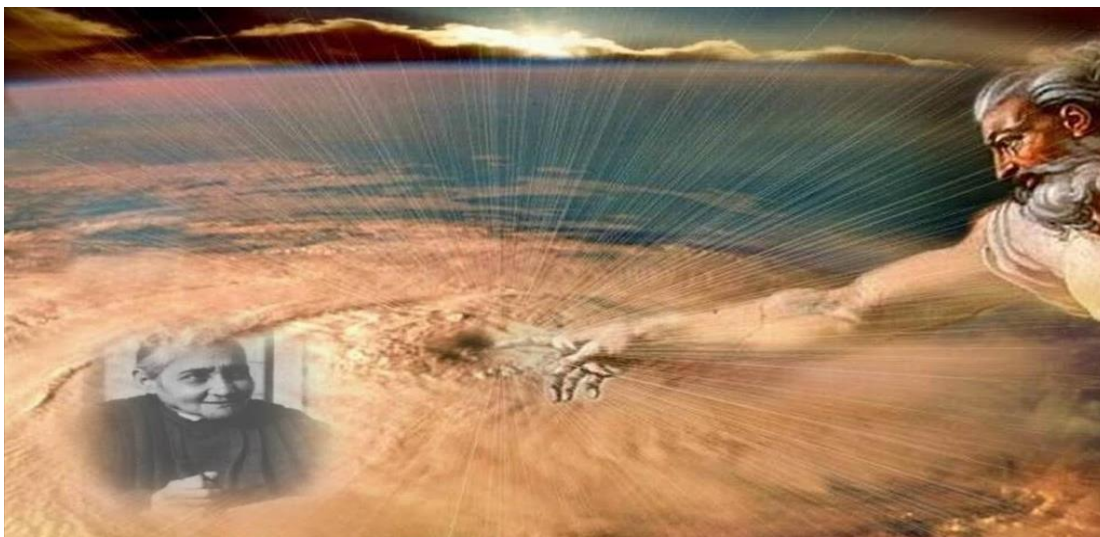




Luisa, Image and Likeness in the Divine Will – Part II

Talk #1

V17 – 8.9.24 – “More than mother earth is My Divine Will for the soul who Lives and Operates in My Divine Will. More than tender mother, I hide her in My Divine Will, I help her to let the seed of her human will die, that she may be Reborn with Mine, and I Form My Beloved Plant. I Nourish her with the Celestial Milk of My Divinity; My Jealousy is Such that I keep her Attached to My Breast, and I Remain Pressed Around her, that she may Grow Beautiful and Strong – and All in My **Likeness**.”

V17 – 8.14.24 – “The souls who Live in My Divine Will are My True Repeaters, My Inseparable **Images**, that are Portrayed in them and Absorbed Again in Me, so that Everything they do may Remain with the Seal that those are My Works, as they Continue My Own Office.”

V17 – 10.11.24 – “Each Truth I have Manifested to you was a Particle of My Qualities with which I Embellished and Filled your soul. Each Grace and Each Coming of Mine to you were Gifts that I Poured upon you. I did nothing but Multiply My Communications almost at Each instant, so as to Portray in you My Various Beauties, My **Likeness**, that you Might Live with Me in Heaven, and I Might Live with you on earth. And after All this, you doubt about My Love? Rather, I say to you: think about Loving Me, and I shall think of Loving you Ever More.”

V17 – 6.11.25 – “Now, Our Paternal Goodness has So Much Love for the creatures, that it has Established the Balance of man Within Our Will. Since man had come out of the Supreme Will, it was Right that this Will Make Itself the Life and Maintain the Balance of All the Operating of man, Giving him the **Likeness** of his Creator. So, Such Dignity, Majesty and Order in Acting were to be Seen in him, as to Make him to be Recognized as a Birth from his Maker.”

V18 – 8.9.25 – “In sum, each Created thing Preaches to man the Qualities of its Creator, and with mute Voices they Tell him How Much I Love him. On the other hand, in Creating man, it was not just Our Will, but an Emanation that Came Out of Our Womb - a Part of Ourselves that We Infused in him; and this is why We Created him with a Free will – that he Might Grow Always, in Beauty, in Wisdom, in Virtue. In Our **Likeness**, he could Multiply his Goods, his Graces.”

V18 – 10.17.25 – “Now, since the Eternal Wisdom has Established that the soul too should have Food, she was Assigned the Supreme Will as Delicious Food. So, one who Takes this Food is Strong in Doing Good; she is as though Soaked with Love for her God. This Food Increases the Divine Blood in order to Form the Growth of the Life of God within her. Like sun, it is *Reflected* in her intelligence, to Make her Know her Creator and be Formed in His **Likeness**. It puts Liveliness in the whole soul, in order to put All Virtues in Force, and it pushes her to New Works and to Sacrifices unheard-of. The Food of My Divine Will Gives Itself in Every instant, at each breath, at night, during the day, in each thing, and as Many Times as one Wants; nor is there any danger, as with corporal food, that in taking too much of it, it may do harm and even produce illnesses - no, no; rather, the More one Takes of It, the More It Fortifies and Raises the soul to the **Likeness** of her Creator. One can remain with one’s mouth Always Opened, in the Act of Taking this Celestial Food. All the opposite for one who does not take this Food of My Divine Will. For one who does not take it at all, it can be said that she disposes herself to die Eternally. As for one who seldom feeds herself, she is weak and inconstant in Good, she is cold in Love, she is lacking in Divine Blood, in Such a Way that the Divine Life Grows as though anemic within her. The Light of her intelligence is so dim, that she knows little or nothing of her Creator; and not Knowing Him, His **Likeness** is so far away from her, for as much as she is far away from the Food of His Will.”

V18 – 11.9.25 - “My daughter, I Want you to Fuse yourself in My Will *First*, coming before the Supreme Majesty to Reorder All human wills in the Will of their Creator, to Repair with My Own Will for All the acts of the wills of creatures opposed to Mine. Divine Will came out of Us in order to Divinize the creature, and Will Do We Want. And when this Will is rejected by them, to do their own human will, it is the Most Direct offense to the Creator – it is to deny All the Goods of Creation and to move away from His **Likeness**.”

