

Luisa and understanding the Divine Indwelling

“All the Glory of the King’s Daughter is within.” Though it did not appear that Her lips moved, I heard these words quite plainly: ‘I am Our Lady of the Divine Indwelling, Handmaid of Him Who Dwells within.’ (Our Lady’s Appearance to Sister Mary Ephrem as Our Lady, the Immaculate Tabernacle of the Indwelling God - November 22-23, 1957)

Talk #1

V1 – “And then, your soul, Purged, Embellished, Enriched, shall be like a king returning Victorious from a most fierce war, who, while he thought he would lose what he possessed, comes back More Glorious and Filled with Immense Riches. Then shall I Come; I shall Form in you My Dwelling, and we shall be Always Together.”

V1 - “Do not fear, pluck up Courage, We have come to Confirm you as Our Own, and to Take Possession of your heart.” While this Voice was Saying this, I saw that the Most Holy Trinity Descended into my heart, and They took Possession of it – and there They Formed Their Dwelling.

Who can say the Change that occurred in me? I felt Divinized; it was no longer I who lived, but They were Living in me. It seemed to me that my body was like a Residence, and that the Living God was Residing in it, because I could Feel, sensibly, Their Real Presence in my interior. I could hear Their Voice clearly, coming out from within my interior and resounding in the ears of my body. It happened precisely as when there are people speaking inside a room, and their voices can be heard, clearly and distinctly, also outside.

From that moment on, I had no more need to go in search of Him somewhere else in order to find Him, but I could find Him there – inside my heart. And when sometimes He would hide and I would go in search of Jesus, wandering throughout Heaven and earth, searching for my Highest and Only Good, while I would be in the heat of my tears, in the intensity of my yearnings, amid the unutterable pains of having lost Him, Jesus would Come Out from within my interior and say to me: *“I AM here with you, do not look for me elsewhere.”*

V2- 9.9.99 - Now, while sitting in the shade of this tree, Jesus looked at me with Tenderness, All Paternal, and taken by a Surge of Love, such that it seemed He could not contain it within Himself, He Embraced me tightly and began to say: *“How Beautiful you are! You are My Simple Dove, My Beloved Dwelling, My Living Temple, in which I AM pleased to Delight United with the Father and the Holy Spirit.”*

V2 – 10.29.99 - “My daughter, the Main Thing so that I may Enter into a soul and Form My Dwelling is total detachment from everything.”

V4 – 12.17.02 - ‘But how can Union with You be Permanent in me? I see myself so bad!’ And He, interrupting my speaking, added: “Silly one, what are you saying? Don’t you feel Me continuously within yourself? Don’t you perceive the Sensible Movements I Make in your interior, and the Continuous Prayer that Rises within your interior, as you cannot Do otherwise? Is this perhaps you, or I Who Dwell within you? At the most, sometimes you do not See Me, but in no way does this mean that Union with Me is not Permanent in you.”

V4 – 12.30.02 - “My daughter, many times I Delight in Choosing souls, surrounding them with Divine Fortitude in such a way that no enemy may enter into them. I Establish in them My Perpetual Dwelling, and in this Residence of Mine I lower Myself, one could say, to the most minute services; I clean her up, I pull out all thorns from her, I destroy all the evil that the human nature has produced in her, and I Plant in her all the Beautiful and Good things that can be found in Me, to the extent of Forming the Most Beautiful Garden of My Delights, to be used at My Pleasure and according to the circumstances of My Glory and of the Good of others; So Much So, that it can be said that she no longer has anything of her own, but serves only as My Dwelling.”

V6 – 11.16.03 - “My daughter, there is no Sacrifice without denying oneself, and Sacrifice and the denial of oneself Give Rise to the Most Pure and Perfect Love. And since Sacrifice is Sacred, it happens that it Consecrates the soul to Me as a Sanctuary Worthy of Me, to Make of it My Perpetual Dwelling. So, let Sacrifice Work in you to Render your soul and body Sacred, so that Everything may be Sacred in you; and Consecrate Everything to Me.”

V6 – 4.9.04 - “...One Act of Perfect Resignation to My Divine Will is enough for you to be purged of all these uglinesses that you talk about. And I shall say to you the opposite of what you think; I shall say to you: ‘How Beautiful you are, I Feel the Fire of My Love in you, and the Perfume of My Fragrances. With you I Want to Make My Perpetual Dwelling’.”

Talk #2

V6 – 11.18.04 - “... My Humanity, which was My Heaven, was to Make the Order of the Divinity Dwelling inside Shine forth, that is, Virtues, Power, Grace, Wisdom, and the like. Now, when the Heaven of My Humanity Ascended into Heaven after My Resurrection, My Heaven upon earth was to continue to exist – and it is the souls who Give a Dwelling to My Divinity. Dwelling in them, I Form My Heaven, and from them also do I Make the Order of the Virtues contained inside shine forth. What Honor for the creature to lend a Heaven to her Creator!”

V7 – 11.12.06 - Continuing in my usual state, I was saying to Blessed Jesus: ‘Oh, how I wish to Love You, to be Loved More by You!’ And He, in my interior, told me: “I Love you So Much that I never leave you, and I Dwell in you Continuously.” And I: ‘Thank You for your Benignity in Dwelling in me, but I am not so content; I would be More content and would Feel safer if I could Dwell in You.’ And He: “Ah, My daughter, in time you Give a Dwelling to Me, and in Eternity I shall Give it to you; and be well content and sure that the One Who Dwells in you has the Power to Maintain your Dwelling Fortified and Free of any danger.”

V8 – 7.26.08 - “My daughter, Obedience is the Ark of My Dwelling in the soul. Where this Ark of Obedience is not present, I can say that there is no place for Me in that soul, and I AM Forced to remain outside.”

V11 – 10.14 – “When I, Jesus, hear these *Hours of My Passion*, I hear My Own Voice, My Own Prayers. In that soul I see My Divine Will - that is, Wanting the Good of all and Repairing for all - and I Feel drawn to Dwell in her, to be able to Do what she herself does within her.”

