Luisa, Image and Likeness in the Divine Will - Part I

Talk #1

V2 – **7.4.99** - "My daughter, you are Victim, as I AM; let All your works Shine with the Same Intentions as Mine, Pure and Holy, so that, Finding My Own **Image** in you, I may Freely Pour the influence of My Graces, and I may Offer you, Adorned in this Way, as Fragrant Victim before Divine Justice."

V2 − **8.13.99** - The last time He came, He made Himself seen Crucified. I placed myself near Him to Kiss His Most Holy Wounds, Doing various Adorations; but while I was Doing this, instead of Jesus Christ I saw my own **Image**. I remained Surprised, and I said: 'Lord, what am I Doing? To myself am I Doing the Adorations? This cannot be Done.'

At that very instant He changed into the person of Jesus Christ, and He told me: "Do not be Surprised that I have Assumed your own **Image**. If I Suffer in you continuously, what is the wonder that I have Assumed your own shape? Besides, is it not to make of you an **Image** of Me that I Make you Suffer?"

V4–1.1.00 - "...being in the Truth, the soul Always tries to Perfect herself, but shall never Arrive at Seeing herself Perfect. And this serves her, and shall cause her to be continuously working, Striving to Perfect herself More, without wasting time in idleness. And I, Pleased with this work, Keep Retouching her little by little, in order to Portray My **Likeness** in her."

V4 – 4.20.00 - "The Cross is a *Mirror* in which the soul Observes the Divinity, and by *Reflect*ing herself in It, she Acquires the Features and the **Likeness** that Most Resemble God. The Cross must not only be Loved, Desired, but one Must hold the Very Cross as an Honor, a Glory. This is to Operate as God and to become **Like** God by participation, because I Alone Gloried in the Cross and considered Suffering an Honor for Me, and I Loved It So Much that in My whole Life I did not want to be one moment without the Cross."

Who can say what I understood about the Cross from this speaking of Blessed Jesus? But I feel mute in Expressing it with words. Ah! Lord, I pray You to keep me Always Nailed to the Cross, so that, having this *Divine Mirror* ever before me, it may cleanse All my stains and Embellish me Ever More unto Your **Likeness**.

V4–4.24.00 - ...Jesus began to Drive the nails into my hands and feet Again. I felt Such Intensity of Pain that I myself do not know how I remained alive, but I was content because I was Making Jesus content. Then, after He bent the nails, placing Himself near me, He began to say: "How Beautiful you are! But How Much More does your Beauty Grow in your Suffering! Oh! how Dear you are to Me! My Eyes are Wounded in Loking at you, for they see My very **Image** in you."

V4 – **4.25.00** – "...I Looked inside the Breast of Our Lord, and He had a *Mirror*, Crystal-Clear, and it seemed that those who walked in an Upright Way remained completely Absorbed in that *Mirror*, while those who did not, remained outside, without being able to Receive any Imprint of

the **Image** of Blessed Jesus. Ah! Lord, keep me All Absorbed in this *Divine Mirror*, that I may have no other shade of intention in my Operating.

V4 – **5.9.00** - I found myself outside of myself, and in looking inside the Vault of the Heavens, I saw *Three Suns*: *one* seemed to set in the east, *another* in the west, and the *third* in the south. The Splendor of the Rays that they sent forth was So Great that They United, one with the other, in Such a Way as to become *One*. I seemed to see the Mystery of the Most Holy Trinity, and man, Formed with the *Three Powers* in the **Image** of It. I also comprehended that for one who would remain in that Light, his human will would be Transformed in the *Father*, his intellect in *the Son*, his memory in *the Holy Spirit*.

V4 – **8.1.00** – "Therefore, you - remain Always before My Humanity, keeping it as the *Mirror* through which you shall wipe off All your stains; not only this, but as the *Mirror* through which, by *Reflect*ing yourself in It, you shall Acquire Beauty, and little by little you shall keep Adorning yourself to My Own **Likeness**. In fact, it is a property of a *mirror* to make an **Image** Appear within it, similar to that of the one who is *Reflect*ing himself in it. If such is the material *mirror*, Much More So the Divine, because My Humanity serves man as *Mirror* in order to *Reflect* My Divinity. And here is how All Goods come to man from My Humanity."

V4 - 11.8.00 - "Would you be able to tell Me why Obedience is So Glorified, and Receives Such Honor as to Imprint in the soul the **Divine Image**?"

"..."Obedience is so Glorified because she has the Virtue of uprooting the human passions from their very roots. She destroys in the soul Everything that is earthly and material, and to her Great Honor she Gives Back to the soul her Original State – that is, the Way she was Created by God in her Original Justice, before being cast out of the terrestrial Eden. ...And here is how Obedience Knows How to Imprint Well the **Divine Image**; not only this, but she Changes the human nature into Divine, because just as God is Good, Holy and Most Perfect, and is drawn to All that is Good, and Greatly hates evil, so Does Obedience have the Virtue of *Divinizing* the human nature, and of Making it Acquire the Divine Properties. And the More the soul lets herself be handled by this Most Experienced Hand, the More of the Divine she Acquires, destroying her own being."

V4 – 12.3.00 – 'Oh, how one can Touch with hand the Sacrosanct Mystery of the Most Holy Trinity, that while You are *One, You are also Three*.' It seems to me that All *Three* of Them spoke to me, but as the Word came out, It Formed *One Single* Voice: "Our Nature is Formed of Most Pure, Most Simple, Communicative Love, and the Nature of True Love has this of Its Own: It produces from Itself **Images** Fully Similar to Itself in Power, in Goodness, in Beauty and in Everything It contains; and only to Give More Sublime Prominence to Our Omnipotence It places the *Mark of Distinction*, in Such a Way that, Melting in Love, this Nature of Ours - that is Simple, with no matter at All that might prevent the Union - Forms *Three [Persons]*; and Returning to Melt, It Forms *One*. It is So True that the Nature of True Love has this Prerogative of Producing **Images** Fully Similar to Itself, or of Assuming the **Image** of the Beloved, that the *Second* Person,

in Redeeming mankind, Assumed the Nature and the **Image** of man, and Communicated the Divinity to man."