V18 – 11.12.25 – “You too, on the Example of My Celestial Mama and of Mine, Must Embrace in My Divine Will All the acts done in the Old Testament, those of the Queen of Heaven, those done by Me, those that are Done and shall be Done by All the Good and the saints, up to the last day; and upon each one of them you shall place your Seal of Requit of Love, of Blessing, of Adoration, with the Sanctity and the Power of My Divine Will. Nothing must escape you. My Divine Will Embraces Everything; you too Must Embrace Everything and Everyone, and place My Divine Will Alone at the *First* Place of Honor upon All the acts of creatures. It shall be your *Imprint*, with which you shall *Imprint* the **Image** of My Divine Will on All the acts of creatures.”

V18 – 11.22.25 – “So, My Divine Will is Holy, is Pure, is Light, and It Wants to Make the soul Equal to Itself in Holiness, Purity and Light; and if the Task of the soul is to Live in My Divine Will, the Task of Mine is to Give My **Likeness** to the human will in a Perfect Way. And this is why I Want you Always in It – so that It may not only keep you in Its Company, but It may Make you Grow in Its **Likeness**. And this is why I Feed you the Food of Its Knowledges – to Make you Grow in a Divine Manner and with Its Perfect **Likeness**. And it is for this Reason that My Divine Will Wants you Always with Itself, wherever It Operates – that It may Give you the Act of Its Operating, the Value that the Operating of a Divine Will Contains; and you may receive It.”

On hearing this, I said: ‘My Love, Your Will is Everywhere; so, Everyone Lives in It; yet, not everyone receives this **Likeness**.’ And Jesus immediately added: “And what does this has to do with it, My daughter? It is True that All Live in My Divine Will, because there is not one point in which My Divine Will is not present, but almost All live in It as foreigners, or as mercenaries; others, by force; others, as rebels. These live in It but do not Know It, nor do they Know Its Goods; on the contrary, they are the usurpers of that very Life that they have Received from My Divine Will.”

“... This is what the soul Receives by Living in My Divine Will: she Receives It as her own, she Possesses It, she Feels Its Celestial Aura, Its Life of Heaven, the **Likeness** of the One Who Created her; and as she Lives in My Divine Will, she Feels studded with the *Reflections* of her Creator. In Everything she Feels the Power of that Fiat that Gives Life to All things; and in the Sea of Goods that she Possesses, she says: ‘How Happy I am, the Will of God is mine - I Possess It and I Love It.’

V18 – 12.20.25 - “Daughter of My Divine Will, indeed I shed your tears, so that, as they would pass through My Eyes, I might Give you the Great Gift of My Divine Will. That which Adam could not receive with his tears, even though they too passed through My Eyes, you Can Receive. In fact, before sinning, Adam Possessed My Divine Will, and with the Possession of My Divine Will he Grew in the **Likeness** of his Creator; and he Grew So Much as to Form the Enchantment of All Heaven, and All felt Honored in Serving him.”

Talk #2

V18 – 12.25.25 – “As soon as He Sees the soul in His Will, the Celestial Creator takes her in His Arms, and placing her on His Lap, He lets her Operate with His very Hands, and with the Power of that Fiat with which All things were made. He lets all His *Reflections* Descend upon the creature, in order to Give her the **Likeness** of His Operating. This is why the Operating of the creature becomes Light, it Unites to that Single Act of her Creator, and Constitutes itself Eternal Glory and Continuous Praise of her Creator.”

V18 – 1.24.26 – “My Divine Will is the Mother of All the human wills of creatures. As Most Tender Mother, She left Herself in the Center of Creation in order to Deliver the human wills and keep them All around Herself, to Raise them upon Her Knees, Nourish them with the Milk of Her Celestial Teachings, and Make them Grow in Her **Likeness**, Giving them All Creation in which to Amuse themselves. And since My Divine Will is Center of Each Created thing, wherever the creatures would go, She, as Center of All things, would Remain Always near them, More than affectionate Mother, that they might never lack Her Maternal Cares, nor Descend from Her Nobility and **Likeness**.”

V18 – 1.28.26 – “...All Created things are just as they were Created – none of them has lost anything of its Origin; only man lost the Life, the Foundation, and therefore he lost his Nobility, the Strength, and the **Likeness** to his Creator.

But in spite of this, My Divine Will did not leave man completely. Unable to still be his Source of Life and the Foundation that would Sustain him, because he himself had withdrawn from It, It Offered Itself as Medicine so that he might not perish completely. So, My Divine Will is Medicine, is Sanity, is Preservation, is Food, is Life, is Fullness of the Highest Sanctity. In whatever way the creature Wants It, so does It Offer Itself. If she wants It as Medicine, It Offers Itself in order to take away from her the fever of passions, the weaknesses of impatience, the vertigo of pride, the sickliness of attachments; and so with all the rest of evils. If she Wants It as Sanity, It offers Itself to Preserve her Healthy, to free her from any Spiritual illness. If she Wants It as Food, It Gives Itself as Food to Make her Strengths Develop and Grow More in Sanctity. If she Wants It as Life and as Fullness of Sanctity – oh! then My Divine Will Makes Feast, because It sees man Returning into the Womb of his Origin, from which he came; and It Offers Itself to Give him the **Likeness** of his Creator, the Only Purpose of his Creation. My Divine Will never leaves man; if It left him, he would resolve into nothing. And if man does not Give himself to letting My Divine Will Make him a Saint, My Divine Will uses the Ways to at least Save him.”

V18 – 2.7.26 – “Oh! how My Divine Will Reigning in the soul Elevates her Above Everything; and Loving with the Love of a God, she can Love All Things with His Very Love, and is Constituted Possessor and Queen of All Creation.

My daughter, it is in this Happy State that I Created Adam; My Divine Will was to make up for all that was lacking in him, and to Elevate him to the **Likeness** of his Creator. And this is precisely My Aim upon you - to Make you Return to the Origin, as We Created man. Therefore, I Do Not Want division between Me and you, nor that what is Mine be not yours; but in order to Give you your Rights, I Want you to Recognize what is Mine, so that, as you Love Everything and your *‘I Love You’* flows over All things, All of Creation may Recognize you. They shall Feel in you the Echo of the Beginning of the Creation of man, and Delighting in it, they shall Yearn to be Possessed by you.”

V18 – 2.11.26 – “My Divine Will has Such Power as to Enclose Everything and Make Everyone do the Same Thing, as if it were One Single Act; therefore the Great difference that passes between one who lets My Divine Will Reign within herself and the one who Lives of her own self. In the *First* one there is a Divine Will that Prays, that Operates, that Thinks, that Looks, that Suffers. At Each motion of hers, It Moves Heaven and earth and connects Everything Together, in Such a Way that All Feel the Power of the Divine Will Operating in the creature, and Recognize in her the Nobility, the **Likeness**, the Offspring of their Creator; and, as daughter of the Celestial Family, All Protect her, Assist her, Defend her and Long to have her Together with them in the Celestial Fatherland.”

