

PRODIGIES OF THE BLESSED VIRGIN MARY IN THE KINGDOM OF THE DIVINE WILL (PART III)

HOUSTON TX GA (January 27, 2015)

Talk #1

August 15, 1925 Volume 18

The Feast of the Assumption should be called Feast of the Divine Will operating in the Most Holy Virgin.

After this, I began to think of the feast of my Celestial Mama Assumed into Heaven, and my sweet Jesus, with a tender and moving tone, added: “My daughter, the true name of this Feast should be *Feast of the Divine Will*. It was the human will that closed Heaven, broke the bonds with its Creator, made miseries and suffering enter the field, and put an end to the feast that the creature was to enjoy in Heaven. Now, this Creature, Queen of all, by doing the Will of the Eternal One, always and in everything – even more, it can be said that Her life was Divine Will alone – opened the Heavens, bound Herself to the Eternal One, and restored in Heaven the feasts with the creature. Every act She did in the Supreme Will, was a feast that She started in Heaven; it was Suns that She formed to adorn this feast; it was melodies that She sent to delight the Celestial Jerusalem.

Therefore, the true cause of this feast is the Eternal Will operating and fulfilled in my Celestial Mama. It operated such prodigies in Her as to astonish Heaven and earth, chain the Eternal One with indissoluble bonds of love, and enrapture the Word, even from Her womb. The very Angels, enraptured, repeated among themselves: “From where comes so much glory, so much honor, such greatness and prodigies never seen before - in this excelling Creature? Yet, she is coming from the exile!” Astonished, they recognized the Will of their Creator as life operating in Her; and, trembling, they said: “Holy, Holy, Holy! Honor and glory to the Will of Our Sovereign Lord! And glory to Mary, trice Holy, She who let this Supreme Will operate!”

So, it is my Will that was and is celebrated more than everything on the day of Her Assumption into Heaven. It was my Will alone that made my Most Holy Mother ascend so high as to distinguish Her among all. Everything else would have been as nothing, had She not possessed the prodigy of my Will. It was my Will that gave Her Divine Fecundity and made of Her the Mother of the Word. It was my Will that made Her see and embrace all creatures together, making of Her the Mother of all, and loving all with a love of Divine Maternity. Constituting Her Queen of all, It made Her rule and dominate. On that day, my Will received the first honors, the glory and the abundant fruit of Its work in Creation; and the unending feast began, for the glorification of Its work in my beloved Mama. And even though Heaven was opened by Me, and many Saints already possessed the Celestial Fatherland when the Celestial Queen was assumed into Heaven - we waited for Her who had honored It so much and contained the true prodigy of the Most Holy Will, to make the first feast for the Supreme Volition, because She Herself was the primary cause of it, having fulfilled the Supreme Will in everything.

Talk #2

Oh, how the whole of Heaven magnified, blessed and praised the Eternal Will, upon seeing this sublime Queen, all surrounded by the Eternal Sun of the Supreme Will, enter the Heavens, into the midst of the Celestial Court! They saw Her all studded with the power of the Supreme FIAT, and saw that not one breath had been in Her which did not have this FIAT impressed in it. Astonished, all the celestial spirits looked at Her and said: ‘Ascend, ascend higher! It is justice that She, Who so much honored the Supreme FIAT, and through Whom we find ourselves in the Celestial Fatherland, have the highest throne, and be our Queen!’

The greatest honor that my Mother received was to see the Divine Will glorified in Her.”

October 10, 1925 Volume 18

Exchange of wills between the Virgin and the Celestial Father, and between Luisa and God. The Most Holy Virgin repeats to one who lives in the Divine Will, all that She did to Her Son.

As I was in my usual state, my poor mind found itself within a very high atmosphere. I seemed to see the Divinity, and upon one knee of the Celestial Father, I saw the Queen Mama, dead, as if She had no life. Surprised, I thought to myself: ‘My Mama is dead; but what a happy death – to die upon the knees of our Creator!’ But, looking more closely, I saw her will as though detached from her body, held in the hands of the Divine Father... Amazed, I looked, and I could not explain to myself what I was seeing; but a voice coming from the Divine Throne, said: “This is the Elect among all the elect; She is the All Beautiful; She is the only creature who gave Us her will as a gift and left it, dead, upon Our knees, into Our hands. And We, in exchange, gave her the Gift of Our Will.

Greater Gift We could not give Her, because by acquiring this Supreme Will, She had the power to make the Word descend upon earth, and to make Him form the Redemption of mankind. A human will would not have had power or attraction over Us; but a Divine Will, which We Ourselves gave to this incomparable Creature, won over Us, conquered Us, enraptured Us; and unable to resist, We surrendered to Our own petitions to make the Word descend upon earth.

