



Luisa and the Way of Living in the Divine Will – Part I

Talk #1

V1 - He taught me **the Way** how to Love people without detaching myself from Him – that is, by looking at creatures as Images of God, in **Such a Way** that, if I received Good from creatures, I was to think that God alone was the Prime Author of that Good and that He had used the creature in order to send it to me; so my heart would be Bound more to God. If then I received mortifications, I was to look at them also as Instruments in the Hands of God for my Sanctification; so, my heart would not remain huffy with my neighbor. In this **Way**, it happened that I would look at all creatures in God. Whatever fault I might see in them, I would never lose esteem for them. If they mocked me, I felt obliged, thinking that they were allowing me to make more gains for my soul; if they praised me, I received these praises with contempt, saying: ‘Today this, tomorrow they may hate me’, considering their inconstancy. In sum, my heart acquired such Freedom, that I myself cannot explain it.

...Then He continued, telling me: “I have made Great Designs upon you, as long as you correspond to Me – I want to Make of you a Perfect Image of Me, beginning from the Moment I was Born up to My Death. I Myself shall Teach you, little at a time, **the Way** you shall do it.”

V1 - It seems to me that **the Ways** in which the Lord has Spoken to me are *Four*; but these *Four Ways* of Speaking of Jesus are very different from the inspirations.

1 – The *First Way* is when the soul goes out of herself. However, *First* I want to explain a little bit better this going out of myself. It happens in *Two Ways*: The *First* is instantaneous, almost a flash; and it is so sudden, that it seemed to me that the body would lift a little bit from the bed in order to follow the soul, but then it would stay there. And it seemed to me that the body would remain as dead, while the soul would follow Jesus, walking throughout the whole Universe – the earth, the air, the seas, the mountains, Purgatory and Heaven, where many times He showed me the place where I shall be after I die. The other **Way**, then, for the soul to go out, is more quiet. It seems that the body dozes off insensibly and remains as though petrified in the Presence of Jesus Christ; however, the soul remains with the body, and the body no longer feels anything of external things – even if all the Universe turned upside down; even if they burned me up and reduced me to pieces.

These *Two Ways*, so different, of going out of myself, I have noticed sensibly, because in the **First Way**, having to obey the confessor when he would come to wake me up, I would see him from the place where Jesus would lead Me – that is, from the ends of the earth, or from the air, or from the mountains, or from the sea, or from Purgatory, or even from Heaven Itself.

...These, then, are the **Two Ways** in which the soul seemed to go out of the body, and in these **Two Ways** in which the soul goes out, God Speaks to me. This **Way** of Speaking, He Himself calls *Intellectual Speaking*. I shall try to explain it: after the soul has gone out of the body, finding herself before Jesus, she

has no need of words in order to understand what the Lord wants to tell her; nor does the soul need to speak in order to make herself understood; but by means of the intellect – O! how well we understand each other when we are together. From a *Light* that comes from Jesus into my intellect, I feel everything that my Jesus wants to make Me understand being impressed within Me. This **Way** is very High and Sublime; So Much So, that the nature can hardly adapt itself to explain it with words – it can barely give some idea. This **Way** of Jesus of Making Himself understood is extremely rapid – in one simple instant one learns many Sublime things, more than by reading entire books. ...His Sweetness, the Loveliness of His Gesture, the Gentleness of His Speaking, are So Great – and then He is So Beautiful, that as soon as the soul sees Him, she feels so drawn, that sometimes the speed with which she runs after Jesus is So Great, that almost without realizing it, she finds herself Transformed *into* the Beloved, in **Such a Way** that the soul is no longer capable of distinguishing her terrestrial being, So Much is she Identified with the Divine Being.

Talk #2

...Now I shall try to explain the **Second Way** that Jesus has in Speaking; and it is when the soul, finding herself outside of herself, sees the Person of Jesus Christ, for example, as a Child, or Crucified, or in any other attitude; and the soul sees the Lord Pronouncing the Words from His Mouth, and the soul answers from her mouth. Sometimes it happens that the soul begins to converse with Jesus, just as two intimate spouses would do. However, the Speaking of the Lord is very moderate – just *Four* or *Five* Words, and sometimes even just One Word; very rarely does it prolong a little bit. But in that very little Speaking – ah! how Much *Light* He introduces into the soul. I seem to see a little rivulet at first sight, but in looking more closely, instead of a rivulet one can see an Immense Sea. Such is one Word Spoken by Jesus; the *Immensity of the Light* that it leaves in the soul is such, that in ruminating it thoroughly, she discovers so many things, Sublime and Profitable for her soul, as to remain astonished.

I believe that if all the learned would Unite together, they would all remain confounded and mute at One Single Word of Jesus. Now, this **Way** is more suitable for the human nature, and it can easily be Manifested, because the soul, upon entering herself, brings with her that which she has *heard* from the Mouth of Our Lord, and Communicates it to the body. It is not so easy when it is through the intellect.

To me, I think that Jesus has this **Way** of Speaking in order to adapt Himself to the human nature. It is not that He needs the Word in order to make Himself understood, but in this **Way** the soul understands more easily, and she can Manifest it to the confessor. In sum, Jesus acts like a Most Knowledgeable, Wise, Intelligent Teacher, Who Possesses All Sciences to the Highest Degree, and no one can equal Him. But since He finds Himself amid disciples who have not yet learned the *First* syllables of the alphabet, keeping all the other studies within Himself, He teaches the *a b c* to the disciples.

O! how Good is Jesus. He adapts Himself to the *learned* and Speaks to them in a very High Manner, in **Such a Way** that in order to understand Him, they have to study well what He tells them. And He adapts Himself to the *ignorant*, pretending to be, He Himself, a little bit ignorant; and He speaks in a low manner, in **Such a Way** that no one may remain on an empty stomach from the Lesson of this Divine Teacher.