V19 – 2.23.26 – “...Our little Newborn of Our Will, Uniting with the Single Act of the Eternal One, was to Do Always One Single Act – that is, to remain Always in Continuous Act of being Born, doing always One Single Act: Our Will. And while doing One Single Act, she would be Reborn continuously - but Reborn to what? To New Beauty, to New Sanctity, to New Light, to New **Likeness** of her Creator. And as you are Reborn in Our Will, the Divinity Feels Repaid of the Purpose for which It Issued the Creation, and It Feels the Joys and the Happiness that the creature was to Give It, come Back to It.”

V19 – 3.9.26 – “Our Love for Adam was So Great as to Surpass All the Love We had in Creation. Therefore, We Endowed him with Reason, Memory and Will; and placing Our Will within his, as though in a bank, We Wanted him to Multiply It, to Increase It a hundredfold - not for Us, Who did not need it, but for his own Good, that he might not remain like the other Created things, mute and fixed in that point at which We Issued them, but he might Grow Ever More in Glory, in Riches, in Love and in the **Likeness** of his Creator. And so that he might find All possible and imaginable Aids, We Gave him Our Will at his disposal, that he might Achieve, with Our very Power, the Good, the Growth and the **Likeness** of his Creator that he Wanted to Acquire.

In Creating Adam, Our Love Wanted to play a Risky Game by Placing Our Things within the little circle of the human will, as though in a bank: Our Beauty, Wisdom, Sanctity, Love, etc. And Our Will was to become the Guide and the Actor of his Operating, not only to Make him Grow in Our **Likeness**, but to Give him the shape of a little god.”

V19 – 3.14.26 – “*You Must Know* that My Immaculate Mama Herself is the Newborn of My Divine Will, because in Comparing what the Creator is and what the creature Can Be, and Take from God, she can be Called a little Newborn. And because She was the Newborn of My Divine Will, She was Formed in the **Likeness** of Her Creator and could be Queen of All Creation; and, as Queen, She Dominated Everything, and Her Echo ran well with the Echo of the Divine Will. And not only the Celestial Sovereign Lady, but All Saints, Angels and Blessed can be Called just Newly Born in the Eternal Volition.”

V19 – 3.31.26 - “My daughter, this Light, this Dwelling so Enchanting, which knows neither sunset nor night, is My Will. Everything is Complete in It: Happiness, Strength, Beauty, Knowledge of the Supreme Being, etc. This Light so Endless, which is Our Will, came out of the Womb of the Divinity as the heritage of man – the Most Beautiful Inheritance We could Give him. It came out of Our Inmost Womb, bringing with Itself a share of All Our Goods, to let the creature Inherit them, and to Form him as All Beautiful and Holy, in the **Likeness** of the One who had Created him.”

V19 – 4.16.26 - “My daughter, Everything you experienced – your Full Abandonment in the Arms of Our Celestial Father, no longer Feeling your own Life – is the **Image** of the Living in My Divine Will. In fact, in order to Live in It, the creature Must Live More of God than of herself; even More, ‘*the nothing*’ Must Give Life to ‘*The All*’, to be able to Do Everything, and to have her Act at the top of All the other acts of each creature. Such was the Life of My Divine Mama. She was the True **Image** of the Living in My Will. Her Living in It was So Perfect, that She did nothing but Receive from God, Continuously, All that She was to do in order to Live in the Supreme Volition.

V19 – 5.1.26 – “Do you See, then, How I Love you, and with what Jealousy I keep you and Nourish you? With My Very Breath, because only My Breath can Preserve, Whole and Permanent, the Life of My Divine Will in one who Must Live in My Volition. And so, that Breath that, with So Much Love, I Released from My Bosom in the Creation of man, to Infuse in him My **Likeness**, I Continue to Infuse in the soul who Lives in My Divine Will, in order to Form My True **Images** and the Great Portents that I had Established to Form in Creation, and for which All things were Made.”

V19 – 5.6.26 – “My Mama came to the world after four thousand years; yet, in the Eyes of God She came before Adam. Her Acts, Her Love, are in the *First Order* of creatures, therefore Her Acts come before All the acts of creatures, because She was the closest to God, Bound to Him with the Tightest Bonds of Sanctity, of Union, and of **Likeness**. By Living in Our Will, Her Acts became Inseparable from Ours, and, being Inseparable, these Acts are the closest, as something natural to Her Creator.”

V19 – 5.31.26 – “So remained Adam after sin; he lost the Unity of the Light, and therefore the source of the Goods and Effects that the Sun of My Divine Will Contains. He could no longer Feel the Fullness of the Divine Sun within himself; he could no longer see within himself that Unity of Light that his Creator had Fixed in the depth of his soul, and that, Communicating His **Likeness** to him, made of him His Faithful Copy. Before sinning, since he Possessed the Source of the Unity of Light with his Creator, each little Act of his was a Ray of Light that, invading the whole Creation, went to Fix Itself in the Center of his Creator, bringing Him the Love and the return for All that had been made for him in the whole Creation. He was the one who Harmonized Everything and Formed the Note of Accord between Heaven and earth.”

V19 – 6.20.26 – “My Ideal in Creation was the Kingdom of My Divine Will in the soul of the creature; My Primary Purpose was to make of Adam the **Image** of the Divine Trinity by Virtue of the Fulfillment of My Divine Will upon him. But as man withdrew from It, I lost My Kingdom in him, and for as long as six thousand years I had to sustain a long battle. But, long as it has been, I have not dismissed My Ideal and My Primary Purpose, nor shall I dismiss it; and if I came in Redemption, I Came to Realize My Ideal and My Primary Purpose – that is, the Kingdom of My Will in souls.”

