# Luisa, Prime Act, One Single Act in the Holy Divine Will – Part II Talk #1

**V20** – **11.14.26** – "My daughter, it takes Much to Sustain and Preserve a Divine Will in the soul; and the Divinity, Knowing that the creature Does Not have equivalent things for a Divine Will So Holy, holds nothing back - Everything is placed in her, at her Disposal, in order to Form the Sanctity of Living in My Divine Will. God Himself Acts as **Prime Actor** and Spectator; My Holy Humanity Gives Everything – Everything It Did, Suffered and Conquered, that are Endless Seas - as Help of this Sanctity, Fully Divine."

**V20** – **11.21.26** – "...don't you know that where human helps are lacking, Divine Helps Abound? You fear that there was no one around her (*Luisa's sister had died*), and that if she wanted help, she had no one from whom to ask for it. Ah! My daughter, in that moment the human helps cease; they have neither Value nor Effect, because the dying Enter into the **Sole and Prime Act** With their Creator, and to no one is it Given to Enter this **Prime Act**.

... "My daughter, one who Lives in My Divine Will has **Primacy** over Everything and over All the acts of creatures; she has her Act as *First* in Love before her Creator. So, if the other creatures Love, the soul who Lives in My Divine Will is First in Loving; the others come, some Second, some Third, some Fourth, according to the Intensity of their Love. If the other creatures Adore Me, Glorify Me, Pray Me, the soul who Lives in My Divine Will is First in Adoring Me, in Glorifying Me, in Praying Me. And this is Natural, because My Divine Will is Life and **Prime Act** of All creatures, therefore one who Lives in It finds herself in Its **Prime Act** and she is *First* before God, above All creatures, in Doing All of their acts and in Doing All the Acts that they Do not Do. So, Mary, the Sovereign Queen of Heaven, who Never Gave Life to Her Own human will, but had Her Life Fully in My Divine Will, holds as though the Right of **Primacy**. Therefore, She is *First* in Loving Us, in Glorifying Us, in Praying Us. If We see that the other creatures Love Us, it is behind the Love of the Celestial Queen; if they Glorify Us and Pray Us, it is behind the Glory and the Prayers of She Who Holds **Primacy** and therefore Empire over Everything. How Beautiful it is to see that, as creatures Love Us, She Never Gives up Her First Place in Love. Even More, She places Herself as Prime Act, She makes Her Sea of Love Flow around the Majesty, in Such a Way that the other creatures remain behind the Sea of Love of the Celestial Mama, with their little drops of Love; and so with All the other acts. Ah! My daughter, to Live in My Divine Will is **One** Word, but it is a Word that Weighs as Much as Eternity – it is a Word that Embraces Everything and Everyone."

**V20** – **11.23.26** – "Now, the Sun of My Divine Will, Its Sphere, is not limited, and therefore It Possesses Its Full Day; therefore, one who Lives in It Embraces All times, All generations, and Investing the Acts of All, she Forms **One Single Act**, **One Single Love and One Single Glory** for her Creator."

**V20** – **11.29.26** – "...My Divine Will is Not like the human will of the creatures who, even if they Want, if they Do Not have hands, they Cannot work; if they Do Not have feet, they Cannot walk; if they are mute or blind, they can Neither speak Nor see. My Divine Will, instead, Does All the Acts in **One Single Act**: while It Operates, It Walks; while It is All Eyes to Look, at the

same time It is All Voice to Speak, and with Such Eloquence, that no one can equal It. It Speaks in the roaring of the thunder, in the bolt of lightning, in the whistling of the wind, in the tumultuous waves of the sea, in the little bird that sings. It Speaks Everywhere, so that everyone may hear Its Voice - now Strong, now Sweet, now Thundering. Will of Mine, How Admirable You Are!"

**V20 – 12.3.26** - "My daughter, **Courage, Do Not Lose heart – I Do Not Leave you**. And this is So True, that it is Always from Within your Interior that I Come Out to spend time With you; and if you do not Always See Me, I Do this to Give you the Field in order to Follow that **Single Act** of My Divine Will, that Contains All Acts Together. Do you not See that the Light of My Supreme Volition Flows from Within your heart, from your mouth, from your eyes, from your hands, from your feet - from All your being?"

**V20 – 12.6.26 -** "My daughter, only when an Act Encloses within itself All other Acts Together – then can it be Called Perfect. And My Divine Will Alone Encloses this Perfect Act - that while It does one Act alone, All Possible and Imaginable Acts that exist in Heaven and on earth Gush forth from this **Single Act**. This **Single Act** of My Divine Will is Symbolized by a Fount: while the Fount is **One**, from it Gush seas, rivers, fire, Light, Heaven, stars, flowers, mountains and earth. Everything comes out of this **One** Fount. Now, Adam in the State of Innocence and the Height of the Sovereign Queen, by Possessing My Divine Will, if they Loved, in that Love they Enclosed Adoration, Glory, Praise, Blessing, Prayer. Nothing was missing in their littlest Act; in It Flowed the Multiplicity of the Qualities of the **Single Act** of My Supreme Volition, that made them Embrace Everything, and so, in **One Act**, they Gave to their Creator whatever befitted Him. So, if they Loved, they Adored; if they Adored, they Loved. Isolated Acts, that do not Embrace All Acts Together, cannot be Called Perfect – they are meager acts, that give of human will. And therefore Only in the Fiat can the soul Find True Perfection in her Acts, and Offer a Divine Act to her Creator."

**V20 – 12.10.26 – "One Single Act** of Life of this Fiat can Issue Heavens, suns, seas, stars, and Everything It Wants; so, All the human acts placed before a **Single Act** of Life of this Will of Mine, are like many drops of water that *dissolve* within the ocean, like tiny little flames before the sun, like atoms in the Great Space of the Universe. Imagine, yourself, what the Height of the Immaculate Queen Possesses, with this Life of Continuous Act of Divine Will, Formed In Her."