Now We are waiting for you to come and die upon the other knee, giving Us your will. In seeing it dead in Our hands, as if it no longer existed for you, We will give you the Gift of Our Will, and through you – that is, through Our Will given to you – Our FIAT will return to live upon earth. These two wills, dead upon Our knees, will be the ransom of many rebellious wills, and We will keep them as a precious pledge, which will repay Us for all the evils of the other creatures, because with Our Will they will be able to satisfy Us in everything.”

I could no longer hear the voice, and I found myself on the other paternal knee, in the act of breathing my last, and dying. At that moment I found myself inside myself, but I am unable to say what I felt within me. I just prayed from the heart that my will would never again enter into me, but that only the Divine might have life in me... Ah, the Divine Will alone is the bearer of all goods and the repeater of Jesus within souls; and echoing the FIAT of Creation, It embraces everything and everyone as if in one breath, and returns God for the work of Creation, Redemption and Sanctification. The Divine Will operating in us can do everything. It is the true Queen, which reigns and rules over everything.

Afterwards, I saw my Celestial Mama with Baby Jesus in Her arms, as She kissed Him and placed Him at Her breast to give Him Her most pure milk; and I said to Her: ‘My Mama, don’t you give anything to me? O please, let me at least place my “*I love you*” between your mouth and that of Jesus, while you kiss each other, so that my little “*I love you*” may run within everything you do.

And She said to me: ‘My daughter, please, place your little “*I love you*”, not only in my mouth, but in all the acts which pass between Me and my Son. **You must know** that everything I did toward my Son, I intended to do toward those souls who were to live in the Divine Will, because, being in It, they are disposed to receive all the acts I did toward Jesus; and I could find sufficient space in which to place them. So, if I kissed my Son, I kissed them, because I found them together with Him in His Supreme Will. They were the first to be as though lined up within Him, and my maternal love pushed Me to make them participate in all that I did to my Son.

Great graces were needed for those who were to live in this Holy Will, and I placed all my goods, my graces, my sorrows, at their disposal, as their help, defense, strength, support and light; and I felt happy and honored with the greatest honors, to have, as my children, the children of the Will of the Celestial Father, which I too possessed, and therefore I looked at them also as my births. Even more, it can be said of them what is said about my Son: that the first generations found salvation in the merits of the future Redeemer. In the same way, these souls, these future children, by virtue of the Divine Will operating in them, are the ones who incessantly plead from Us salvation and Grace for the future generations. They are with Jesus, and Jesus is in them; and they repeat together with Jesus all that He contains. Therefore, if you want me to repeat to you what I did to my Son, let me always find you in His Will; and I will be generous with my favors toward you.”

Talk #3

November 12, 1925 Volume 18

One who is called to be the head of a mission must enclose all the goods belonging to that mission in order to communicate them to others.

It is the usual way of the Eternal Wisdom to establish the acts of the creature in order to give completion to the good which It wants to do to her. So it happened for the coming of Redemption upon earth by the Eternal Word. It took the course of four thousand years; and during this time, all the acts which creatures were to do in order to dispose themselves to earn the great good of Redemption had been established, as well as all the graces and knowledges which the Supreme Majesty was to give in order to make known that same good which the descent of the Word would bring into their midst. And so, here come the patriarchs, the holy fathers, the prophets and all the good of the Old Testament, who, with their acts, were to cover the way, the staircase, in order to reach the fulfillment of the longed-for Redemption.

But this is not enough. As good and holy as their acts were, there was the so very high wall of original sin, which maintained the division between them and God. This is why a Virgin was needed, conceived without original sin, innocent, holy, and enriched by God with all graces, who made all the good acts of the course of four thousand years as though Her own. She covered them with Her innocence, sanctity and purity, in such a way that the Divinity would see those acts through the acts of this innocent and holy Creature, who not only embraced all the acts of the ancients, but surpassed them all with Her own; and this is why She obtained the descent of the Word upon earth. It happened to all the good acts of the ancients as to one who has much gold and silver, but the image of the king, which gives the value of money to that precious metal, is not impressed on it. So, even though it contains value in itself, it cannot be called value of money, which can circulate in the kingdom with the right of currency. However, suppose that that gold or silver were acquired by the king, and that, giving it the shape of coins, he impressed his image upon them: here is the right of currency acquired by that gold. So the Virgin did: She impressed Her innocence, Her sanctity, the Divine Will which She possessed as whole, upon them; She presented them all together to the Divinity, and She obtained the longed-for Redeemer. So, the Virgin completed all the acts which were needed in order to make the Word descend upon earth.

But this was not the end. So that the Redeemer might have His field of action upon earth, and whoever wanted to, might use those acts as coins with which to purchase Heaven for himself, the imprint of innocence, of sanctity and of the Divine Will was needed; and the imprint of the operating of the Word Himself was needed in order to make man rise to Heaven. If that of the Virgin was enough to make Me descend into the midst of creatures, in order to make man rise, my divine operating was needed. And so, this is why I embraced all those acts and I made them my own, I made up for all, I accomplished everything, and for all I placed the divine imprint on all the good acts, from the first to the last man who is to come upon earth. And this imprint was made by Me with unheard-of pains, and with the shedding of my Blood. And so, like magnanimous King, I gave to all the coins with which to purchase Heaven for themselves. All this had been established by the Uncreated Wisdom, and not even one act of all this could be missing in order for Redemption to take place.