V19 – 6.29.26 - “My little daughter, let Us Make Our Round throughout the whole Creation in which the Supreme Will Contains Its Life, does Its Distinct Act in each Created thing and, Triumphant of Itself, Magnifies and Glorifies All of Its Supreme Qualities in a Perfect Way. If you Look at the sky, your eye cannot see its Boundaries - wherever it looks there is sky, nor can you tell where it ends or where it begins. This is the **Image** of Our Supreme Being, that has No Beginning and No End; and in the azure sky Our Will Praises and Glorifies Our Eternal Being that has No Beginning and No End. This sky, studded with stars, is the **Image** of Our Being: just as the sky is one, so is the Divinity One Single Act. But in the multiplicity of the stars, Our Works *ad extra* that Descend from this Single Act, and the Effects and the Works of this Single Act, are Innumerable; and in the stars Our Will Magnifies and Glorifies the Effects and the Multiplicity of Our Works, that include the Angels, man and All Created things.

See how Beautiful it is to Live in My Divine Will, in the Unity of this Supreme Light, and to be Aware of the Meaning of All Created things, and to Praise, Magnify, Glorify the Supreme Creator with His Very Will in All of Our **Images** that Each Created thing contains. But, move on to look at the sun. Under the Vault of the Heavens one can see a limited circumference of light that contains light and heat, and descending down below, invests all the earth. This is the **Image** of the Light and Love of the Supreme Maker, Who Loves Everyone and Does Good to All. From the Height of His Majesty He Descends down below, deep into the hearts, even into hell, but He does it quietly, without clamor, wherever He is. Oh! how Our Will Glorifies and Magnifies Our Eternal Light, Our Inextinguishable Love and Our All-Seeingness. Our Will Murmurs in the sea; and in the Immensity of the waters that hide Innumerable fishes of Every species and color, It Glorifies Our Immensity that Envelopes Everything and holds All things as though in the Palm of Its Hand. Our Will Glorifies the **Image** of Our Immutability in the firmness of the mountains; the **Image** of Our Justice in the roaring of the thunder and in

the bolt of lightning; the **Image** of Our Joy in the little bird that sings, trills and warbles; the **Image** of Our Moaning Love in the turtledove that moans; the **Image** of the Continuous Call that We Make to man in the lamb that bleats, saying in each bleating: '*Me, Me, come to Me, come to Me...*'; and Our Will Glorifies Us in the Continuous Call We Make to the creature. All Created things have a Symbol of Ours, an **Image** of Ours; and Our Will has the Commitment to Magnify Us and Glorify Us in All Our Works, because, since the Work of Creation is Work of the Supreme Fiat, it was befitting for It to Preserve Our Glory, Whole and Permanent, in All Created things.

Now, Our Supreme Will Wants to Give this Commitment as Inheritance to one who Must Live in the Unity of Its Light, because It would not be befitting to Live in Its Light and not Identify with the Acts of the Supreme Fiat. Therefore, My little daughter, All Created things as well as My Divine Will await you in Each Created thing, to Repeat Its very Acts, to Glorify and Magnify your Creator with the Very Divine Will." Now, who can say All the **Images** of our Creator that all Creation Encloses? If I Wanted to Say Everything I would never end; so, in order not to be too long I had to say just a few things, and I did it to Obey, and for Fear of displeasing Jesus....

Talk #3

V19 – 7.1.26 – "Would you perhaps be able to Tell me which Saint said that he Possessed this Kingdom and the Unity of the Light of the Supreme Volition? Certainly not. I Myself spoke little about it. Had I Wanted to Speak Extensively about the Kingdom of My Will and about Wanting to Form It in man just as Innocent Adam Possessed It, since this is the Highest Point, the Most Proximal to God and the Closest to the Divine **Likeness**, and since the fall of Adam was still fresh, they would All have become discouraged, and turning their backs to Me, would have said: 'If Innocent Adam could not manage, nor had the Constancy to Live in the Sanctity of this Kingdom, So Much So as to cause his own fall and that of all generations into miseries, into passions and irreparable evils, how can we, guilty ones, Live in a Kingdom So Holy?'"

V19 – 7.2.26 – "Now, suppose that a son comes to the light for him after a long time – what is not the feast of this king? How he Kisses him, Caresses him - he cannot remove his gaze from his son, in whom he recognizes his own **Image**. Just newly born, he gives him his kingdom and all of his Goods as Inheritance; and his complete joy and feast is that his kingdom shall no longer belong to some strangers, to his servants, but to his dear son. So it can be said that what belongs to the father belongs to the son, and what belongs to the son belongs to the father.

Now, one who shall Possess the Kingdom of My Divine Will shall be for Us like a child born after about six thousand years. What Joy, what Feast shall not be Ours in seeing Our **Image** in him, Intact, Beautiful, just as We Delivered it from Our Paternal Womb. All the Caresses, the Kisses, the Gifts, shall be for this child; More So since, having Given in Creation the Kingdom of Our Will to man as his Special Inheritance, and since this Kingdom of Ours has been in the hands of strangers, of servants, of traitors for so long a time, in seeing this son who shall Possess It as a son and shall Give Us the Glory of the Kingdom of Our Will, Our Inheritance shall be placed in Safety on the part of this son. Is it not Right that We Give him Everything, even Our Very Selves, and that he Enclose Everything and Everyone?"

V19 – 7.20.26 – "This is why, after having spoken to you at length, I keep silent – it is the Rest necessary for Me and for you, so that I may be able to Resume My Word Again, and therefore continue My Work and yours. But while I Rest I Contemplate all My Works; My Love Rises within Me, and as it is *Reflected* in Me, I Delight, and I Conceive within Myself More **Images** Similar to Me; and My Divine Will places them outside of Me as Triumph of My Love, and as the Beloved Generation of My Supreme Fiat. So, in My Rest I Generate children for My Divine Will, All Similar to Me, and in My Word I Deliver them and Give them Development, Beauty, Height; and My Word keeps Forming them as Worthy Children of the Supreme Fiat."

V19 – 8.12.26 – "Now, in order to be able to Form Its Kingdom in the Inmost place of the soul, My Divine Will Wants to find these *Three Powers*, Given to the creature to Raise her to the **Likeness** of the Creator, in order with the Father, with the Son and with the Holy Spirit."

“...Ah! My daughter, how much disorder Reigns in the *Three Powers* of the human soul. One can say that they have shut the door on Our Face, they have barricaded the Paths to prevent Our passing and to break the Communications with Us, while it was the Greatest Gift We Gave man in Creating him. These *Three Powers* were to serve him to Comprehend the One Who had Created him, to Grow in His **Likeness**, and, his human will being Transfused in that of his Creator, to Give Him the Right to let It Reign. This is why the Supreme Volition cannot Reign in the soul if these *Three Powers* – *intellect, memory and will* – do not hold hands in order to Return to the Purpose for which God Created man. Therefore, pray that these *Three Powers* may Return to the Order and the Harmony of their Creator, so that My Supreme Will may Reign with Its Full Triumph.”