The **Third Way** in which Jesus Speaks to Me is when, in Speaking, He Communicates Its very *substance* to the soul. It seems to Me that, just as when the Lord Created the world, at one-word things were Created, in the **Same Way**, since His Word is Creative, in the very Act in which He Pronounces the Word, He Creates in the soul that very thing that He is saying. As for example, Jesus says to the soul: “See how Beautiful things are. As much as your eye may run over the earth and in Heaven, you shall never find a Beauty similar to Me.” At this Speaking of Jesus, the soul feels a certain something Divine Enter into herself; the soul remains so very drawn toward this Beauty, and at the same time she loses attraction for all other things. As Beautiful and Precious as they might be, they make no impression on her soul. What remains fixed in her, and almost Transmuted into herself, is the Beauty of Jesus – of that Beauty she thinks, with that Beauty she feels *Invested*, and she remains So Enamored, that if the Lord did not Operate another Miracle,

her heart would crack, and out of Pure Love for this Beauty of Jesus, the soul would breathe her last, to Fly into Heaven and Delight in this Beauty of Jesus.

...The **Fourth Way** in which Jesus Speaks to me is when I find myself inside myself – that is, in the *natural state*. This also happens in **Two Ways**: The **First** is when, while being inside myself, recollected in the interior of my heart, without articulation of voice or sound to the ear of the body, Jesus Speaks interiorly. The **Second** is just like we do it; and sometimes this happens even when I am distracted or I am speaking with other people. But one alone of these Words is enough to *recollect* me if I am distracted, or to give me *Peace* if I am disturbed, or to *console* me if I am afflicted.

V4 – 11.20.00 - "My Beloved, since you Must Live from My Heart, it is appropriate for you to undertake a **More Perfect Way** of Living. Therefore, from you I Want:

1. Perfect *Conformity* to My Divine Will, because you shall only be able to Love Me perfectly if you Love Me with My Own Will.

...by Loving Me with My Own Will, you shall arrive at Loving Me, and your neighbor, with My **Same Way** of Loving.

2. Profound *Humility*, placing yourself, in front of Me and of creatures, as the last among All.

3. *Purity* in Everything, because any slightest fault against *Purity*, both in Loving and in Operating, is reflected All in the heart, and it remains stained.

...I Want *Purity* to be like dew upon the flowers at the rising of the sun, that, its rays reflecting upon them, Transmutes those little drops into as Many Precious pearls, such as to Enchant the people.

In the **Same Way**, if All your works, thoughts and words, heartbeats and affections, desires and inclinations, are adorned with the Celestial Dew of *Purity*, you shall weave a sweet Enchantment, not only for the human eye, but for the whole of Heaven.

4. *Obedience*, that Must Be Connected with My Divine Will, because if this Virtue regards the superiors I have Given you on earth, My Divine Will is *Obedience* that regards Me directly; So Much So, that it can be said that both one and the other are Virtues of *Obedience*

- with this difference alone: One Regards God, and the Other Regards Men. However, both of them have the *Same Value*, and one cannot be without the other; therefore, you Must Love both one and the other in the **Same Way**."

..."Know that *From Now On* you shall Live with My Heart, and you Must See Things **the Way** My Heart does, that I may Find My Satisfaction in you.

Therefore, be careful, *for this is no longer your heart, but Mine*."

V5 – 10.27.03 - "My daughter, to accept *mortifications* and *sufferings* as penance and as *chastisement* is praiseworthy, it is Good, but it has *no connection* with the **Divine Way** of Operating. In fact, I did much, I suffered much, but **the Way** I had in all this was only *Love for the Father and for men*. So, it shows immediately whether a creature has **the Way** of Operating and Suffering in a Divine Manner - if it is Love alone that pushes her to do it and to suffer. If she has other **Ways**, Good as they may be, they are always **the Ways** of creatures, and therefore she shall find in them the Merit that a creature can acquire, not the Merit that the Creator can acquire, because there is no **Union of Ways**. But if she has **My Way**, the Fire of Love shall destroy any disparity and inequality, and shall Form One Single Thing between My Work and that of the creature."

V7 – 1.30.06 - "My daughter, how necessary it is that the soul be constant in doing the Good that she has started. In fact, though she has a beginning, she shall have no end, and not having an end, it is necessary that she conform to **the Ways** of the Eternal God. God is Just, is Holy, is Merciful, He is the One Who contains Everything – but perhaps only for one day? No – *always, always, always*... In the **Same Way**, the soul must not be patient, humble and obedient one day, and impatient, proud and capricious another day. These are

broken Virtues, it is like mixing black and white, Light and darkness; everything is disorder, everything is confusion – **Ways** that are completely dissimilar to her Creator.

“...On the other hand, for a *Constant soul* everything is Peace; mere *Constancy* Itself already keeps everything in its place; passions already feel they are dying, and who is the one who, nearing death, thinks about waging war against anyone? *Constancy* is the Sword that puts everything to flight, it is the Chain that Binds all Virtues, in **Such a Way** as to feel Caressed by them *continuously*; and the fire of Purgatory shall have no work to do, because *Constancy* has Ordered everything and has made **the Ways** of the soul *similar* to those of the Creator.”

V8 – 2.9.08 - ‘Lord, keep me always clasped to You, for I am too little, and if You do not keep me clasped, because I am little, I may get lost.’ And He: “I want to Teach you **the Way** you Must be with Me: *First*, you *Must Enter* into Me, *Transform* yourself in Me, and *take* what you find in Me. *Second*, once you have *Filled* yourself Completely with Me, go out and *Operate together* with Me, as if you and I were One Single thing, in **Such a Way** that if I move, you move as well; if I think, you think of the same thing of which I AM thinking – in sum, whatever I do, you do as well. *Third*, with these acts that we have done *together*, move away from Me for one instant, and go into the midst of creatures, giving to all and to each one everything we have done *together* – that is, *giving* My Divine Life to each one, and then quickly returning into Me to *give* Me, in the Name of all, all the *Glory* that they should give Me, *Praying*, *Excusing* them, *Repairing*, *Loving*... Ah, yes! Love Me for all, Satisfy Me with Love!”

Talk #3

V11 – 6.12.13 – “...by *Uniting with* Me and identifying with Me, she (the soul) *Unites with* My Mind, *producing* many Lives of Holy Thoughts in the minds of creatures; as she *Unites with* My Eyes, she *produces* many Lives of Holy Gazes in creatures. In the **Same Way**, if she *Unites with* My Mouth, she shall *give* Life to the Words; if she *Unites to* My Heart, to My Desires, to My Hands, to My Steps, at every Heartbeat she shall *give* a Life - Life to desires, to actions, to steps - but Holy Lives, because I contain the Creative Power within Me, and therefore, *together with* Me, the soul *creates* and *does* whatever I do.

