Veil of My Holy Humanity, finding in My Acts the Fruit, the Life, the Prodigies that My Holy Humanity Did Within Me, and Receiving All that I Did Within Me as her own Life. *My Holy Humanity shall Serve to Help and Guide her, Showing her How to Live within It.*"

Fiat!