

You must Know



**From the writings
of
Luisa Piccarreta**



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You Must Know

Volume 04 – Oct. 10,1900

“My daughter, what you say is not a chastisement, nor does this happen to you because of your fault. Rather, you must know that for two reasons alone can the soul go out of the body: by force of pain, which happens at natural death, or by force of the reciprocal love between the soul and Me. In fact, when this love is so strong, that neither could the soul last, nor could I endure for too long without enjoying her, I keep drawing her to Myself, and then I put her in her natural state again; and the soul, drawn more than by an electric wire, comes and goes as I please. And here is how what you think is a chastisement, is finest love.”

Volume 04 – Apr. 04, 1902

Luisa speaks: As soon as they saw me, they wanted to swallow me, but I said to them: ‘Let me speak, and then do to me whatever you want. You must know that if you reach your intent of destroying every moral good pertaining to religion, virtue, dependency and social welfare, without realizing your mistake, you would also destroy all corporal and temporal goods.

Volume 06 – Mar. 12 1924

“My daughter, courage in suffering; I do not want you to afflict yourself in seeing yourself not yet taken to Heaven. You must know that all Europe lays on your shoulders, and the good or bad outcome for Europe depends on your sufferings. If you are strong and constant in suffering, things will be more bearable; if you are not strong and constant in suffering, or if I take you to Heaven, things will be so grave that Europe will be threatened with invasion and of being seized by foreigners.”

Volume 08 – Mar. 15,1908

“My daughter, do not want to trouble yourself. You must know that when there is a strong storm in the sea, where the waters are deep the storm is only superficial. The depths of the sea are in the most perfect calm, the waters remain tranquil, and the fish, when they detect the storm, go to nest where the

water is deeper so as to be safer. So, the whole storm unloads itself where the sea contains very little water, because since there is little water, the storm has the strength to agitate it from top to bottom, and even to transport it elsewhere, to other points of the sea.

Volume 09 – Nov. 11, 1909

“Yes, I do. You must know that since you have done your things together with Me – that is, you have loved Me with my love, you have adored Me with my adorations, you have repaired Me with my own reparations, and so with all the rest – things are immense in you, just as my own, and this union in operating has formed this organ. However, every time you suffer something more, you add one more key, and I immediately come to play my little sonata, to see what sound this new key produces; and I enjoy one more amusement.

Volume 09 – Oct. 29, 1910

‘Ah, my daughter, I was scourging and destroying cities and burying human lives – this is why I have not come. On this day of respite – for then I will take up the scourge in my hand once again – immediately I have come to see you again. You must know that if I did not reward the things done with purity of intention, the upright works, and everything that is done for love of Me, I would fail a duty of justice, and all of my other attributes would remain obscured.

Volume 10 – Dec. 25, 1910

However, you must know that this sorrow of Mine is still lasting, because the priests of these times have banded together with the priests of those times. They have been holding hands in their attachments to families, to interest, to exterior things, and they care very little, or not at all, about that which is interior. Even more, some have degraded themselves so much as to make even secular people understand how unhappy they are with their state, lowering their dignity down to the bottom, and below the secular themselves.

fiat

Volume 10 – Nov. 18, 1911

“What you are saying is false, my daughter. If I did not keep you as though bound, you would get up. What is the meaning of your not being able to move by yourself? Of needing others in your things? Is this not a sign that I keep you bound? Having released you from the bonds of my presence, my Love uses different devices to keep you bound with Me. You must know that true crucifixion does not consist of being crucified in your hands and feet, but in all the particles of your soul and body.

Volume 11– Jul. 23, 1912

You must know that when you do not feel anything from your heart, I pull your heart into my Heart and I keep it there, resting in sweet sleep, while I enjoy it. If you feel it, then the enjoyment is together. If you let Me do, after I have given you rest in my Heart and enjoyed in you, I will come to rest within you and I will make you enjoy the contentments of my Heart.

Volume 11– Oct. 14, 1912

You must know that everything I do to the chosen souls is sealed with the seal of the Eternal One, and there is no power that can take the work of my Grace away from the chosen soul.

Volume 11– Aug. 27, 1913

Furthermore, what you say is not true, ‘What’s the purpose of my state?’ You must know that, for the soul who really does my Will, the virtue of my Will is so great that if I get close to the place where that soul is in order to send chastisements, finding there my Will and my own Love, I don’t feel like punishing Myself in that soul; rather, I remain wounded and I faint. So, instead of chastising, I throw Myself in the arms of that soul, who contains my Will and my Love. I rest and I remain all cheered.

Volume 11– Sep. 03, 1913

You must know that when I place the soul in my Will, and she takes stable residence in my Volition, the soul feels that she has everything in abundance, since my Will contains all possible imaginable goods; so she puts herself in my same conditions, feeling the need to give rather than to receive. She feels that

she does not need anything; and if she wants something, she can take anything she wants, without even asking for it. Since my Will contains an irresistible force to give, she is happy only when she gives; and as she gives, she remains even more thirsty for giving. In what constraints she finds herself when she wants to give and cannot find anyone to whom to give!

Volume 11 – Aug. 03, 1916

“My daughter, good is always good. Even more, you must know that each prayer, each reparation, each act of love, any holy thing that the creature does, is one more paradise that she acquires. So, the simplest holy act will be one more paradise; one act less, a paradise less. In fact, every good act comes from God.

Volume 12 – Apr. 02, 1917

You must know that souls are so bound to Me as to form many links connected together within my Humanity. As souls are lost, they break these links, and I feel the pain as if one member were detaching itself from the other. Now, who can connect these links together? Who can weld them, in such a way as to make the split disappear? Who can make them enter into Me again, in order to give them life? The pains of my privation – because they are Divine. My pain for the loss of souls is Divine; the pain of the soul who cannot see Me or feel Me is Divine. Since they are both Divine pains, they can kiss each other, be linked to each other, stand before each other, and have such power as to catch the escaped souls, and link them in my Humanity.

Volume 12 – Jul. 25, 1917

“You must know that the most noble, the most sublime, the greatest and most heroic act is to do my Will, and to operate in my Volition. At this act, which no one else can equal, I display the pomp of all my Love and generosity. As soon as the soul decides to do It – in the act in which the two wills meet to be fused into each other and become one – to give her the honor of keeping her in my Volition, if she is stained, I purify her; if the thorns of human nature envelope her, I shatter them; and if some nail pierces her – that is, sin – I pulverize it, because nothing evil can enter my Will.

Volume 12 – Mar. 16, 1918

You must know that I was inside your heart, and as you were doing your acts, your prayers, your reparations, pouring yourself into my Will and loving Me, I took everything for Myself, and I used it to nourish Myself and to embellish my garment with precious diamonds. This is so true that, as you were loving Me, praying Me, and so on, I did not remain on an empty stomach as if you were doing nothing. I was the One who took everything, since you gave Me full freedom. Now, when the soul does so, I cannot rest when she is in need; I make Myself all for her. Tell Me, then, what do you want?"

Volume 12 – Aug. 12, 1918

You must know that if you did not need anything, I would let the peoples die of starvation. But because you need it, since it can serve your necessities, I give the necessary things to creatures for love of you and because of you.

Volume 12 – Mar. 16, 1919

You must know that if you did not need anything, I would let the peoples die of starvation. But because you need it, since it can serve your necessities, I give the necessary things to creatures for love of you and because of you.

Volume 13 – Jun. 02, 1921

"My daughter, if I want this sacrifice, you must be ready to make it – you must deny Me nothing. Now, you must know that, in coming upon earth, I came to manifest my Celestial doctrine, to make known my Humanity, my Fatherland, and the order which the creature had to maintain in order to reach Heaven – in a word, the Gospel. But I said almost nothing or very little about my Will. I almost passed over It, only making them understand that the thing which I cared the most was the Will of my Father. I said almost nothing about Its qualities, about Its height and greatness, and about the great goods which the creature receives by living in my Volition, because the creature was too much of an infant in Celestial things, and would have understood nothing. I just taught her to pray: 'Fiat Voluntas Tua, sicut in coelo et in terra', so that she might dispose herself to know this Will of Mine in order to love It, to do It, and therefore receive the gifts It contains.

Volume 13 – Aug. 13, 1921

You must know that as you think in my Will, as you speak, as you work, as you love, etc., you deliver to my Will as many children for as many thoughts as you make, for as many words as you say, for as many works and acts of love as you emit. These children multiply to the infinite in my Will and go around throughout Heaven and through the entire earth, bringing new joy, new glory and contentment to Heaven, and new grace to the earth; going through all hearts, carrying my sighs, my moans, the pleas of their Mother who wants them saved, and who wants to give them Her Life.

Volume 13 – Sep. 02, 1921

You must know that I acted with you as a King who begins to love a friend, who is very dissimilar from Him in status; but His love is so great, that He has decided to make him similar to Himself. Now, this King cannot do everything at once and render His friend like Himself; rather, He does it little by little. First He prepares a royal palace for him, similar to His own; then He sends the adornments to decorate the royal palace. He forms a little army for him; then He gives him half of His Kingdom, so as to be able to say: 'What you possess, I possess. King am I – king are you'.