Now, this Union with Me - part to part, mind to mind, heart to heart, etc. - *produces* in you, in the Highest Degree, the Life of My Divine Will and of My Love. In this Will, the Father is Formed; and in this Love, the Holy Spirit; and through the *Operating*, the Words, the Works, the Thoughts, and everything else that can come from this Divine Will and from this Love, the Son is Formed – and here is the Trinity in souls. So, if We need to *Operate*, it is indifferent whether We *Operate* in the Trinity in Heaven, or in the Trinity *within* souls on earth.”

V11 – 8.27.15 - “My daughter, when a soul Fuses herself in My Divine Will, it happens as when two containers, full of different fluids, are poured one into the other: the *First* remains *filled* with what the *Second* contained, and the *Second* with the content of the *First*. In the **Same Way**, the creature remains *Filled* with Me, and I with her. And since My Divine Will contains Sanctity, Beauty, Power, Love, etc., by *Filling* herself with Me, *Fusing* and Abandoning herself in My Divine Will, the soul comes to be *Filled* with My Sanctity, with My Love, with My Beauty, etc., in the Most Perfect **Way** given to a creature. And I feel I AM *Filled* with her, and finding in her My Sanctity, My Beauty, My Love, etc., I look at these things as if they were her own, and I Like her So Much as to become Enamored, in **Such a Way** as to keep her Jealously in My Inmost Heart, Enriching her and Embellishing her continuously with My Divine Qualities, to be ever More Delighted and Enamored.”

V12 – 2.4.19 – “...My Divine Will *Must* be in you as the *First Wheel* of the clock: if it moves, all the other wheels move, and the clock signals the hours and the minutes. So, all the accord is in the motion of this *First Wheel*; and if this *First Wheel* has no motion, the clock is stopped. In the **Same Way**, the *First Wheel* in you

Must be My Divine Will, that *Must* give Motion to your thoughts, to your heart, to your desires - to everything. And since My Divine Will is the Central Wheel of My Being, of Creation and of everything, your motion, coming out from this Center, shall come to substitute for many acts of creatures; and Multiplying in the Motions of all as Central Motion, it shall come to lay before My Throne, on their behalf, the acts of creatures, *substituting for everything*. Therefore, Be Attentive, your Mission is Great - it is Fully Divine.”

V12 – 9.21.20 - “My daughter, as the soul does her acts in My Divine Will, her act remains Confirmed in My Divine Will – that is, if she Prays in My Divine Will, remaining Confirmed in My Divine Will, she *receives* the Life of Prayer, in **Such a Way** that she shall no longer need an effort in order to Pray, but shall *feel within* herself the Spontaneous Promptness in Praying. In fact, remaining Confirmed in My Divine Will, she shall *feel within* herself the Fount of the Life of Prayer - almost like a healthy eye that makes no effort in seeing, but naturally looks at objects, it Delights, it enjoys them, because it contains the Life of Light within the eye. But a sick eye - how many strains; how it suffers in looking. In the **Same Way**, if she suffers in My Divine Will, if she Operates, she shall *feel within* herself the Life of Patience, the Life of Operating in a Saintly **Way**. So, as her acts remain Confirmed in My Divine Will, they lose weaknesses, miseries and what is human, and remain *substituted* by Founts of Divine Life.”

V15 – 1.5.23 – “My Divine Will *Must* be like the air that one breathes that, while it cannot be seen, can be felt. It cannot be seen, and It gives Life; It penetrates everywhere, even into the inmost fibers, to give Life to each beat of the heart. Wherever It Enters - into darkness, into the abysses, into the Most Secret Receptacles - it Constitutes itself Life of everything. In the **Same Way**, My Divine Will shall be more than air within you, that, coming out of you, shall Constitute Itself *Life of everything*. Therefore, Be More Attentive, and follow the Divine Will of your Jesus, because *Attentiveness shall make you Know* where you are and what you are doing. Knowledge shall make you Appreciate and Esteem More the Divine Royal Palace of My Divine Will.

“...See, *Attentiveness* is **the Way** to Knowledge, and Knowledge changes a person, as well as things, disposing him to receive Great Goods. So, by Knowing that you are in the Royal Palace of My Divine Will, you shall always *receive*, and shall take So Much as to be able to *give* to all your brothers.”

V16 – 12.4.23 – “Having to be visible to all, taking on human flesh, I had to use a Creature from the human race, whom I had to exalt above all in order to accomplish My High Designs.

Now, if this happened in order to Form the Kingdom of My Redemption upon earth, in the **Same Way**, having to Form the Kingdom of My Divine Will, it is *necessary* that another creature be Known, in whom the True Reigning of My Divine Will *Must* have Its Origin and Beginning: *who she is, how much* I have Loved her, how I have *Sacrificed her for all* and for each one; in a word, *everything* that My Divine Will has Disposed and Poured into her. But by Braiding you with It, it is always My Divine Will that stands out. These are **Ways** and Means in order to make It Known; these are Attractions, Spurs, Lights, Magnets in order to Draw *everyone* to come to Live in this Kingdom of Happiness, of Grace, of Peace, of Love. Therefore, let your Jesus Do, Who Loves you *very much*, and do not want to afflict yourself, and even less worry about **the Way** I carry out the Braiding of My Divine Will with you. Think only about *continuing* your Flight in the Eternal Expanses of My Supreme Volition.”

Talk #4

V16 – 1.23.24 – “The more you *Operate* in Our Fiat, the sooner you shall reach **the Way** of Our Fiat; and just as in the Fiat of Creation many Prodigious and Beautiful things - the whole Universe - came out of Us, and the Fiat of Redemption substituted for all the acts of creatures, taking Its lost child by the hand to lead him back into the Bosom of His Celestial Father, so shall the *Third Fiat*, once It has done Its Course, *let Its Effects be seen*: that My Divine Will be *Known* and *Loved*, and take Its *Dominion* in order to have Its

Kingdom upon earth. Each additional Act of yours that you shall Braid with Our Fiat, shall be a human kiss that you shall have Our Fiat be given, a *Greater Bond* that you shall *Form* between the Divine Will and the human will, in **Such a Way** that, placed in accord, It may have no reluctance to Making Itself *Known* and taking Its *Royal Dominion*. *Everything is in Making Itself Known* – the rest shall come by itself. This is why many times I have recommended to you that you omit to write nothing of what regards My Divine Will – because *Knowledge is the Way*, and Its Light serves as Trumpet to *call* those who are *listening*, to make Itself heard; and the more the Trumpet Sounds – and It Sounds more for as many more Knowledges as it has, to be Manifested – the more people shall rush up. Knowledge takes the Attitude now of pulpit, now of teacher, now of compassionate father and excessive Lover; in sum, it has all **the Ways** in its *Power* in order to enter the hearts, to *Conquer* them and to *Triumph* in everything. And the more Knowledges it contains, the more **Ways** it has in its *Power*.”