V19 – 8.18.26 – “...each one of My Sayings, Manifestations, Knowledges about My Supreme Will are as many Strokes of the Brush to make the soul Return to the **Likeness** of her Creator. Everything I have said about My Divine Will is nothing other than Preparing the Way, Forming the Army, Gathering the Chosen people, Preparing the Royal Palace, Disposing the Ground on which the Kingdom of My Will Must be Formed, and So Rule and Dominate. Therefore, the Task I AM Entrusting to you Is Great. I shall Guide you, I shall be Near you, so that Everything may be Done according to My Divine Will.”

V19 – 8.22.26 - “My daughter, I AM Making the Count of All your Acts to see whether they reach the number Established by Me. And since My Divine Will Encloses All the Divine Qualities, each of your Acts done in It Assumes the **Image** of a Supreme Quality. Look at them – how Beautiful they are! Some Possess the **Image** of My Wisdom, some the **Image** of Goodness, some of Love, some of Strength, some of Beauty, some of Mercy, some of Immutability, some of Order – in sum, All of My Supreme Qualities. Each Act of yours Assumes a Distinct **Image**, but they Resemble one another, they Harmonize, they hold hands and Form One Single Act. How Beautiful is the working of the creature in My Divine Will! She does nothing but produce Divine **Images**, and I Delight in surrounding Myself with these **Images** of Mine to Enjoy, in the creature, the Fruits of My Qualities; and I Give her the Virtue of Reproducing More of My Divine **Images**, so as to be able to see the Supreme Being Copied and Impressed in them. This is why I have So Much Interest that the creature Do My Divine Will and Live in It - to Repeat My Works.”

V19 – 8.29.26 – “See then, the Great Good of Operating in My Divine Will – to what High Place It Raises the creature, how she is Given Back the Nature of Good, just as she was Delivered from the Womb of her Creator. On the other hand, anything that can be done outside of My Divine Will, be it even Good, cannot be called True Good – *First* of all, because the Divine Nourishment and its Light are missing, and these acts are dissimilar from My Acts, taking away from the soul the **Likeness** of the Divine **Image**. In fact, it is My Divine Will Alone that Makes her Grow in My **Likeness**; once My Divine Will is removed, The Best Is Removed – the Greatest Value of the human works. Therefore those are Works emptied of Substance, of Life and of Value – they are like plants without fruit, food without substance, statues without life, works without retribution, that tire the limbs of the strongest. Oh! how Great is the difference between Operating in My Will and Operating without It. Therefore, Be Attentive, and do not Give Me this Sorrow of Making Me See even one act in you that does not Give of My **Likeness**.”

V19 – 8.31.26 – “...for the human nature there is one sun for everyone, while for souls there is a Sun for each of them, there is an Individual Heaven, there is an Ever Springing Fount, there is a Fire that is Never Extinguished, there is a Divine Air to be Breathed, there is a Celestial Food that Makes the soul Grow in an Admirable Way in the **Likeness** of the One Who Created her. Oh! how Many Things My Divine Will Keeps Prepared and has Established to Give to one who Wants to Live in Its Kingdom, under Its Liberal and Sweet Regime.”

...“My daughter, the human will paralyzes the Life of My Divine Will in the soul, because without My Divine Will the Divine Life does not Circulate in the soul, that, More than Pure Blood, Preserves her motion, her vigor, the Perfect use of All mental faculties, in Such a Way as to Make her Grow Healthy and Holy, so that We may Recognize Our **Likeness** in her.”

V19 – 9.5.26 - “My daughter, My Divine Will Preserves the soul in her Origin and Does Not Allow her to go out of her Beginning, that is God. It Maintains intact the Divine **Image** in the depth of her being, that is Enclosed in her *intellect, memory and will*; and as long as the soul lets My Divine Will Reign in her, Everything is Linked, Everything is in Relationship between Creator and creature. Even More, she Lives in the *Reflections* of the Supreme Majesty, and Our **Likeness** in her Grows Continuously, and this Makes her be distinguished as Our daughter. On the other hand, the human will causes her to deny her Origin, it makes her decay from her Beginning; her intellect, memory and shall remain without Light, and the Divine **Image** remains deformed and unrecognizable. The human will breaks All the Divine Bonds and Relationships, and therefore it makes the soul Live in the *Reflections* of All passions, in Such a Way that she becomes ugly and the daughter of the infernal enemy, who tries to engrave his ugly **Image** in her. How many evils does one’s own human will not cause! It devastates every Good and produces All evils.”

After this, Blessed Jesus brought me outside of myself and showed me how deformed His **Image** had become in creatures. It was horrifying to see it so unrecognizable and ugly. The Sanctity of the Gaze of Jesus was reluctant to look at them, but the Compassion of His Most Holy Heart pushed Him to have pity on the Works of His Hands, deformed into being so ugly because of their fault. But while Jesus was grieved to the summit in seeing His **Image** so Transformed, we arrived at some place in which the Offenses they were Giving Him were So Many, that unable to Take any More, He changed His Appearance of Goodness, assuming the Aspect of Justice.”

V19 – 9.7.26 – “The evils for creatures, the ugliness they acquire, are incalculable and indescribable: My Divine Will Remains without Kingdom in the creatures, and they Remain stripped, without Inheritance, with no Right to any Good whatsoever. Therefore, there is nothing More Important, nothing Greater, that shall Establish the Balance, the Order, the Harmony, the **Likeness** between Creator and creature, than My Divine Will. This is why I Want to Make Known what the Divine Will and the human will are – so that We may Reconcile, and My Will may Acquire Its Kingdom, and creatures may be Given Back All the Goods they lost.”

Talk #4

V19 – 9.9.26 – “Knowledge is not enough if one does not Possess the Good which that very Knowledge contains. If it were not so, the Knowledge would render you unhappy, because Knowing a Good and not Possessing it is always a Sorrow. More so, since I do not know how to leave things half-done, but only Fully Complete; therefore, *First* I Dispose the soul, I Expand her capacity, and then I Give the Knowledge Together with the Good It Contains. And since the Knowledges about My Will are Divine, this is why her nature Remains Endowed with the **Likeness** of the Divine Nature and, More than a daughter, she does not Wait for a Command but, without being Told, Feels Honored to do what her Father Wants.”