While They were saying this, I could Distinguish My Beloved Jesus very well, Recognizing in Him the **Image** of the human nature, and only because of Him I had the confidence to Remain in Their Presence; otherwise, who would have dared?

V4 - 1.4.01 - Then, this morning, having Received Holy Communion, as I was at the Summit of my affliction, I Felt Our Lord move inside of me. In seeing His **Image**, I Wanted to Look and See whether it was of wood or alive in flesh. I Looked, and I saw it was the Crucified Alive in Flesh, Who, Looking at me, Told me: "If My **Image** inside of you were made of wood, the Love would be only apparent, because only True and Sincere Love, United to Mortification, makes Me be Reborn Alive, Crucified in the heart of one who Loves Me."

V4 - 2.19.02 - "...the Attention of the soul Must be on Seeing Me and on Conforming, in Everything, to the Interior Operations of the Word; because when I Draw the soul to Myself, it can be said that at least for the time in which I Keep her in My Presence, she Lives Divine Life. My Light is like the Brush with which to Paint; My Virtues provide the different Colors, and the soul is like a canvas, Receiving the Portrait of the **Divine Image** within herself."

V5 – 6.6.03 – "Unite, then, the Sufferings caused by the thorns and those of the Shoulders, with the recitation of *three Glory be's*, and Offer it for the Satisfaction of the *three powers* of man, that are So disfigured that I can no longer Recognize My Image in them; and try to keep your human will Always United to Me and in Continuous Attitude of Loving Me. Let your memory be the Bell that Rings within you constantly, and reminds you of what I have Done and Suffered for you, and of how Many Graces I have Given to your soul, so as to Thank Me and be Grateful to Me, since Gratitude is the Key that Opens the Divine Treasures. Let your Intellect think of nothing, and occupy itself with nothing but God. If you do this, I shall Find Again My Image in you, and I shall take the Satisfaction that I cannot Receive from the other creatures. And you Must Do this continuously, because if the Offense is continuous, continuous Must be the Satisfaction."

Talk #2

V6 - 6.10.04 - "...All other things of nature had been Created to serve man, and man was to be Superior to All of them; ...since the other things had been Created for man, and man for God Alone and for His Delight, as a consequence he was not only to Encompass All Creation within himself, but he was to Surpass it to the point of Receiving the **Image** of the Supreme Majesty within himself."

V6 – 9.26.04 – "...the Greatest Good that the creature has Received from God was being Created in His **Image and Likeness**, and Endowed with *three Powers* – **intellect, memory and will** – and there is no sin that the creature commits in which these *three Powers* do not concur. So, she stains and disfigures the Beautiful **Divine Image** that she contains within herself, using the Gift to Offend the Giver. And I, in order to Restore this **Divine Image** Anew in the creature, and to

give God All the Glory that the creature owed Him, concurred with All My Intellect, Memory and Will, in a Special Way with these 'triples' Suffered by Me, in order to render both the Glory due to the Father and the Good that was Necessary for creatures Complete."

V6 - 5.25.05 - "My daughter, when My **Image** is Formed Completely in the interior of the soul, whatever Form I Want to Assume externally in order to look at Myself, the Same One is Assumed by My **Image** that I have Formed inside the soul."

V6 – 8.20.05 – "My daughter, to one who Gives Me Everything, I Give Everything; and since the soul is not capable of Receiving My Being All Together, Grace Assumes as Many **Images** around the soul for as Many as are My Perfections and Virtues. So, It Assumes the **Image** of Beauty, and It Communicates the Light of Beauty to the soul; the **Image** of Wisdom, and It Communicates the Light of Wisdom; the **Image** of Goodness, and It Communicates Goodness; the **Image** of Sanctity, of Justice, of Fortitude, of Power, of Purity, and It Communicates the Light of Sanctity, of Justice, Fortitude, Power and Purity; and so with All the rest. So, the soul is studded, not with one Sun, but with as Many Suns for as Many as are My Perfections. And these **Images** are Present around each soul; only, for those who are Open and Correspond to them, they are All in Activity, Working; for those souls who are not, they are as though asleep, and little or nothing can they use of their activity."

V6 − **9.8.05** - "My daughter, True Charity is when, in Doing Good to his neighbor, one Does it because he is My **Image**. All the Charity that Goes Out of this Sphere cannot be called Charity. If the soul Wants the Merit of Charity she Must Never Go Out of this Sphere, of Looking at My **Image** in Everything. It is So True that True Charity consists in this, that My Very Charity Never Goes Out of this Sphere: I Only Love the creature because she is My **Image**; and if by sin she deforms this **Image** of Mine, I no longer feel like Loving her – on the contrary, I abhor her; and I only Preserve plants and animals because they serve My **Images**; and the creature Must Modify All of herself on the Example of her Creator."

V6 – **1.14.06** - "My daughter, I AM not content when only glimmers of Light come out of the soul; I Want that her thought be Light - Light the word, Light the desire, Light the works, Light the steps; and that these Lights, United Together, Form a Sun, so that in this Sun My Whole **Image** may be Formed. And this happens when she Does Everything – Everything for Me; then does she become All Light. And just as one who Wants to Enter into the solar light finds no obstacle to entering it, so do I find no obstacle in this Sun that the creature has made of her whole being. On the other hand, with one who is not Al Light, I find many hindrances to Forming My **Image**."