V16 – 2.8.24 - The Way how little ones Must be in the Divine Will - “My little daughter, in My Divine Will the little ones must be ahead of All; even more, inside My Womb. One who Must Plead, Repair, Unify Our Will, not only with her own, but with those of *all*, Must be near Us and so United with Us as to receive all the *Reflections of the Divinity* in order to *copy* them within herself. She Must have a thought that may be the thought of all; a word, a work, a step, a Love, that may be of all and for all. And since Our Divine Will Envelops everyone, may that thought of yours, that in Our Divine Will be the Thought of all, that Act, that Love, Shine in each thought, word and act of all generations, and in the *Power of Our Divine Will*, may they become *Antidotes, Defenders, Lovers, Operators*, etc.”

“...Therefore, just as everyone enjoys the sun, as they are all inundated by its light, because it was Created by God for the Good of all, in the **Same Way**, all enjoy the use of the *Acts* done by the little daughter of Our Divine Will, that, more than sun, dart over all, so that the Sun of the *Eternal Volition May Rise Again* with that *Purpose* for which all generations were Created.”

V17 – 5.10.25 - Different Ways of Fusing oneself in the Divine Will.

I write only out of Obedience, and I shall make a mix of past things and present things. Many times in my Writings I say: ‘I was *Fusing* myself in the Holy Divine Volition’, and I do not explain further. Now, forced by Obedience, I shall say what happens to me in *Fusing* myself.

As I *Fuse* myself, an Immense Void, all of Light, becomes present before my mind, such that one can find neither the extent of Its Height, nor of Its Depth, nor the boundaries on the right or on the left, nor those on the front or on the back. In the midst of this Immensity, at a Point Extremely High, I seem to see the Divinity, or the Three Divine Persons, waiting for me; but this, always mentally. And, I don’t know how, a little girl comes out of me; but it is my own self - maybe it is my little soul. But it is moving to see this little girl placing herself on **the Way** within this Immense empty Space - all alone, shy, walking on tiptoe, with her eyes always fixed on the Place where she sees the Three Divine Persons, because she fears that if she lowers her gaze in that Immense Void, she wouldn’t know at that point she would end up. All her Strength is in that *gaze Fixed* on High; in fact, as her *gaze* is corresponded by the *Gaze* of the Supreme Height, she draws Strength along **the Way**. Now, as she arrives before Them, she *Plunges* herself with her face into that Void, to *Adore* the Divine Majesty. But one hand from the Divine Persons raises the little girl; and They say to her: “*Our daughter, the little daughter of Our Divine Will – Come into Our Arms.*” *In hearing this, she becomes Festive, and Makes the Three Divine Persons Festive, as They await the carrying out of her Office, Entrusted to her by Them. And with Grace typical of a little girl, she says: ‘I come to Adore You, to Bless You, to Thank You for all. I come to Bind to Your Throne all human wills of all generations, from the First to the last man, so that all may recognize Your Supreme Will, Adore It, Love It, and give It Life within their souls. Supreme Majesty, in this Immense Void there are all creatures, and I want to take them all in order to Place them in Your Holy Will, so that all may return to the Origin from which they came – that is, Your Divine Will. This is why I have come into Your Paternal Arms – to bring You all Your children and brothers*

of mine, and bind them all with Your Will. And in the Name of all, and for all, I want to Repair You and give You the Homage and the Glory as if all done Your Most Holy Will. But, O please! I Pray You, let there be no more separation between Divine Will and human will. It is a little girl who asks this of You, and I know that You can deny nothing to the little ones.' But who can say everything? I would be too long. In addition to the fact that I lack the words to express what I say before the Supreme Height, it seems to Me that, here in the low world, we do not use the same language as in that Immense Void.

Other times, then, while I Fuse myself in the Divine Volition and that Immense Void comes before my mind, I go around through all Created things and I impress on them an '*I Love You*' for the Supreme Majesty, as though wanting to Fill the whole atmosphere with many '*I Love You's*', in order to requite the Supreme Love for so much Love toward the creatures. Even more, I Make my Round through each thought of creature, and I impress in them my '*I Love You*'; through each gaze, and I leave my '*I Love You*' within them; through each mouth and each word, and I seal in them my '*I Love You*'; through each heartbeat, work and step, and I cover them with my '*I Love You*' to my God. I go down deep, into the Sea, into the depths of the ocean, and I want to fill each darting of the fish, each drop of water, with my '*I Love You*'. Then, after she has as though sowed my '*I Love You*' everywhere, the little girl brings herself before the Divine Majesty, and as though wanting to give Him a Surprise, she says: 'my Creator and my Father, my Jesus and my Eternal Love, look – all things, on the part of all creatures, tell You that they Love You. Everywhere there is an '*I Love You*' for You; Heaven and earth are filled with them. And You – shall You not concede to your tiny little one that Your Divine Will Descend into the midst of creatures, make Itself Known, make Peace with the human will; and as It takes Its Just Dominion, Its place of Honor, no creature may ever do her human will again, but always Yours?'

Other times, then, while I Fuse myself in the Divine Volition, I want to feel Sorrow for all the offenses given to my God, and I resume my Round within that Immense Void, in order to find all the Sorrow that Jesus felt for all sins. I make it my own, and I make my Round everywhere, in the most hidden and secret places, in public places, over all evil human acts, to feel Sorrow for all the offenses and for each sin. I feel I would want to cry out, at each motion of creature: '*Sorrow! Forgiveness!*' And so that all may hear it, I impress it on the rumbling of the thunder, so that Sorrow for having offended my God may thunder in all hearts; forgiveness, in the striking of Lightning; Sorrow, in the whistling of the wind; Sorrow, Forgiveness, in the tinkling of the bells. In sum, Sorrow and Forgiveness in everything. Then I bring to my God the Sorrow of all, I implore Forgiveness for all, and I say: 'Great God, let Your Divine Will Descend upon earth, so that sin may take place no more. It is the human will alone that produces so many offenses as to seem to be flooding the earth with sins. Your Divine Will shall be the destroyer of all evils. Therefore, I Pray You, make the little daughter of Your Divine Will content, who wants nothing else but that Your Divine Will be Known and Loved, and that It Reign in all hearts.'