Volume 13 – Sep. 06, 1921

"You must know that every time I manifest to you one more truth about my Will, it is one more bond that I form between you and Me, and with the whole human family. It is a greater union; it is a tighter link; it is sharing my inheritances; and as I manifest them I form the deed of donation, and in seeing my children richer and sharing in the inheritance, I feel new contentments and I make feast.

Volume 13 – Sep. 16, 1921

Afterwards, coming back again, as I was fusing all of myself in the Divine Will, He told me: "Dearest daughter of my Will, I anxiously await your fusions in my Will. You must know that as I thought in my Will, I kept molding your thoughts in my Will, preparing the place for them; as I worked, I molded your works in my Will; and so with all the rest. Now, whatever I

did, I did not do for Myself since I did not need it – but for you. This I why I await you in my Will, that you may come and take the places which my Humanity prepared for you. And over my moldings – come and do yours. Only then am I content and I receive complete glory, when I see you do what I did.”

Volume 13 – Oct. 13, 1921

“Dearest daughter of my Will, I anxiously await your fusions in my Will. You must know that as I thought in my Will, I kept molding your thoughts in my Will, preparing the place for them; as I worked, I molded your works in my Will; and so with all the rest. Now, whatever I did, I did not do for Myself since I did not need it – but for you. This I why I await you in my Will, that you may come and take the places which my Humanity prepared for you. And over my moldings – come and do yours. Only then am I content and I receive complete glory, when I see you do what I did.”

Volume 13 – Oct. 27, 1921

You must know that my Will must be like the soul to the body. See, this happens also within Us, the Three Divine Persons. Our Love is great, infinite and eternal, but if We did not have a Will that animates and gives life to this Love, Our Love would be without life, without works. Our Wisdom seems incredible, Our Power can crush everything in one minute, and in another minute It can redo everything. But if We did not have a Will that wanted to manifest the mastery of Our Wisdom, as It manifested it in the Creation, in which It ordered and harmonized everything, and with Its Power It made it fixed in such way that it cannot move one bit – both Wisdom and Power would have had nothing to do; and so with all the rest of Our attributes.

Volume 13 – Nov. 04, 1921

In fact, you must know that many electric wires of communication and union pass between creature and Creator, which render her almost inseparable from Me, provided that she has not withdrawn from my Will; because withdrawing is nothing other than snapping the wires of communication, and breaking the union. The Life of the Creator, more than

electricity, flows within the creature, and she flows within Me. My Life is spread within the creature. In creating her, I linked my Wisdom to her intelligence, so that her intelligence might be nothing but the reflection on Mine; and if man reaches such great extent with his science, as to seem incredible, it is because the reflection of Mine is reflected in his. If his eye is animated by a light, it is nothing other than the reflection of my Eternal Light being reflected in his eye.

Volume 13 – Dec. 03. 1921

Now, you must know that the greater is the work I want to do, the more preparations are needed. How many prophecies, how many preparations, how many centuries did not precede my Redemption? How many symbols and figures did not anticipate the Conception of my Celestial Mama? Then, after I accomplished Redemption, I had to strengthen man in the goods of Redemption; and for this I chose the Apostles as the strengtheners of the fruits of Redemption, as they were to look for the lost man and lead him to safety by means of the Sacraments.

Volume 13 – Dec. 05, 1921

Even more, you must know that every time you manifest one additional value of my Will, I feel so much contentment that I love you with multiplied love.”

Volume 14 – Feb. 06, 1922

You must know that in creating man I released a quantity of Love from within my Divinity which was to serve as primary life of the creatures, so that they might be enriched, sustained, strengthened, and helped in all of their needs. But man rejected this Love, and my Love has been wandering from the time man was created, and It keeps going round without ever stopping. Rejected by someone, It runs to someone else in order to give Itself; and as It is rejected, It bursts into sobs. So, lack of correspondence causes the sobbing of Love.



Volume 14 – Mar. 10, 1922

But you must know that since my Will dominates everything, is everywhere, sustains everyone, is known in Heaven, on earth and even by demons, there is no one who can oppose It. In the same way, the soul who does my Will must dominate everything, be everywhere, sustain everything, and I want her to be known by all."

Volume 14 – Mar. 13, 1922

On hearing this, the Confessor told me: "You must know that when Jesus speaks to you and manifests His truths to you, rays of light drop upon you. Back then, when you manifested them to me, not having His virtue, you manifested them drop by drop, and yet my soul remained all filled with those drops of light. That light gave me greater spur, more desire to hear more truths, to be able to receive more light, because the truths bring celestial fragrance and divine sensation – and this, by just hearing them. What will it be for those who practice them? This is why I loved – I desired so much to hear what Jesus told you, and I wanted to tell others: it was light and fragrance that I felt, and I wanted others to share in them. If you knew the great good that my soul has received in hearing the truths which Jesus was saying to you! How it still drips with light, and emanates celestial fragrance, which not only gives me refreshment, but serves as light to me and to those who are near me. And as you do your acts in the Divine Volition, I take special part in them, because I feel the seed of His Most Holy Will which you were sowing in me."

Volume 14 – Apr. 13, 1922

"How happy I am of your triple affirmation! Do not fear, these are nothing but reassurances, reaffirmations and confirmations, so as to impress in you the triple seal of the Will of the Three Divine Persons. You must know that one who lives in my Will must rise up high – but so high as to live in the womb of the Most Holy Trinity. Your life and Ours must be one.



Volume 14 – Jul. 28, 1922

You must know that also my Humanity, as Holy as It was, and immensely eager to suffer, felt this repugnance. But it was not mine; it was all the repugnance that creatures felt in doing good and in accepting the pains which they deserved. And I had to suffer these pains which tortured Me not a little, in order to give them the inclination to good, and to render their pains sweeter; to the point that in the Garden I cried out to the Father: 'If it is possible, let this chalice pass from Me!' Do you think it was I? Ah, no! – you deceive yourself. I loved suffering to folly; I loved death to give life to my children. It was the cry of the whole human family that echoed in my Humanity, and I, crying out together with them to give them strength, repeated as many as three times: 'If it is possible, let this chalice pass from Me!' I was speaking in the name of all, as if it were my own thing; but I felt crushed.

Volume 14 – Aug. 12, 1922

Now, you must know that my Will is most pure gold. And so that the thread of your will may become of most pure gold – in such a way that, as the thread of your will is braided with Mine, that which is yours and that which is Mine may not be distinguished – it takes only sacrifice and pains. Consuming the thread of your human will, they substitute it with the golden divine thread which, identifying itself with mine, forms one single thread, and braiding the great wheel of Eternity, extends everywhere and finds itself in every place.

Volume 14 – Sep. 27, 1922

You must know that the leaders of the nations are conspiring together to destroy the peoples and to plot troubles against my Church; and to obtain the intent, they want to use the help of foreign powers. The point in which the world finds itself is terrible. Therefore pray and be patient."

Volume 14 – Oct. 27, 1922

This is my usual way: first I fecundate my Works, I form them within Me, and at the appropriate time I deliver them. Even more, you must know that my Humanity contained two generations within Itself: the children of darkness and the

children of Light. I came to rescue the first ones, and so I gave out my Blood in order to save them.

Volume 14 – Nov. 05, 1922

You must know that what my Will was, It is and will be: It has changed in nothing. But as It manifests Itself, It makes known the variety of the colors, effects and values It contains; and It does not just make Itself known, but It gives to the soul the variety of Its colors, effects and values; otherwise, why make them known? My Will acted like a great lord who showed his most extensive and sumptuous palace. To the first ones he pointed out the way in order to reach his palace; to the second the door; to the third the stairs; to the forth the first rooms; and to the last ones he opened all the rooms, making them the owners and giving them all the goods which are in it.

Volume 14 – Nov. 11, 1922

Little daughter of my Will, this immense Light that you see is my Supreme Will, from which nothing escapes. You must know that as I created the heavens, the Sun, the stars, etc., for all I fixed the limits, the place and the number, and they can neither increase nor decrease. I hold all things in the palm of my hand. In the same way, in creating man, at the same time I created all intelligences and each thought, all words, works, steps, and all the rest of man, from the first to the last who will exist. And this was as though natural in Me; more so, since I Myself was to be the actor and spectator of even one thought. Since man would not be able to do it without Me, how could I not know it, and know also their number?

Volume 14 – Nov. 20, 1922

You must know that in creating man I fixed many currents of love between Me and him. Having created him was not enough for Me, no; I was to place so many currents of love between Myself and him that there was to be not one part of him in which these currents would not flow. Therefore in the intelligence of man ran the current of love of my Wisdom; in his eyes ran the current of love of my Light; in his mouth, the current of love of my Word; in his hands, the current of love of the Sanctity of my works; in his will, the current of love of Mine;

and so with all the rest. Man was made to be in continuous communications with His Creator; and how could he be in communication with Me if my currents would not run in his?