**V20** – **1.1.27** - "My daughter, the Easiest Means in order to Hasten the Coming of My Divine Will upon earth are the Knowledges About It. The Knowledges bring Light and Heat, and Form within themselves the **Prime Act** of God, in which the creature Finds the *First* Act on which to Model her own. If she does not Find the *First* Act, the creature does not have the *Virtue* of Forming the **Prime Act**; therefore the Acts, the things that are Most Necessary in order to Form this Kingdom, would be missing. See then, what **One Additional Knowledge about My Divine Will Means.** By Carrying the **Prime Act of God** Within Themselves, They shall bring With them a Magnetic Force, a Powerful Magnet, in order to draw creatures to Repeat the **Prime Act of God**. With Their Light, They shall bring the disillusionment of the human will; with Their Heat, They shall Soften the hardest hearts to Bend before this Divine Act; and creatures shall Feel

Captivated to Wanting to Model themselves On this Act. Therefore, the More Knowledges I Manifest about My Divine Will, the More Quickly is the Kingdom of the Divine Fiat Drawn upon earth."

### Talk #2

**V20** – **12.19.26** - I Continue in my state of abandonment in the Supreme Volition, and while I was Praying my Round with my mind in the whole Creation, to follow It in All Created things and make my human will **One** with Its Own, so as to Form **One Single Act** with Its Own, my Always Lovable Jesus, making me pause, told me: "My daughter, in Issuing the Creation, the *Divinity Bilocated Its Will*, and **One** remained within Us, for Our Regime, Joy, Happiness, Contentments and Innumerable and Infinite Beatitudes that We Possess; because Our Will has the *First* Place in All Our Acts."

"...Now, while All these Properties Issued by Us Glorified Us, Giving Us the Glory of as Many Continuous and Divine Acts for as Many Created things as came out to Light, they were Established as Properties of creatures, who, Unifying their human wills with Ours, were to have their Act in Each Act of Our Will, in Such a Way that, just as We were to have the Divine Act of Our Will in each Created thing, We were to have the Act of the creature, Transfused, as if they were **One Alone**. With this, she would come to *Know* Its Riches; by *Knowing* Them, she would Love Them, and she would Acquire the Right to *Possess* Them.

"...in order to *Possess* these Goods that the Celestial Father Put Out in the Creation, the creature *Must* Make her Way; she *Must* Elevate herself to Union with that Divine Will, in order to Work Together With It, Do the Same Acts, *Know* Them in order to do Them, so as to be able to say: 'What It Does, I Do'. With this, she Acquires the Right of *Possession* in All the Acts of this Supreme Will; and when *two* wills Form One Single Will, 'Mine' and 'yours' no longer exist; rather, by Right, what is Mine is yours, and what is yours is Mine."

V20 - 1.9.27 - "... With the Balance of All the human acts in which the soul has let the Act of the Divine Will Enter, on her part she Empties All the human acts, and lets the Divine Will Flow as **Prime Act**. And the Divine Will Lays Its Kingdom Within them, because there is a soul who has taken to heart that there be no human act in which she does not Want to Fix her Light, so that what is human may be *knocked down*, and the Divine Will Alone may *Reappear* in All things."

..."My daughter, you cannot comprehend what I Feel for you – the Joys, the Happiness I feel because I Find in you, Luisa, the *First* Fruits of the Kingdom of My Divine Will. I Find the Delights of the Early Fruits, the *First* Fruits of the Music that only the creature who Lives in It can Produce, because she takes All of *Our Notes* that are in Our Will, Makes Them her own, and Forms her *Beautiful Music* in My Kingdom. And I – oh! How I Delight in Listening to her. I Find the *First* Fruits of Order, the *First* Fruits of True Love, that My Divine Will has Conceded to her; I Find the *First* Fruits of Beauty, that Enraptures Me So Much that I cannot detach My Gaze. So, I Find All of your acts as *First* Acts, that *no one before you* has Given to Me. The *First* Fruits are Always the things that are Liked the Most, that Attract, and that are Enjoyed the Most. And if other Similar things come after the *First* Fruits, it is by Virtue of the **Prime Act** that other Similar Acts could be Formed; so, All the Glory is of the **Prime Act**. Therefore, you shall Always have the *First Fruits in the Kingdom of the Divine Fiat*; there shall be nothing Done in It that shall not start from your **Prime Act**. So, *All shall be turned toward you*, *Luisa*, – *to* 

you the Beginning of the Glory. Therefore, I Want Everything to Begin from you, in order to Form My Supreme Kingdom."

**V21 – 3.26.27** – "...the soul who *Possesses* My Divine Will is the Call of All the Acts of It; and as they meet, they Immediately Recognize each other. This is why, when you Pray your Round in Creation and Redemption, All things Speak to you – those are the Acts of My Divine Will that Speak to you Within them. In fact, it is Right that one who *Possesses* It, *Know* Its Life, that, while it seems to be divided among Many Created things and Distinct in Many different Acts, is yet **One Single Act**; and it is Necessary that one who *Possesses* It be Aware of All Its Acts, in order to Form **One Single Act** with All the Acts of My Divine Will."

**V21** – **4.22.27** - "My daughter, this is Precisely My Purpose for Coming to you So Often; So Much So, that it may appear strange to some, and almost outside of My Usual Ways, since Almost With No One have I Done this, of Going So Often. All this is to *Reorder* My **Prime Act** of the Way I Created the creature; and this is why I *Return* to you, staying like the Most Loving Father with his daughter. How many times have I not Breathed Into you, to the Point that you could not contain My Omnipotent Breath? I have Poured in you My Contained Love, to the Point of Filling you Up To The Brim of your soul. All this was nothing other than *the Renewal of the Solemn Act of Creation.*"

**V21 – 5.18.27** - "My daughter, why does the sun give light to all the earth? Because it is Greater than the earth; because it Possesses the One and Complete Strength of Light; it Possesses the Source of Colors, of Fecundity, and of the Variety of Sweetnesses. And this is why, the sun being Greater than the earth, it can give light to all the earth, it can give the variety of colors to flowers, and the different Sweetnesses to plants and fruits. In its Greatness and Magnificence, the sun does **One Single Act**, but in its **Single Act** it does So Many as to keep the whole earth captured to itself, giving to each thing its own Distinct Act. Now, My Divine Will *is More* than sun, and since It is the Endless Will, that with **One Single Act** Issues from Itself the Fecundity of All the other Acts Together, the soul who Lives in It **Possesses the Source** of Its Acts – Its Fecundity. And so, in the soul in whom My Divine Will Reigns and Dominates, It changes neither Regime nor manners, and as she Operates in It, her Acts Come Out with the Multiplicity and the Fecundity of Its Divine Acts. All the Acts of God are **Single Acts**, that Embrace Everything and Do All Acts Together. See, in the Creation of Adam, **One was Our Act**, but in this **One Act**, Sanctity, Power, Wisdom, Love, Beauty, Goodness Came Out of Us - All Together. In sum, there was nothing of Our Own that Came Out of Us that was not **Infused in Adam**."