V7 – **6.15.06** – "So, the human life also Receives Life from Love; however, not everyone uses it to Love and to Operate what is Beautiful, what is Good – the All, but they Transform this Spark – some into love of self, some into love of creatures, some of riches, and some even of beasts, to the Highest Sorrow of their Creator Who, having unleashed these Sparks from His Great Fire,

yearns to Receive them All back into Himself Once Again – expanded, like as Many **Images** of His Divine Life. But few are those who correspond to the *Imitation* of their Creator."

- V7 − 7.8.06 Sometimes I seem to see Our Lord inside of me, and another **Image**, All of Light, coming out of His Humanity. More and More His Humanity Ignites the Fire and the **Image** of the Light of Christ, as if It were Riddling this Fire; and from this Riddled Fire a Light comes out, Fully Similar to His **Image** of Light. He is All Pleased and Awaits it Anxiously to Unite it to Himself, and then it becomes Incorporated Once Again into His Humanity.
- **V8 8.14.08** "Daughter, I AM looking for the brush of your human will to be able to Portray My **Image** in your heart. In fact, if you do not give me your human will, I lack the brush to be able to Portray Myself Freely in you; and just as your human will serves as brush in My Hands, Love serves as Colors in order to Impress the Variety of Colors of My **Image**. Moreover, just as the human will serves as brush for Me, My Divine Will serves as Brush in the hands of the soul in order to Portray her **Image** in My Heart; in Me, then, she shall Find Abundant Color of Love for the Variety of Colors."
- V9 8.2.09 "So you are for Me: a toy Made of Diamonds and of Purest Gold, because you have My **Image** in you, and because I Paid the Price of My Blood to Purchase you, and you are Adorned with the **Likeness** of My Sufferings. Therefore, you are not a wretched object that I could throw away; rather, it Costs Me Very Much."
- **V11 9.2.12** "My daughter, I AM here, inside of you. If you want to Recognize yourself, come Into Me, to Recognize yourself Inside of Me. If you come to Recognize yourself in Me, you shall put yourself in order, because in Me you shall Find your **Image**, Made by Me and Similar to Me. You shall Find Everything that is Needed to Preserve and Embellish this **Image**."
- V11 2.8.15 "Now, in Creating man, We Infused Our Image and Likeness in him so as to Overwhelm him with Our Happiness and be *Reflected* and Delighted in him. But man broke the *First Link* of Connection the will between himself and the Creator, therefore losing the True Happiness; even More, all evils swooped down upon him. So, We can neither *Reflect* Ourselves nor Delight in him. Only in the soul who Does Our Will in Everything can We Do it, and in her We enjoy the Complete Fruit of Creation. In fact, even with those who have some Virtues, who pray, who attend the Sacraments, if they are not Conformed to Our Will, We cannot *Reflect* Ourselves in them, because since their human will is broken from Ours, All Things are in disorder and upside down."
- **V11 8.24.15** "How can those Words Spoken by Me in Creating man, 'Let Us make man in Our Image and Likeness', be explained? How could the creature, so incapable, ever Resemble Me and be My Image? Only in My Divine Will could he arrive at this, because by making It his own, he comes to Operate in a Divine Manner; and through the Repetition of these Divine Acts, he comes to Resemble Me to Become My Perfect Image. It happens as to a child who, by Repeating the acts that he observes in his teacher, becomes *like* him. So, the only thing that makes

the creature be Like Me is My Divine Will. This is why I have So Much Interest that the creature, by making It his own, Fulfill the Purpose for which he was Created."

V11 – **4.23.16** - "My daughter, each Pain I Suffered, each Drop of Blood, each Wound, Prayer, Word, Action, Step, etc., Produced a Light within My Humanity, that Embellished Me in Such a Way as to Keep All the Blessed Enraptured. Now, at each thought that the soul has about My Passion, at each act of compassion, reparation, etc., she does nothing other than Draw Light from My Holy Humanity, and be Embellished in My **Likeness**. So, Each additional thought about My Passion shall be one More Light that shall bring her Eternal Joy."

V11 – **12.30.16** – "Now, My daughter, in My **Likeness**, I Made the soul Free in her human will and in her love. So, others might take Possession of the external works of the creature, but no one – no one can do so with her interior, with her human will and her love. I Myself Wanted her to be Free in this, so that, Freely, not being forced, this human will and this love might run Toward Me; and Immersing herself in Me, she might offer Me the Noblest and Purest Acts that a creature can Give Me; and since I AM Free, and so is she, we might Pour ourselves Into each other and Run - Run toward Heaven to Love and Glorify the Father, and to Dwell Together with the Sacrosanct Trinity; Run toward the earth to do Good to All; Run into the hearts of All to Strike them with Our Love, to Chain them with Our Will, and make of them Conquests."

"...And the More the soul Operates with Me, is United with Me, *Identifies* herself with Me, the More I Feel Absorbed by the soul. So, as she thinks, I Feel My Thought being Absorbed in her mind; as she looks, as she speaks, as she breathes, I Feel My Gaze, My Voice, My Breath, My Action, Step and Heartbeat being Absorbed in hers. She Absorbs All of Me, and while she Absorbs Me, she keeps Acquiring My Manners, My **Likeness**; I keep Gazing at Myself in her continuously, and I fFind Myself."