V11 – 3.2.16 - “My daughter, when the soul gives herself completely to Me, I Establish My Dwelling in her. ...Ah! Everything Is In My Divine Will. If the soul takes It, she takes the Whole

Substance of My Being, and Encloses the Whole of Me within herself. And as she goes on Doing Good, by having the Substance of My Life within herself, she Makes that Good come out of My Very Self; and since It comes out of Me, It Runs like Ray of Light for the Good of All creatures.”

V12 – 11.20.17 - “Courage, do not lose heart. I shall Move Forward; and you - come into My Divine Will, Live in It, so that the earth may no longer be your dwelling, but I Myself may be your Dwelling; and in this way you shall be Completely Safe. My Divine Will has the Power to render the soul Transparent, and since the soul is Transparent, whatever I Do is Reflected in her. If I Think, My Thought is Reflected in her mind and becomes Light; and her thought, like Light, is Reflected in Mine. If I Look, if I Speak, if I Love, etc., like Many Lights, they are Reflected in her, and she in Me. So, We are in Continuous Reflections, in Perennial Communication, in Reciprocal Love. And since I AM everywhere, the Reflections of these souls Reach Me in Heaven, on earth, In the Sacramental Host, In the hearts of creatures. Everywhere and Always, I Give Light, and Light they Send Me; I Give Love, and Love they Give Me. They are My Terrestrial Dwellings, in which I take Refuge from the disgust of the other creatures.”

V12 – 2.24.19 - “My daughter, you have said nothing about the creation of man - the Masterpiece of the Creative Power, in whom, not in sprays, but In Waves, In Rivers, the Eternal One Poured His Love, His Beauty, His Mastery; and taken by Excess of Love, He placed Himself as the Center of man. But He Wanted a Worthy Dwelling; so, what does this Uncreated Majesty Do? He Creates man in His Image and Likeness.”

V12 – 3.8.21 – “As you Call My Divine Will into yourself, this Too is a Unique Act; therefore, for the Decorum of My Divine Will which Must Dwell in you, I Must Pour So Much Grace, So Much Love, as to Make you Surpass All other creatures. And since My Divine Will has Supremacy over Everything - It is Eternal, Immense, Infinite - there where the Life of My Divine Will Must have Its Beginning and Completion, I Must Communicate to her, Endow her with, Enrich her with, the same Qualities of My Divine Will, Giving her Supremacy over Everything.

...What I, Jesus, Say to you shall Serve Me; it is Necessary to the Sanctity and Dignity of My Divine Will. I do not lower Myself to Dwelling there where I do not Find the Things that belong to Me. You shall be nothing other than the Depository of a Good So Great, which you Must be Jealous of Keeping.”

V13 – 6.12.21 - “...I would pass over everything, I would continue to wander without stopping - to find what? My Life. And where shall I Find this, My Life? In Luisa, the soul who Lives in My Divine Will. This is why I do not want you either sky or sun or flowery earth, but Center of My Divine Will; there where I Find My Life I shall stop and Dwell Forever. Only then shall I be Content; I shall Rest, not in My Work, as in Creation, but in My Own Life.”

V13 – 10.27.21 - “My daughter, it is Right; after I Carried you in My Interior for My Whole Life, it is your Duty to Carry Me in your interior for your whole life. And if I placed you in My Interior, it was in order to Perfume your soul and extend in you a New Heaven, so as to Render it a Worthy Dwelling for My Person.

...More so since, having to Establish in you the Center of My Divine Will, it was Necessary that It Live in you and Serve you as soul to the body. My Divine Will could never Descend into a soul in a singular way and outside of the ordinary, if she did not have her Distinct Prerogatives; just as with My Beloved Mama Mary: I, Eternal Word, could not have Descended, had She not had Her Distinct Prerogatives and the Divine Breath had not Breathed into Her as into a New Creation, to the Point of rendering Her Admirable to All and Superior to all Created things. The same in you: First, My Holy Humanity Wanted to have Stable Dwelling in order to Prepare you; and then, like soul to the body, It is Giving you the Life of My Divine Will.”

V13 – 12.3.21 – “... I had My Royal Palace Prepared, which is the Church; the soldiers have been the Saints, to make Me Known to the peoples; then came the Saints who have sowed Miracles, as the most intimate Ministers. Now I Myself Come to Reign as King; therefore I had to Choose a soul in whom to Make *My First Dwelling*, and to Found this Kingdom of My Divine Will. So, let Me Reign, and give Me Full Freedom.”

Talk #3

V13 – 12.5.21 - ...“Your Family is the Trinity. Don’t you remember when, in the *First Years* of bed, I took you to Heaven, and before the Sacrosanct Trinity We Celebrated Our Union? And the Trinity Endowed you with such Gifts, that you yourself have not yet Known Them; and as I Speak to you of My Divine Will, of the Effects and Value, the Gifts with which, from that time, you were Endowed, are Uncovered. I do not Speak to you of My Dowry, because what is Mine is yours. And then, after a few days, We, All Three Divine Persons, Descended from Heaven, Took Possession of your heart, and Formed Our Perpetual Dwelling. We took the reins of your intelligence, of your heart, and of All of you; and Everything you did was an Outpouring of Our Creative Will over you, and the Confirmation that your human will was Animated by an Eternal Will.”

V14 – 7.14.22 – “...This is the Reason for So Many Graces, So Many Manifestations about My Divine Will: it is the Sanctity of My Divine Will that demands it - that before being placed in the soul, It be Known, Loved and Revered; that It be able to Carry out in her All Its Virtue and Power, and be Surrounded by the Cortege of Our Own Graces. So, Everything I do to you is nothing other than Equipping and Adorning the Dwelling for My Divine Will.”

V15 – 12.8.22 – “...Like waves, the Reverberations of Our Sanctity, the Reverberations of the Divine Manners, of Our Love, of Our Power, etc., Poured out upon the Celestial Queen; as well as Our Divine Will, which was Her Center, drawing All the Reverberations of Our Divine Qualities, and Making Itself Crown and Defense of the Divinity Dwelling within Her. If the Immaculate Virgin Mary had not had the Divine Will as Center of Life, All the other Prerogatives and Privileges with which We So Enriched Her would have been, in comparison, an absolute nothing. This is what Confirmed and Preserved for Her So Many Privileges; Even More, It Multiplied New Ones at each instant.”