"...And who can say the many **Ways** of Fusing myself in His Most Holy Volition? For now I have said enough; if Jesus wants, He shall give me the words and the Grace to say more, and I shall resume my speaking.

V17 – 5.17.25 - More Ways to Fuse oneself in the Divine Will...

After I had let the confessor hear what is written above, with the date of May 10th, he was not satisfied, and imposed on me to continue writing about **the Way** I Fuse myself in the Holy Divine Volition. So, only to Obey, and for fear that my Jesus might be disappointed even slightly, I resume my speaking.

Now, I add that as that Immense Void becomes present before my mind when I Fuse Myself in the Supreme Volition, the little girl continues her Round, and Rising up High, she wants to Requite her God for all the Love He had for all creatures in Creation. She wants to Honor Him as the Creator of all things, and so she goes around through the stars, and in each twinkling of Light she impresses my '*I Love You*' and '*Glory to my Creator*'; in each atom of the light of the sun that descends down below, '*I Love You*' and '*Glory*'; in the whole Expanse of the heavens, within the distance between one step and another, my '*I Love*

*You' and 'Glory'; in the warbling of the bird, in the beating of its wings, 'Love' and 'Glory to my Creator'; in the blade of grass that sprouts from the earth, in the flower that blooms, in the fragrance that ascends, 'Love' and 'Glory'; on the height of the mountains and in the depth of the valleys, 'Love' and 'Glory'. I go around through each heart of creature, as though wanting to enclose myself within it, and cry out, inside each heart, my 'I Love You' and 'Glory to my Creator'. I would want that one be the cry, One the Will, One the Harmony of all things: 'Glory and Love to my Creator'. And then, as though having gathered everything together, in **Such a Way** that everything says Requital of Love and Attestation of Glory for all that God has done in Creation, I bring myself to His Throne, and I say to Him: 'Supreme Majesty and Creator of all things, this little girl comes into Your Arms to tell You that all Creation, in the Name of all creatures, gives You the Requital, not only of Love, but of the Just Glory for the so many things Created by You for Love of us. In Your Will, in this Immense Void, I have wandered everywhere, so that all things may Glorify You, Love You and Bless You. And now that I have placed for You the Love between Creator and creature in their relationship, that the human will had broken, as well as the Glory that everyone owed You, let Your Divine Will Descend upon earth, that It may Bind and Strengthen all the relations between Creator and creature. All things shall Return to the Original Order Established by You. Therefore, hurry, delay no more - don't You see how the earth is full of evils? Your Divine Will alone can stop this current, can place it in safety – but Your Will Known and Ruling.'*

Talk #5

Then, after this, I feel that my Office is not complete, therefore I descend down below within that Void, in order to Requite Jesus for the Work of Redemption. And as though *finding* all that He did in Act, I want to give Him my *Requital of all* the acts that all creatures should have done for Him, in awaiting Him and receiving Him upon earth...Your little daughter of Your Divine Will feels the Duty, if there is nothing else she can do for You, that You may have at least a little '*I Love You*' for everything You have done for me and for all! Therefore, my '*I Love You*' follows You in all the Pains of Your Passion, in all the spit, scorns and insults that they gave You. My '*I Love You*' seals each Drop of the Blood You Shed, each Blow You Received, each Wound that Formed in Your Body, each Thorn that Pierced Your Head, the bitter Pains of the Crucifixion, the Words You Pronounced on the Cross. Up to Your last Breath, I intend to impress my '*I Love You*'. I want to Enclose all Your Life, all Your Acts, with my '*I Love You*'. I want You to Touch, See and Feel my continuous '*I Love You*' everywhere. My '*I Love You*' shall never leave You – Your very Will is the Life of my '*I Love You*'.

But do You know what this little girl *wants*? That the Divine Volition that You so much Loved, and that You did during Your whole Life upon earth, Make Itself *Known* to all creatures, so *that all* may Love It, and may *Fulfill* Your Will on earth as It is in Heaven. This little girl wants to Conquer You in Love, that You may *give* Your Divine Will to all creatures. O please! make this poor little one Happy, who wants nothing else but what You *want*: *that Your Divine Will be Known and that It Reign upon earth.'*

Now I believe that Obedience shall be content in some **Way**, though it is True that in many things I had to make a few jumps, otherwise I would never end. *Fusing* myself in the Supreme Volition is like a Springing Fount for Me; and every little thing I hear or see, one offense given to my Jesus, is an occasion for Me for **New Ways** and *New Fusions* in His Most Holy Will.

Now I continue by saying that my Sweet Jesus told Me: “My daughter, to what you have said on *Fusing* yourself in My Divine Will, another Appeal **Must be added** – that of *Fusing yourself in the Order of Grace, in everything that the Sanctifier – the Holy Spirit - has done and shall do for those who are to be Sanctified*. More so since, while We, the Three Divine Persons, are always United in Operating, if the Creation points to the Father, and Redemption to the Son, the *Fiat Voluntas Tua* shall point to the Holy Spirit. And it is precisely in the *Fiat Voluntas Tua* that the Divine Spirit shall make *Display* of His Work. You do it when, on coming before the Supreme Majesty, you say: '*I come to Requite You in Love for everything that the Sanctifier does for those who are to be Sanctified. I come to Enter into the Order of Grace, so as to be*