V12 – 2.24.19 - "My daughter, you have said nothing about the Creation of man - the Masterpiece of the Creative Power, in whom, not in sprays, but in Waves, in Rivers, the Eternal One Poured His Love, His Beauty, His Mastery; and taken by Excess of Love, He placed Himself as the Center of man. But He wanted a Worthy Dwelling; so, what does this Uncreated Majesty do? He Creates man in His **Image and Likeness**. He Draws a Breath from the Depth of His Love, and with His Omnipotent Breath He Infuses Life in him, Endowing man with All His Qualities, proportioned to a creature, making him *a little god*.

"...You shall not be able to comprehend Everything - the Seas of Love, the Intimate and Direct Relations, the **Likeness** that Runs between Creator and creature. Ah! daughter of My Heart, if the creature Knew How Beautiful her soul is, how Many Divine Qualities it contains, and how, among All Created things, it Surpasses Everything in Beauty, in Power, in Light – So Much So, that it can be said that it is a *little god*, and a little world that contains everything within itself – oh! How Much More would she Esteem herself, and would not dirty with the slightest sin a Beauty So Rare, So Portentous a Prodigy of the Creative Power."

Talk #3

V12 - 5.8.19 – "Now, creatures were incapable of Penetrating into My Interior and Making Me satisfy, through Pains, the Glory of the Father that they had denied to Him with So Many Offenses

of their interior. More So, since these Offenses Wounded the Noblest Part of the creature – that is, the **intellect, the memory and the will** - in which the **Divine Image** is Imprinted."

- V12 1.24.20 "...if in Creating man I said: 'It is not Good for man to be alone, let Us make another creature, who may *Resemble* him and keep him company, so that one may Form the Delight of the other', these Same Words I Spoke to My Love before Creating man: 'I do not Want to be alone, but I Want the creature in My company. I Want to Create him in order to Amuse Myself with him, to share with him All My Contentments. With his company I shall Pour Myself out in Love.' This is why I Made him in My Likeness; and as his intelligence thinks of Me, is occupied with Me, so he keeps company with My Wisdom; and as My Thoughts keep company with his, we amuse ourselves Together. If his gaze looks at Me and at Created things in order to Love Me, I Feel the company of his gaze. If his tongue prays, teaches what is Good, I Feel the company of his voice. If his heart Loves Me, I Feel the company in My Love; and so with All the rest."
- V12 6.2.20 "This is the cause of your pains and of the abyss that you see: it is **Likeness** to Me. ...It is True that your state is too painful, but it is Always a Pain of your Jesus. And I, in order to Give you Strength, shall hold you Tightly from behind your shoulders, so that, while keeping you safer, I Give Greater Intensity to your Pain. In fact, if I kept you in front of Me, by merely Seeing My Arms close to you, your Pain would be halved, and My **Likeness** would be achieved later."
- **V12 6.10.20** "Now, one whom I Call to My **Likeness**, I place in the same conditions in which I placed My Own Holy Humanity. Therefore, I Myself AM your Prop, My Own Arms are your Support; and as I Make you Live in My Arms, suspended in the air, only things of strict necessity can reach you. For one who Lives in My Divine Will, detached from Everyone, All for Me, anything More than strict necessities are vile things, and a degrading herself from her Nobility. And if human Supports are Given to her, she senses the stench of the human, and she herself drives them away."
- V12 6.22.20 "My daughter, why do you Want to move away from My **Likeness**? I never thought about Myself; the Sanctity of My Humanity was complete absence of self-interest. I did nothing for Myself, but I did and Suffered Everything for creatures. My Love can be called True, because it is Marked by disinterest for My Own Self. Wherever there is interest, it cannot be said that there is a Fount of Truth."
- **V13 7.14.21** "So, each time she Enters into the Rays of My Divine Will, So Many More Divine Qualities she Receives. Oh! how Many Varied Beauties, how Much Liveliness of Colors, how Many Fragrances she Acquires. If these souls could be seen by the other creatures, they would Form their Paradise on earth, So Great is their Beauty. They are My *Reflect*ors My True **Images**."
- **V13 10.6.21** "How Beautiful, Gracious, Attractive, Lovable, Striking is the soul in Grace, in Doing Good; So Much So, that I Myself remain Enamored. Each Good he Does is one More Shade of Beauty that he Acquires; it is a Greater **Likeness** to his Creator, that Makes him to be

distinguished as His child; it is a Divine Power that he puts in circulation. Every Good he Does is a Spokesman between Heaven and earth; they are the Couriers, the Electric Wires that Maintain the Communications With God."

- **V13 11.4.21** "Now, this is how I Want Sanctity in the creature between her and Me, between the *two* of us; I on one side, and she on the other; I, Giving My Life and Communicating My Sanctity to her as her Faithful Companion, and she, Receiving It as My Faithful and Inseparable Companion. In this way, she would be the eye that Sees, and I the Sun that Gives her Light; she the mouth, and I the Word; she the hands, and I the One Who Administers the Work to let her Operate; she the foot, and I the Step; she the heart, and I the Heartbeat. But do you know who Forms this Sanctity? My Divine Will Alone is what Maintains the Purpose of Creation in order. The Sanctity in My Divine Will is that which Maintains Perfect Balance between creatures and Creator; these are the True **Images** that came out of Me."
- **V13 11.12.21** "Now, the Sanctity in My Divine Will, symbolized by the sun, shall come out from the Center of My Sanctity; It shall be a Ray Delivered by My Sanctity, that has no beginning. So, these souls Existed in My Sanctity; they Exist, and shall Exist. They were Together with Me in the Good I did; they never went out of the Ray in which I had Issued them to the Light. As they never departed from My Divine Will, I Amused Myself with them, and I still do. My Union with them is Permanent.
- "...In this Sanctity I see My Shadows, My **Images**, hovering over the whole earth, in the air, in Heaven. And this is why I Love and shall Love the world because I AM waiting for My Sanctity to have Its Echo upon earth; for My Rays to come out to the Light and Give Me Complete Glory, Returning to Me the Love and the Honor that others have not Given Me."
- V13 11.26.21 "My Holy Humanity would not move, nor would It have Life, if It was not Animated by the Will of My Father; I would have contented Myself with dying a thousand times rather than take one Breath without His Will. With this, I tied Again the human will with the Divine, and in My Person alone, I being True Man and True God, I Returned to My Father All the Glory and the Rights that befitted Him.