... There is no Honor and Glory which cannot be Given to Our Divine Will - whether Acting within Us, in Its Own Center, or Dwelling in the creature.

... What a Powerful Magnet Our Divine Will was, Dwelling on earth in this Newborn Queen! No longer did the earth appear alien to Us; We no longer Felt like striking it, Making use

of Our Justice. We had the Power of Our Divine Will which, in this Innocent Child, restrained Our Arms, Smiled at Us from the earth, and turned Justice into Graces and Sweet Smile; So Much So, that unable to Resist this Sweet Enchantment, the Eternal Word hastened His Course. Oh! Prodigy of My Divine Will - to You Everything is due, through You Everything is Accomplished, and there is No Greater Prodigy than My Divine Will Dwelling in the creature.”

V15 – 1.2.23 – “Now, My daughter, do you See this great void in which I Created so many things? Yet, the Void of the soul is even greater. The former was to serve as the Dwelling place of man; the Void of the soul was to serve as the Dwelling Place of a God. I was not to Pronounce My Fiat for six days, as in Creating the Universe, but for as many days as the Life of man contains - and So Many times for as Many as, putting his own human will aside, he would let Mine Operate. Therefore, since My Fiat was to do More things than It did in Creation, More space was needed. But do you know who Gives Me Free Field in order to Fill this Great void of the soul? Luisa, the one who Lives in My Divine Will.”

V15 – 2.16.23 - “My daughter, do you want to know? When I Speak about My Divine Will to Make It Known to the creature, I Want to Infuse in her My Own Divinity, and therefore Another Me; so, the Whole of My Love Enters the Field in order to Do this, and I Love her as I Love Myself. This is why you see that while I Speak about My Divine Will, My Love seems to Overflow outside of Its Boundaries in order to Form the Dwelling of My Divine Will in the heart of the creature.

V15 – 5.25.23 “Beloved daughter of Our Supreme Will, see, this whole Machine of the Universe – heavens, sun, seas, and all the rest – was Created by Us to Give it as a Gift; but do you know to whom? To the ones who would do Our Divine Will. Everything was Given to them as to Our Legitimate Children. We did this for the Decorum of Our Works, Depositing them and Giving them as Gift, not to foreign people or to illegitimate children, who would not understand the Great Goods contained in them, nor Appreciate the Greatness and the Sanctity of Our Works – on the contrary, they would waste them and despise them. On the other hand, by Giving them to Our Legitimate Children, since in each Created thing there is a distinct Love and a Special Good for the one to whom the Gift is directed, Our Will, Dwelling in them and Forming Its very Life in them, would Make them Comprehend All these Loves, one Distinct from the other, which are present in the whole Creation, as well as All the Specialties of Goods. So, they would Give Us Requital for Each Distinct Love, and Glory and Honor for All the Goods Given to them. Our Divine Will, which had Created them with One Fiat, and which Knew All the Secrets - Dwelling in Our Legitimate Children, with another Fiat would Reveal Our Secrets Contained in All Created things, and would Make them Give Us Love for Love. The Harmonies, the Communications, would be Reciprocal between them and Us. And even though it seems that those who do not do Our Divine Will enjoy and take part in them, yet the Gifts are not theirs – it is as indirect cause, as usurpers, and as illegitimate children. More So since, My Divine Will not Dwelling in them, they understand nothing or very little of My Love which All Creation Brings to them, and of the Great Goods Present in It. Even More, many don’t even Know Who Created So Many things - true foreign people who, while living of the things that Belong to Me, don’t even want to Recognize Me.”

V16 – 10.16.23 - “Nothing Enters into Heaven to Live Common Life with Us, if it not completely Divinized and Transformed Completely into Ourselves; nor can My Divine Will Descend upon earth and Carry Out Its Life as within Its Own Center, if It does not find the human will emptied of Everything, so as to Fill it with All the Goods which My Divine Will contains. It shall be nothing other than a most thin veil, which shall serve Me to Cover Myself and to Dwell inside of it, almost like a Consecrated Host, in which I Form My Life, I Do All the Good I Want, I Pray, I Suffer, I Enjoy. And the Host does not oppose - it leaves Me Free; Its Office is to be there to keep Me hidden, and to comply in mute silence to Preserve My Sacramental Life. This is the Point we are at: your human will Entering Heaven, and Mine Descending upon earth. Therefore, yours must no longer have life - it Must have No Reason to exist.”

V16 – 11.5.23 – “Ah! you do not want to understand that the Sanctity of Living in My Divine Will is a Sanctity Completely Different from the other Sanctities. Except for the Crosses, the Mortifications, the necessary acts of life which, Done in My Divine Will, Embellish the soul More, it is nothing other than the Life of the Blessed in Heaven Who, because they Live in My Divine Will, by Virtue of It, have Me within each one of them, as if I were for Each One Alone - Alive and Real - and not Mystically, but Really Dwelling within them.”

V17 – 4.23.25 – “So, once the Divine Will is Established in the human will of the creature, she has the Eye, the Hearing, the Mouth, the Hands, the Feet, of My Divine Will. She never departs from the Origin from which she came; therefore she Remains Always in My Arms, and it is easy for her to Feel My Breath, and for Me to Breathe upon her. Now, this is precisely what I Want from the creature: that she let My Divine Will Reign in her, and that her human will may serve as the Dwelling of Mine, to let It Deposit the Celestial Goods It Contains.”

V17 – 5.4.25 – “...My Holy Humanity, for the Mission of Redeemer, which Enclosed the Divinity, and the Word, without ever separating from the Father and from the Holy Spirit, Manifested My Celestial Wisdom - adding the Bond of Rendering Myself Inseparable from My **Talk #4**

Mama; and you Luisa, for the Mission of My Divine Will, as the Holy Spirit shall Make Display of His Love, Manifesting to you the Secrets, the Prodigies of My Divine Will, the Goods It Contains, to Make Happy those who shall Give themselves to Knowing how Much Good this Supreme Will Contains, to Love It and to let It Reign in their midst, offering their souls to let It Dwell within their hearts, that It may be able to Form Its Life in them – adding the Bond of Inseparability between you, the Mother and the Eternal Word.