V19 – 9.13.26 – “Does it seem trivial to you to place a Divine Will at his disposal, with All the Goods It contains? And not for one hour, or one day, but for his whole life? The Creator placing His Adorable Will in the creature to be able to put His **Likeness**, His Beauty, His Infinite Seas of Riches, of Joys, of Endless Happiness, in Common? Only by Possessing Our Will could the creature Acquire the Rights of Communion, of **Likeness** and of All the Goods of his Creator. Without It there can be no Communion with Us; and if he takes anything at all, it is just Our Flowerings and the Crumbs of Our Endless Goods.

Now, with A Gift So Great, a Happiness So Immense, a Right of Divine **Likeness** with the Acquisition of the Nobility of Our Offspring that had been Rejected, do you think it is something easy that the Divine Sovereignty, without being Prayed, with no one giving a thought to Receiving this Kingdom of the Supreme Fiat, would Give It to creatures? It would be like Repeating the story that took place in the Terrestrial Eden, and maybe even worse.”

V20 – 9.17.26 - “...My Divine Will, Giving man Supremacy Over All the Works of Our Hands, and wanting to show off even More with him in Love, Gave him the Office to Grow Continuously in Beauty, in Sanctity, in Wisdom, in Richness, to the Point of Raising him to the **Likeness** of his Creator - Always Provided, however,

that he would let himself be Dominated and Guided, to Give the Supreme Fiat Free Field in order to Form Its Divine Life in him, so as to be able to Form this Continuous Growth of Goods and of Beauty, with Happiness without End.”

V20 – 9.26.26 – “...the one who Possesses My Divine Will, by Virtue of It, Acquires by Right All the Goods that this Fiat Possesses. Therefore, she Acquires the Right to the **Likeness** of her Creator, she Acquires the Right to Divine Sanctity, to His Goodness, to His Love. By Right, Heaven and earth are hers, because All came into existence from this Fiat.”

V20 – 10.9.26 – “Your acts, Fused – Dissolved in My Divine Will, shall Form the Special Sun that Must Illuminate a Kingdom So Holy. This Sun shall Possess the Creative Strength, and as it Extends Its Rays, it shall leave the Mark of Its Sanctity, of Goodness, of Light, of Beauty and of Divine **Likeness**. Those who shall let themselves be Illuminated by Its Light shall Feel the Power of a New Continuous Creation of Joy, of Contentments and of Goods without end.”

V20 – 10.29.26 – “Everything was Order in Adam, because Our Will brought him the Order of his Creator; It Rendered him Happy, and Made him Grow in Our **Likeness**, and According to Our Words: *‘Let Us make man in Our Image and Likeness.’* Each one of his Acts, done in the Unity of the Light of the Supreme Fiat, was a Tint of Divine Beauty that he acquired. Each Word of his was one More Harmonious Note that Resounded. Everything was Love in him; in everything, he Sang the Praises of Our Glory, of Our Power and Infinite Wisdom; and Everything – Heavens, sun and earth – brought him the Joys, the Happiness and the Love of the One Who had Created him.”

V20 – 11.6.26 – “My daughter, the one who Lives in My Will, Lives in the Unity of her Creator, Who keeps with Himself, in His Unity, the whole Creation. And just as He Keeps the Creation, so Does He Keep, in His Unity, the soul who Lives in the Eternal Fiat. And this Unity Brings her All the *Reflections* of her Creator, as well as His Unity with All Creation, in Such a Way that the Living **Image** of the One Who Created her can be Seen in the soul. And by Maintaining His Unity with All, He keeps her in the *Reflections* of All the things Created by Him; and these *Reflections* Form the Sea, the Sun, the Heavens, the Stars and All the Enchanting Varieties of Nature in the depth of the soul.”

V20 – 11.10.26 – “So, around the Queen of Heaven many empty Places can be seen, that can be Occupied by no one else but Her Copies. And since She was the *First* from the Generation of My Divine Will, the Kingdom of the Fiat shall also be called *‘Kingdom of the Virgin’*. Oh! how the Sovereignty over All Creation shall be Recognized in these children of Ours. In fact, by Virtue of My Divine Will, these shall Enjoy Indissoluble Bonds with All Created Things; they shall be in Continuous Relations of Communication with them. They shall be the True Children, in whom the Eternal Creator shall Feel Honored, Glorified to have them as children, because He shall Recognize in them His Own Divine Will Operating, that has Reproduced His True **Images**.”

V20 – 11.14.26 – “My daughter, it takes Much to Sustain and Preserve a Divine Will in the soul; and the Divinity, Knowing that the creature does not have equivalent things for a Will So Holy, holds nothing back - Everything is Placed in her, at her Disposal, in order to Form the Sanctity of Living in My Divine Will. ...Therefore, nothing shall you lack on the part of your Jesus; More So, since this is My Desire from of old, Wanted, Yearned-for and Longed-for, for as long as six thousand years: Wanting to see Our **Image** Reproduced in the creature, Our Sanctity Impressed, Our Will Operating, Our Works Enclosed in her, and Our Fiat Fulfilled.”

V20 – 11.16.26 – “...the one who Lives in My Divine Will Lives in the Opulence of the Goods of her Creator as the Owner; and if she Feels any Need or Desire, Seeing herself in the midst of so Many Goods, it is that of Wanting to Give her Happiness and the Goods of her Great Fortune to others. As the True **Image** of her Creator, Who has Given So Much to her with no restriction at all, she would Want to Imitate Him by Giving to others that

which she Possesses. Oh! how Beautiful is the Heaven of the soul who Lives in My Divine Will. It is a Heaven with no storms, with no clouds, with no rain, because the Water that Quenches her thirst, that Fecundates her, that Gives her Growth and the **Likeness** of the One who Created her, is My Divine Will.”

V20 – 11.20.26 – “My daughter, All things have a Continuous Motion, because, having come out of a Supreme Being Who contains a Motion Full of Life, as a Consequence, All Things that came out of God were to contain a Vital Motion that Never ceases. And if it ceases, it means that Life ceases. See, you yourself have a Murmuring, a Continuous Motion in your interior. Even More, the Divinity, in Creating the creature, Gave him the **Likeness** of the *Three Divine Persons*; It placed in him *three motions* that were to Murmur Continuously, to Unite themselves to that Continuous Motion and Murmuring of Love of their Creator. And these are: the motion of the beating of the heart that never ceases, the blood circulation that always circulates without ever stopping, the breathing of the breath that never stops. This, in the body; in the soul, then, there are *three More Motions* that Murmur Continuously: the intellect, the memory and the will. Therefore, everything is in keeping your motion Bound to the Motion of your Creator, in order to Murmur together with His Eternal Motion.”