**V22** – **6.8.27** – "You Must Know that My Divine Will Gives the Unity of Everything to the soul, and just as My Divine Will, while being **One**, Does Everything, in the Same Way, the soul who Possesses the Divine Unity Encloses within herself the thoughts of All, the words, works, steps and heartbeats of All, as if they were **One Alone**, in Such a Way that My Divine Will Finds in her All generations and the **Single Acts** of each one, just as It finds them within Itself. Oh! How the steps of this Chosen creature, Luisa, can be recognized – How Sweet is her Treading."

V22 - 8.4.27 – "My Divine Will Absorbs Everything and Makes the soul Become All of God, Who Wants to Make of her Another Sun. One Who is Sun Wants Everyone to Become Sun. It

would not be something Worthy of It to Form little lights – It would go out of Its Nature. And you are there crying over the little lights and do not think that *A Sun Invests* you, Giving you Firmness and Unshakeability. More So, since when My Divine Will Reigns in the soul, It is like the *Beating* of the Heart, that has the **Primary Act** of Life in All the members; It is like Life, Motion, Strength, Heat – *Everything* comes from the *Heartbeat*. If the *Heartbeat* ceases, Life, Motion and *Everything* else cease."

- **V22-8.15.27** "Look at the sun: its light is an Act Distinct from the other Created things, but its light binds all; it invests the earth and binds it with its light, and the earth binds itself to it, drinks in large gulps from the fount of light, receives its effects, its heat, its ardent kisses, and forms **One Single Act** with the sun."
- "...Now, the soul who Lives in My Divine Fiat *Possesses* the *Unity* of It, and therefore she is Inseparable from All the Acts that the *Unity* of My Divine Will Issues. The *Unity* of It Binds her to God, and she *Gives* Me the Glory of the Divine Operating; It Binds her to the Angels and to the Saints, and she *Gives* Me the Angelic Glory and that of the Saints; It Binds her to All Creation, and she *Gives* Me the Glory of the Heavens, of the sun, of the sea—in sum, of Everything in which My Divine Will *Operates*; she is Inseparable from It and Forms her *Unity* with It."
- **V22 8.28.27** "What Does My Divine Will not Do in the Creation? There is nothing in which It Does not hold Its **Primary Act** of Life; and It Runs and Runs Incessantly toward the creature. It Runs in the wind, in the water, in the earth, in the flowery fields, in the waves of the sea, in the outstretched Heavens Everywhere; and It Runs in order to find Its Divine Will in creatures;..."
- "... You Must Know that My Divine Volition cannot admit the Acts of My Divine Will into the creature if It does not Find Itself, because creatures lack the Capacity, the Dignity, the Sanctity, the Space to be able to Contain even a **Single Act** of the Supreme Will. And this is another of Its Sorrows; but by the Nature of Its Goodness It Communicates Its Effects."
- **V23 10.2.27** "You Must Know that Adam Possessed Such Sanctity when he was Created by God, and his Acts, even the slightest, had Such Value, that No Saint, either before or after My Coming upon earth, can be compared to his Sanctity; and All of their Acts Together Do Not Reach the Value of **One Single Act** of Adam, because, in My Divine Will, he Possessed the Fullness of Sanctity, the Totality of All the Divine Goods."
- **V23 11.6.27** "My daughter, those who Live or shall Live in My Volition shall All be like *First* Act before God, because My Divine Will has **One Single Act**, an Incessant Act that starts Always from the *First* Act; and by Virtue of this **Single and Incessant Act**, It Elevates All the Acts Done in It to Its *First* Act, in Such a Way that All those who shall Live in My Volition shall Find themselves in Its **One Act** and All As *First* Before the Adorable Majesty. Therefore, in My Divine Will there shall be neither before nor after, but All shall be Fused Together in **One Single Act**. What Honor, what Glory for the creature, to be able to have her Place in this **Single Act** of the Will of her Creator, from which, as from a Fount, All Goods and All Possible and Imaginable Happinesses Gush Forth."
- **V23 12.20.27** "My daughter, in the soul there are *two* characters: the human and the Divine. The Divine Descends from the Unity, and in order to Receive the Divine Character, the soul *Must*

Live in the Unity of My Divine Will. In this Unity, as she Forms her Acts, they Rise in the Unity of her Creator – in that **Single Act** of God that is Such that, while **One Act Alone** is Formed in God Himself, the Light of this **Single Act** Descends down below, Invests Everyone and Everything, and Embracing Everything, Gives to Each one the Act that is Needed by Multiplying to Infinity the Multiplicity of All Possible and Imaginable Acts. Therefore, as the creature Does her Acts in this Unity, they Acquire the Divine Characters – that while it is **One Single Act**, they Enclose All Acts Together. Oh! How Beautiful it is to Do Everything with **One Single Act**. Only God has this Virtue So Powerful, that with **One Single Act** He Does Everything, Embraces Everything, Gives the Operating to Everything.

What Great difference between the Divine and the human character. The human does Many acts, Many works, but the creature remains always encircled Within her acts; it seems that they have *no* Light to Extend and Diffuse to All; they have *no* Feet to walk – wherever they are done, there do they remain. So, as much as a creature might do, her acts are numbered, restricted, and therefore the character of the human operating is so dissimilar from the Operating of the Divine Unity and from one who Operates in It, that it is easily erased and remains without Seed of Fecundity. This is why I Want the soul to Live in the Unity of My Divine Will – to Make her *Acquire the Divine Characters, that are Indelible and Eternal, and, like Light, They Diffuse, They Expand, They Multiply, They Give Themselves to All; Even More, They have Supremacy over the Acts of All.* If you Knew How Much Pleasure the Divinity takes in Seeing your littleness Rise in the Unity of the **One Divine Act** that Never ceases, to Unite your Acts Within Our **Single Act** – you, to Give Us your own, human will, and We, to Give you Our Own Divine Will and to Impress in you the Character of Our **Single Act**.... You put Us in Feast, and We feel the Happiness, the Joy of having Created the Creation."