But My Divine Will and My Love do not Want to be alone in My Works - they Want to Make other **Images** Similar to Me."

V13 – **11.28.21** – "...I See the little daughter of My Divine Will that, Together with Me, Runs and remains still. She has no feet, and is the Step of All; no hands, and is the Motion of All works; no eyes, and in the Light of My Divine Will she is More than Eyes and Light for All. Oh! how well she Imitates her Creator - how she Renders herself Similar to Me. Only in My Divine Will can there be True Imitation. I hear My Most Sweet and Creative Voice Resound to My Ear: 'Let Us make man in Our Image and Likeness.' And with unending Joy, I say: 'Here are My Images - the Rights of Creation are Given back to Me, the Purpose for which I Created man is Completed. How Happy I AM.' And I Call all Heaven to make Feast."

V13 – 2.2.22 - "My daughter, as the seed is cast into the earth, the earth germinates and multiplies the seed that was sown. My Divine Will Extends More than earth, and It Casts the Seed of My Volition into souls, and It Makes Many other **Images** Similar to Me Germinate and Multiply. My Volition Germinates My children, and Multiplies them."

V14 - 4.8.22 - "My daughter, My Sorrow was Great and Incomprehensible to Created mind, especially when I saw the human intelligence deformed - the Beautiful **Image** of Me that I Reproduced in it, no longer Beautiful, but ugly, horrid.

I Endowed the soul with human will, intellect and memory. In the *First* shone My Celestial Father who, as *First Act*, Communicated His Power, His Sanctity, His Height, by which He Elevated the human will, Investing it with His Own Sanctity, Power and Nobility, leaving All Currents Open between Himself and the human will, so that it might be Enriched More and More with the Treasures of My Divinity. Between the human will and the Divine there was neither 'yours' nor 'Mine', but everything in common, with Mutual Accord. It was Our **Image** - Our Own Thing; so, it veiled Us. Our Life was to be its own, and therefore, as *First Act*, He Constituted her human will Free and Independent, just as - as *First Act* - was the Will of My Celestial Father."

V14 – 4.13.22 – "Now, do you know what Our Divine Life is? We Amuse Ourselves Very Much in Issuing from Us New **Images** of Ourselves. We are in Continuous Act of Forming Our **Images**, So Much So, that Heaven and earth are Filled with Our **Images** - their shadows Flow Everywhere. The sun is Our **Image**, and its light is the shadow of Ours, that overshadows all the earth. The Heavens are Our **Image**, that extend everywhere and carry the shadow of Our Immensity. Man is Our **Image**, who carries within himself Our Power, Wisdom and Love. So, We do nothing other than Continuously Produce Our **Images**, that *Resemble* Us. Now, one who Must Live in Our Will, Living in Our Womb, Must Form Many other *Copies* of Ourselves Together with Us; she Must be Together with Us in Our Work; she Must let *Copies* and Shadows of Us come out of herself, Filling the whole of the earth and Heaven."

*V14 – 7.10.22 – "Now it is necessary that you Rise and Carry with you My Life, My Divine Will, so that My Volition of the earth and that of Heaven may Fuse Together, and you may Live Life for some time in the Womb of the Divinity, where your volition shall be Acting in Mine, so as to be able to Expand it as much as a creature can be capable of. Then, you shall Descend Again upon the earth, bringing the Power and the Prodigies of My Divine Will, in Such a Way that creatures shall be shaken, they shall open their eyes, and many shall know What it Means to Live in My Divine Will - to Live in the Likeness of their Creator. This shall be the Beginning of the Coming of My Kingdom upon earth, and of the Final Fulfillment of My Divine Will."

Talk #4

V14 – **7.20.22** – "All the Truths, the Effects, the Values, the Knowledges I have Manifested to you, have been as Many Seas by which you have been surrounded; and yet More Seas shall I continue to Extend.

Courage, My daughter; All this is Necessary to the Sanctity of Living in My Divine Will - to Generate **Likeness** between Me and the soul. So I did with My Mama Mary: I did not tolerate even one little Pain, or any Act or Good that I Did, in which She would not participate. One was

the Will that Animated Us, and therefore, when I Suffered Deaths and Pains, or when I Operated, She would Die, Suffer, Operate Together with Me. In her soul She was to be My Faithful Copy, in Such a Way that, in *Reflect*ing Myself in Her, I was to Find Another Me. Now, what I did with My Mama I Want to Do with you - after Her, I place you. *I Want the Most Holy Trinity to be Veiled upon earth: Myself, My Mama, and you.*"

V14 – 4.17.22 - "Daughter of My Divine Will, this Light that you see is nothing other than My Divine Will, that Wants to Consume your human will in order to Give you the Shape of Our Image - that is, of the *Three Divine Persons*; in Such a Way that, Transforming you Completely into Ourselves, We shall leave in you Our Volition as Divine Actor that matches Us in whatever We do. So, Our Images shall come out from Us, and Our Will, Acting in you, shall Assume as Many of them. Oh! how the Purpose of Creation shall be Fulfilled. The Echo of Our Will shall be the Echo of Our Will Possessed by you; the Exchanges shall be mutual, Love shall be reciprocal; we shall be in Full Harmony, the creature shall disappear within her Creator, and then nothing else shall be lacking to Our Joy, to Our Happiness, for which We Issued the Creation. The 'Let Us make man in Our Image and Likeness' shall have Its Effect; and Our Will Alone, as Actor in the creature, shall give Completion to everything, and Creation shall bring Us the Divine Purpose, and We shall Receive It into Our Womb as Our Work, just as We Issued It."