Now, my daughter, just as it was with Redemption, so it will be with my Will. In order to make It known and to make It reign as prime act of life in the creature, the fulfillment of the acts is needed.

You too, on the example of my Celestial Mama and of mine, must embrace in my Will all the acts done in the Old Testament, those of the Queen of Heaven, those done by Me, those which are done and will be done by all the good and the saints, up to the last day; and upon each one of them you will place your seal of requital of love, of blessing, of adoration, with the Sanctity and the Power of my Will.

Nothing must escape you. My Will embraces everything; you too must embrace everything and everyone, and place my Will alone at the first place of honor upon all the acts of creatures. It will be your imprint, with which you will imprint the image of my Will on all the acts of creatures. Therefore, your field is vast; I want to see you in my Will, flowing over all the graces and the prodigies which I did

in the Old Testament, to give Me your requital of love and of thanksgiving; and in the acts of the patriarchs and prophets, to make up for their love.

There is not one act in which I do not want to find you. I would not be satisfied nor content if I did not find you in all the acts of creatures which have been done and will be done; nor would you be able to say that you have completed everything in my Will - you would lack something of the true living in my Will. Therefore, be attentive, if you want the fullness of light to be enough as to be able to illuminate all peoples with the Sun of my Will. One who wants to give light to all must embrace all as though in one single embrace, by making himself life and substitution of everything and of everyone. Is my Will perhaps not life of everything? And is this life not requited with so many bitternesses? Is there not the need, then, for one who would flow in everyone in order to sweeten these bitternesses, by substituting, as act of life with my own Will, for each act of the ungrateful creature?"

March 6, 1926 Volume 19

Only the most important thing was known about the Celestial Mama. The same will be for the daughter of the Divine Will.

As I was in my usual state, my always lovable Jesus, taking my hand in His, drew me to Himself - up high, between Heaven and earth. And I, almost fearing, clung to Jesus, holding on tightly to His most holy hand. And wanting to pour out with Him the pain which so much oppresses me, I said to Him: 'My Love and my Life, Jesus, some time ago You told me that You wanted to make of me a copy of my Celestial Mama; yet, almost nothing was known about Her, of the many seas of Grace with which, in every instant, She was inundated by You. She said nothing to no one - She kept everything within Herself; nor does the Gospel say anything. It is known only that She was your Mama, and that She gave You, Eternal Word, to the world; but everything that passed between You and Her - the favors, the graces - She kept them all within Herself. With me, then, You want the opposite - You want me to manifest what You tell me; You do not want the secret of what passes between me and You. I feel sorrow for this; where is, then, the copy You want to make between me and my Mama?'

And my sweet Jesus, squeezing me tightly to His Heart, all tenderness told me: "My daughter, courage, do not fear. It happened with my Mama that nothing was known about Her, but that which it was necessary and sufficient to be known - that I was Her Son; that through Her I came to redeem the human generations, and that She was the first one in whom I had my first field of action, within Her soul. All the rest - the favors and the seas of grace which She received - remained within the sacrarium of the divine secrets. However, the most important, the greatest, the holiest thing was known - that the Son of God was Her Son; this was the greatest honor for Her, which raised Her above all creatures. Therefore, since the most was known about my Mama, the least was not necessary.

The same will happen with my Daughter: it will be known only that my Will had Its first field of divine action in your soul, as well as everything that is necessary in order to make known what regards my Will, which wants to enter the field, so that the creature may return to her origin; and how It anxiously awaits her into Its arms, so that there may no longer be division between Me and her... If this were not made known, how could she long for this great good? How could she dispose herself to receive a grace so great? If my Mama had not wanted to make known that I was the Eternal Word and Her Son, what good would Redemption have produced? When a good is not known, as great as it may be, it has no channels in order to communicate the good it possesses. And just as my Mama did not oppose, so must my Daughter not oppose what regards my Will. All the rest - the secrets, the flight you do in my Will, the goods you take, and the most intimate things between Me and you - will remain the sacrarium of the divine secrets. Do not fear, your Jesus will content you in everything."

March 28, 1926 Volume 19

By living in the Divine Will, all goods remain centralized within the soul. The primary purpose of

Redemption was the Fiat Voluntas Tua reigning upon earth. The Celestial Mama and Her acts as help of the soul.

Then, I was thinking to myself: ‘If the true living in the Supreme Will contains so much good, why did my Celestial Mama, who was all Will of God, not impetrate together with the longed for Redeemer, the “Fiat Voluntas Tua on earth as It is in Heaven”, in order to let man return into that Supreme “FIAT” from which he came, to give back to him all the goods and the purpose for which he had been created? More so since, being all Will of God, She did not have any extraneous element, therefore She possessed the very Divine Power, and with It She could impetrate everything...’