V23 – 1.18.28 - I was continuing the Acts in the Divine Will, and I said to myself: 'Oh! How I would like to Enclose myself in the Prime Act of God, in order to Do Everything with One Single Act, so as to be able to Give to My Creator All the Love, All the Glory, His Very Beatitudes and Infinite Joys, to be able to Love Him and Glorify Him as He Glorifies and Loves Himself. What would I not Give Him if I were Present in that Prime Act of the Divine Fiat? I would lack nothing to Make my Creator Happy with His Own Happiness.' And seeing myself impotent, I was Praying my Sovereign Mama to Come to my Help and to Enclose me with Her Maternal Hands in that Prime Act in which She had had Her Perennial Dwelling, because, since She Lived in the Divine Will, the Prime Act of God was Hers, and therefore She could Give Him whatever She wanted.'

But while I was thinking about this, I said to myself: 'How much nonsense I am speaking.' But my Lovable Jesus, Moving in my interior, told me: "My daughter, the Queen of Heaven, in Her Glory and Greatness, is as though *Isolated*. In fact, She *Alone* having Lived in the **Prime Act** of God – that is, in the Fullness and Totality of the Divine Volition – She is the *Isolated* Queen; She does not have *the Cortege* of other queens who Surround Her and Match Her in the Glory and Greatness that She Possesses. She finds Herself in the conditions of a queen who is surrounded by damsels, by pageboys, by Faithful friends who Give Her Honor and keep Her company; However, *no other queen, Equal to Her, Gives Her the Great Honor of Surrounding Her and of keeping Her company*. What would be a *Greater Honor* for a queen of the earth: to

be *surrounded by other queens Equal to Her*, or by people inferior in condition, in Glory, in Greatness and in Beauty? There is Such Distance in Honor and in Glory between one who is *Surrounded by queens* and one who is surrounded only by other people, that *no parallel can be compared to it*.

#### **Talk #3**

Now, the Celestial Mama Wants, Desires - Awaits the Kingdom of the Divine Will upon earth, in which there shall be the souls who, by Living in It, shall Form their Life in the Prime Act of God, and shall Acquire the Royalty and the Right of Queens. All shall see, Impressed in them, an Indelible Character that they are the Daughters of the Divine King, and, as Daughters, to them is Due the Title and the Right of Queens. These souls shall have their Dwelling in the Divine Royal Palace, therefore they shall Acquire Nobility of Manners, of Works, of Steps, of Words; they shall Possess Such Science, that no one shall be able to Equal them; they shall be Invested with Such Light, that the Light Itself shall Announce to All that here is a Queen who has Lived in the Royal Palace of My Divine Will. And so, the Sovereign Queen shall no longer be Alone in Her Royal Throne; She shall have the other Queens who shall Surround Her; Her Beauty shall be Reflected in them; Her Glory and Greatness shall find the ones in whom It can Pour Itself. Oh! How Honored and Glorified She shall Feel. Therefore, She Desires those who Want to Live in the Divine Fiat, in order to Herself Form the Queens in the Prime Act of It, so as to be able to have, in the Celestial Fatherland, the Retinue of the other Queens who shall Surround Her and shall Give Her the Honors Due to Her."

- **V23 1.31.28** "What can the atom Animated by My Divine Will not Do? It Can Do Anything, because it becomes an Act in the Midst of All of Its Acts of Divine Will, and this is enough to be able to make of All Its Acts **One Single Act**, and say: *'Everything is mine, and everything Must Serve me in order to Snatch the Kingdom of the Divine Fiat upon earth.*"
- **V23 2.12.28** I was Continuing Praying my Round in the Creation, to Give to my Creator All the Homages of the Divine Qualities that each Created thing contains; because, since everything Came Out of the Divine Fiat, consequently It Maintains their Life; Even More, It is the **Primary Act** of Each Created Thing.
- "...My Always Lovable Jesus, Moving in my interior, Told me: ...is All Creation perhaps not the Work of My Omnipotent Fiat? Does Its Palpitating Life, Its Vital Warmth, Its Incessant Motion that Moves Everything, Orders and Harmonizes Everything, not Flow within It, as if the Whole Creation were **One Single Act**? So, for the one who *Possesses* My Divine Will as Life, Heavens, sun, seas and Everything, are not things extraneous to her, but Everything is her own, just as Everything belongs to My Fiat. In fact, she is nothing other than a Birth from It that, by *Possessing* It, has All Rights over All the Births from It, that is the Whole Creation."
- **V23 2.25.28** ...I Find myself *With the Divine Will* that Cannot Leave me, and I Cannot Separate from It either. *We are Inseparable*; It does not make the little escapes that Jesus makes from me; on the contrary, if I do not take It as **Prime Act** of my Acts, It Remains Sorrowful and It Laments, for Its Act, Its Light, Its Life, has not had Primacy in my Act. Oh! Divine Will, How Adorable, Lovable and Insuperable You Are. *The More I Go on, the More I Comprehend You and Love You.*

**V23** – **2.28.28** – "Who shall ever be able to destroy the fact that Father Di Francia has been the *First* initiator in Making Known the Kingdom of My Divine Will? – and only because his Life was extinguished, the publication did not have its Completion? So, when this Great Work becomes Known, his name, his memory, shall be Full of Glory and of Splendor, and he shall have his **Prime Act** in a Work So Great, both in Heaven and on earth. In fact, why is there a battle going on, and almost everyone yearns for Victory – *to win in holding the Writings on My Divine Fiat?* Because he had brought the Writings with himself in order to publish them. Had it not been so, who would have talked about it? No one."

**V24** – **3.25.28** – "Our Paternal Goodness, Our Will and Our Love *Desired, Longed for – Strongly Yearned* for Its *Return* as *Operating Life* into the midst of creatures. We Saw that they could not reach the Perfect Purpose of Creation, nor Form the Image wWanted by Us – Completely in Our Likeness, just as We Created them - without the Operating Life of Our Fiat, because Our Fiat is the **Prime Act** of the creature, and if It is missing, the creature remains disordered, counterfeit, because she *lacks* the **Prime Act** of her existence."

V24 - 4.6.28 - "My daughter, when the soul places herself in the Unity of My Divine Will, it is as if she placed herself in the sphere of the sun. Look at the sun: it is **One**; from the height of its sphere it does **One Single Act**, but the light that Descends down to the bottom Embraces the whole earth, and from the Effects of its light it Produces Multiple and Innumerable Acts.

"... Now, this is Symbol of the soul who Wants to Live in the Unity of Our Will. She, Luisa, Rises into the Sphere of the Sun of the Eternal Fiat, that Contains So Much Light that no one can escape it, and Possesses All the Seeds of the Lives of creatures."