Volume 15 – Mar. 12, 1923

I remained alone, and the Divinity was as though separated from Me! Oh, how I felt this privation! But this was necessary. You must know that when the Divinity delivered the Work of Creation, It also delivered all the glory, all the goods and happiness that each creature was to receive, not only in this life, but also in the Celestial Fatherland. Now, all the part which was destined to lost souls remained suspended, having no one to whom to give itself.

Volume 15 – Mar. 18, 1923

Furthermore, you must know that, in creating man, Our Supreme Will was that he live in Our Volition; and having to live in It, he was to take all that is Ours, living at Our expense, repaying Our Will with as many divine acts for as many human acts as he did in Our Will. This, in order to enrich him with all the goods which Our Will contains. But man wanted to live in his will, at his own expense, and so he exiled himself from his Fatherland, losing all these goods. So these goods remained without heirs; they were immense, and nobody possessed them.

Volume 15 – Jul. 01, 1923

And one who is willing to listen to Me forms my joy and my delight in conversing with her. You must know that when I manifest one truth of Mine which is not yet known, it is a new creation that I do, and I love very much to unleash from Me the many goods and secrets which I contain. But as much as I say, since I am the ever new Act, which never repeats Itself, I always desire to say more; and as I speak, I have always more new things which I would like to say, because the new is never exhausted in Me. I am always new in love, new in beauty, new in contentments and in harmonies – new in everything and always new. And this is why I never tire anyone. I have always new things to say, and the irresistible force which pushes Me to manifest Myself is my Love. I delivered Creation from an outpouring of love. All that can be seen in the whole Universe was all inside of Me. But

Love made the shadow of my Light overflow from my interior, and so I created the sun; the shadow of my Immensity and of my harmonies, and so I stretched out the heavens, harmonizing them with many stars and celestial spheres. These and other things which I created, were nothing but shadows unleashed from Me; and so my Love had Its outpouring, and I took great delight in seeing all that was contained in Me, spread out in little particles, flowing upon all creation.

Volume 15 – Jul. 05, 1923

“My daughter, everything is profound mysteries and sublime teachings in my Life, in which man must reflect himself in order to imitate Me. You must know that the pride of the Jews – especially in the fake sanctity they professed, for which they were considered to be upright and conscientious men – was so great that they believed that by just presenting Me themselves, and by saying that they had found Me at fault and guilty of death, Pilate would have to believe them, and condemn Me without making them undergo any interrogation; more so, since they were dealing with a gentile judge, who had no knowledge of God or conscience.

Volume 15 – Jul. 11, 1923

You must know that this fulfillment of my Will is so great that It numbers among the greatest Works the Divinity has ever operated. And I want It to be known, so that in knowing Its greatness and the immense goods It contains, souls may esteem It and desire It.

Three times did the Divinity decide to operate “ad extra”. The first was in Creation, and it was without intervention of the creature, since none of them had yet come to daylight. The second was in Redemption, and with it intervened a Woman, the holiest, the most beautiful – my Celestial Mama. She was the channel and the instrument I used in order to fulfill the Work of Redemption. The third is the fulfillment of my Will, that It be done on earth as It is in Heaven – that the creature may live and operate with the Sanctity and the Power of Our own Will; a Work inseparable from Creation and Redemption – just as the Most Holy Trinity is inseparable. Nor can We say that the Work of Creation is completed, if Our Will, as We decreed, does

not act in the creature and live with the freedom, sanctity and power with which It acts and lives in Us. Even more – this is the most beautiful point, the most radiant and high, and the seal of the fulfillment of the Work of Creation and of Redemption.

Volume 16 – Aug. 13, 1923

Now, you must know that a simple creature broke the relations which existed between the Divine Will and the creature, and this split destroyed the plans which God had in the creation of man. Now, a simple creature, the Virgin Queen of all – although endowed with many graces and privileges, but still a mere creature – was given the office to bind again, to be tested by, and to place herself in relation with the Will of her Creator, in order to repair the first split of the first creature. A woman, the first one; a woman, the second one.

Volume 16 – Sep. 21, 1923

Even more, you must know that the first one to make justice of you was my Love. How many trials did It not make you go through in order to be certain of your love? The second one was the Cross, which made severe justice of you, to the extent that my Will, drawn by my Love and by the Cross, wanted to descend into you and make you live in It. But also my Will did not want to be outdone by my Love and by the Cross, and to be more certain, It jealously withdrew, making justice of you, to see whether you would continue your flights in my Will without Me.”

Volume 16 – Oct. 20, 1923

You must know that the soul is my field in which I work, sow and harvest; but my favorite field is the soul who lives in my Will. In this field my work is delightful; I do not get covered in mud when I sow, because my Will has converted it into a field of Light. Its earth is Virgin, pure and celestial, and I amuse Myself very much in sowing little lights in it, almost like a dew which forms the Sun of my Will... Oh, how beautiful it is to see this field of the soul all covered with many drops of Light which, as they grow, form many suns! This sight is enchanting; all Heaven is enraptured at their sight, and they are all attentive on looking at the Celestial Farmer who cultivates this field with such great mastery, and who possesses a seed so noble as to convert it into a Sun.

Volume 16 – Nov. 08, 1923

You must know that when I came upon earth, I came to abolish the old laws, and to perfect others. But in abolishing them, I did not exempt Myself from observing those laws; rather, I observed them in a more perfect way than others did. Having to unite in Me the old and the new, I wanted to observe them in order to give fulfillment to the old laws, placing on them the seal of their abolition, and to give start to the new law, which I came to establish upon earth – a law of Grace and of Love, which enclosed all sacrifices in Me, since I was to be the true and only sacrificed.

Volume 16 – Feb. 16, 1924

You must know that every beat of my Heart was a distinct pain. Every heartbeat brought Me a new pain, one different from the other. Human life is a continuous palpitating; if the heartbeat ceases, life ceases. And so now imagine what torrents of pain each beat of my Heart brought Me. Up to the last moment of my dying, from my conception to my last heartbeat, it did not spare Me from bringing Me new pains and bitter sorrows.

Volume 16 – Feb. 28, 1924

You must know that as the Divinity decreed Creation, It delivered all that It was to give to the creature – the gifts, the graces, the caresses, the kisses of love which It was to manifest to her. Just as It delivered the Sun, the stars, the blue heavens and all the rest, so It delivered all the gifts with which It was to enrich the souls. Now, as man withdrew from the Supreme Will, he rejected all these goods. But the Divinity did not withdraw them into Itself; It left them suspended in Its Will, waiting for the human will to bind itself to Its Will and to enter into the original Order created by It, so as to place in current with human nature all the gifts established by It.

Volume 16 – Mar. 22, 1924

You must know that every effect, every good, every value I make you know about my Will and all that the creature can do by living in It, are like many tastes, baits, magnets, nourishments, harmonies, fragrances, lights. Each effect I talk

to you about contains its own distinct property; so, by not manifesting all the goods contained in my Will and where the soul can reach by living in my Will, you would subtract a bait with which to capture them, or a taste to attract them, or a magnet to draw them, or a nourishment to satiate them. So, the perfect harmony, the pleasure of the fragrances, the light in order to lead them, would be lacking.

Volume 16 – May 24, 1924

You must know the cause, the reason why the Divine Wisdom and Omnipotence wanted to pronounce the “FIAT” in Creation. It could have created all things without saying a word, but since It wanted His Will to breathe over all things, and these things to receive the virtue and the goods It contains, It pronounced the “FIAT”. And as It pronounced it, It communicated the prodigies of Its Will, so that all things might have my Will as life, rule, example and teacher. My daughter, since the first word of your God which resounded in the vault of the Heavens was “FIAT” – nor did He say anything else – this meant that everything was in the FIAT.

Volume 16 – Jun. 06, 1924

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Volume 17 – Jul. 29, 1924

Even more, you must know that as the soul decides to let herself be possessed by my Will and to live in It, since my Will is linked to all created things and there is nothing over which It does not have Its dominion, in the same way, the soul remains linked to all created things; and as she does her acts,

her daughtership of my Will, her dwelling, her possession, remain inscribed on all created things with indelible characters. Take a look at the whole Universe, at the heavens, at the stars, at the sun – at everything, and you will see your name, written with indelible characters, together with your daughtership of my Will.

Volume 17 – Oct. 23, 1924

“My daughter, you do not know what my Will on earth is. It shows that, after so many of my lessons, you have not understood well. You must know that the soul who, here, lets my Will live within her, as she prays, as she suffers, as she works, as she loves, etc., forms a sweet enchantment to the divine pupils, in such a way as to enclose, with her acts, the gaze of God in that enchantment; and so the Omnipotent One, taken by the sweetness of this enchantment, feels disarmed of many chastisements which the creatures draw upon themselves with their grave sins.