V14 – **6.9.22** - "My Beloved, How Much Love I Feel toward you. All the Love that I should Give to others, and that they refuse, I Centralize in you. In you I hear the Echo of My Creative Word: *'Let Us make man in Our Image and Likeness'*, and I see the Fulfillment of It. Ah! Our Will alone shall make man Return to his *First Origin*. Our Will shall cast All the *Divine Impressions* into the human will, and overwhelming *one will* within the Other, It shall carry him on Its Wings into the Arms of his Creator - not ugly, as sin rendered him, but Pure and Beautiful, and *Similar* to his Creator. Therefore, I Want you to Receive All the *Impressions* of My Divine Will into yours, so that Heaven and earth may Recognize nothing but Divine Will Alone Acting in you, by which they shall Feel as though Overwhelmed; and all shall Receive the Good of the Divine Operating in the creature. *Therefore, be ready in Everything, and be Faithful to Me.*"

V14 – **7.24.22** – "Such is the Correspondence: nothing other than opening the eyes of the soul. And as she opens them, Light comes into the mind, My **Image** is *Reflected* in Everything she does, Copying Me Faithfully; in Such a Way that she Does nothing other than Receive Continuous Light from Me, so as to Convert her whole being Into Light."

V14 – **7.28.22** – "My Divine Will in Me and My Divine Will in you Must Blend Together and have the Same Interminable Boundaries; but I need that your human will be Willing to Extend within Mine, and that not one thing Created by Me escape it, so that in All Things I may hear the Echo of the Divine Will in the human will, and I may Generate My **Likeness** in It. See, My daughter, I Suffered Double Deaths for each creature - one of Love and another of pain. ...and I had to Repay My Divine Father for this lack of Love, and I had to accept a Death of Love for each one, and another of Pain for the Offenses."

... "Would you not Want My **Likeness**? Would you not accept the Deaths of Love, as you accepted the Deaths of Pain?" And I: 'Ah! My Jesus, I don't know what happened to me; I still

feel Great repugnance for having accepted those of pain - how could I accept those of Love, that seem harder to me?

... "Poor daughter of Mine, courage, do not fear, and do not want to trouble yourself because of the repugnance you Feel. Rather, in order to reassure you, I tell you that this too is **Likeness** to Me. *You Must Know* that also My Humanity, as Holy as It was, and Immensely eager to Suffer, Felt this repugnance. But it was not My Own; those were All the repugnances that creatures would Feel in Doing Good, in accepting the pains that they deserved."

... "So, the repugnance that you Feel is not your own - it is the Echo of Mine. If it were your own, I would have withdrawn. Therefore, My daughter, since I Want to Generate from Myself *another Image of Myself*, I Want you to accept; and I Myself want to Mark these, My Deaths of Love, in your human will, Expanded and Consumed within Mine."

V14 – **8.2.22** – "So, since I have Called you to My **Likeness**, what is the wonder if, while you Feel Me within you, you see Me as the Spectator of your pains that I Myself inflict upon you, and you Feel as though separated from Me? Yet, your pain is nothing but the shadow of Mine; and just as My Humanity was never separated from the Divinity, so I assure you that you are never separated from Me. These are the effects that you Feel; but then, More than ever do I Form *One Single thing* with you."

V14 – **8.6.22** - "My daughter, All things have Equal Weight for Me – the Weight of Heaven is Equal for Me to that of the earth. My Divine Will contains Perfect Balance. Balance brings Order, Regimen, Utility, Harmony. All things Harmonize Together as if they were *One Single thing*. Order brings Equality; Equality brings **Likeness**. This is why there is So Much Harmony, Order and **Likeness** in the *Three Divine Persons*, and All Created things are in Perfect Harmony - one is the Support, the Strength and the Life of the other. If just one Created thing disharmonized, All the others would tumble and end up in ruin.

Only man moved away from Us, from the Balance of Our Divine Will. ...By Living in My Divine Will, you shall Balance yourself, you shall be in Order and in Perfect Harmony with Us and with all things Created by Us."

V14 – **9.9.22** – "I Want My *Reflect*or on earth, so that in looking at it, I may See Inside of you, as though in a *Mirror*, the Creation that I Created in Heaven and that My Humanity Enclosed; and in *Reflect*ing Myself in this *Mirror*, I may Recognize Creation in you. We shall be in Continuous *Reflections*, between you and Me – I shall Make Creation be *Reflected* in you, and you in Me; I from Heaven, you from the earth. Then shall My Love be Content – when I see in a creature, not only the **Image** of My Humanity, but All that My Divinity Operated in It. *Therefore, Be Attentive and follow My Divine Will.*"

V14 – 10.6.22 – "All human acts, according to the Purpose of Creation, were to have Life in My Volition, and Form in It their plane of All human acts Changed into Divine Acts, with the Mark of Supreme Nobility, Sanctity and Wisdom. It was not Our Will that man withdraw from Us, but that he Live with Us, Growing in Our **Likeness** and Operating with Our Own Manners. This is

why I wanted that All his acts be Done in My Divine Will - to Give him the Place in which to Form his own little river within the Immense Sea of My Divine Will."