...“My daughter, in Creating the creature, as We were Forming him with Our Creative Hands, We felt a Joy, a Contentment Come Out of Our Womb, because he was to serve to Maintain Our Amusement on the face of the earth, and Our Continuous Feast. ...And so that he might Maintain himself whole in Our Steps, in Our Works, in the Echo of Our Word and Love, and of the Life of Our **Image** Impressed in him, We gave him Our Divine Will as Inheritance, that It might Preserve him just as We had Delivered him, so as to be able to Continue Our Amusements, Our Affectionate Kisses, Our Sweet Conversations with the Work of Our Hands.”

V20 – 12.8.26 – “By Living in Our Fiat, the soul does nothing other than Imitate her Creator, and the Eternal Sun Concentrates All of Its *Reflections* upon her, in Such a Way that she becomes the little Sun, in the **Likeness** of the Divine Sun. Was this not precisely Our Purpose and Our saying: ‘*Let Us make man in Our Image and Likeness*’? To make him without his having to be **Like** Us and carry within himself the **Image** of The One Who had Created him, would be neither Decorous nor Worthy of a Work of Our Hands; nor would it be Power of that Regenerative Breath that came out of Our Womb to Generate a being dissimilar from Us. What would be said of a mother who Generated, not a child who had eyes, mouth, hands, feet, and would be similar to her in all members - at Most, smaller than her in all members, but lacking nothing of all the organs of the mother – but Generated a plant, a bird, a stone, things that are dissimilar from her? It would be incredible – things against Nature and unworthy of a mother, who was not able to Infuse her **Image** and All of her members in her newborn. Now, if All things Generate and Form things similar to themselves, Much More So Does God, *First* Generator, Whose Honor and Glory in Forming the creatures was to Form them as Similar to Himself. Therefore, My daughter, let your Flight in My Divine Will be Continuous, that It may Concentrate Its Rays Upon you, and Darting Through you, It may Make of you Its little Sun.”

V20 – 12.10.26 – “Now, *do you want to Know* who is the One Who let Herself be Dominated by this Continuous Act of My Supreme Will, and, never Giving Life to Her own, received this Continuous Act of Life of Divine Will, in Such a Way as to Form within Herself a Life Fully Divine and in the **Likeness** of Her Creator? It was Mary, the Celestial and Sovereign Queen. From the very *First* Instant of Her Immaculate Conception, She Received this Act of Life of Divine Will, to then Receive It Continuously during All of Her Life. This was the Greatest Prodigy, the Miracle never before seen: the Life of the Divine Will In The Empress of Heaven.”

V20 – 12.12.26 – “In Creating Adam, the Uncreated Wisdom Acted as More than a Most Loving mother; More than with a tunic, It Clothed him with the Unending Light of My Divine Will – a Garment that is not subject to being either disarranged, or divided, or consumed; a Garment that was to serve man in order to Preserve the **Image** of his Creator and the Gifts Received from Him, and that was to Render him Admirable and Holy in All his things.”

V20 – 12.22.26 – “Such are the Signs that one belongs to the Celestial Family – to have the Same Purpose as Mine, to Want My Same Will, to Dwell in It as in one’s own Home, to Work in order to Make It Known. And if one speaks, one can say nothing but what is Done and Wanted in Our Celestial Family. This creature is Recognized in Clear Notes, and from All sides, and with Reason, and with Justice and by Right, as a daughter who Belongs to Us, as One from Our Family, who has not decayed from her Origin, who Preserves within herself the **Image**, the Manners, the Bearings, the Life of her Father - of The One Who Created her.”

Talk #5

V20 – 1.25.27 - After this, He made Himself seen as a little Child, staring at me So Much, as to remain as though Impressed Within me; and He Wanted me to Look at Him, but So Much, as to remain, myself, Impressed In Him. Then, All Love and Tenderness, He told me: “My daughter, this is the True **Image** of the Living in My Eternal Volition: the soul Copies the Divine Will Within herself, and the Supreme Will Copies the soul, in Such a Way that your Creator Keeps the Copy of your **Image** Impressed Within His Womb. He Holds her So Dear, because He Sees her Exactly as He Issued her from her Origin; she has lost nothing of her Freshness and Beauty. His Paternal Features are Impressed in this Copy; and this Copy, in the Paternal Womb of God, Sings for Him the Praises of All Creation with All His Works, and Whispers Continuously to His Ear: *‘You Made Everything for me. You Loved me and Love me So Very Much, and I Want to Convert Everything – Everything into Love for You.’* This Copy is the Portent of God in His Womb; she Is the Memory of All His Works. This Is the Copy of the soul in God, and the Copy of God In the soul, and the carrying out of the Divine Life in the creature. How Beautiful is the Kingdom of My Divine Will – the nothing Dissolved in the All, the All Fused in the nothing; the lowliness of the creature Rising Up into the Divine Height, the Divine Height Descending into the depth of the creature. They are two beings Clapsed Together, Inseparable, Transfused, Identified, such that it can barely be Recognized that they are *Two Lives* Palpitating Together. All the Magnificence, the Sanctity, the Sublimeness, the Prodigies of the Kingdom of My Divine Will, shall be precisely this: the Faithful Copy of the soul In God, and the Copy of God, Whole and Beautiful, In the soul. Therefore, the Children of the Kingdom of the Divine Fiat shall be as Many **Images** of little gods in My Kingdom.”

V20 – 2.9.27 – “My Divine Fiat, More than sun, Feels like the king who is able to exercise his Royal Office; It Feels It has not only Its subjects, but also Its daughter, to whom, as It Communicates Its Effects, Its Manifestations, so It Communicates the **Likeness** of queen. And this is All Its Triumph – to Transform the soul into queen, and to Clothe her with Royal Garments.”

V21 – 4.3.27 – “My daughter, a will that does not Love Me freely, but by force, means distance between creature and Creator; it means slavery and servitude; it means dissimilarity. On the other hand, a Free will that Does Mine and Loves Me, means Union between the soul and God; it means sonship; it means that what Belongs to God Belongs to her; it means **Likeness** of Sanctity, of Love, of Manners; So Much So, that whatever one Does, the other Does as well - wherever one Is, the other Is also. This is why I Created man with a Free will – to Receive this Great Honor that Befits A God.”