Volume 17 – Jan. 27, 1925

“My daughter, you must know that, whether you see Me or not, every time you fuse yourself in my Will, from within your interior, I take your hand and push you high, and from Heaven I give you my other hand to take your other hand and pull you up into Our midst, in Our interminable Will. Therefore, you are between my hands, in my arms.

You must know that all the acts done in Our Will enter into the prime Act when We created all beings. And the acts of the creature, in kissing Ours – because One is the Will which gives Life to these acts – diffuse in all created things, just as Our Will is diffused everywhere; they become return of love – continuous adoration and glory, for all that We have delivered in Creation. Only that which is done in Our Will begins, almost together with Us, to give Us return of perennial love, adoration in a divine manner, glory that never ends.

Volume 17 – Feb. 22, 1925

By doing the Will of the Eternal One, always and in everything, my Humanity opened the ways between the human will and the Divine, which had been closed by the creature

through sin. You must know that, in creating man, the Divinity formed many channels of communication between the Creator and the creature. The three powers of the soul were channels: the intelligence, a channel in order to comprehend my Will; the memory, a channel in order to remember It continuously; and the Will, in the middle of these two channels, formed the third channel in order to fly into the Will of her Creator. The intelligence and the memory were the support, the defense, the strength, of the channel of the will, that it might not stagger, either to the right or to the left.

Volume 17 – Mar. 08, 1925

You must know that my Humanity covered all the paths of the Eternal Will, and for all the acts I found, which were done for the good of all my brothers, I emitted my own, to return the Divine Will for Its many acts, done for the good of the human generations. This was the most legitimate act, which it was appropriate for Me to do, for the prime honor of my Celestial Father. And as I was doing this, I left the deposit of my acts in the Divine Will Itself, so that they might remain always in act of giving to my Divine Father this legitimate honor which creatures do not give Him, and of forcing the Eternal Will to make peace with the human will.

Volume 17 – Apr. 26, 1925

Therefore, you must know that, in creating man, God infused Life in him with His breath; and in this Life He infused in him an intelligence, a memory and a will, to place them in relation with His Divine Will. This Divine Will was to be like a King; It was to dominate all of the interior of the creature, and to give Life to all, in such a way as to form the intelligence and the memory wanted by the Supreme Will in her. Once this was formed, it was as though natural for the eye of the creature to look at created things, and to know their order and the Will of God over the whole universe. The hearing was to hear the prodigies of this Eternal Will. The mouth, which was to feel the continuous breath of its Creator, communicating to it the Life and the goods contained in His Will, was to echo that Eternal FIAT with its word, to narrate what “Will of God” means. The hands were to be the expression of the works of this Supreme

Will. The feet were to do nothing but follow, step by step, the steps of their Creator. So, once the Divine Will is established in the will of the creature, she has the eyes, the hearing, the mouth, the hands, the feet, of my Will. She never departs from the origin from which she came; and so she remains always in my arms, and it is easy for her to feel my breath, and for Me to breathe upon her.

Volume 17 – May 01, 1925

Even more, you must know that, just as my Humanity, in Its office of Redeemer, conceived all souls, the same was to happen in you, in your mission and office to make my Will known and reign: as you continue to do your acts in my Will for all, all creatures remain conceived in your will; and as you keep repeating your acts in Mine, you form many sips of Life of Divine Will, in order to be able to nourish all the creatures which are as though conceived in yours, by virtue of my Will. Do you not feel how, in my Will, you embrace all, from the first to the last creature which is to exist upon earth; and for all, you would want to satisfy, love, please this Supreme Will, binding It to all, removing all obstacles that prevent Its dominion in the creatures – making It known to all; and even with sufferings, you expose yourself to satisfy for all, this Supreme Will, which so much loves to be known and to reign in the midst of creatures?

Volume 17 – May 21, 1925

Furthermore, you must know that in order to entrust to you the mission of my Will, if I did not remove from you the original sin, as I did with my beloved Mama, I removed from you the tendency of concupiscence and the seed of corruption, because it befitted the decorum and the Sanctity of my Will not to take Its place in a corrupted will and nature. These would have been like clouds before the Sun of my Will; and the knowledges of It, like rays, would not have penetrated, and would not have taken possession of your soul. Now, since my Will is in you, all Heaven, the Most Holy Virgin, all the Saints and Angels, are bound to you, because my Will is Life of each one of them.

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Volume 17 – May 30, 1925

Moreover, you must know that when I manifest to you one knowledge about my Will, only then do I decide to open another door of my knowledge, when you have let all the good of what I have manifested to you, enter into your soul. If I did not do so, yours would only be the news of that good, but not the possession of It. And I cannot do this – whenever I speak, I want the good which I manifest, to be possessed.

Volume 17 – Jun. 20, 1925

You must know that as the soul breathes, palpitates, works, thinks, loves, acts, even though everything is carried out within her, since my Will has become the center of life in her, it is my Will that breathes, palpitates, loves, thinks, acts, gives motion to her work, circulation to her blood, thought to her mind, love to her heart, and the like. Now, since this Will is the same as the one which the Three Divine Persons have, it happens that They feel within Them the breath of the soul, her heartbeat, her motion.

Volume 18 – Aug. 09, 1925

“My daughter, you must know that this way of praying – that is, to return God in love for all the things He has created – is a divine right and forms part of the primary duty of the creature. The Creation was made out of love for man. Even more, Our Love was so great that, had it been necessary, We would have created as many heavens, suns, stars, seas, earths, plants, and everything else, for as many creatures as were to come to the light of this world, so that each one of them might have a Creation for herself, a Universe of her own; just as when everything was created, and Adam was the only spectator of all Creation – he could enjoy all the good he wanted.

Volume 18 – Oct. 04, 1925

You must know that when the soul decides to do some good, to exercise a virtue, she forms the seed of that virtue. By repeating those acts, she forms the water in order to water that seed on the earth of her heart; and the more she repeats them, the more she waters that seed, and the plant grows beautiful and green, in such a way that it soon produces the fruits of that

seed. On the other hand, if she is slow in repeating them, many times the seed remains suffocated; and if it grows at all, it grows thin, and it never gives fruit. Poor seed, without enough water to grow! My Sun never rises on that seed, to give it fecundity, maturity and a beautiful color to its fruits, because it is not fecund

Volume 18 – Oct. 10, 1925

You must know that everything I did toward My Son, I intended to do toward those souls who were to live in the Divine Will, because, being in It, they are disposed to receive all the acts I did toward Jesus; and I could find sufficient space in which to place them. So, if I kissed My Son, I kissed them, because I found them together with Him in His Supreme Will. They were the first to be as though lined up within Him, and My maternal love pushed Me to make them participate in all that I did to My Son.

Volume 18 – Nov. 12, 1925

You must know that for one who has been called to be the head of a mission, the more good she encloses which belong to this mission, the more good she will be able to communicate to others. Those goods will be as many seeds which you will lend to others, so that, whoever will have the fortune of wanting to acquire those seeds, may become the possessor of the harvest of those very seeds. This happened with Adam, who, being the first man, was constituted head of all generations; and being the head, by necessity he had to possess the seeds of all that is necessary for the development of human life, so that these might be given to others. It is true that these seeds have been enlarged, clarified, known more, according to the goodwill of the following generations, to their capabilities, and to the applications they made of these very seeds; but Adam had them all within himself, and one can say that everything comes from him.

Volume 18 – Feb. 11, 1926

You must know that when My Will reigns in the soul, It integrates everything she does and the development of the Life of My Eternal Will within her. Therefore, it was not you who

called My Divine Mama, but it was My Will that called Her. And She, feeling called by a Divine Will which has always been whole and triumphant within Her, immediately realized that one from the Celestial Family was calling Her upon earth, and She said to all Heaven: 'Let us go, let us go. It is one from our Family that calls us to fulfill the duties of the Family to which we belong...' And here they are – look at them, all around us: the Virgin, the Saints, the Angels, to do the act of adoration that you want to do; and the Divinity, to receive it.

Volume 18 – Feb. 21, 1926

You must know that one who is born in My Will can also be a mother, by giving birth to many children of My Supreme Volition. In order to be mother, it is necessary to have enough material in one's own interior in order to form with one's own blood, with one's own flesh and with continuous nourishment, the birth which one wants to give to the light. If there is no seed and not enough material, it is useless to hope to become a mother.

Volume 19 – Mar. 09, 1926

Now, you must know that Our love wants to play this risky game also with you, so that you, united with the Celestial Mama, may let Us win the game by allowing Us to make up for the failure which the first man, Adam, caused Us; and so that Our Will, restored in Its victories, may place Its goods in the field once again, which, with so much love, It wants to give to creatures. And just as through the Holy Virgin – because I was restored in my game – I made the Sun of Redemption rise in order to save the lost humanity; in the same way, through you, I will make the Sun of my Will rise again, that It may follow Its course in the midst of creatures. This is the reason for so many graces of mine which I pour into you, and for the many knowledges about my Will: it is nothing but my risky game which I am forming in you.