“...Therefore, Be Attentive, because this is about placing in Safety that Eternal Will which, with So Much Love, Wants to Dwell in the creatures. But It Wants to be Known, It does not want to be like a stranger, but Wants to Give Its Goods and become Life of each one. However, It Wants Its Rights, Its Place of Honor; It Wants the human will to be put aside – the only enemy for Itself and for man. The Mission of My Divine Will was the Purpose of the Creation of man. My Divinity did not depart from Heaven - from Its Throne, while My Divine Will not only departed, but Descended into All Created things and Formed Its Life in them. But while All

things recognized Me, and I Dwell in them with Majesty and Decorum, man alone drove Me away.”

V19 – 5.27.26 – “Now, this Triumph of the Unity of the Supreme Will, the Center of Its Dwelling place, of Its Throne, is the Center of the Sacrosanct Trinity. From this Divine Center start its Most Refulgent Rays, which Invest the Whole Celestial Fatherland; All Saints and Angels are Invested by the Unity of My Divine Will, they All receive Its Innumerable Effects, and Abducting them all to Itself, It Makes of them One Single Unity with the Supreme Unity of My Divine Will.”

V19 – 8.12.26 - “My daughter, man was Created by God with *Three Powers: memory, intellect and will*; and this, so that he might have the Links of Communications with the Divine Persons of the Sacrosanct Trinity. These were like Paths along which to Ascend to God, like Doors through which to Enter, like Rooms in which to Form the Continuous Dwelling – the creature for God, God for the creature. These are the Royal Paths of both of them, the *Gold Doors* which God placed in the depth of the soul through which the Supreme Sovereignty of the Divine Majesty might Enter; the Safe and Unshakeable Room in which God was to have His Celestial Dwelling. Now, in order to be able to Form Its Kingdom in the inmost place of the soul, My Divine Will wants to find these *Three Powers*, Given to the creature to Raise her to the Likeness of the Creator, in order with the Father, with the Son and with the Holy Spirit.”

V23 – 1.6.28 - “My daughter, My Divine Will is Immense, and as It Issued the creatures to the light of the day, they remained in My Divine Will like Many little Dwellings Formed in It, in which, by Right, My Volition was to have the Regime and the Carrying Out of Its Life within each of these little Dwellings. But while, out of Its Goodness and Generosity, It Gave the space and Everything that was needed in order to Form these little Dwellings within Itself, the creatures, with horrendous ingratitude, do not want to surrender the Right to let My Divine Volition Dwell within them; and with So Many Dwellings It Allowed to be Formed within Itself, for as Many as there are creatures, It has the sorrow of remaining without Dwellings, because they do let It Enter to Dwell within them.

It happens to My Divine Will as would happen if someone wanted to Form many dwellings in the sea, or in the light of the sun, and while the sea or the light of the sun Give him the space to Form these dwellings within them, they did not want to let either the water or the light of the sun have primacy in these dwellings, nor Give them the field to dwell and to hold their first place of regime. If the sea and the light had reason, they would feel such sorrow, that the sea would invest these dwellings with its waves, and, knocking them down, it would undo them and bury them in its bosom; and the light of the sun would burn them to ashes with its heat, so as to get rid of these unworthy and ungrateful dwellings which had denied its entrance. Yet, neither the sea nor the sun has given them life, but only space. On the other hand, My Divine Will has Given Life and Space within Itself to these Dwellings of creatures, because there is not one point in which It is not present, nor Life which does not come from It.”

V25 – 12.8.28 - “...It can be said that the Church gave the Blessed Mother human honors, not Divine Honors, which She justly deserves, because a Divine Will had continuous Life in Her. And this was a Sorrow for Me and for Her, because neither did I receive from My Church the

Honors of a Divine Will Dwelling in the Queen of Heaven, nor did She receive the Honors due because She gave within Herself the Place in which to Form the Life of the Supreme Fiat.”

V26 – 8.7.29 – “And besides, is it perhaps not My Humanity that Dwells in you Continuously, that Gives you Such Strength and Grace for Wanting to Live Only of My Divine Will, and Makes you Feel Such Peace and Happiness, as to Eclipse your human will, in a way that it itself Feels Happy to Live as though without life under the Empire of My Divine Will? Therefore, what I Need is that they Know the Knowledges about My Fiat – the rest shall come by itself.”

V27 – 12.3.29 – “On the other hand, the Sanctity Founded in My Divine Will is Sun – It is Up High, the earth has nothing to do with It, nor does the water need to Nourish Its Light. It Draws Its Nourishment Directly From God, and in Its Continuous Motion of Light, It Produces and Nourishes All the Virtues in a Divine Manner. Human satisfactions, even Holy, vainglory, self-esteem, have lost the way, nor do they have any reason to exist, because souls, linked to Luisa, Feel Vividly, the Divine Will that Does Everything in them, and they Feel Gratitude because this Divine Sun, lowering Itself, Dwells in them, and Nourishing them with Its Light, Makes them undergo Its Transformation, to Form One Single Light with this Divine Fiat.”

V27 – 1.16.30 – “Just as you have hands in order to operate, and feet in order to walk, and if you want to operate, you do not make use of the feet, but of the hands, though all of your being is concurring in the work you want to do – so it is with Our Divine Being: there is not one part of Us which does not concur, but Our Divine Will Takes on the Directing and Operating Role. More So, since It has Its Dwelling in Our Divinity, Its Life Flows within Our Divine Womb - It is Our Life; and while It Goes out of Our Divine Womb – that is, It Goes out and It Remains – It Carries outside of Ourselves the Creative Virtue of what It Wants to Do, Direct and Preserve.”

V28 – 2.26.30 – “...Without a people, a kingdom cannot be formed, and this is the other Reason for Making Known that My Divine Will Wants to Reign upon earth – that souls May Pray, souls May Long for It, souls May Dispose themselves to Form Its People in whose Midst It can Descend and Form Its Royal Palace, Its Dwelling, Its Throne.”

V29 – 8.3.31 - “My daughter, the Creation of man was the Center in which Our Divinity Centralized All the Goods that were to Arise in the creature. We placed in him Divine Life and Divine Will, human life and human will. The human life was to serve Us as Dwelling, and the two wills, Fused Together, were to Live Life in Common, with Highest Accord – even more, the human will was to Take From Ours in order to Form its acts, and Ours was to be in Continuous Act of Giving of Its Own, so that the human will would remain Modeled and Fully Molded in the Divine Will.