And my sweet Jesus, moving again in my interior, sighing, added: “My daughter, the primary purpose of all that my Mama did, and of all that I did in Redemption, was that my “FIAT” would reign upon earth. It would not have been decorous, nor true love, nor great magnanimity, or even less a work worthy of the God I was, if in coming into the world, I had had to, and wanted to, give to the creatures the minor thing – which was the means to be saved - and not, instead, the greater thing – which was my Will, that contains not only the remedies, but all possible goods which exist in Heaven and on earth; and not only salvation and sanctity, but that Sanctity which raises them to the very Sanctity of their Creator.

Oh, if you could penetrate into each prayer, act, word and pain of my indivisible Mama, you would find in them the “FIAT” which She longed for and pleaded for. If you could penetrate into each drop of my Blood, into each one of my heartbeats, breaths, works and steps, sorrows and tears, you would find the “FIAT” excelling in them, which I longed for and asked for - for the creatures. But while the primary purpose was the “FIAT”, my Goodness had to descend to the secondary purpose, and act almost like a teacher who, though possessing the highest sciences and being able to give noble and sublime lessons, worthy of himself, since his students are all illiterate, he must lower himself to giving lessons of “*a.b.c*”, in order to reach, little by little, his primary purpose of imparting the lessons of the science he possesses, to make of them as many teachers worthy of such a great teacher. If this teacher did not want to lower himself to giving lessons of inferior studies, and wanted to give lessons of his high science, the students, being illiterate, would not understand him and, confused by such a great science which they ignored, would leave him. And the poor teacher, by not wanting to lower himself, would give neither the little good, nor the great good of his science.

Now, my daughter, when I came upon earth, the creatures were all illiterate of the things of Heaven, and if I had wanted to speak about the “FIAT” and of the true living in It, they would have been incapable of comprehending. Since they did not know the way in order to come to Me, the majority being crippled, blind, sick, I had to lower Myself within the guise of my Humanity, which covered that “FIAT” I wanted to give, becoming familiar with them, associating with them, to be able to teach the first rudiments – the “*a.b.c*” of the Supreme “FIAT”. And everything I taught, did and suffered, was nothing but preparing the way, the Kingdom and the dominion of my Will.

This is the usual way of Our works: to do minor things as a preparatory act for greater things... Did I not do the same with you? At the beginning, I certainly did not speak to you about the Supreme “FIAT”, or about the height of the sanctity which I wanted you to reach in my Will; nor did I ever mention the greater mission to which I was calling you; rather, I kept you like a little child, to whom I delighted in teaching obedience, love of suffering, detachment from everyone, death to your own self... And as you corresponded, I rejoiced because I could in you, ready, the place in which to put my “FIAT” and the sublime lessons which pertain to my Will.

The same happened in Redemption: everything was done for the purpose that the “FIAT” might reign again in the creature, just as when we released her from Our creative hands. We have no hurry in Our works, because We have, not only the centuries, but all eternity at Our disposal. Therefore, We proceed at a slow pace; however, for Our own triumph, first We prepare, and then We act. And after returning to Heaven, I have the same power, as if I continued to live upon earth. My Power is always the same, whether I am in Heaven or on earth. Did I not call my Mama, while being in the Celestial Fatherland? In the same way, I have called and chosen you, with the same power which no one can

resist, for the purpose of the longed for “FIAT”. Even more, I tell you that in order to obtain this, you have at your disposal greater and more important things than my beloved Mama had.

Therefore, you are happier, because She did not have a mama, nor her works as help, in order to obtain the longed for Redeemer; rather, She had only the cortege of the acts of the Prophets, of the Patriarchs, and of the good of the Old Testament, and of the great foreseen goods of the future Redeemer. You, instead, have a Mama and all of Her works as help. You have the helps, the pains, the prayers and the very Life – not foreseen, but actual – of your Redeemer. There is no good or prayer which has been done, and is being done in the Church, that is not with you, to help you to obtain the longed for “FIAT”. Since the primary purpose of all that was done by Me, by the Queen of Heaven and by all the good, was the fulfillment of my Will, everything is with you, to impetrate the completion of their purpose. Therefore, be attentive; I will always be with you, and also my Mama. You will never be alone in longing for the triumph of Our Will.”

Talk #4

March 31, 1926 Volume 19

One who does the Will of God must know, love and possess all that belongs to It. The Most Holy Virgin could conceive the Eternal Word because She did the Will of God as God does It.

And I said to myself: ‘How can I centralize all that the Divine Will contains? It seems to me that the more He says, the more little I become and the more incapable I feel. So, how can this be?’