**V24 – 4.26.28** – "...the Virtues can Form the Ornament of the soul, but not the Life. On the other hand, My Divine Will is **Prime Act** of All the Acts of the creature; so, if she thinks, if she speaks, if she Breathes, it is *My Divine Will that Forms* the thought, the word; and giving her the Breath, It Maintains the circulation, the heartbeat, the warmth. And just as one cannot live without Breathing, so *one cannot Live without My Divine Will*. There is always Need of It to be able to continue Living; yet, while they Receive Its Continuous Breath, it is not recognized. My Divine Will is *So Necessary* that one cannot do without It even for one instant, because It is not only the *Bearer of All* human acts, but is also the *Bearer of All* Created things.

My Fiat is **Prime Act** of the sun, and Makes creatures *Breathe Light*; It is **Prime Act** of the air, of water, of fire, of the wind, and creatures *Breathe My Divine Will* in the air they breathe, in the water they drink, in the fire that warms them, in the wind that purifies them – there is not one thing in which they do not *Breathe My Divine Will*. Therefore, in All Things, be they small or Great, even in the *breath*, the creature can *Always Do My Divine Will*; and by not Doing It, it is an *Act of Life of Divine Will* that she *loses* – it is Its *Breath* that she suffocates Continuously. *She Receives Its Life, Its Breath*, but to convert it into human, rather than to be, herself, *Transmuted Into My Divine Will.*"

V24 - 6.12.28 - I continue Praying my Round in the Acts that the Divine Fiat did in Creation, and that It still Preserves in Its Own Hand, with Such Power and Wisdom as if in Each Act It Repeated the Act Already Done, while it is nothing other than the Continuation of **One Single** 

**Act**. Now, while my mind was Carrying itself into Eden, my Sweet Jesus told me: "My daughter, when you *Pray your Round* in My Divine Will in order to Trace All of Its Acts, to Surround them with Cortege, to *Love* them, to Make them **One** with yours, and you Arrive at Eden, I Feel the Joys, the Feasts, the Happiness that Our Divinity Felt in Creation being Repeated. Oh! How Seeing you Flow in the sun, in the wind, in the sea, in the Heavens, reminds Us Vividly of the Rapid Flights of the *First* creature that Came Out of Our Creative Hands. In fact, since he was in the *Unity* of Our Will, of All Our Acts Done in Creation for Love of him he would Make **One Single Act**, and in his **Single Act** he would Bring Us All Our Acts as though *in Triumph*. So, Adam would bring to Us All the Joys of All the things that We had as though Scattered, Ordered and Harmonized in the Whole Universe;..."

**V24** – **6.20.28** - "My daughter, God is **One Single Act**, and if many Acts can be seen in Creation, they are nothing other than the Effects of the **One Act** of God. It happens as to the sun: the sun is **One**, its light is **One**, but as its light touches the earth and rapidly extends over it, the Effects of it are Innumerable. It can be said that it Produces a Distinct Effect over each thing it touches – Distinct in the Color, in the Sweetness and in the Substance it Infuses in each thing it touches with its hands of light. It seems that the sun Creates many subsequent acts, one More Beautiful than the other; but it is not True - they are nothing other than the *Effects of its One Act of Light*. In fact, the Strength of **One Single Act** has the Virtue of *Producing Many Effects*, as if they were Many subsequent and Distinct Acts, as indeed they are. So, everything you see in the Whole Universe are nothing other than the Effects of the **One Single Act of God**; and because it is **One Single Act**, it *Possesses the Virtue of Order and Harmony in All the Effects it Produces*.

The same happens with the soul who Lives in My Divine Will. By Living in the One Act of God, she Feels All the Effects of that Single Act of God in All of her Acts; she Feels Within herself the Order, the Harmony, the Beauty, the Strength of the One Divine Act that, More than Light, Produces So Many Effects that she Feels Heavens, suns, seas, flowery fields and everything Good Present in Heaven and on earth, being Produced in her Acts."

**V24** – **6.25.28** - "My daughter, My Mama did Her *First* Love and Her *First* Act in the Divine Will, and since it was Done in It, It Possesses the Continuity as if It were Always in Act, Loving and Operating. Her Love *Never Ends*; Her Works Act as the *Continued Repeaters*, in Such a Way that whoever *Wants to take* Her Love Finds It Always in Act, while It is the Effect of the *First* Love that is *Repeated, and Repeated Always*.

Such is one who Operates in My Divine Will. Her Acts Acquire the Continuity - they are Always Repeated without ever ceasing. They are the True Sun that, from the moment it was Created by God, Gave its *First* Act of Light - but So Great, as to Fill Heaven and earth with **One Single Act**. And it *Repeats this Act Always*, without ever ceasing, in Such a Way that all can take Its Act of Light, though **One was the Act** that Constituted Itself Act of *Perennial Light for All*."

**V24** – **8.6.28** – "For *Each Act* Done in My Divine Will, the soul Encloses within herself a Life that has *No Beginning and No End*; she Encloses an Act from which Everything Springs - Springs that Never exhaust. But what is it that Springs? *Continuous Sanctity* Springs; Happiness, Beauty, Love Spring – *All the Divine Qualities* are in the Act of *Springing and Growing* Continuously. If a soul could Possess **One Act** Alone Done in My Divine Will, and All the Good Works of All

creatures from All centuries could be put Together, they could Never Equal this *Single Act Done in My Divine Will, because it is Life that Reigns in this Act*, while in the other works Done outside of My Divine Will there is no Life inside, but a work without Life."

**V24** – **9.21.28** - "My daughter, just as the light of the sun, with one single blow of light, gives light to the whole creature, in such a way that, in the same instant and with One Alone of its acts, it gives light to the gaze, to the mouth, to the hands, to the steps – to everything; nor does it need to repeat its act of light so many times for as many members as the creature has, but **One Single Act** of light is enough for everything, so that each member and object may have its light all to itself; the *Same for the Acts Done in My Divine Volition*: since they are *Children of the Light* of My Divine Will, with **One Single Act** It Can Make Light for all, It Can Extend Everywhere, because it is a Virtue and Property that the Light of My Divine Fiat *Possesses* within Itself – that with **One Single Act** It can *Give Light to all*. And if there can be any difference, it is on the part of those who Receive It: one who is *Disposed takes the Good of the Light and Profits from It*; one who is not Disposed, even though he feels himself Full of Light, does not take the Good It Contains."