Volume 19 – Mar. 14, 1926

You must know that my Immaculate Mama Herself is the newborn of my Will, because in comparing what the Creator is and what the creature can be and take from God, she can be called a little newborn. And because She was the newborn

of my Will, She was formed in the likeness of Her Creator and could be Queen of all Creation; and, as Queen, She dominated everything, and Her echo ran well with the echo of the Divine Will. And not only the Celestial Sovereign Lady, but all Saints, Angels and Blessed can be called just newly born in the Eternal Volition. In fact, as soon as the soul leaves her mortal body, she is reborn in my Will; and if she is not reborn in It, not only can she not enter the Celestial Fatherland, but she cannot even be saved, because no one enters the eternal glory if one is not a birth delivered by my Will

Volume 19 – Mar. 19, 1926

Now, you must know that my Will is greater and more endless than Redemption Itself; and what is greater always brings greater fruits and goods. My Will is eternal in time and eternity – It had no beginning, nor will It ever end. On the other hand, though being eternal in the divine mind, Redemption had Its beginning in time, and was a product of the Eternal Will. So, it was not Redemption that gave life to the Divine Will, but it was my Will that gave life to Redemption; and whatever has the power to give life, by nature and by necessity must become more fruitful than the one who has received life.

Volume 19 – Mar. 31, 1926

Here is the necessity for which my Will wants to centralize all goods in you; and you must know them, love them and possess them, so that, being in you, It may find Its Kingdom, and It may dominate and rule over It."

"My daughter, you must know that my Celestial Mama was able to conceive Me, Eternal Word, within Her most pure womb, because She did the Will of God as God did It. All the other prerogatives which She possessed – that is, virginity, conception without original sin, sanctity, and seas of grace that She possessed – were not sufficient means to be able to conceive a God, because all these prerogatives gave Her neither the immensity, nor the all-seeingness to be able to conceive a God who is immense and who sees everything; and even less the fecundity to be able to conceive Him. In sum, She would have lacked the seed of divine fecundity. But by possessing the Supreme Will as Her own life, and by doing the Will of God as

God does It, She received the seed of divine fecundity and, with it, the immensity and the all-seeingness.

Volume 19 – Apr. 16, 1926

You must know that I am doing more with you than with my very Celestial Mama, because She did not have your needs, nor any tendencies or passions which might, even slightly, prevent the course of my Will in Her. With greatest ease the Creator would pour into Her, and She into Him; my Will was always triumphant in Her, therefore She had no need of either spurs or admonitions. With you, instead, I must use more attentions. When I see that some little passion, some little tendency, wants to arise within you, and also when your human will would want to have some act of its own life within you, I must admonish you. The power of my Will must remain in the act of knocking down whatever arises within you which does not belong to It; and my grace and my love must flow into that rot which the human will keeps forming, or, with anticipated graces, prevent the rot from forming in your soul. This, because I love so much the soul in whom my Will reigns, and in whom the Supreme Fiat has Its field of divine action – the only purpose of all Creation, and of Redemption Itself – and she costs Me so much, that I love her and she costs Me more than all Creation, and of Redemption Itself.

Volume 19 – Apr. 28, 1926

“My daughter, if I do so, I have strong reasons. You must know that only in the Creation and in my Celestial Mama has my Will remained ever intact, and has kept Its field of action free.

Volume 19 – May 06, 1926

“My daughter, you must know that the first before the Supreme Majesty are those who have lived in my Volition and who have never gone out of my Will. My Mama came to the world after four thousand years; yet, in the eyes of God She came before Adam. Her acts, Her love, are in the first order of creatures, therefore Her acts come before all the acts of creatures, because She was the closest to God, bound to Him with the tightest bonds of sanctity, of union, and of likeness.

By living in Our Will, Her acts became inseparable from Ours, and, being inseparable, these acts are the closest, as something natural to Her Creator. 'Before' and 'after' do not exist in Our Will, but everything is first act.

Volume 19 – May 15, 1926

You must know that as much as We can give to the creature, she only takes the little drops of her Creator, so great is the distance between Creator and creatures; and We have always new and different things to give.

Volume 19 – May 18, 1926

Now, you must know that when We do Our works, We have to give so much love, light and grace to the creature who is chosen and to whom the work is entrusted, that she may be able to give Us all the requital and the glory of the work entrusted to her. Our power and wisdom would not deposit themselves in the bank of the creature from the very beginning of a work of Ours, as though in the act of going bankrupt. Our work must be safe in the creature who is called as primary act, and We must collect all the interest and the glory equivalent to Our work entrusted to her. And even if Our work were later communicated to the other creatures, and because of their ingratitude it ran the risk of failing, this would be more tolerable for Us, because the one to whom it was entrusted at the beginning allowed Us to collect all the interest in place of the failures of the other creatures.

So that you may remove this fright, you must know that everything I have told you – that is, this capital so great – is already in you. After I had you acquire the practice of giving Me the requital of the glory and the love of all Creation, Redemption and Sanctification, making you embrace everything and everyone, and having seen that the equivalent interest was coming to Me easily – only then did I want to make known to you, with more clarity, the great capital of my Will entrusted to you, so that you may know the great good you possess, and as you come to know it, I may sign the deed of the capital entrusted to you, and also make for you the receipt of the interest you give Me. If you did not know it, neither the deed of the capital, nor the receipt of the interest could be made.

Volume 19 – May 27, 1926

Now, my daughter, you must know that true light is inseparable. Look: the sun which is in the atmosphere also has this prerogative and possesses the unity of light; the light is so compacted together in its sphere as to lose not one atom; and even though it descends down below, filling the whole earth with light, the light never separates. It is so compact within itself, united, inseparable, that it never loses anything of its solar light; so much so that, all together, it spreads its rays, dispelling everywhere the darkness from the earth, and, all together, it withdraws its light, leaving not even the traces of its atoms. If the light of the sun were divisible, how long would the sun have been poor in light, having no more strength to illuminate all the earth. One could say: 'Divided light – desolate earth.' So, the sun can sing victory and it possesses all its strength and its effects thanks to the unity of its light; and if the earth receives so many admirable and innumerable effects, to the point that the sun can be called the life of the earth, everything comes from the unity of the light it possesses, which, after so many centuries, has lost not even one atom of light which was entrusted to it by God, and therefore it is always triumphant, majestic and fixed, and always stable in its light, in singing the praises of the triumph and the glory of the eternal light of its Creator.

Volume 19 – Jun. 26, 1926

Now, you must know that one who has done good to all, who has loved all, and has operated in a universal way for God and for all, has rights over everything and over everyone – and with justice. Operating in a universal way is the divine way, and my Celestial Mama was able to operate with the ways of Her Creator because She possessed the Kingdom of Our Will. Now, having operated in Our Supreme Will, She has the rights of the possessions which She formed in Our Kingdom; and who else can requite Her if not one who lives in the same Kingdom? In fact, only in this Kingdom there is universal operation – the love that loves everyone, that embraces everything, and from which nothing escapes. But you must know that one who possesses the Kingdom of my Will on earth, has the right to universal glory in Heaven; and this, in a natural and simple way. My Will embraces everything and involves everyone; so, from one who

possesses It come all goods along with the glory that these goods contain; and while universal glory comes from her, she also receives it. And do you think it is trivial to possess universal glory in the Celestial Fatherland?

Volume 19 – Jul. 01, 1926

Now, how could they possess It if they did not have full knowledge of It? On the other hand, you must know that all the manifestations I have made to you about It – Its prodigies, Its goods, what the soul must do to be able to settle in this Kingdom, my very expressed Will for man to return into my Kingdom, and how I have done everything – Creation, Redemption – so that he might come to possess my Kingdom which he had lost – are bonds of transmission, are doors to let him enter, are donations that I make, are laws, instructions on how to live in It, intelligence to make them comprehend and appreciate the good they possess. If all this was missing, how could they possess this Kingdom of my Will? It would be as if someone wanted to move to live in another kingdom without a passport, without knowing either its laws or its customs or its dialect. Poor one, his entrance would be impossible; and if he did enter as an intruder, he would be so ill-at-ease, that he himself would rather go out of a kingdom he knows nothing about.

Volume 19 – Jul. 08, 1926

You must know that one who must be the first to form a kingdom, to bring a good, to form a work, must suffer more than anyone, and do more than anyone; he must direct, facilitate things and means, and prepare what is needed so that, finding the raw materials of that work and seeing it done, others may imitate it. This is why much I have given you, and I do give you, so that you may form the raw materials for those who must live in the Kingdom of my Will.