...And while Adam would Occupy himself with Us, We would Occupy Ourselves with Nourishing him, and with Preserving Our Dear Dwelling - not only this, but Giving him other More Beautiful Gifts, to render him Happier, Love him More, and Make Ourselves be Loved More.

But do you want to Know what Our Most Beautiful Gifts are, which We Give to the creature? Manifesting to her a Knowledge of Our Supreme Being, a Truth that Belongs to Us, a Secret of Ours, is the Most Beautiful Gift that We Give to her. Each of these Gifts is One More

Bond that We Place between her and Us; each Truth of Ours is a Property that We Place in her soul. And therefore, in the soul in whom Our Divine Will Reigns, We Find Our Divine Nourishments, Our Properties, for as Much as is Possible for creature, and Our Dwelling; so, We Find Ourselves in Our Home, in Our Center, in the Midst of Our Properties.”

V29 - 9.21.31 - ‘My Delight is to be With the Children of My Divine Will.’ I shall spend My days Happy in you - not in the unhappy night of your human will, but in the Full Dwelling of My Light and of the Perennial Peace of My Celestial Fatherland. Ah! yes, I shall Repeat: ‘I AM Happy in this creature. I Hear in her the Echo of My Day spent down here on earth, and the Echo of My Day that I Do in My Prison in the Sacrament of Love, All Packed with My Divine Will. So, if you Want to Render Me Happy, let Me Find in you the Operating Virtue of My Divine Will, which Knows how to Form For Me My Beautiful Days of Most Refulgent Light, All Strewn with Ineffable Joys and With Celestial Happiness.”

V30 – 12.14.31 – “On the other hand, in Creating Adam since We had to hold Our Dwelling Place in him, and therefore Our Divine Will Dominating and Operating, It did not place an ‘enough’ – no, but It Gave him the Virtue of Doing Multiplicity of works, of steps, of words, but one different from the other. Our Divine Will in man would remain hampered if It did not Give him the Virtue of Doing works Ever New – not subject to Doing only one work, of saying the same word, of moving his steps on one path alone. He was Created by Us as king of Creation, because since His Creator, the King of kings, was to Dwell in him, it was Right that he who Formed the Dwelling for Our Divine Being would be the little king who was to Dominate the very things Created by Us. And he himself, for Love of Us, was to have the Power to do, not just one work, but Many New Works – Sciences to be able to start New Things, also to Give Honor to the One Who Dwelled Inside of him, and Who, remaining with him in Intimate Conversation, would Teach him Many Beautiful things, to do and say. Therefore, Our Love in Creating man was Insuperable - but So Much, that It was to overwhelm All centuries, to Give Love and Ask for Love, and Form in him the Kingdom of Our Divine Will. We have no other aim upon creatures, nor other sacrifice, but for them to Do Our Divine Will; and this, in order to Give man the Right to be king of himself and of Created things, and to be able to Dwell in him with Our Decorum and Honor, as Our Citadel and Royal Palace that Belongs to Us.”

After this, while I continued my Abandonment in the Divine Volition, my Beloved Jesus added: “My Good daughter, *You Must Know* that Our Divine Will has Its Life, Its Dominion, Its Dwelling Place, Its Center, in Our Divine Being; It Forms One Single Thing with Us, and Our Very Life; From Its Center It Emits Its Rays Full of Its Life that Fills Heaven and earth. Now, for the one who Lives in Our Divine Will, her Acts are Formed in the Center of Its Life – that is, In Our Divine Being.”

Talk #5

V30 – 12.21.31 - This is the *Sign* that the soul has Received the Divine Beginning into her Acts: the Continuation – it is a long drawn out Act says God Dwelling in her and in her Acts; it says Confirmation of the Good, because the Value, the Grace, the Power of a Continued Act is So Great, that it Fills the little voids of Intensity of Love, the little weaknesses to which the human nature is subject. It can be said that a Continued Act or Virtue, is like the Judge, the Order, the

Sentry of the creature. This is why I Care So Much that your Acts be Continuous – because there is something of My Own Inside of them, and I would Feel My Act dishonored in yours.”

V30 – 5.30.32 – “...And therefore, in the Ardor of Its Love, with Its Continuous Empire, it can be said that It is Continual Baptism, Absolution never interrupted, and Communion of Each Instant. More So, since this Divine Will of Ours was Given to man in the Beginning of his Creation as Perennial Life Dwelling in him.

This was the substance, the Fruit of Creation – Our Divine Will that was to Form Our Life in the creature. With this Life We Gave Everything, there was nothing he might need which he would not be able to Find in this Divine Will of Ours. It can be said that he would have at his disposal Anything he might Want: Help, Strength, Sanctity, Light – Everything was Placed in his Power; and My Divine Will Took on the Commitment to Give him Anything he Wanted, as long as he would Give It Dominion and would let It Dwell in his soul. Therefore, it was not necessary to Institute the Sacraments when Adam was Created, because in My Divine Will he Possessed the Origin and the Life of All Goods. The Sacraments, as Means of Helps, of Medicines, of Forgiveness, had no reason to exist.

...Therefore, there is no greater evil that the creature can do to herself, nor greater wrong that she can do to Our Paternal Goodness, than not Letting Our Divine Will Reign in her. If it were in her power, she would induce Us to destroy the whole Creation, because the creature was made to be Our Dwelling. And not only her, but All Created Things: heavens, sun, earth – Everything, since they are Works Come Out of Our Supreme Height, We have the Right to Inhabit them, and by Inhabiting them We Preserve them with Decorum, Beautiful and Always New, as in the Act in which We Issued them to the Light. Now, by not Doing Our Divine Will, the creature puts herself out of Our Dwelling, and it happens to Us as it would happen to a rich lord who, wanting to build a great and beautiful palace for himself, when he has finished it, goes to live in it. But the doors shut in his face, the stones hurl themselves at him, in such a way that he is forced to stay out of it, prevented from living in the house that he himself has formed. Would it not deserve to be destroyed by the one who has formed it?”