V25 – 11.14.28 – "It happens as to the sun: from the height of its sphere, One is its Act of light, and since it Possesses the Unity of Light Given to it by its Creator, while it is One Single Act, its Effects of light are Innumerable. Now, for one who *Does and Lives* in My Divine Will, the human volition ceases, its life ends, nor has any reason to exist any longer, because the Life of the Unity of My Divine Will Begins. And since Mine is **One Single Act**, and Everything It Created, or can Do, can be Called the Effects of this Single Act, the soul, Living in this Unity of My Divine Volition as in her Own Center, is Present in all the Effects of the Single Act of It, and - oh! How Beautiful it is to See this Happy creature in All the Effects that Our Will Knows How to, and Can Produce. She Runs in the light of the sun as the Effect of Our Will; in the Heavens, in the sea, in the wind – in Everything. She Runs as the human will runs in All the human acts, and as the light of the sun runs in All of its Effects; so Does the soul Run in the Fiat, in All the Effects that It Possesses and Produces. This is why the Living in Our Will is the Greatest **Prod**igy, and if Our Divinity Wanted to Make a Greater One, It could not; nor could It Find anything Greater, More Prodigious, More Powerful, More Beautiful, More Happy than Our Will to Give to the creature, because by Giving Our Divine Will We Give Everything. Its Power Forms Our Echo in the depth of the soul, and Forms Our Most Beautiful Images; and the Echo of the human littleness becomes One with Ours, in Such a Way that, Uniting to Our Prime Act, she Runs and Diffuses herself in All the Effects that the Single Act of God Produces."

## **Talk #4**

**V25** – **12.8.28** – "These are the Greatest Honors that can be Given – that the human will Never had Life in Our Lady, but *Always, Always the Divine Will*. This was the Whole Secret of Her Sanctity, of Her Height, Power, Beauty, Greatness and so on; it was My Fiat that, with Its Heat, Extinguished the stain of original sin and Conceived Her Immaculate and Pure. And My Church, instead of Honoring My Divine Will, **Primary** Cause and **Prime Act**, Honored the Effects of It, and Proclaimed Her Immaculate, Conceived without sin. It can be said that the Church gave Her

human honors, not Divine Honors, that She Justly Deserves, because a Divine Will had Continuous Life in Her."

**V25** – **12.14.28** - "My daughter, within Us, in Our Divinity, **One Single Act** is enough to Do Everything. That Act is Will, Thought, Word, Work and Step. So, a **Single Act** of Ours is Voice that Speaks, it is Hand that Operates, it is Foot that Walks, and Enveloping Everything, if the creature thinks, works, speaks and walks, it is the Virtue of Our **Single Act** that, Echoing in each act of the creature, Communicates the Good of the thought, of the word and of all the rest. Therefore, it can be said that We are the Bearer of All creatures and of All their acts. Oh! How offended We Feel when Our Act Bears Voice, Thought, Work and Step, but not only is it not Done for Us, but to offend Us. Creatures use Our Very Acts to Form the weapons with which to Wound Us! Human ingratitude, how great you are!

Now, one who Does Our Divine Will and Lives in It Unites herself to Our **Single Act**, and Forming **One Single Act** of the will with Ours, she Flows Together with Our Act, and Together with Us, she makes herself thought, voice, work and step of All. And, oh! How We Enjoy, because Our Virtue, Investing the human littleness, Makes her the *Bearer of All* the Acts of creatures *Together with Us*, and she uses All Our Acts – not to Form weapons with which to Wound Us, but to *Form Weapons with which to Defend Us, to Love Us and to Glorify Us. So, We Call her Our Warrior, who Defends Our Rights."* 

**V25** – **12.25.28** – "Therefore, by withdrawing from Our Divine Fiat, man became *deformed and disordered*, and no longer felt the Strength of the Unity and Inseparability, either with his Creator or with All generations. He felt like a divided body, broken in his members, that no longer Possesses All the Strength of his body as whole. This is why My Divine Will Wants to Enter Again as **Prime Act** into the creature – to *Reunite the broken members* and to *Give him the Unity and the Inseparability, as he Came Out of Our Creative Hands."* 

**V25** – **2.3.29** – "You Must Know that the Angels, the Saints, the Sovereign Queen, are All **One Piece**; their beings are nothing other than **One Single Act** of Divine Will. Therefore, nothing but Divine Will Appears in each of them; the thought, the gaze, the word, the work, the step – nothing appears but *Fiat! Fiat!*; and this Constitutes All the Fullness of the Happiness of All Saints. Now, one who Does and Lives in My Divine Will on earth is Similar to the Inhabitants of Heaven – that is, she is All **One Piece**, and Forms **One Single Piece** with them, in *Such a Way that if the pilgrim soul thinks, the Saints think Together With her; if she Loves, if she Operates, they Love and Operate with her.* There are Such Tight Bonds between her and Heaven, that All Together Form **One Single Act** of My Divine Will; So Much So, that All the Celestial Inhabitants are on the lookout to see what the creature on earth Does, so that nothing may escape them."

**V25** – **2.17.29** – "Such is the *Inseparability* of the soul who Lives in My Divine Will; she is *Inseparable* from Me and from All the Acts of My Divine Fiat. She *Enters into the Life* of the Light and of the Heat of My Divine Volition, and *Acquires the Life* of Its Light and of Its Heat. And since Its Incessant Act can be Called the *Multiplicity and Infinity* of Its Acts – the Colors that My Divine Will Produces – the soul Forms **One Single Act** with It. *You Must Know* that the *Inseparability* of one who Lives in My Divine Volition *is Such and So Great*, that when the

Eternal Wisdom Created the Heavens, the sun and the whole Universe, *you*, *Luisa*, *were Together With Me and were Flowing in My Divine Fiat like Light*, *Heat and Colors*. I would have been so very wary of Doing even a **Single Act** of My Divine Will without My little daughter or one who *Lives In It*. It would be as if I were lacking the Strength of the Light, of the heat and of the colors...

... "My daughter, *You Must Know* that in My Divine Will there is the Permissive Act and the Wanted Act. In the fall of Adam there was the Permissive Act, but not Wanted by It; and in the Permissive Act, the Light, the Heat and the Multiplicity of Colors of My Divine Will Place themselves aside and remain Untouchable, without meddling in the human act. On the other hand, in the Wanted Act, they Form **One Single Act** and **One Single** thing."