Volume 19 – Jul. 11, 1926

Now, you must know that in order to form the Kingdom of Redemption, those who distinguished themselves the most in suffering were my Mama and I. And even though apparently She suffered none of the pains that the other creatures knew –

except for my death which was known by all, and which was the fatal and harrowing blow for Her maternal Heart, more than any most sorrowful death – however, since She possessed the unity of the light of my Will, this light brought to Her pierced Heart, not only the seven swords told by the Church, but all swords, spears and pricks of all sins and pains of creatures, which martyred Her maternal Heart in a harrowing way. But this is nothing. This light brought Her all my pains, my humiliations, my torments, my thorns, my nails, the most intimate pains of my Heart. The Heart of my Mama was the true Sun: though one can see nothing but light, this light contains all the goods and effects that the earth receives and possesses; so, one can say that the earth is enclosed in the Sun. The same for the Sovereign Queen: one could only see Her person, but the light of my Supreme Will enclosed in Her all possible imaginable pains; and the more intimate and unknown these pains were, the more valuable and powerful they were over the Divine Heart, to impetrate the longed for Redeemer; and more than solar light, they descended into the hearts of creatures, to conquer them and bind them in the Kingdom of Redemption.

Volume 19 – Jul. 20, 1926

You must know that my word is work, while my silence is rest; and my word is work not only for Me, but also for you. It is my usual way that, after I have worked, I want to rest in the midst of my very works – they are my softest bed in my rest; and since you have listened to my word and have worked together with Me, with Me you must take rest. Look, my daughter – how beautiful the whole Creation is! It was the word of your Jesus that worked It with one Fiat. But do you know what the enchantment that enraptures Me is? Your little ‘I love You’ on each created thing. With this little ‘I love You’ of yours impressed on each of them, they all speak to Me of your love, they speak to Me of my newborn of my Will; I hear the harmonious echo of the whole Creation that speaks to Me about you. Oh! how it enraptures Me, how happy I am to see that my Fiat in Creation and the one taught to you hold hands, intertwine together, and fulfilling my Will, they give Me rest.

fiat

Volume 19 – Jul. 23, 1926

You must know that the condition in which I have placed you, the sea of my Will that flows inside and outside of you, to which – voluntarily, not by force – you gave yourself, has expanded its boundaries so much that neither I nor you will find the way out. So, if you want to leave Me, you will not find the way, and as much as you may go around, you will always go around within the endless boundaries of my Will; more so, since your acts done in It have closed every way out for you. And if I wanted to leave you, I could not, because I would not know where to go to place Myself outside of the boundaries of my Will. My Will is everywhere, and wherever I might go, I would always find Myself together with you. At the most, I act like someone who possesses a large house, and since he loves someone else who is inferior to him, in mutual agreement, one takes the house and the other goes. Now, since the house is large, he goes far and moves around within his house. The other person loses sight of him and laments – but wrongly: if the house belongs to him, how can he leave her? One does not leave his own things; so, either he will come home soon, or maybe he is already there, in some apartment of his own house.

Volume 19 – Jul. 29, 1926

You must know that as long as my Humanity remained on earth, and as long as the Sovereign Queen also was there, there was no solitude nor sepulchral silence in the Creation, because by virtue of the light of the Divine Will, wherever this Will was, It spread as light, and diffusing in everything, It multiplied in all created things, and everywhere my act was repeated – because one was the Will. This is so true, that the Creation gave sensible signs both at my birth, and even more so at my death, to the point that the sun became dark, the stones split, the earth trembled, as if all were crying for their Creator, for their King. They cried for the One who had kept them in feast, who had broken their solitude and sepulchral silence; and, all feeling the bitterness of such a hard privation, they gave signs of sorrow and crying, and returned once again to the mourning of their solitude and silence. In fact, as I departed from the earth, the One who, in the light of my Will, emitted the voice which, forming the echo, rendered the Creation speaking and

operating, was no longer there. It happened as to those metal instruments which, with artfulness, enclose the voice of one who speaks or sings: the instrument speaks, sings, cries, laughs, but this happens by virtue of the echo of the voice that has spoken; however, if the intelligence that produces that singing is taken away, the instrument remains mute.

Volume 19 – Aug. 01, 1926

You deceive yourself in saying that I no longer love you as before. On the contrary, you must know that my kisses, my caresses, the proofs of love I gave you, were the outpouring of my love. Unable to contain it in my interior, I showed it to you with many loving signs; and since between you and Me there wasn't a great work to do, I amused Myself with you with many signs and stratagems of love. But this served to prepare you for the great work that was to be carried out between you and Me; and when one works there is no time to amuse oneself. However, in spite of this, love does not cease, but is increased a hundred times, strengthened and sealed.

You must know that I am always occupied and all intent on working in you: now I expand your capacity, now I instruct you, many times I move on to work together with you, other times I make up for you; in sum, I am always occupied, and this says that I love you more and more – but with stronger and more substantial love."

Volume 19 – Aug. 04, 1926

You must know that I am inseparable from my Will and from my works, and therefore, since you are in It, I will be with you and you will be with Me."

Volume 19 – Aug. 14, 1926

You must know that, so that my Supreme Will may be known, I had to prepare things, dispose means, overwhelm the Archbishop with those acts of absolute dominion of my Will, which man cannot resist; I had to make one of my great prodigies. Do you think it is easy to obtain the approval of a Bishop? How hard it is – how many quibbles, how many difficulties. And if they approve at all, it is with many restrictions, almost removing the most beautiful shades, the most striking colors from all that my goodness has revealed with so much love

Volume 19 – Sep. 07, 1926

You must know what bonds of identification exist between the Divine Will and the human will, and therefore why I so much love and want, by right of creation, of paternity, of love and of justice, that the human will would surrender its place to Mine, and throwing itself into Its arms like a little child, would let itself be held, nourished and dominated by It. In creating man, the Supreme Being placed my Will out in the field, although all of Our attributes concurred with It as a consequence and naturally. But the Supreme Volition was the primary act, by which It took to heart the life of all Creation, including man, therefore making Itself the life of all, dominating everything, making everything Its own: since everything had come out of It, by justice everything was to be Its own.

Volume 19 – Sep. 09, 1926

You must know that just as all things have come out of that single act of God, so must everything return to that single act which has no succession of acts. But only one who leaves everything to live only of my Will can return to that single act, because as the soul lives in It, everything she does converts into light, and her acts are naturally incorporated and identified with the eternal light of the Sun of my Will, and, as a consequence, they become one single act with the single act of It. On the other hand, in one who operates outside of It one can see, not light, but each of the materials that her work contains, which cannot be incorporated with the light of the single act of God, and therefore it will show immediately that it is not Our thing – that it does not belong to Us. So, anything which is not done by virtue of the Divine Fiat will not be recognized by God.

You must know that my Heart is swollen, It agonizes and sighs because I want to make known the Kingdom of the Supreme Fiat, the great goods which are in It, and the great good which those who will possess It will receive. It is precisely in my Heart that I keep It, and I feel my Heart explode for I want to let It out. Don't you want, then, to give Me this relief, so that, by letting It out, my Heart may deflate, and so It will not have to agonize and sigh with sorrowful sighs any more? And you will do this by making known what I manifest to you about my Will, because when you do this, you give Me the field in order

to open the ways and prepare the place in which I must lay the Kingdom of my Will. And if you do not manifest what I say to you, you close these ways and my Heart swells even more.

Volume 20 – Oct. 06, 1926

But you must know that my Will is life, and every time the creatures do not do It, and reject It, it is a Divine Life that they reject and destroy within them. And do you think that the pain, the continuous martyrdom of my Will is something trivial – in feeling so many acts of life which It wants to make arise in the creatures with so much goodness, being cut off as though by a deadly sword? In place of this Divine Life which was cut off within them, they make arise the life of passions, of sin, of darkness, of weaknesses. Not doing my Will is Divine Life that creatures lose.

You must know that everything I made you write on paper, I Myself wrote first in the depth of your soul; and then I made you put it on paper. Even more, there are more things written in you than on paper; therefore, when you feel the need to go over again what regards the truths about the Supreme Fiat, take a look at your interior and soon will you see again whatever you want. To be sure of what I am telling you, look right now into your soul, and you will see, in order, everything I have manifested to you."

Volume 20 – Oct. 15, 1926

In fact, you must know that in Creation my Will entered the field of action in the human acts of the creature; but in order to act, It wants the act of the creature within Its own, so as to carry out Its work and be able to say: 'My Kingdom is in the midst of my children, and right in the intimate place of their acts'. In fact, as much as the creature takes of my Will, so much do I extend my kingdom in her, and she extends her kingdom in my Will – but according to how much she lets herself be dominated in her acts. In this way, she expands her boundaries in my kingdom, and I give, and she takes ever more joy, more happiness, more goods, and more glory

fiat

Volume 20 – Oct. 27, 1926

You must know that my Will left Itself reigning in all Creation, to give field to the creatures to make as many visits for as many things as It created. It wanted the company of the creature in the mute language of the whole universe. How hard is the isolation of this Will so holy, which wants to sanctify, and finds no one with whom to share Its Sanctity; It is so rich and yearning to give, but It finds no one to whom to give; so beautiful, but It finds no one to embellish; so happy, but It finds no one to make happy. Being able to give – wanting to give, and having no one to whom to give is always a sorrow and an unspeakable pain; and it is even more painful to be left alone.