And Jesus, coming back, added: “My daughter, you must know that my Celestial Mama was able to conceive Me, Eternal Word, within Her most pure womb, because She did the Will of God as God did It. All of the other qualities She possessed – that is, virginity, conception without original sin, sanctity, seas of Grace that She possessed – were not sufficient means in order to conceive a God, because all these qualities gave Her neither the Immensity, nor the All-Seeingness, to be able to conceive a God who is immense and who sees all things; and even less the Fecundity to be able to conceive Him. In sum, She would have lacked the seed of Divine Fecundity. But by possessing the Supreme Will as Her own life, and by doing the Will of God as God does It, She received the seed of Divine Fecundity, and with it, the Immensity, the All-Seeingness. Therefore, in a natural way, I could be conceived in Her, because I lacked neither Immensity, nor everything that belongs to my Being.

Now, my daughter, the centralization of all that belongs to my Will will be as though natural also for you, if you arrive at doing the Divine Will as God Himself does It. The Will of God in you and That which reigns within God Himself will be one. What is the wonder, then, that everything which belongs to God, and which this Will holds, preserves and dominates, is also yours? Rather, what is needed is that you know what belongs to It, so that you may love the goods you possess; and in loving them, you may acquire the right to possess them.

Doing the Will of God as God does It, was the highest, the most substantial, the most necessary point for my Mama, in order to obtain the longed for Redeemer. All the other qualities were the superficial part - the decency, the decorum which befitted Him. The same for you: if you want to obtain the longed for “FIAT”, you must arrive at this – doing the Will of God as God does It.”

April 16, 1926 Volume 19

In order to live in the Divine Will it takes full abandonment in the arms of the Celestial Father, as the Queen Mama did. How the ‘nothing’ must surrender its life to the ‘All’. Cares of Jesus for the soul.

Afterwards, my sweet Jesus came out from within my interior and told me: “My daughter, everything you have experienced – your full abandonment in the arms of our Celestial Father, and no longer feeling your own life – is the image of the living in my Will. In fact, in order to live in It, the creature must live more of God than of herself; even more, what is ‘nothing’ must give life to the ‘All’, in order to do everything and to have her act above all the other acts of each creature.

Such was the life of my Divine Mama. She was the true image of the living in my Will. Her living in It was so perfect, that She did nothing but receive from God, continuously, all that She was to

do in order to live in the Supreme Volition. So, She received the act of supreme adoration, in order to place Herself at the top of every adoration which all creatures were obliged to make to their Creator... In fact, true adoration has life within the Three Divine Persons. Our perfect concord, Our reciprocal Love, Our One Will, form the most profound and perfect adoration within the Sacrosanct Trinity. Therefore, if the creature adores Me, but her will is not in harmony with Me, it is a vain word – not an adoration.

So, my Mama took everything from Us, to be able to diffuse in everything and to place Herself above every act of creature – above every love, every step, every word, every thought; above every created thing. She placed Her prime act upon all things, and this gave Her the right of Queen of all and of everything; and She surpassed, in sanctity, in love, in grace, all the Saints, who have been and will be, and all Angels united together. The Creator poured Himself upon Her, giving Her so much love that She possessed enough love as to love Him for all. He communicated to Her the highest concord and the One Will of the Three Divine Persons, in such a way that She was able to adore for all in a divine manner, and to compensate for all the duties of the creatures. Had it not been so, it would not be true, but just a way of saying, that the Celestial Mama surpassed everyone in sanctity and in love. But whenever We speak, these are facts, not words. Therefore, We found everything in Her; and having found everything and everyone, We gave Her everything, constituting Her Queen and Mother of Her Creator Himself.

Now, daughter of my Supreme Will, one who wants everything, must enclose everything and place herself at the top of the acts of all, as prime act. So, the soul must be at the top of every love, adoration, glory, of each creature.

My Will is everything – this is why the mission of the Sovereign Queen and yours can be called one. And you must follow, step by step, the way She was with God, to be able to receive the Divine Attitude in order to have within yourself a love which says love for all, an adoration which adores for all, a glory which diffuses throughout all created things. You must be Our echo, the echo of Our Celestial Mama, because She alone lived perfectly and fully in the Supreme Volition; therefore She can be your guide and Teacher.

Ah, if you knew with how much love I am around you - with how much jealousy I watch over you, so that your living in my Eternal Will may not be interrupted! **You must know** that I am doing more with you than with my Celestial Mama Herself, because She did not have your needs, tendencies, or passions which might, even slightly, prevent the course of my Will in Her. With highest happiness the Creator would pour into Her, and She into Him; my Will was always triumphant in Her; therefore She had no need of either pushes or admonitions. With you, instead, I must use more attention, when I see that some little passion, some little tendency, wants to arise within you, and also when your human will would want to have an act of its own life within you.

April 28, 1926 Volume 19

How Creation and the Celestial Mama are the most perfect examples of the living in the Divine Will. How the Virgin surpassed everyone in suffering.

I was thinking to myself: “When my sweet Jesus speaks of His Will, He often unites to It the Sovereign Queen, or the Creation. He seems to delight so much in speaking of both one and the other that He keeps looking for opportunities, pretexts and devices, in order to manifest what His Most Holy Will does, both in the Celestial Mama and in Creation.