- **V14 11.11.22** "Therefore, All the Operating of creatures Swims inside My Divine Will, like the fish swim inside a vast sea. However, having Created man, not a slave, but Free because it would not have been Decorous for Me, nor a Work Worthy to come out of My Hands, had I Delivered this man hampered, without Freedom; nor could I have said, "Let Us make him in Our Image and Likeness", had I not made him Free I wanted to Endow him with Freedom. I was Free Free was he also to be. ...Do you See where each act of creature, even one thought, has its Origin? In the Sanctity of My Divine Will."
- **V15 4.25.23** "Man shall always be Free, I shall never take away from him the Rights that I Gave him in Creating him; only, in Redemption I Came to Open Many Ways, small Paths and Shortcuts to Facilitate Salvation, the Sanctity of man, while with My Divine Will I Come to Open the Royal and Straight Way that Leads to the Sanctity of the **Likeness** of their Creator, and that contains True Happiness. But in spite of this, they shall Always be Free to Remain some on the Royal Way, some on the small Paths, and some completely outside; however, in the world there shall be what now is not there the Happiness of the *Fiat Voluntas Tua* on earth as It is in Heaven."
- **V15 5.2.23** "See, then, how All the Goods of man Find Again their connection, the Tight Bond of the 'Let Us make man in Our Image and Likeness', the validity of each of his acts, the restitution of the lost Goods, as well as the signature and the assurance that his lost Happiness, both Terrestrial and Celestial, is Given back to him. Therefore, it is So Necessary that My Divine Will be Done on earth as It is in Heaven, that I had no other interest, nor did I teach any other prayer but the 'Our Father'. And the Church, Faithful Executor and Depository of My Teachings, has it always on Her Lips, and in every circumstance. And everyone learned and ignorant, little and Great, priests and lay people, kings and subjects All Pray to Me that My Divine Will be Done on earth as It is in Heaven."
- **V15 5.5.23** "This Divine Operating Forms within her a Golden Heaven, where the Divinity Strolls, Delighting in Finding His Own Operating in the creature, Awaiting the creature in order to Receive her Divine Acts, and therefore Open More Ways for her within His Divinity. And He keeps Repeating with Great Love: 'Behold here is how, in My Divine Will, the creature comes Closer to My Likeness, Accomplishes My Designs, Fulfills the Purpose of Creation.'
- **V15 7.11.23** "The woman was the incitement, the cause for which man fell into his misfortunes, and We Want to Make use of the woman to put things in Order, to let man out of his misfortunes and Give Back to him Decorum, Honor, Our True **Likeness** just as he was Created by Us. Therefore, Be Attentive, and do not take things lightly. This is not about just anything this is about Divine Decrees, and about Giving Us the Field to let Us Accomplish the Work of Creation and Redemption."
- $V16 7.24.23 \dots$ Everything is Written, Formed, Sealed in the human will. And if it so in the human will, only because I cast into it the Seed, the **Likeness** to Mine, think, yourself, of what

My Divine Will Must be within Myself, and what it Must be if the creature lets herself be Possessed by My Divine Will."

V16 – 7.30.23 – "The Rays of My Divine Will empty her (the soul who Enters into the Divine Will) of what is human and Fill her with what is Divine; so, one can see in her the Beautiful Rainbow of My Attributes. Therefore, My daughter, Enter often into My Divine Will, to Receive the Tints and the Various Colors of the **Likeness** of your Creator."

V16 – **8.5.23** – "As you Enter into It and emit your thoughts, your words, works, steps, reparations, pains, Love, Thanksgivings, the Supreme Volition shall Coin All your acts, and they shall Receive the Divine **Image**, with the Value of Divine Acts that, being Infinite, can Make Up for All, Reach All, and have such Ascendancy over the Divinity as to Make this Supreme Will Descend upon earth, bringing the Goods It contains. It shall happen as to metal - to gold, to silver: until the **Image** of the king is coined on it, it cannot be given the value of currency; but as soon as it is coined, it acquires the value of currency and it circulates throughout the whole kingdom. There is no town, or village or important place, in which it does not enjoy its prestige of currency; and there is no creature who can live without it. Whether its metal is vile or precious – it does not matter; as long as the **Image** of the king is impressed on it, it runs throughout the whole kingdom, enjoys supremacy over all, and makes itself loved and respected by all. In the Same Way, Everything that the soul Does in My Divine Will, since the Divine **Image** is Coined on it, Runs through Heaven and earth, has Supremacy over All, does not Refuse to Give itself to whomever Wants it, and there is no place in which its Beneficial Effects are not Enjoyed."

Now, while He was saying this, we Prayed together, and Jesus let my intelligence Enter into His Will. Together, we offered to the Supreme Majesty the Homage, the Glory, the Submission, the Adoration of all Created intelligences. At the contact with the Supreme Will, a Divine **Image** was Impressed in the Homages and Adorations, and they Diffused over all Created intelligences like many Speaking Messengers, that placed themselves in order in the Creation, and, all of them, as though in Relations with the Supreme Will."

Talk #5

V16 – **9.6.23** – "In fact, do you want to know why Adam sinned? Because he forgot that I Loved him, and he forgot to Love Me. ...Not only this, but True Love toward other creatures ceased, while I had Created him with the Same Love that Reigned Among the Divine Persons, by which one was to be the **Image** of the Other, the Happiness, the Joy and Life of the Other."

V16 – **9.14.23** - "My daughter, this was precisely the Purpose for which I Created man: that he would always Revolve Around Me; and I, like Sun, being at the Center of his Round, would *Reflect* in him My Light, My Love, My **Likeness** and All My Happiness. At Each Round of his, I would Give him Ever New Contentments, New Beauty, and More Burning Arrows."