V21 – 4.8.27 – “From All this you can Comprehend how the Primary Purpose of Everything that God did from the Beginning of the Creation of the world, and that He Does and shall Do, is to Form the Kingdom of His Will in the midst of creatures. These are All Our Aims – this is Our Will; and to these children shall All Our Goods, Our Prerogatives, Our **Likeness**, be Given.”

V21 – 3.18.27 – “This is why I Yearn So Much that My Divine Will be Known, and that Its Kingdom Come – to let the creature Win and to Place her as though at My Level. Without My Will Reigning in the creature, this cannot happen; there would Always be distance between Me and the creature; she would be the one who loses, nor would she ever be able to Praise and Sing Victory. The Work of Our Hands would not have Our **Likeness**.”

V21 – 5.24.27 – “So, in Everything the soul does, she Releases from herself So Many Divine Lives as to Fill Heaven and earth with as Many **Images** of Divine Life; she becomes the Reproducer, the Bilocator of the Divine Life. My Divine Will is not less Powerful in the soul in whom It Reigns with the Fullness of Its Dominion, than It is within the Womb of the Three Divine Persons. And therefore, Possessing the Bilocating Virtue, It not only Forms in the soul as many Divine Lives as It wants, but It Forms in her Its Heaven, Its Sun, Seas of Love, Flowery Fields, and Makes the soul say to her God: ‘Heaven You Gave me, and Heaven I Give You; Sun You Gave me, and Sun I Give You; Seas and Flowery Fields You Gave me, and Seas and Flowery Fields I Give You. Your Will repeats in me Everything You have Done for me in Creation and Redemption, so that I may Give You Everything, just as You Gave me Everything.’

Oh! Power of My Divine Will - what can It not do in the soul in whom It Reigns! Therefore, wherever It Reigns, It Delights in placing the soul at Our Level; More So, since It Knows that that is Our Will – Wanting the creature to be Similar to Our **Image**. And Our Will, Our Faithful Executor, Renders her such, and We Call this creature in whom Our Supreme Fiat Reigns: Our Glory, Our Love, Our Life.”

V22 – 6.8.27 – “Oh! how the steps of this Chosen creature can be Recognized – how Sweet is her treading. She Goes before her God, but she never Goes alone – she carries the treading of the steps of All within her steps. Her voice contains the notes of All human voices, and – oh! what a Beautiful Harmony she Forms in Our Will. Her heartbeat unleashes little Flames for as Many creatures as have come out to the existence of Life. Oh! how she Delights Us – We Amuse Ourselves Together, she is Our Dear Jewel, the *Reflection* of Our Works, the **Image** of Our Life.”

V22 – 7.16.27 - “My daughter, the one who Lives in My Divine Will has the Wideness, the Capacity, to be able to Enclose All the Acts of God within herself, therefore becoming the Depository of the Divine Will. And because of this, God Finds in that soul the whole of Himself with All His Acts. Therefore, Everything – Everything is Sacred in her, Everything is Holy, Everything is Light and Beauty; she Possesses Perfect Balance, Divine Order, and I Find in her the Glory of My Sanctity, of My Light, of My Rare Beauty. I Look at her and I Find My *Reflections*, My Dearest **Image** Created by Me, as Wanted by Me; and in the Excess of My Love I Keep Repeating: “*How Beautiful you are – My Divine Will has Enclosed Everything in you.*”

V22 – 8.21.27 – “Before, you would not follow All of Its Acts; you would follow the small circle of the Acts of My Humanity, that is small in comparison to the Acts of My Divine Volition; and this is why each Act and Pain of yours would make you Encounter your Jesus, and I was All Intent on Making you Copy My Holy Humanity. Therefore, it was Necessary that I Keep the Brush in My Hand in order to Form My **Image** in you, to Dispose the Canvas of your soul to Receive the Vivid Colors, Dipped in the Light of My Divine Fiat.”

V22 – 8.28.27 – “No one can Tell you what Value, what Power, what Sanctity, Light and Immensity *One Act* of My Divine Fiat contains, except for your Jesus; and Only the one who Possesses a Divine Volition can Contain Its Acts. Therefore, Only the Fiat can Raise the creature to the Divine Sanctity and Nobility that Gives her the **Likeness** of her Creator; All others, however Good and Praised because of their ability, ingenuity, doctrine, industriousness, shall remain always like earth that, Possessing neither the Fount of Light nor of Water, shall be Given, as poor beggars, the Effects of My Supreme Will.”

V23 – 9.21.27 – “...because I have Told you So Many Truths about It, My Divine Will can be Known in the world; the Order, the Peace, the Light, the lost Happiness can be Restored. All these Truths shall bring man onto the Lap of his Creator, that they may Exchange the *First Kiss* of Creation, and man may be Given Back the **Image** of The One Who Created him.”

V23 – 9.28.27 – “...My Divine Volition was to Form as Many Lives of Itself in each creature, and therefore It would place the whole of Its Ability and the Infinite Qualities It Possessed in the exercise of working. How Beautiful these Divine Lives in the creatures would have been. In Looking at them, We were to Find in them Our

*Reflection, Our **Image**, the Echo of Our Happiness. What Joy, what Feast Creation would have been for Us and for the creatures!”*

V23 – 10.20.27 – “The Most Beautiful Statues, the Most Important Works, are Still to be Made; the Purpose for which Creation was Created is not Realized nor Fulfilled; and it is enough for a Work to be lacking one point, one tiny little flower, one leaf, one shade, that it cannot have All its Value, nor can the One Who Formed that Work earn Complete Glory. More so, since in the Work of Our Creation it is not just one point that is lacking, but the Most Important Things, Our Varied Divine **Images** of Beauties, of Sanctity, of Perfect **Likeness** to Ourselves.”

V23 – 11.10.27 – “*You Must Know* that the *First Model* in Creation was *The Supreme Being*, within which was man to *Model* All his acts with his Creator. The *second* was to be *Adam*, within which All his Descendants were to *Model* themselves. But because he withdrew from My Divine Will, since My Will and Its Unity were missing in him, he lacked the Brushes, the Colors and the Raw Material to be able to Make the *Models* in the **Likeness** of his Creator. Poor one, how could he Form *Models* with the Very Divine Form, if he was no longer in Possession of that Divine Will that Administered to him the Ability to Do it, as well as Everything that was Needed to be able to Form the *Very Models of God?*”

FIAT!