Now, while I was thinking of this, my lovable Jesus moved in my interior, and all tenderness, squeezed me to Himself and told me: “My daughter, if I do so, I have strong reasons. **You must know** that only in the Creation and in my Celestial Mama has my Will remained ever intact, and has kept Its field of action free. Therefore, having to call you to live in my Will as one of them, I had to propose them to you as examples - as an image for you to imitate. In order to be able to do great things in such a way that all might perceive that good, unless they did not want to, the first thing is that my Will must act wholly in the soul.

Look at Creation – how my Will is whole in it. And because It is whole, Creation remains always in its place and contains the fullness of that good with which it was created. This is why it

remains always new, noble, pure, fresh, and can participate in all the goods it possesses. But the beautiful thing is that while it gives itself to all, it loses nothing, and remains always the same, just as it was created by God. What did the sun lose by giving so much light and heat to the earth? Nothing. What did the blue heavens lose in remaining extended above the atmosphere, or the earth by producing so many and so various plants? Nothing. And so with all the things created by Me. Oh, in what an admirable way does Creation sing that saying about Me: 'He is ever old and ever new.' Therefore, my Will in Creation is center of life, fullness of good, order and harmony. All things wanted by It, are kept by It in their place. Where can you find a more beautiful example, a more perfect image of the living in my Will, other than in Creation?

This is why I call you to live in the midst of created things as their sister, that you may learn to live in the Supreme Volition, and you too may remain in the place wanted by Me, to be able to enclose within yourself the fullness of good that my Will wants to enclose in you, so that whoever wants it, may take of that good. And since you are endowed with reason, you must surpass them all, and requite your Creator in love and glory for each created thing, as if they were all endowed with reason.

So, you will be the substitutor for all Creation, and Creation will be a mirror for you in which you can reflect yourself in order to copy the living in my Will, so that you may not move from your place. It will be your guide and teacher, giving you the highest and most perfect lessons in the living in my Will.

But the one who surpasses all is my Celestial Mama. She is the new heaven, the most refulgent sun, the most radiant moon, the most flowery earth... She encloses everything – everything - within Her. If each created thing encloses the fullness of its own good received by God, my Mama encloses all goods together, because She is endowed with reason. And since my Will lived wholly in Her, the fullness of Grace, of light, of sanctity, grew in every instant. Every act She did was suns, stars, that my Will formed in Her. This surpassed the Creation – it surpassed everything; and my Will, whole and permanent in Her, did the greatest thing, impetrating the longed for Redeemer. This is why my Mama is Queen in the midst of Creation, because She surpassed everything, and my Will found in Her the food of Her reason, which made It live wholly and permanently in Her. There was highest accord; they held each other's hand. There was not one fiber of Her heart, word or thought, in which my Will did not possess Her Life. And what can a Divine Will not do? It can do everything. There is no power It lacks, or thing It cannot do. Therefore, one could say that my Mama did everything, and everything that the others were not, and would not be able to do, She alone did.

So, do not be surprised if I point out to you the Creation and the Sovereign Queen, because I must point out to you the most perfect examples in which my Will has perennial life, and has never found an obstacle for Its field of divine action, in order to operate things worthy of Itself.

My daughter, if you want my Supreme FIAT to reign as It does in Heaven – which is the greatest thing that is left for Us to do for the human generations – let my Will have Its Sovereign place in you, and live in a whole and permanent way. Do not give a thought to anything else, either to your incapacity, or to circumstances, or to new things which may arise around you, because as my Will reigns in you, they will serve as raw material and nourishment, so that my FIAT may have Its fulfillment.”

Talk #5

Afterwards, I was thinking to myself: 'It is true that my Queen Mama made the greatest of sacrifices, that no one else has made - that is, by not even wanting to know her own Will, but only That of God, She embraced all sorrows, all pains, up to the heroism of sacrifice - sacrificing her own Son in order to do the Supreme Will; but once She made this sacrifice, everything She suffered later was the effect of this first act. She did not have to struggle as we do, in different circumstances, in unforeseen encounters, in unexpected losses... It is a constant struggle, to the point of making our hearts bleed for fear of surrendering to our own belligerent human wills. How much attention we must have, so that the Supreme Will may always keep Its place of honor and Its supremacy over everything; and many times this fight is harsher than the pain itself.'

But while I was thinking of this, my lovable Jesus moved in my interior, telling me: “My daughter, you are wrong. Not only one was the greatest sacrifice of my Mama, but they were so great and so many - for as many as were the sorrows, pains, circumstances and encounters to which her existence and mine were exposed. Sufferings in Her were always doubled, because my pains were Hers - more than Her own pains. Moreover, my Wisdom did not change direction with my Mama. In every pain that was to touch Her, I always asked Her if She wanted to accept it, in order to hear Her repeat to Me that “*FIAT*” in each pain, in each circumstance, and even in each one of Her heartbeats. That “*FIAT*” resounded so sweet, gentle and harmonious to Me, that I wanted to hear it being repeated in every instant of Her life; and so I always asked Her: ‘Mama, do you want to do this? Do you want to suffer this pain?’ And my ‘FIAT’ brought to Her the seas of the goods It contains, making Her understand the intensity of the pain She was accepting.