Volume 20 – Oct. 24, 1926

You must know that in order to have dominion and be able to say what you want in all the things which came out of my Will and enclose It, first you had to know them and then love them, so that love might give you the right to possess them, and to make them do and say whatever you want. This is why before, in going around through all of my works, you impressed your “I love You”, “I adore You”, “I thank You” – you were getting to know my works and taking possession of them.

You must know that all Creation and all of my works done in Redemption are as though tired of waiting, and find themselves in the condition of a noble and rich family, whose children are of appropriate stature, good looking, of uncommon intelligence, always well dressed, and with marvelous neatness. They are the ones who make always the best impression among all the others. Now, after such a great fortune, this family had a misfortune: one of these children, degrading himself, descends from his nobility and goes around always dirty; he does unworthy and vile acts which dishonor the nobility of the family, and as much as they do so that he may appear together with his brothers, they do not succeed; rather, he becomes worse and worse, to the point of becoming the mockery and the laughingstock of all. The whole family has a constant sorrow; and as much as they feel the dishonor of this son, they cannot destroy him and say that he does not belong to them, or that he did not come from that same father to whom they belong

Volume 20 – Oct. 26, 1926

You must know that I have placed more grace in you than I placed in Adam, so that my Will might possess you and dominate triumphantly over you, and so that yours might feel honored to never have life and to give the place to my Will. In him I did not place my Humanity as his help and strength, and as cortege of my Will, because then I did not have It. But I have placed It in you, to provide you with all the necessary helps, so that your will may remain at its place, and Mine may reign and, together with you, may follow your rounds in my eternal Volition in order to establish Its Kingdom.”

Volume 20 – Oct. 29, 1926

You must know that my Will alone can give Me back my statue – beautiful, just as I made it, because my Will is the preserver of all Our works, and the bearer of all Our reflections, in such a way that the soul lives of Our reflections. If she loves, these administer to her the perfection of Our love; if she works, the perfection of Our works – in sum, everything she does is perfect in her, and this perfection gives her so many shades of different divine beauties, as to enamor the Maker who formed her. This is why I love so much that the Supreme Fiat become known and form Its Kingdom in the midst of the human generations – to establish the order between Creator and creature, and to place Our goods in common with her once again. Our Will alone has this power; without It, there cannot be much good, nor can Our statue return to Us, as beautiful as it came out of Our creative hands.”

Volume 20 – Nov. 01, 1926

You must know that my Eternal Fiat not only fills the whole Creation and is life of each created thing, but It keeps all of Our qualities spread out throughout the whole Creation. In fact, Creation was to serve as terrestrial Paradise for the human family, and therefore It was to be the echo of the beatitudes and happinesses of Heaven. If It did not contain the joys and the contentments of the Celestial Fatherland, how could It form the happiness of the terrestrial fatherland?



Volume 20 – Nov. 02, 1926

However, you must know that everything that both She and I did – its substance, its source and primary cause – was the Kingdom of my Will. However, since Redemption was necessary in order for It to come, though in our interior acts there was the Kingdom of the Fiat, on the outside we were all intent and occupied with the Kingdom of Redemption. On the other hand, your mission is exclusively for the Kingdom of the Supreme Will, and everything that the Sovereign Queen and I did, is at your disposal, to help you, to stand in for you, to give you access to the Divine Majesty in order to impetrate and ask, incessantly, for the coming of the Kingdom of the Eternal Fiat.

Volume 20 – Nov. 10, 1926

You must know that my Will does Its continuous office in all created things, and Its distinct act is present in each thing – It does not do in the heavens what It does in the sun, nor in sun what It does in the sea. My Will has Its special act in each thing; and even though my Will is one, Its acts are innumerable. Now, the soul who lives in It comes to enclose within herself all the acts that my Will does in all Creation. So, she must do what It does in the heavens, in the sun, in the sea, etc. She must enclose everything within herself, so that the soul may follow all the acts of my Will – and not only this, but so that my Will may receive the return of the act of the creature.

Now, you must know of the great good you enclose by enclosing within yourself all that my Will does in Creation. While you follow Its acts, you receive the reflection of the heavens, and the heavens are formed and extended in you; you receive the reflection of the sun, and the sun is formed in you; you receive the reflection of the sea, and the sea is formed in you. You receive the reflection of the wind, of the flower, of all nature – in sum, of everything; and, oh! how the heavens that protect, the sun that illuminates, warms and fecundates, the sea that inundates and forms its waves of love, of mercy, of grace and of strength for the good of all, the wind that purifies and brings rain upon the souls burned by passions, the flower of the perpetual adoration to your Creator, arise from the depth of your soul.

Volume 20 – Nov. 14, 1926

"You must know that great graces are needed in order to form in the soul the sanctity of living in my Will. The other sanctities can be formed with little graces, because it is not an immense and eternal Will that they have to embrace and possess, but Its little particles, Its commands, Its shadow. On the other hand, this soul must possess my Will as her own life; she must court It and make of Its acts her own acts; therefore, seas of graces are needed in order to form this sanctity. My Will must bilocate in order to extend Its own sea in the depth of the soul, and then extend the other sea from the soul herself, so as to receive that which befits Its sanctity, Its unending light, Its immensity without boundaries. The goodwill of the soul is nothing but the bottom of the sea which, forming the shore, surrounds the waters in order to form the sea.

Volume 20 – Nov. 27, 1926

You must know that the other sanctities are little lights which form in the soul, and these lights are subject to grow, to decrease, and even to be extinguished; therefore, it is not right to pass it for press while one is still living in time, before the light is no longer subject to be extinguished by passing to the other life. What impression would one make, if it became known that this light no longer exists?

Volume 20 – Dec. 10, 1926

You must know that only my Volition possesses a continuous act which never ceases. This act is full of life, and therefore it gives life to all, it preserves all, and it maintains balance within itself and in all things. It alone can boast about possessing this continuous act of always giving life, of loving always – always, without ceasing for one instant. My Humanity Itself, if It possesses this continuous act, it is because in It flowed this continuous act of the Supreme Fiat. How long did the life of my Humanity last upon earth? It was extremely short. As soon as I accomplished that which was necessary for the Redemption, I departed for my Celestial Fatherland, though my acts stayed. But these stayed because they were animated by the continuous act of my Will. On the other hand, my Will never leaves; It is always at Its place, preexisting, without ever

interrupting Its act of life over everything that came out from It. Oh! if my Will departed from earth and from all created things, all things would lose their life and would resolve into nothing. Because my Will created all things from nothing, if It withdrew, they would all lose their existence

Volume 20 – Dec. 15, 1926

Now, you must know that each created thing contains a delight, each one distinct from the other; and these delights were placed by Us, and had to serve to delight Us and the creature. Now, Our Love runs within each created thing, and as you go through them, you make the little note of your love run. Don't you want, then, in the face of so much love of Ours, to place your little notes, your points, your commas, your little strings which say 'love', and harmonizing with Our love, form the delight wanted from Us for Ourselves and for you? Only then is a delight enjoyed more, when there is company. Isolation makes the taste die; therefore, the company you give Us by going around in Creation makes Us remember of Our many delights which were placed by Us in each created thing; it makes Us live Our enjoyments once again, and while you delight Us, We delight you. And then, is it perhaps that you too want to leave Our Will isolated? No, no; it is befitting that the little daughter never leave her Mother alone, and that she be always on Her knees to follow Her in all of Her acts."

Volume 20 – Dec. 22, 1926

Now, you must know that all of Our greatest works carry within themselves the image of Divine Unity, and the more good they are destined to do, the more good they enclose of this supreme Unity. See, also in the Creation there are similes of the Divine Unity: while these are single works, they do so much good, which the multiplicity of Our other works, all together, do not do.

Volume 20 – Jan. 01, 1927

Now, you must know that one who puts an end to his will, returns to the origin from which he came, and the new life, the life of light, the perennial life of my Will, begins in him.

Volume 20 – Jan. 09, 1927

You must know that a note of sorrow was placed from the creatures in the kingdom of my Will – a note which no one, for many centuries, has ever thought of healing; a note too sorrowful for the Supreme Fiat, and the cause for which the Divine Will and the human will scowl at each other. Now the firstborn daughter of my Will must balance all games before she comes to Our Fatherland; she must fill all the voids in order to establish my Kingdom in the midst of creatures. Now, being sick, my daughter will form the Kingdom of Divine Sorrow within It, which flowing like a wave of light and of heat, will serve to sweeten this sorrowful note. Do you not know that light and heat have the power to convert the most bitter things into most sweet nectar? It is given to you, my daughter, who live in Our Will, to let your sorrows, your fever, your intimate pains of my privation which make you die but do not make you die, flow within Our unending boundaries, in order to invest this note, so sorrowful, of the Divine Fiat, and form in this note a most sweet and harmonious sound, in such a way that the two wills will no longer scowl at each other, but will be reconciled.”