V31- 10.21.32 - “My daughter, do not fear; and in order to Reassure you, I Want to Tell you the Sign when I Dwell Inside, and when I depart. If the soul submits herself to My Divine Will, Loves It, Gives It the *First Place*, this is the *Sign* that I Dwell Within her, because My Presence has the Virtue of Keeping the human will Submitted to Mine. On the other hand, if she feels rebellious to My Divine Will, this is the sure sign, then, that I have withdrawn.”

V31 – 1.18.33 – “But who can Tell you the So Many sorrows of My Sacramental Life, and how it is More those who Receive Me and put Me in loneliness in their hearts - but bitter loneliness - than those who keep Me Company. And when I Find a heart that Keeps Me company, I Place My Life in Communication with her, leaving her the Deposit of My Virtues, the Fruit of My Sacrifices, the Participation of My Life; and I Choose her as My Dwelling, as the Hiding Place of My Pains, and as the Place of My Refuge; and I Feel as though Repaid for the Sacrifice of My Eucharistic Life, because I Find the one who Breaks for Me My Loneliness, who Dries My Tears, who Gives Me the Freedom to Pour Out My Love and My Sorrows. These are the ones who serve Me as Living Species, not like the Sacramental Species that Give Me nothing - they only

hide Me, All the rest I Do on My own; they Tell Me not a word that would Break My Loneliness, they are mute Species. While in the souls who Serve Me as Living Species, We Carry Out our Life Together, We Palpitate From One Same Heartbeat; and if I See her Disposed, I Communicate My Pains to her, and I Continue My Passion in her. I can Say that from the Sacramental Species I Pass to the Living Species, to Continue My Life on earth - not alone, but Together with her.”

V32 – 4.29.33 – “Therefore, for each Act of Divine Will that she keeps on Doing, she Takes Heaven, and she Keeps Expanding her Celestial Properties; and I Myself Administer to her the Sowing, and Making Myself the Celestial Farmer, I Sow Together with her the Most Beautiful Virtues, and there I Form My Dwelling, My Refuge, My Delights, and I Find no difference between Being in Heaven together with the Saints in the Celestial Regions, and being in the Heaven of this creature. Or rather, I take More Delight in being in the Heaven of the human will on earth because in it I have Work to Do, in order to Expand this Heaven Even More; so, I can Make New Gains, Receive New Love.”

V32 – 7.30.33 - “My Blessed daughter, *You Must Know* that the one who Does My Divine Will Forms the Dwelling Place for My Supreme Volition; and just as a dwelling has no reason, nor is it free to do what it wants, and only serves as custody, as defense and as comfort for the one who dwells in it, in the same way, the soul loses her reason within the Divine Reason, Voluntarily Surrenders the Rights of Lordship to My Divine Will, and remains as Custody, as Defense and as Comfort for My Divine Volition, which Carries Out Its Life as It Best Pleases. Now, the human will, by Doing My Own, not only changes into a Dwelling Place for My Divine Will, but shall Remain as an Honored Dwelling, which My Fiat shall Adorn with Divine Adornments. This, Its Dwelling, shall Form Its Royal Palace, which shall leave the Very Angels Astounded, Making Display of Its Love, of Its Sanctity, of Its Light, of Its Uncreated Beauty, Forming Its Life, and Life Operating, In the human will of the creature.”

V32 – 8.13.33 – “These are All *Signs* that the soul Lives in My Divine Will. In fact, to say that she Lives in It and not Knowing where the Royal Palace is that offers Itself to be her Dwelling, would be like not to appreciate, because things, people, places, when they are not known, are not appreciated. To say ‘I Live in the Divine Volition’ and not to Know It is absurd; and if she does not Know It, it is not a Reality, but a way of speaking; while the *First Thing* that My Divine Will does is to Reveal Itself, Make Itself Known to the one who Wants to Live Together with It. So, Knowing where she Dwells, she Knows that she is Dealing with So Holy a Will, that Wants Everything in order to Give her Everything.”

Now, *You Must Know* that the soul in Grace is the Temple of God; but when the soul Lives in Our Divine Will, God Makes Himself Temple of the soul, and – oh! the Great Difference between the creature, Temple of God and God, Temple of the soul! The *First* is a temple exposed to dangers, to enemies, subject to passions; Many times Our Supreme Being finds Himself in these temples as in the temples of stone, unattended, not Loved as He should; and the little lamp of her continuous Love, which she should keep in Homage to her God Who Dwells within her, without the Pure Oil is extinguished; and if – heavens forbid – she falls into grave sin, Our temple collapses and is occupied by thieves, Our enemies and hers, who profane it and make havoc of it. The *Second Temple* – that is, *God, Temple of the soul* - is not exposed to dangers, the enemies

cannot get close, passions lose life. In this *Divine Temple of Ours*, the soul is like the little Host that holds her Jesus Consecrated within It, and with the Perennial Love that she Draws, Receives and Feeds on, she Forms the little lamp, Alive, Always Burning, without ever becoming extinguished. This, Our Temple, occupies Its Royal Place, Its Fulfilled Will, and It Is Our Glory and Our Triumph.”

V32 – 10.15.33 - “My Blessed daughter Luisa, there is nothing More Beautiful, More Holy, More Enjoyable, and that Pleases Us and Glorifies Us More than Forming the Life of Our Divine Volition in the creature. In her is Formed a little Paradise into which Our Supreme Being Delights in Descending, to Form In It, Its Dwelling. You see, instead of One Paradise We have Two, in which We Find Our Harmonies, the Beauty that Enraptures Us, the Pure Joys that Double Our Happiness, because We have Formed One More Life of Ours in the brief circle of the creature. In this Paradise, little as it is, for as Much as the creature can be capable of, We Find Everything, Everything is Ours.”

V33 – 7.24.34 – “The Essence of Our Life is Recognized by the Speaking of My Divine Will, and, in My Word, My Fiat Bilocates and Repeats Our Life in the midst of creatures; nor is there Greater Glory for Us, or Fullness of Outpouring of Our Excessive Love, other than in Seeing Our Life Bilocated, in order to Give Itself, Graft Itself, Centralize Itself in her as Our Own Dwelling, as Much as the creature is capable of. It is One More Kingdom of Our Divine Love and Divine Will that We Acquire.”