This understanding, through Divine Light, of all that She was going to suffer, step by step, gave Her such martyrdom as to infinitely surpass the struggle which creatures suffer. Since the seed of sin was missing in Her, the seed of the struggle was missing, so my Will had to find another device, that She might not be beneath the other creatures in suffering; having to acquire by justice the right of Queen of Sorrows, She had to surpass in suffering all creatures together.

How many times have you yourself not experienced that, while you felt no struggle within you, as my Will made you understand the pains It inflicted upon you, you remained petrified by the intensity of the pain; and while you were undone in that pain, you were the little lamb in my arms, ready to accept more pains, which my Will would inflict on you. Ah, did you not suffer more than in the fight itself? The fight is a sign of vehement passions, while my Will, if It brings suffering, gives intrepidity; and with the knowledge of the intensity of the pain, It gives such merit that only a Divine Will can give.

Therefore, just as I do with you – that is, in everything I want from you, I first ask you if you want it; if you accept it – so I did with my Mama. This, so that the sacrifice may be always new, and may give Me the opportunity to converse with the creature, to remain with her, and my Will may have Its field of divine action in the human will.”...

May 6, 1926 Volume 19

How the ones who live in the Divine Will are the first before God and form His crown. Their inseparability from the Queen Mama.

I was fusing myself in the Holy Divine Volition according to my usual way, and I prayed the Celestial Mama to be with me and to give me Her hand, so that, guided by Her, I might return my God with all the love, the adoration and the glory that everyone owes Him. Now, while I was saying this, my beloved Jesus moved in my interior and told me: “My daughter, you must know that the first before the Supreme Majesty are those who have lived in my Volition and who have never gone out of my Will. My Mama came to the world after four thousand years; yet, before God, She came before Adam. Her acts, Her love, are in the first order of the creatures; therefore Her acts come before all the acts of the creatures, because She was the closest to God, bound to Him with the tightest bonds of sanctity, of union, and of likeness. By living in Our Will, Her acts became inseparable from Ours; and that which is inseparable becomes as though natural for the Creator.

‘Before’ and ‘after’ do not exist in Our Will; rather, everything is in one prime act. Therefore, the creature who lives in Our Will, even if she came as last, always comes before everything. Therefore, it is not the age in which the souls came out to the light of time that will be considered, but whether the Life of my Will has been in them as center of life, reigning and dominating in all of their acts, just as It reigns and dominates in the womb of the Divinity. These will be the first. Their acts done in Our Will will rise above all the acts of the other creatures; and all will remain behind. Therefore, these souls will be Our crown.

See, as you called my Mama in my Will, to give Me return of love, of adoration and of glory, my Will united the two of you together, and the love, the glory, the adoration which the Sovereign Queen did, have become your acts; and yours have become of my Mama. My Will placed everything in

common; the ones have become inseparable from the others, and I heard in you the voice of my Mama, Her love, Her adoration, Her glory; and in my Mama I heard your voice, loving Me, adoring Me, glorifying Me... How happy I felt in hearing and finding the Mama in the daughter, and the daughter in the Mama!

My Will unites everyone and everything. It would not be true living in my Will, nor a work of my Will, if It did not centralize everything that belongs to It and all of Its eternal works in the soul who lives in It, in whom It has Its reign and dominion. If it were not so, the Kingdom of my Will would be a divided kingdom – which cannot be, because my Will unites all Its works together and makes of them one single act. And even though it is said that It creates, It redeems, It sanctifies and the like, these are the effects of that single Act, which never changes Its action. Therefore, the origin of the living in my Will is eternal – inseparable from the Creator and from all those in whom my Will had Its reign and Its dominion.”

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Just as the Virgin had to embrace everything and do the acts of all in order to obtain the longed for Redeemer and conceive Him, in the same way, the one who must obtain the Supreme Fiat must embrace everyone and answer for all. Fear of Luisa; Jesus reassures her.

I was fusing myself in the Holy Divine Will, and after going around all created things in order to seal my “*I love You*”, so that my “*I Love You*” might resound everywhere and over everything to repay Jesus for His great love – I arrived at that point at which I was giving God return for all the love He had in the act of being conceived in the womb of His Celestial Mama. At that moment my beloved Jesus came out from my interior and told me: “My daughter, in order to conceive Me, Eternal Word, my inseparable Mama was enriched with seas of grace, light and sanctity by the Supreme Majesty. And She did such and so many acts of virtue, of love, of prayer, of desire and of ardent sighs, as to surpass all the love, the virtues and the acts of all generations, which were needed in order to obtain the longed for Redeemer. So, when the complete love of all creatures and all the acts needed in order to deserve that the Word be conceived, appeared in the Sovereign Queen, I found in Her the return of the love of all, Our Glory restored, all the acts of the Redeemed ones, and even the acts of those for whom my Redemption had to serve as condemnation because of their ingratitude. Only then did my Love give Its final display, and I was conceived. Therefore, the right to the title of Mother is natural for Her – it is sacred, because by embracing all the acts of the generations, and substituting for all, it was as if She delivered them all to new life from her maternal womb.