*able to give You the Glory and the Requit of Love as if all had made themselves saints, and to Repair You for all the oppositions and lack of correspondence to Grace'. And as much as you can, you search within Our Divine Will for the Acts of Grace of the Spirit Sanctifier, so as to make His Sorrow your own, as well as His Secret Moans, His Anguishing Sighs in the depth of the hearts, in seeing Himself so unwelcome. And since the First Act He does is to bring Our Divine Will as the Complete Act of their Sanctification, in seeing Himself rejected, He Moans with Inexpressible Moans. And you, in your childlike Simplicity, say to Him: 'Spirit Sanctifier, hurry, I implore You, I Pray You again – make Your Divine Will Known to all, so that, by Knowing It, they may Love It, and may Welcome Your First Act of their Complete Sanctification – that is Your Holy Will.' My daughter, We, the Three Divine Persons, are Inseparable and Distinct, and in this **Way** do We want to Manifest to the human generations Our Works for them - that while being United among Ourselves, each One of Us wants to Manifest individually His Love and His Work toward the creatures."*

V18 – 12.25.25 – “Therefore, *Knowledge* of It is like the Herald of the Gift of My Divine Will that I want to give to the creature. *Knowledge* Prepares **the Way**; *Knowledge* is like the Contract I want to make of the Gift I want to Give; and the More *Knowledge* I send to the soul, the more she is spurred on to Desire the Gift and to Solicit the Divine Writer to place the Final Signature – that the Gift is hers and she Possesses It.”

V19 – 3.9.26 – “...just as through the Holy Virgin - because I had made up in My Game - I made the Sun of Redemption Rise in order to Save the lost humanity; in the **Same Way**, through you Luisa, I shall Make the Sun of My Divine Will Rise Again, that It may Follow Its Course in the midst of creatures.

“...In fact, when an Act is done in My Divine Will, that Act is no longer subject to interruption: after it is done once, it is done forever, as if it were continuously being done. The *Operating* of the soul in My Divine Will comes to Partake in **the Ways** of the *Divine Operating*: when it *Operates*, it does always the Same Act, with no need of repeating it. What shall your many ‘*I Love You’s*’ in My Divine Will be, always repeating their refrain: ‘*I Love You, I Love You...*’? They shall be many Wounds for Me, and shall Prepare Me to concede the Greatest Grace: *that My Divine Will be Known, Loved and Fulfilled.*”

V19 – 6.26.26 – “My daughter, the little daughter of My Divine Will must not only think about and occupy herself with defending the Universal Rights of her Creator, Giving Him the Return of Love and of Glory that everyone owes Him as if all were one, in **Such a Way** that He may find *everything* in her - because Our Divine Will involves *everything and everyone*, and one who Lives in It Possesses **Universal Ways**, therefore she can give Us *everything* and We can recover *everything* - but, as Our daughter, she Must also defend the Rights of the Sovereign Queen. She Operated in a **Universal Way**, and therefore She had a Love, a Glory, a Prayer, a Reparation, a Sorrow, for Her Creator, for all and for each creature. She let not one act escape Her that creatures owed their Creator; and Enclosing *all* in Her Maternal Heart, She Loved *all* and each one in a **Universal Way**.

“...Now, *You Must Know* that one who has done Good to all, who has Loved all, and has *Operated* in a **Universal Way** for God and for all, has Rights over *everything and over everyone* - and with Justice. *Operating* in a **Universal Way** is the Divine **Way**, and My Celestial Mama was able to *Operate* with **the Ways** of Her Creator because She Possessed the Kingdom of Our Divine Will.”

V19 – 8.4.26 – “Therefore, make your Round within Our House, in the Works of your Creator, because He awaits you everywhere, that you may Learn His **Ways** and Repeat what My Divine Will does in all Created things. In this **Way** you shall be sure of being always in the Supreme Volition. Not only this, but you shall be always with Me; and even though you do not always see Me, *You Must Know* that I AM Inseparable from My Divine Will and from My Works, and therefore, since you are in It, *I shall be with you and you shall be with Me.*”

V20 – 1.28.27 - “My daughter, look at how Beautiful is the order of the heavens. In the **Same Way**, when the Kingdom of the Divine Will shall have Its Dominion on earth in the midst of creatures, also on earth there shall be Perfect and Beautiful Order. Then I shall have *Three Kingdoms* – *One* in the *Celestial Fatherland*, *Another* in the *Creation*, and the *Third* among *creatures* – and each *One* shall be the Echo of the Other, each *One* the Reflection of the Other.

“...by seeing that the sun abounds so much with light, and that the heavens extend everywhere, you are persuaded that God is Rich and Possesses the Source of Light, and therefore He has lost none of His Light by Endowing the sun with so much light, nor has His Power decreased by extending the heavens everywhere.

In the **Same Way**, if the Children of My Divine Will shall not abound with everything, one could say that My Divine Will is poor and does not have the Power to make the Children of Its Kingdom Happy – that shall never be. On the contrary, because It shall be the Image of the Kingdom that My Divine Will has in the Creation, just as the heavens extend everywhere and abound with stars, and the sun abounds with light, the air with birds, the sea with fish, the earth with plants and flowers, **in the Same Way**, since the Kingdom of the Supreme Fiat Echoes the Creation, the Children of My Kingdom shall be Happy and shall Abound with everything. Therefore, each one shall Possess the Fullness of Goods and Full Happiness in the Place in which the Supreme Will has Placed him; whatever the condition and the Office they shall occupy, all shall be Happy of their Destiny. And since the Kingdom of the Supreme Fiat shall be the Perfect Echo of the Kingdom that My Divine Will Possesses in the Creation, one sun shall be seen up High, and another sun down below in the midst of the creatures who shall Possess this Kingdom. The Echo of the heavens shall be seen in these Fortunate Children, that they shall Populate with stars with their Acts. Even more, each one of them shall be a Heaven and a Distinct Sun, because wherever My Divine Will is Present, It cannot be without Heaven and without sun; rather, as It takes Possession of each of Its Children, It shall Form Its Heaven and Its Sun, because it is Its Nature that wherever It has Its Stable Possession, Its Sanctity, Its Endless Light, it is like Heaven and Sun that It Forms and Multiplies everywhere.”