V33 – 5.31.35 – “*You Must Know* that in Creating Adam, Our Life was Placed in him, and he was Our Dwelling. Now, if We do not bring to safety this Life of Ours, with Its Decorum, with Its Dominion, with Our Full Triumph, Making Ourselves Known, that We are Present in this Dwelling, so that the creature would Feel Honored to be Dominated and Inhabited by a God – if We do not do this, it would mean that Our Power is limited, that Its Might is not Infinite, that it has no Power to Save Itself, and even less can It Save others. While, on the contrary, True Good, the Power that has No Limits, Serves and brings to Safety Itself *First*, and then It Pours into others. Now, by Coming upon earth, Suffering and Dying, I Jesus, Came to bring man to Safety, that is, My Dwelling. Would it not seem strange to you too that while I was Saving the Dwelling, the Owner, the Inhabitant of it, would be left without His Rights, without Dominion, and without the Power to Reach Safety Himself? Ah, no, no, My daughter, it would be absurd and without the Order of Our Infinite Wisdom. Redemption and the Kingdom of My Divine Will are One Single Thing, Inseparable from each other. My Coming upon earth Came to Form the Redemption of man, and at the same time It Came to Form the Kingdom of My Divine Will in order to Save Myself, to Take Back My Rights which by Justice are Due to Me as Creator. And in Redemption I exposed Myself to so many humiliations, to unheard-of pains, unto dying Crucified; I submitted Myself to Everything, to bring My Dwelling to Safety and Restore in it All the Sumptuousness, the Beauty, the Magnificence with which I had Formed it, so that it might be Worthy of Me Once Again.

... It was My Resurrection that Made Me Known for Who I Was, and Placed the Seal over All the Goods that I Came to bring upon earth. In the same way, My Divine Will shall Be the Double Seal, the Transmission into creatures of Its Kingdom, which My Humanity Possessed.

More so, since it was for the creatures that I Formed this Kingdom of My Divine Will within My Holy Humanity. Why not Give It then? At the Most, it shall be a matter of time, and for Us the times are One Single Point; Our Power shall Make Such Prodigies, Lavishing upon man New Graces, New Love, New Light, that Our Dwellings shall Recognize Us, and they themselves, of their own spontaneous human will, shall Give Us Dominion. So shall Our Life be Placed in Safety, with its Full Rights in the creature.”

Talk #6

V33 – 9.28.35 – “My daughter, Compassionate Me and Repair for such great human ingratitude. I AM Everything for them, I Give them continuous Breath and Heartbeat, Motion, Warmth and Nourishment; and they, ungrateful, deny Me that which I Give to them, after I Gave them the Great Honor of Making of them My Living Temple, My Royal Palace upon earth. What Pain, what Sorrow! Therefore, I Recommend to you – don’t leave Me without the Breath of your Love; Give Me at least what is needed to let Me Grow; let My Divine Will be your Life, so as to let Me Dwell in your Royal Palace with Decorum and with the Sumptuousness that your Jesus deserves.”

V33 – 11.4.35 – “Now, for the one who Lives in My Divine Will it is impossible not to Possess her Jesus, therefore, as she Receives Me in the Sacrament, I can say: ‘I AM Going to Find Myself in the creature; and I Find that which I Want – My Life, which, Unifying with hers, Forms One Single Life. I Find My Royal Dwelling, I Find the Love that Always Loves Me, I Find the Requit for the Great Sacrifice of Everything I Do and Suffer in My Sacramental Life.’ My Excessive Love Leads Me with an Irresistible Force to Repeat the Miracle of Receiving Myself; but I can Only Do this in the creature in whom My Divine Will Reigns.”

V34 – 6.14.36 – “Now, *You Must Know* that as the creature decides to Live of Divine Will, she Secures her Salvation and her Sanctity. We Dwell in her as in Our Home, and her human will Serves Us as Material by which, in each of her Acts, We Pronounce the Fiat in order to Form Our Works Worthy of the One Who Inhabits her. We act like a king, who makes use of stones, tuff, bricks and lime in order to form for himself a sumptuous royal palace, such as to leave the whole world astounded. If he did not have the stones, the necessary material to build his palace – poor king, in spite of all the goodwill he might have and money to spend for the edifice, yet, lacking the raw material, he would remain without his royal palace. So are We – if We don’t have the human will of the soul, with All Our Power and Divine Will that We have, lacking the material, We cannot Form in the soul the Beautiful Royal Residence Worthy of Our Dwelling. Therefore, when the creature Gives Us her human will and Takes Ours, We are Safe, We Find Everything at Our Disposal – small things and big things, natural things and Spiritual Things – Everything is Ours, and We Make use of Everything in order to let Our Omnipotent Fiat Operate. And since Our Divine Will cannot be without Its Works, It Recalls All of Its Works into the Royal Residence It has Formed with So Much Love in the creature;...”

V34 – 7.4.36 – “And do you know what a Fulfilled Act of My Divine Will means? It means a Complete Act of God, in which He Encloses Sanctity, Beauty, Love, Power and Light, such as to leave Heaven and earth Astounded. God Himself Must Feel Enraptured, but So Much, as to Form His Dwelling, His Throne of Glory in this, His Complete Act, which shall Serve Him, and shall Descend like Beneficial Dew for the Good of All creatures.”

V34 – 8.23.36 – “My daughter, The Blessed Mother, this Great Lady, by Living in the Divine Volition felt, by Deeds, as Queen of Everyone and of Everything, and also Queen of the Great Divine King; but So Much, that She Herself Formed the Door in Heaven, to Make the Eternal Word Descend; She Prepared for Him the Way and the Room of Her Womb, in which He was to Form His Dwelling; and in the Emphasis of Her Ruling Love She would say to Me, Jesus: ‘Descend, Oh Eternal Word – You shall Find in Me Your Heaven, Your Joys, that Same Divine Will that Reigns in the Three Divine Persons.’

V34 – 7.25.37 – “Our Love is So Great, that if We Give, We Want to Give Everything, even Our Very Selves, Prey to the creature. Our Love would not be content if It did not say: ‘I have Given Everything, I had nothing left to Give her.’ More So since, by her Possessing Our Divine Will, We are Safe, We Dwell in Our Home, with All the Decorum, the Honors, the Decency that Befit Us.”