Now, you must know that when We do Our Works, We have to give so much love, light and grace to the chosen creature, to whom the work is entrusted, as to be able to give Us all the return and the glory of the work entrusted to her. Our Power and Wisdom would not place themselves into the bank of the creature from the very beginning of a Work, as if in the act of failing. Our Work must be safe in the creature who is called as prime act, and We must collect all the interest and the glory, equivalent to the work entrusted to her. Afterwards, if Our work were to be communicated to other creatures, and to run the risk of failing because of their ingratitude, this would be more tolerable for Us, because the one to whom it had been entrusted at the beginning, allowed Us to collect all the interest in place of the failures of the other creatures. This is why We gave Her everything and received everything from Her: so that all the capital of Redemption might remain intact, and through Her, Our Glory might be completed and Our Love returned.

What wise man would put his capital, at the beginning, into a bank that is about to fail? Rather, first he makes certain, and then entrusts his capital. It could be that, in time, it may fail, but this will not cause him grave damage, because his capital has already been paid off by the great interest received. If man does so, much more so does God, Whose Wisdom is incomprehensible. Furthermore, this was not about just any work – a small capital; rather, it was about the great Work of Redemption, and of all the cost, the infinite and the incalculable value of the Eternal Word. It was a unique Work; nor could a new descent upon the earth of the Eternal Word be repeated. Therefore, We had to secure It in the Celestial

Sovereign. And since We entrusted everything to Her – even the very Life of a God - She, Our faithful one, had to answer for everyone, becoming guarantor, and responsible for this Divine Life entrusted to Her – as indeed She did.

Now, my daughter, what I did, and wanted from my Celestial Mama in the great Work of Redemption, I want to do with you in the great Work of the Supreme “FIAT”. The Work of the Divine “FIAT” is a Work that must embrace everything: Creation, Redemption and Sanctification. It is the foundation of all; It is the life which flows in everything and encloses everything. Having no beginning, It is the beginning of all things, and the end and fulfillment of Our works.

Do you see, then? The capital We want to entrust to you is lavish - you have not calculated it. But do you know what We entrust to you in the Supreme “FIAT”? We entrust to you the whole Creation, all the capital of Redemption, and that of Sanctification. My Will is universal and in all things It has been operative. Therefore, it is fair that what belongs to It be entrusted to you. Would you perhaps want my Will without Its works? We don’t know how to give Our Life without Our works and Our goods. When We give, We give everything.

Just as, in giving the Word to the Celestial Queen, We centralized all His works and His goods in Her, in the same way, in giving you Our Supreme Will, reigning and dominating within you, We give you all the works that belong to It. This is why We are giving you so much of grace, knowledge and capacity – so that from the very beginning the Supreme “FIAT” may experience no failure. And in keeping It safe, you must give It the return of love and glory for the whole of Creation, Redemption and Sanctification. Your task is great – it is universal, and it must embrace everyone and everything, in such a way that if Our Will, communicated to the other creatures, should undergo some failure, in you We must find the compensation for the void of others. As you keep it safe within you by giving Us the love, the glory and all the acts that the other creatures should do for Us, Our glory will be complete and Our Love will collect Its fair interest. So, you will be Our trustworthy one, the one responsible for the Divine Will, and Its guarantor.”

While Jesus was speaking, I was taken by such fright in understanding all the weight of my responsibility, that, strongly fearing I could put in danger nothing less than all the weight and works of a Divine Will, I said: ‘My Love, thank You for so much goodness toward me, but I feel that what You want to give me is too much. I feel an infinite weight crushing me, and my littleness and incapacity has no strength and no ability. Since I fear I might displease You, being unable to embrace everything – go to some other creature, more capable, so that all this capital of your Supreme Will may be safer, and You may receive all the interest equivalent to such a great capital. I had never thought about such a great responsibility, but now that You are making me understand, I feel strength lacking in me and I fear my weakness.’

And Jesus, squeezing me to Himself, in order to relieve me from the fear that crushed me, added: “My daughter, courage, do not fear. It is your Jesus that wants to give you too much. Am I perhaps not free to give whatever I want? Do you perhaps want to put a limit to my complete work, which I want to entrust to you? What would you say, if my Celestial Mama had been willing to accept Me, the Eternal Word, but without His goods and without the acts that were needed in order to conceive Me? Would this be true love and true acceptance? Certainly not. So, would you want my Will without Its works and without the acts that befit It?

FIAT!