**V25** – **3.8.29** - "My daughter, with **One Single Act** My Fiat Produces *Many Effects*, Sustaining the Whole Creation. Its Act is the Life that It Gives in order to Form Each Created thing; the Effects are the Nourishments that It Administers like Many Different Foods to Each thing, to Maintain them Beautiful and Fresh, just as It Created them. So, *My Divine Will is the Sustainer, the Nourisher and the Vivifier of all Creation*. Now, *Luisa, the one who Lives in My Divine Volition, Together With It, Sustains, Nourishes and Vivifies all Created things; she is the Inseparable one of My Fiat!"* 

V25 – 3.22.29 - "My daughter, in Creation it was My Divine Will that had Its Field of Action; and although Our Divinity was Concurrent - because We are Inseparable from It - However, the **Prime Act**, the Action, was All of Our Will. It Spoke and It Operated; It Spoke and It Ordered; We were the Spectators of What Our Supreme Volition was Doing, with Such Great Mastery, Order and Harmony, that We Felt Worthily Glorified and Made *Twice* as Happy by Our Very Will. Therefore, since Creation is Its Work, the Whole Strength of Creation and All the Goods with which It was Enriched are All in My Supreme Will. It is *Primary Life* of Everything; and this is why It Loves Creation So Much—because It Feels Its Very Life in All Created things, and Its Very Life Flows In them. So Much So, that in Creating Adam, wanting to *Make Greater Display of Its Power, of Its Love and of Its Mastery, It Wanted to Enclose in him All the Art of the Whole Creation."* 

**V26** – **4.12.29** - I was All Abandoned in the Divine Fiat; Its Light Eclipsed my littleness and *Transported* me up there, even *into the Womb* of the Eternal One, where nothing but Light, Sanctity, Beauty could be Seen, that *Infused In* me Profound Adoration, such that I felt my little existence Changed into **One Single Act** of *Adoration* for that *God Who So Much Loved* me and *Loves* me. Then, while my mind was wandering within the Light of the Divine Volition, my Lovable Jesus moved in my Interior and Told me: "My daughter, the Sanctity of Our Divine Being, the **One** Power of Our Will with which We are Invested - in Such a Way that, even though We are Distinct as Persons, yet Our Will that Operates In Us, that Dominates, that Rules, is Always **One...**"

**V26 – 4.21.29 -** "My daughter, My Divine Will is All Fullness; there is nothing that It does not Possess: Immensity of Light, Unreachable Sanctity, Endlessness without Boundaries, Incessant Generation; It Sees Everything, It Feels and Molds Everything. All this is Its Nature in My Divine

Fiat, therefore Its Acts Possess the Fullness of All Goods. So, in order to be able to Enclose Even a **Single Act** of It in the depth of the soul, it is *Necessary* that she *Empty herself of all of herself*, and Return to the *void of her nothingness*, as in the Act in which she was Created, so that My Divine Volition may *find the space of the nothingness* to be able to *Deposit* an Act of Fullness of Its Own, that is Such that, Possessing the Incessant Generative Virtue, **One Act** Calls for another, in a Way that *nothing Must be lacking* – neither *Fullness of Light*, *of Sanctity*, *of Love*, *of Beauty*, *nor Multiplicity of Divine Acts*."

**V26** – **5.25.29** - I was continuing my Acts in the Divine Fiat, and as I arrived at Eden, I thought to myself: 'In this Eden, our *First* Father Adam did the *First* Acts in the Divine Fiat. The Whole Creation had Its Beginning within an Act of Divine Will Operating in All Created things; and so did the *First* man. The Divine Will Extended the Fullness of Its Sanctity, Power, Beauty and Light in Each thing, Making Itself Actor and Spectator, Enclosing Everything in **One Single Act** of Its Divine Will. How Beautiful was the Creation at Its Beginning – **One** was the Will that Operated; and the Different Acts were nothing other than the Effects of It.' "...My daughter, *All Generations hung upon the First Acts Done by Adam in the Fullness of My Divine Will*, because, being done in It, they were *Acts Full of Life*, and could Give Origin and Life to All the other Acts of All creatures. And even though creatures do not Live of My Divine Will, but of their own, human will yet, it is Always My Divine Will that Gives them Life; and while It Gives them Life, they keep It as though suffocated and agonizing in their acts. Therefore, *All the Acts of Adam Done in My Divine Will are there as Prime Act of All the acts of creatures*."

#### **Talk #5**

**V26** – **5.28.29** - "My daughter, *My Fiat has Its Prime Act In Our Divinity*, Its **Prime Act** in the Creation and Redemption and in All things, and therefore It has Its just Right to Dominate Everything and to Envelop All, and to be the **Primary** Wheel that, in Moving, Moves Everything around Itself, and all turn around It. So, one who *Takes My Divine Will as Life Takes Everything*; and as the **Primary** Wheel moves, All things Give themselves to the soul; So Much So, that she has *no need to ask* – as they turn around My Divine Will, they All Give themselves to her. Therefore, the *Most Necessary thing is to Take My Divine Will*; and if she has Done this, she has Done Everything and has Taken Everything – Everything Is hers. It happens as to an engine: if the **Primary** Wheel in the Center of it Moves, All the *Secondary* wheels rotate as well; but if the **Primary** Wheel does not move, All remain motionless, and there is No Power nor artisan who would have the Virtue of Moving the *Secondary* wheels. But if the *First* One Moves, the others rotate of their own and *Do Their Office*. Therefore, the Attention and the Art Must be on the **Primary** Wheel – Everything else comes of its own. Such is *My Divine Will – the one who Possesses It has no need of anything."* 

**V26** – **6.4.29** – ...I was Praying my Round in the Divine Fiat, and I was Gathering All Created things, All the Acts of creatures, to Form **One Single Act** in the Unity of It. And my Lovable Jesus added: "My daughter, *Only My Divine Will Possesses* the **One Single Act**, and in Its Unity It Embraces Everything, It Does Everything, It Gives Life to Everything. But while It Does **One Act** Alone, this Act Possesses the Fount of All Acts Together, Such that, while they are the Effects of the **Single Act**, they Spread in the Whole Creation and Descend for the Good of creatures as

Real Acts, while in the Unity of the **Single Act** of the Divine Fiat, it is Always **One Act** Alone; So Much So, that It Never detaches a Single Effect from Itself, nor can It detach It, because All the Effects Form the Unity of its **One Single Act**. It happens as to the sun: **One** is the light, **One** is the act of light that it Continuously sends to the earth; but as this **One** light touches the earth, the effects are Innumerable and Real. And this is So True, that as the light touches the earth, one sees the *effects changed into acts*, in Such a Way that one can see the variety of colors for the flowers, the diversity of sweetnesses for the Fruits, and many other things. Has the sun perhaps lost even just one of the Many effects that, as Real acts, it has Communicated to the earth? Ah! No! Jealous, it Preserves them within its **Single Act** of light; More So, since the Strength, the Fullness and its **One Single Act** of light are Formed of All the effects that it possesses. So, the sun, symbol of *My Divine Will, Possesses Innumerable Effects*; it Gives them to the earth as Real Acts, without losing even one of them, and it Does Always **One Single Act**. If the sun, Created by Us, Does this, Much More So Does My Divine Will.