V21 – 3.22.27 – “My Divine Will is more than sun. As It Rises in the soul, It Clothes her with Light; all of her acts are Pearled with Divine Light, in **Such a Way** that they Convert into more than Most Refulgent Diamonds and Precious Ornaments. Before the Sun of My Divine Will Rises, they are like night dew, that oppresses the plants and gives them no tint of Beauty; but with the rising of the sun, that dew Forms the Most Beautiful Ornament for all plants, and gives to each one of them its tint of Beauty, and makes the variety and the vividness of their colors stand out. **In the Same Way**, as My Divine Will Rises, all the human acts become Invested with Light, they take their Place of Honor in My Divine Will; each one of them receives its Special Tint of Beauty and the Vividness of the Divine Colors, in **Such a Way** that the soul becomes Transfigured and Enveloped with an Indescribable Beauty. As the Sun of My Divine Will Rises, *It puts to flight all the evils of the soul*; It takes away the torpor that passions have produced; even more, before the Light of the Divine Fiat, passions themselves lap up that Light and aspire to Convert into Virtues, to pay Homage to My Eternal Will. As It Rises, everything is Gaiety, and even the pains that, like seas at nighttime, strike fear in the poor creatures, if My Divine Will Rises, It puts to flight the night of the human will, and taking every fear away, It Forms Its Golden Bed in those pains, and with Its Light, It Invests the bitter waters of the pains, and It Crystallizes them into a Sea of Sweetness, in **Such a Way** as to Form an Enchanting and Admirable Horizon. What can My Divine Will not do? *It can do everything, and It can give everything; and wherever It Rises, It does things Worthy of Our Creative Hands.*”

V22 – 8.4.27 – “With the soul in whom the heartbeat of My Divine Will Reigns, I Act like a Father who keeps his son always with himself; he *Communicates* his **Ways** to him, he *feeds* him his words, he would want to *palpitate* in his son in order to *give* him his intelligence, his Life; and when he is sure that his son is another him and can do what he knows how to do, he says to him: ‘My son, go out into the field of Life and do what your father has done until now. Work, take care of our businesses, take upon yourself the whole

Commitment of the family. You shall be the Repetition of My Life and I shall rest; I shall accompany you with My Heartbeat, that you may feel within yourself the Life of your father and may carry it out Faithfully, as I wait for you in My rest, to enjoy together the fruits of your toils.'

More than as Father do *I Act* with the soul in whom My Divine Will Reigns. Rather, a father cannot give his heartbeat to his son, while *I give* it to her - *I keep* her always together with Me, *I Teach* her My **Divine Ways**, *I Communicate* to her My Secrets, My Strength; and when I AM sure, *I fling* her into the Field of the Life of My Divine Will, that she may take on the whole Commitment of the human family, and *I say* to her: '*My daughter, let Me Rest, I Entrust Everything to you; but in My Rest I shall wait for you often, to Enjoy the Fruit of the Work you do in the Kingdom of My Divine Will.*'

V22 – 8.9.27 - "Now, one who *does* My Divine Will and *Lives* in It *receives* the Life of Light and of Heat from her Creator; and as the soul *thinks* about My Divine Will, she *Forms* the Heat; as she *speaks* about It, she *adds* more Heat; as she *Operates* in order to *Fulfill* It, she *Doubles* the Heat; as she *walks* on **Its Ways**, she *Multiplies* the Heat – and the Light becomes Brighter, Stronger, and Extends and Expands more. So, there is not one part of her being that does not spread *Rays of Vivifying Light*; more so, since she *Possesses* the Source of the Life of Light, that is My Supreme Fiat.

"...My daughter, in Creating man, Our Divinity Bound him completely to Us. So, his *memory*, *intellect* and human *will* were Bonds of Union; his eyes, mouth, hearing, heart, hands and feet, were Bonds; and if the creature *Lives* in My Divine Will, as she places each of these Bonds in attitude, she *receives* the Attitude of the Divine Life. So, she is *formed* and *develops* like a little plant that, while possessing the fecundity of its earth, full of vital humors, watered with pure and abundant Water, is all Exposed to the Beneficial Rays of the Sun, *receiving* its continuous Life. Oh! how well it grows, how enjoyable are its fruits, how sought for, loved and appreciated. In the **Same Way**, the soul, by receiving the Continuous Life of God by Means of all these Bonds that, more than solar rays, communicate themselves over each part of her being, is Preserved as Fecund Earth, Full of Vital and Divine Humors that, more than blood, flow within her. How well she Grows – she is the Beloved, the one who is sought for by Heaven and earth. Her Life, her works, her words, more than Fruits, are *Enjoyable for all*."

V24 – 4.16.28 – "Now, as the soul keeps *calling* My Divine Will as the Beginning of all of her being, she shall *feel* Its *Divine Echo*. This *Echo* shall *Call* her back to her Beginning, and Resounding in her, It shall *Reorder* her Anew; and just as *Our Echo* retreated from man because he withdrew from Our Divine Will, in the **Same Way**, as creatures *recognize* It, Love It and want nothing but Our Divine Fiat, the *Echo* of Our Divine Will shall return into the midst of creatures. The Kingdom of Our Fiat is precisely this: *the Return of Our Divine Echo* – not the far away Echo that has often resounded to the hearing of man from the time he withdrew from Our Divine Will; but the *continuous Echo* that shall *Resound* in the depth of souls, and *Transforming* them, It shall *Form* Divine Life in them, giving back to them the *Order* of **the Way** in which man had been Created."

V24 – 9.8.28 – "Therefore Our Interest, that *everything* in her be *Holy, Pure, Beautiful*, and that she be Invested with Our *Happiness* - everything Must Give of Divine Will. Just as the earth, when it is invested by the light of the sun, loses darkness and gives completely of light, in **Such a Way** that the light acts as queen, and dominating the earth, it makes itself the nourisher of it, communicating to it the life and the effects of the light; in the **Same Way**, Our Divine Will, when It *Reigns* in the creature, *dispels evils, puts to flight darkness, weaknesses, miseries, afflictions*, and, as Queen, makes Itself Nourisher of Light, of Strength, of Divine Riches and of Happiness."

...all the Good that those who shall Possess the Kingdom of My Fiat shall do, the Glory that they shall give Me, shall Descend and Ascend again into the ones who have been the Origin and the Cause of a Good So Great. And even if you are in Heaven, the *Communicative Virtue* of My Divine Will that has Lived Life

in you on earth, shall place you in Communication; it shall keep all **the Ways** Open between you and them. So, your Life and everything you have done and suffered shall be in their midst; and everything they shall do shall have its Origin in you, because One is the Divine Will of One and of the other.”