V16 - 10.30.23 – "Don't you know that one who Lives in My Divine Will Must be Filtered through Its Most Pure Light? And to be Filtered is More than to be put under a press, because even though the press smashes everything to pieces, it lets Everything out – skin and seeds, that settle down at the bottom and leave Always something cloudy. On the other hand, when

something is Filtered, especially then, if it is Filtered through the thick Light of My Divine Will, there is no danger that it might deposit something cloudy; rather, everything is Clear, similar to the Clearness of the Light through which it has been Filtered. And this is a Great Honor for the soul who Lives in My Divine Will – that whether she thinks, speaks, Loves, etc., My Divine Will takes on the commitment to Filter whatever she does through Its Most Pure Light. And this Is Necessary, so that In Everything she Does, there may be no distinction from what We Do, but All Things may hold hands and share their **Likeness**."

V16 – **11.8.23** – "Now, Beloved daughter of Mine, wanting to Make of you a More Perfect **Image** of Myself and to Give Rise to a New Sanctity, So Noble and Divine, that is the 'Fiat Voluntas Tua on earth as It is in Heaven', I Want to Centralize in you All the interior states that have been until now on the Path of Sanctity. And as you Suffer them and move on, Doing this In My Divine Will, I Give Completion to them, I Crown them and, Embellishing them, I Place on them the Seal."

V16 – **3.2.24** – "So, My daughter, only those who shall have Preserved Intact within themselves the Purpose of Creation shall be My True Legitimate children. By Doing My Divine Will, they have Preserved within themselves the Pure Blood of their Celestial Father, Who has Given them All the Features of His **Likeness**, and therefore it shall be very easy to recognize them as Our Legitimate children. Our Will shall Preserve them Noble, Pure, Fresh, All Love for the One Who Created them. And as Our children, who have Always Been In Our Will, and who have never Given Life to their own human will, they shall be as though the *First* to be Created by Us, Giving Us the Glory and the Honor of the Purpose for which All things were Created."

V16 – **3.13.24** - "My daughter, how Beautiful and Delightful it is to see the creature Live in Our Will. She Lives of Our *Reflections*, and while Living of Our *Reflections*, she Absorbs into herself the **Likeness** of her Creator. So, she is Embellished, Enriched, Expanded So Much, as to be able to take Everyone and bring Everything to Us; and she Draws So Much Love from Us, as to be able to Love Us for All. And We find Everything in her - All Our Love Issued in Creation, Our Satisfaction, Our Contentment and the return of Our Works. Our Love toward the soul who Lives in Our Will is Such and So Great, that what We are by Nature, the soul becomes by Virtue of Our Will. We Pour Everything into her; not even one fiber of hers do We leave out that is not Filled with what Is Ours. We Fill her So Much, to the point of Overflowing, Forming Divine Rivers and Seas Around her; and into these Seas We Descend to Amuse Ourselves, and We Admire Our Works with Love, Feeling Fully Glorified. Therefore, My daughter, Live in the Most Pure Light of My Divine Will, if you Want your Jesus to Repeat Again that Word that He Spoke in Creating man: 'By Virtue of Our Will, let Us Make this soul in Our Image and Likeness'."

V16 – **5.13.24** – "This is why I say that the soul who Does My Divine Will is My Amusement and My Contentment. And in order to Amuse Myself, I Keep the Brush of My Divine Will in My Hands, and as she Dives into My Divine Will, I Touch her up and I Amuse Myself by Impressing on her, with a Brush Stroke of Mine, One More Shade of My Beauty, of My Love, of My Sanctity, and of All My Qualities. So, for Me, being in her and being in Heaven are the Same

- I Find the Same Adoration of the Divine Persons, My Divine Will, My Love. And since there is Always something that can be Given to the creature, I Act now as a Skillful Painter, and I Portray My **Image** in her;..."
- **V16 5.24.24** "And when, after I Created Everything, I Wanted to Create man, I did nothing but Repeat the Fiat, as though Kneading him with My Own Will; and then I added: 'Let Us Make man in Our **Image and Likeness**. By Virtue of Our Will, he shall Maintain Our **Likeness** whole within himself, and shall Preserve Our **Image** Beautiful and Intact."
- **V17 7.16.24** "My daughter, in Creating man, I Infused the soul in him with My Breath, Wanting to Infuse in him the Inmost Part of Our Interior Our Will, that would also bring him All the Particles of Our Divinity that, as a creature, he could contain, to the extent of Making of him Our **Image**. But man, ungrateful, wanted to break off from Our Will, and even though he still had his soul, the human will, that took the place of the Divine, obscured him, infected him, and rendered All the Divine Particles idle, to the extent of disordering him completely and of maiming him."
- **V17 7.25.24** "My daughter, the *Last Act* of My Life was to Lay Myself on the Cross and to stay there until I died, with My Arms Opened, unable to move or to oppose what they wanted to do to Me. I was the True Portrait, the Living **Image**, of one who Lives, not of the human will, but of the Divine.
- "...So, the Divine Will Gave a place to Everyone in My Arms. ...It keeps Searching for souls who do not move in the human will, but in the Divine, and who oppose nothing;...the Sanctity in My Divine Will is not subject to intermittent phases, but Must Associate Itself with that Continuous Act of the Eternal Volition, that Never Never ceases, but is Always Acting, Always Operating, Always Triumphant; that Always Loves and Never Stops.
- "...the Sanctity in My Divine Will brings into the soul the Mark of the Operating of her Creator that is, His Continuous Love, the Continuous Preservation of All the things Created by Him: He never changes, and is Immutable. One who is subject to changing belongs to the earth, not to Heaven. Changing is of the human will, not of the Divine; interrupting Good is of the creature, not of the Creator. Therefore, All this would be unbefitting for the Sanctity of Living in My Divine Will, because It contains the Insignia, the **Image**, of the Sanctity of her Creator."

Fiat!