V35 – 9.6.37 – “*You Must Know* that the one Purpose for which We Created the Creation was precisely this: Creation was to Serve as the Dwelling for man, and man was to Serve as Our Dwelling. We Wanted to Form as Many of Our Lives for as Many creatures as We would Deliver to Daylight. Each of them was to Possess Our Life – but a Speaking and Operating Life, since We cannot be anywhere without saying anything or without Operating. If We did so, it would be like Forming as many prisons for Us, which would Impose on Us silence and uselessness. Our Supreme Being Speaks and Operates: the Word Calls for the Work, and the Work Manifests Who We Are, Forming Such Beatitudes and Joys as to Make Us Happy, as well as All those who Live Together with Us. Therefore, each Word and Work of Ours is a New Joy and Happiness that We Create for Ourselves.

This is why We Want to Form in man Our Speaking and Operating Life: because We were to Form Such Wonders of Our Divine Being, as to Create New and Ever More Beautiful Creations; We wanted to Display and Unfold what We Can Do and Know How to Do, along with the New Joys and Happinesses. And where would We Do all This? Inside Our Dwelling: man.

But, would you like to Know What Our Word Is? It is Our Divine Will. Our Divine Will is the Operator of Our Works, the Narrator of Our Divine Being, the Bearer and Keeper of Our Life in the creature. Without It We do not move from Our Throne, nor do We Form Life in any Dwelling. See the Great Necessity to Possess Our Divine Will and to Live in It: because with It We Can Do Anything - We can Issue Our Most Beautiful Works, Maintain Our Purpose in Force, Form from Our Being as Many Lives as We Want. Without Our Divine Will Everything is hampered: Our Love and Our Power are hindered; Our Works halted. One could say that We remain as a God mute for the creatures. What Ingratitude, what a crime, to reduce Us to silence. And while We Wanted to Honor them with Our Life in them, as the Dwelling of Our Delights and Wonders, they have rejected Us, not Giving Us the Freedom to Form It;...”

V35 – 12.28.37 - “Daughter of My Love, let Me Pour Myself Out, for I can no longer contain Myself. How hard it is to Love, and not to be Loved in Return. Not having the one to whom to Tell My Surprises of Love is the Most Inexpressible Pain for Our Supreme Being. Therefore Listen to Me.

You Must Know that I Came upon earth in order to Rescue My Dwellings. Man is My Dwelling, which I had Formed with So Much Love, and in which - to Make it Worthy of Me - My Power and the Creative Art of My Wisdom had Concurred. This Dwelling was a Prodigy of Our Love and of Our Divine Hands. Now, by withdrawing from Our Will, Our Dwelling became unstable and darkened, a dwelling for enemies and thieves. What Sorrow for Us! So, My Life down here served to Return, to Restore and to Rescue this Dwelling, which We had Formed for Ourselves with So Much Love. It was Ours too - it was Befitting to Save it, to be able to Inhabit it Again. Therefore, in order to Save it, I used All Possible and Imaginable Remedies: I Exposed My Very Life in order to Fortify it and Cement it Again; I shed All My Blood in order to Wash it from All the filth; and with My Death I Wanted to Give it Life Again, to Make it Worthy to Receive Once Again, as its Inhabitant, the One God Who had Created it.

Now, having used All the means in order to Save Our Dwelling, it was also Decorous for Us to Place in Safety the King Who would Reside in it. Our Love had Remained hampered half way through Its Race, as though suspended and obstructed in Its Course; therefore the Kingdom of Our Will shall place in Safety that Fiat which had been rejected by the creature, to Allow Its Entrance back into Its Dwelling, so as to Let It Reign and Dominate as the Sovereign It Is. Saving the Dwellings would not be a Work Worthy of Our Creative Wisdom, if We left the One Who is supposed to Reside in them wandering around, outside, with no Kingdom and no Dominion. To Save the Dwellings without Saving oneself, unable to Inhabit the Dwellings that were Rescued, would be absurd; as if We did not have enough Power to Save Ourselves. This shall never be. If We had the Power to Save Our Creative Work, We shall also have the Power to Rescue Our Own Life within Our Work. Oh yes, We shall have Our Kingdom, and We shall Make Unheard-of Prodigies to have It. Our Love shall accomplish Its Course, It shall not remain half way; It shall Get Rid of the shackles and shall Continue Its Race, bringing Balm to the wounds of the human will; It shall Adorn these Dwellings with Divine Ornaments, and with Its Empire It shall Call Our Fiat to Dwell and Reign, Giving back to It All the Rights that are Due to It. If the Kingdom of My Divine Will were not Certain, why Fix and Restore the Dwellings?"

V35 – 3.22.38 – “Therefore, the Children of Our Fiat shall Serve to Make Us Fulfill Our Will in them, and this is why they shall be Our Glory, Our Triumph, Our Victory. They shall be Our True Children, who shall not only Carry Our Image, but the Life of the Celestial Father Himself, as their Own Life Dwelling In them. These Children of Ours shall be Our Life, Our Heavens, Our Suns. Oh! how We shall Delight in Creating In them Winds that Blow Love, and Seas that Murmur ‘*I Love You, I Love You, I Love You*’. We shall Find Everything In them; there shall be No More difference between Heaven and earth; they shall Form One Single Thing for Us - whether We Keep them with Us in Heaven, or with Us on earth.”

V35 – 1.10.38 – “Now, My dear Children, do you Know what this Celestial Father Wants from you? He Wants to be Recognized In you, as having His Dwelling In the Center of your soul; and since He Gives you Everything, nor is there anything He does not Give you, He Wants your Love In Everything you do. Love Him - let Love never depart from your little hearts, from your lips, from your works - from Everything; and this shall be the Delicious Food you shall Give to His Paternity. He Loves you Very Much and Wants to be Loved. No one can arrive at Loving you

as He Loves you. ...Therefore Love Him Very, Very Much.’ And Becoming More Enflamed, I, Luisa would say to the little children of the Most Holy Divine Will: ‘Give Me your word that you shall Love Him Always – Always. Say together with Me: “*We Love You, Our Father Who Are In Heaven. We Love You, Our Father Who Dwell In our hearts.*” **Fiat!**