V25 – 2.27.29 - “My daughter, the one who Lives in My Divine Volition never moves from **the Ways** of her Creator and from being *Our Repeater* - that while Our Essence is One, One the Will, One the Life, One the Love, One the Power, We are yet *Three Distinct Persons*. In the **Same Way**, for the soul who Lives in It, One is her heartbeat, and in each heartbeat she Forms *Three Acts*: *One Embraces God*, the *Second Embraces* all creatures, the *Third* herself. And so, if she speaks, if she *Operates*, in everything she does, she *Forms* these *Three Acts* that, *Echoing the Power, Wisdom and Love* of the One Who Created her, *Embrace everything and everyone*.”

Talk #6

V25 – 4.4.29 - “My daughter, the *First* who shall do My Divine Will and shall Live in It, shall be like the *Yeast* of Its Kingdom. The many Knowledges that I have Manifested to you about My Divine Fiat shall be like the flour for the bread, that, in finding the yeast, becomes fermented – as much flour as one puts in. But the flour is not enough – it takes the Yeast and the Water in order to form the true bread, to nourish the human generations. In the **Same Way**, the *Yeast* of the few who Live in My Divine Volition is Necessary to Me, as well as the Multiplicity of the Knowledges about It, that shall serve as the Mass of Light that shall *give* all the Goods that are needed in order to Nourish and Make Happy all those who want to Live in the Kingdom of My Divine Will.”

V26 – 8.7.29 - “My daughter, the *Principal Means* in order to make My Divine Fiat Reign upon earth are the *Knowledges* about It. The *Knowledges* shall Form **the Ways**, shall dispose the earth to become Its Kingdom; they shall Form the Cities, shall Act as Telegraphs, as Telephone, as Postal Service, as Trumpeters, in order to Communicate, City to City, creature to creature, Nation to Nation, the News, the *Important Knowledges* about My Divine Will. And the *Knowledges* about It shall cast into the hearts the *Hope*, the *Desire to Receive a Good So Great*. From here one cannot escape: a Good cannot be wanted nor received if it is not Known; and if it were received without Knowing It, it is as if it were not received. Therefore, the *Foundations*, the *Hope*, the *Certainty* of the Kingdom of My Divine Will shall be *Formed* by the *Knowledges* about It. This is why I have told so many of them – because they shall be the Riches, the Nourishment, and the New Suns, the New Heavens, that the Peoples of the Kingdom of My Volition shall Possess.

Now, when the Knowledges about My Fiat shall Make their **Way**, disposing those who shall have the Good of Knowing Them, My more than Paternal Goodness, in order to show the Excess of My Love, shall place My very Humanity, all the Good I Did, in each creature, at her disposal, in a **Way** that they shall feel such *Strength and Grace* as to let themselves be *Dominated* by My Divine Will. And My Humanity shall be in the midst of the Children of My Kingdom, like Heart in their midst, for the *Decorum* and the *Honor of My Fiat*, and as *Antidote, Grace and Defense* from all the evils that the human will has produced. The Ardor of My Love that wants It to Reign is *Such and So Great*, that I shall *Perform* such *Excesses of Love* as to Win the most rebellious wills.”

V26 – 8.25.29 - “My daughter, one who places himself in the *Unity* of My Divine Will, places himself in the *Light*; and just as the Light has the Virtue of Descending down below and of laying Itself like a mantle of Light over each thing it Invests, so it has the Virtue of Rising up High and of investing with Its Light that which is Up High. In the **Same Way**, the one who places himself in the Light of My Fiat, in Its *Unity of Light*, with his Acts Descends down below to *all generations*, and with his Acts of Light he *Invests everyone* in order to do Good to all; and he Rises Up High and *Invests the Whole of Heaven to Glorify all*. Therefore,

in My Divine Will the soul *Acquires the Right* to be able to *offer the Light* of the Eternal Fiat *to all*, through the Gift of her *Acts Multiplied* into as many as are those who *want to receive It*.”

V27 – 12.24.29 - “...You shall Act as a ship does: when it wants to cross the sea, it plunges into the sea, the waters split and let it pass; and while it moves quickly, it leaves a white wake behind itself, as the sign that the ship is passing through that point of the sea; and then, little by little, the wake disappears, and no sign is left that the ship ever passed. But, in spite of this, the ship has done its run in the sea, and has arrived there where it had established to go. In the **Same Way**, if the soul *wants to Love*, she shall *Plunge* into the Sea of My Divine Fiat and shall *Form* her Run of Love; she shall Make her Round all of Eternity, and it shall not happen to her as to the ship – that nothing remains in the sea of its having passed, as the waters, proud, close from behind, leaving no trace that the ship ever passed. On the contrary, in the Sea of My Divine Volition, as the soul Plunges into It to do her Run, Our Divine Waters Seethe, and in Their Gurgling they Form the Furrow, that does not disappear, but *the Sign remains*, and It Points Out to everyone her Run of Love done within Our Sea, in **Such a Way** that We are able to say: ‘Through here passed, and did her Run of Love, the one who Lives in Our Divine Will, because what is done in It remains as Indelible.’

In the **Same Way**, if you *want* to do your Adorations, if you *want* to be Embellished, if you *want* to be Sanctified, if you *want* to be Powerful, Wise - *Plunge yourself* into Our Divine Will, and while you do your Run, you shall remain all Love, all Beautiful, all Holy; you shall Acquire the Science of Who your Creator is, and all your motions shall be Profound Adorations. And you shall leave in Our Sea as many Furrows for as many different Runs as you have done in the Divine Fiat, in **Such a Way** that We shall say: *‘In this Run that the little daughter of Our Divine Volition did in Our Sea, she Formed the Furrow of Sanctity, and We Sanctified her and she remained Holy; in this other Run she Plunged into the Sea of Our Beauty and Formed her Furrow, and We Embellished her and she remained Embellished; in this other Run she Formed the Furrow of Our Knowledges, and she Knew Us, and We Spoke to her and made Ourselves Known, and Spoke to her at length of Our Divine Being; Our Word Bound her, Identified her with Us, and We feel the Irresistible Need to Make Ourselves Known more and more, and to give her the Greatest Gift of Manifesting to her Our Truths. So, for each Run you do in Our Supreme Fiat, you always take of Our Own; and Our Love, Seething, Speaks of you to Us, and Points Out to Us your Runs with Its Gurgling, as the Sign that you have been in Our Divine Sea.’*

FIAT!!!