Now, My daughter, by Doing his human will, man went out of the Unity of Mine, and All his acts lost that Strength of the Unity and remained scattered, some in one point, some in another, and divided among themselves. These human acts, not having Unity, have no Founts of Effects, nor Fullness of Light, and therefore they are symbolized by those plants and flowers that grow without sun; and because they are scattered and divided among themselves, they do not have a lasting Strength, and they grow as meager and faded. So, by doing his human will, man loses the Unity with Mine, he loses the Fount of Life, he loses the Fullness of Light. Now, one who Lives in My Divine Volition keeps *Gathering All the Goods* scattered by creatures, and Forms **One Single Act**; and these Acts become the Right of one who Does and Lives In My Divine Fiat."

... "What Enters into My Divine Will *loses its own life* in It, it Forms **One** Same Life with It, it *loses* the rights *to go out*; and My Divine Will says: 'These Acts have been *Done In* My House, within My Light; the Rights are Mine, and there is *No Power*, either human or Divine, that can make an Act Done by the creature in My Divine Will to *go out* of It and separate from It.' This is why the Acts of Adam Done in It before he sinned are there Present as **Prime Act** on which Depend the Creation and the acts of the human generations.

Now, suppose that you went out from within My Divine Will: you go out and remain outside, but your acts *Do Not Go Out* - they neither have the Right to go out, nor can they do it; and as long as you remain in My Divine Will, your acts are Mine and yours, but if you go out, you lose the Rights. And because they were done in the Kingdom of My Divine Will, and not in the human will, they remain as My Rights, even though they appear and are Known as having been done by you. Now, *You Must Know* that Everything that you, Luisa, Do in My Fiat shall serve as **Prime Act** for the other creatures in order to Live in the Kingdom of It; as Order, Regime and Life of those who shall Live in the Kingdom of My Fiat. This is why I Exhort you, Luisa, So Much in your Praying your Round in It, I Watch Over you, I Accompany you, and Many times I Do it Together With you – because not only Do they Serve you, but *they Must Serve as Prime Acts and as Models for those souls who Must Live in the Kingdom of My Divine Fiat*."

**V26** – **7.8.29** - "My daughter, calm yourself, *I AM Here Within* you; but while I AM with you, I leave the Work Field Free for My Divine Will. And since It has Its **Prime Act** In you, it happens that you perceive what It Does Within you, Its Crafting, while you do not Feel that *I WHO AM*,

inside of It, AM already with It in Its Work. In fact, I AM Inseparable from My Divine Will, and whatever It Does, I Do."

**V26** – **7.24.29** - *How the Divine Will holds the Primary Act over All Created things. It is like the head over the members.* - "My daughter, My Divine Will, with Its Immensity, has Always been Present in the midst of creatures, because, by Its Own Nature, there is not One Point in which It is not Present, and creatures cannot Do without It. It would be like being unable to have or Receive Life; without My Divine Will All things would resolve into nothing. More So, since the **Prime Act** of All Created things is My Divine Fiat; It is like the Head to the members, and if one wanted to say: 'I can live without head', it would impossible for him – the mere thinking it is the Greatest of follies. However, *Reigning* is one thing: it is to be *Recognized, Loved, Longed for*, and to Hang Upon It like the members hang upon the head - this is *Reigning*; whereas being in the midst of creatures is not *Reigning* if one does not Hang *Completely* upon It.

"...If My Divine Will does not Live on earth as It does in Heaven, it cannot be said that It has Its *Kingdom* in the midst of creatures. And therefore, in the *Time of Its Kingdom*, It shall be Present not only in their midst, but inside each one of them as *Perennial Life*; and in order to come to this, It Must be Recognized – How It is like Head and **Primary** Life of each creature; and because this Head is not Recognized, Its Strength, Its Sanctity, Its Beauty, does not Flow to the members, nor can It let Its *Noble and Divine Blood Flow* in their veins, and therefore the Life of Heaven cannot be seen in creatures."

**V26** – **7.30.29** - "My daughter, what difference between those who *Operate the Virtues in a Saintly Way*, but in the human order, and one who *Operates the Virtues in the Divine Order of My Divine Will.* As the *First* ones **Practice the Virtues**, these remain separated among themselves, in Such a Way that the diversity of their acts appears – one Virtue appears as Patience, another as Obedience, a Third one as Charity; each of them has its Distinction, **unable to Fuse Together** so as to be able Form **One Single Act**, that Gives of the Divine and Embraces Eternity and Infinity. On the other hand, for one who **Operates in My Divine Will**, Its Light has the Communicative and Unifying Virtue, Such that, **Fusing Together**, because they are All Done within the Source of Its Light, they Form **One Single Act** with Innumerable Effects, Such as to *Embrace the Very Creator with the Infinity of Its Light*."

V26 – 9.4.29 – "Who can Tell you the Great Good, the Most Refulgent Day, that an Act of My Divine Will Produces over the creature? With Its Continuous Act, It Produces All Goods, and Happiness in time and Eternity. Therefore, Be Attentive, Enclose All of yourself Within a Single Act of My Divine Will – Never Go Out Of It, if you Want To Live Happy and have in your Power the Life of the Light and the Day that Never Sets. An Act of My Divine Will is Everything for the creature; with Its Continuous Act that Never Ceases and Never Changes, More than Tender Mother, It Keeps one who Abandons herself in Its Act of Light clasped to Its Breast; and Nourishing her With Light, It Raises her as a Birth from Itself, Noble and Holy, and It Keeps her Sheltered Within Its Very Light."

FIAT!