Volume 20 – Jan. 23, 1927

You must know that as man withdrew from the Divine Will by doing his own, it happened as when a strong earthquake strikes a city. The strong tremor makes chasms open in the earth, and somewhere, it swallows the houses, somewhere else it tears them to pieces. The power of the tremor opens the coffers locked most securely, and casts out diamonds, coins, precious things, in such a way that thieves can enter and steal whatever they want. So, the poor city is reduced to a heap of rocks, ruins, rubble and wreckage. Now, if a king wants to build that city once again, he uses those very heaps of rocks, wreckage and rubble; and since he makes it all new, he builds it in modern style, giving it such sumptuousness of art and beauty that there may be no other city equal to it. And so he makes it the capital of his kingdom.

fiat

Volume 20 – Jan. 30, 1927

You must know that in spite of so many pains We suffered in order to carry out our office, highest happiness, unending and ever new joys, continuous Paradise, were inseparable from Me and from my Queen Mama. It was easier for Us to separate from our pains – because they were not things intrinsic to Us, things of nature, but things of our office – than to separate from the sea of the immense happinesses and joys that the nature of Our Divine Will, which We possessed, produced in Us as things belonging to and intrinsic to Us. Just as the nature of the sun is to give light, and that of water to quench one's thirst, that of fire to warm and to turn everything into fire – and if they did not do so, they would lose their nature – so it is the nature of my Will to make happiness, joy and Paradise arise, wherever It reigns. Will of God and unhappiness does not exist, nor can exist; maybe Its complete fullness does not exist, and this is why the rivulets of the human will form bitternesses for the poor creature. For Us, because the human will had no access into Us, happiness was always at its peak, the seas of joys were inseparable from Us. Even when I was on the Cross, and my Mama was crucified at the my divine feet, perfect happiness never dissociated itself from Us; and if this could happen, I should have gone out of the Divine Will, dissociate Myself from the Divine nature, and act only with the human will and nature.

Volume 20 – Feb. 11, 1927

You must know that it is my Will Itself that puts you on the way in the whole Creation, to have Its daughter together with It in all of Its acts – to make you do what It does and wants from you.”

Volume 21 – Mar. 03, 1927

Even more, you must know that in creation Our Supreme Fiat established all the human acts, investing them with delight, with joys, and with happiness.

Volume 21– Mar. 10, 1927

You must know that, before sinning, Adam did his acts in the Divine Fiat. This meant that the Trinity had given him possession of this Kingdom, because, in order to possess a kingdom, it takes

one who forms it, one who gives it, and one who receives it. The Divinity formed it and gave it; man received it.

Volume 21 – Mar. 19, 1927

You must know that my inseparable Mama also, during Her tender age, was more in Heaven than on earth, because She was to draw from Us the seas of grace, of love, of light, in order to form Her heaven within Herself, in which the Eternal Word was to be conceived and have His dwelling. Then, when this heaven was formed in the Sovereign Queen, it was no longer necessary for Her to come often to the Celestial Fatherland, because that which was in Heaven, She had within Herself

Volume 21 – Apr. 16, 1927

You must know that when my pierced Mama left Me in the sepulcher, my Will kept Her immersed within two immense seas – one of sorrow, and another, more extensive, of joys and beatitudes; and while that of sorrow gave Her all the martyrdoms, that of joys gave Her all the contentments. Her beautiful soul alone followed Me into Limbo, and was present at the feast that all the Patriarchs, the Prophets, Her father, Her mother and our dear Saint Joseph made for Me. Through my presence, Limbo became Paradise; and I could not do without letting the One who had been inseparable from Me in my pains, participate in this first feast of the creatures. Her joy was so great, that She had the strength to depart from my body, withdrawing and waiting for the fulfillment of my Resurrection, as the fulfillment of Redemption. Joy sustained Her in sorrow, and sorrow sustained Her in joy.

Volume 21 – Apr. 22, 1927

You must know that all Creation and each created thing give lessons to man. They narrate of Our Divine qualities, and each one of them gives a lesson about the quality it contains. The sun gives a lesson in light, and teaches that in order to be light, one must be pure, stripped of every matter. Light always contains heat – one cannot separate the light from the heat; therefore, if you want to be light, you must love your Creator alone, and this will bring you, like sun, the fecundity of good. The heavens give you a lesson about my Celestial Fatherland;

they call you continuously to your Creator; they give you lessons in detachment from what is earth, in the height of sanctity that you must reach, and in how you must adorn yourself with all the Divine virtues, more than with stars.

Volume 21 – May 26, 1927

You do not know how much I love you, and how many treasures I have placed in you; nor can I leave you – I must guard all the gifts I have placed in you. You must know that each one of my words is a Divine gift – and how many of them have I spoken to you? Moreover, whenever I give, I never withdraw the gift; and to be sure that my gifts are safe, I remain as guardian of my gifts and of the soul who possesses them.

Volume 22 – Jun. 01, 1927

On the contrary, you must know that your Jesus knows how to make, and can make all miracles, except for the miracle of separating from my own Will. If my Divine Will is in you, how can I leave You? And if I did so, I would be Jesus without life. Rather, it is the endlessness of my Fiat that hides Me; and while you feel Its Life, you do not see your Jesus who is inside of It."

You must know that everything which that soul, so dear to Me, has done, all the knowledges he has known about my Will, have caused him to enclose as much light within his soul. So, each additional knowledge is a greater light that he possesses, and each knowledge places a distinct light in the soul, one more beautiful than the other, together with the seed of the distinct happiness which each light contains.

Volume 22 – Jun. 08, 1927

You must know that my Will gives the unity of everything to the soul, and just as my Will, while being one, does everything, in the same way, the soul who possesses the divine unity encloses within herself the thoughts of all, the words, works, steps and heartbeats of all, as if they were one, in such a way that my Will finds in her all generations and the single acts of each one, just as It finds them within Itself.

Even more, you must know that my Will forms the echo of Its works, of Its love, of Its word, in the soul in whom It reigns, in such a way that, on hearing Its echo, the soul repeats the work, the love and the word of the Divine Fiat."

Volume 22 – Jul. 21, 1927

Now, you must know that when souls die in my grace they are confirmed in the nature of love, in the nature of glory and in the life of the Divine Will. So, in Heaven everything is nature in all the Blessed, therefore they give Me nothing more; rather, I give to them, constantly, that continuous act of joys, of happiness, of beatitudes ever new and without end. This is why I am all eyes over the earth, as though putting all Heaven aside – because Heaven is mine; and I fix on and become all attention for the soul who lives in the exile, who, even though she does not possess the nature of Heaven, wants to give Me the new gains of love, of glory and of adoration.

Volume 22 – Aug. 09, 1927

You must know that Creation is a territory of mine; Redemption is added territories; even more, my childhood, my tears and baby wailings, my prayers, my works, my steps, my hidden and public life, are as many apartments of mine which I formed within my territories. There is not one thing I did and pain I suffered, which I did not use to expand the boundaries of the divine territories in order to give them to creatures. Now, every day I look at whether at least the little daughter of my Will visits all my territories and enters each of my apartments; and when I see you begin your round to visit the sun, the stars, the heavens, the sea and all created things, I feel that my territories, which with so much love I formed and gave to creatures, are not abandoned – there is at least one who visits them; and if she visits them, it means that she loves them and has accepted the gift.

Volume 22 – Aug. 28, 1927

You must know that my Divine Will had Its first act in the conception of Me, Eternal Word, and your love and your acts are acts of justice, and are necessary for the conception of the Divine Will in the Humanity of your Jesus, because the first Kingdom It laid was in my Humanity. Now, in order to give you the right that It might reign in you, with justice It demanded your love while It conceived in my Humanity. And since for my Supreme Fiat there is no past nor future, but everything is present, while I conceived in the Sovereign Queen, I conceived

in your love, in your pains, in that very Volition which was to reign in you.

You must know that my Divine Volition cannot admit the acts of my Will into the creature if It does not find Itself, because creatures lack the capacity, the dignity, the sanctity, the space to be able to contain even a single act of the Supreme Will. And this is another of Its sorrows; but by the nature of Its goodness It communicates Its effects. It happens as to the sun, which communicates its effects to the earth, but does not remain in it, otherwise the earth would become radiant and luminous, while, after the sun has passed by, it remains the dark body it is.

Volume 22 – Sep. 14, 1927

You must know why I now call you, and now make present to you everything I did in my life while being on earth, showing you how now I cry and shiver with cold, now I remain in the arms of my Mama, repeating those baby acts of suckling milk, of wetting Her maternal hands with my tears, of kissing each other, and so forth. It is because I want your acts, your love, together with that of my Mother, and that all my acts be followed by yours, so that I may give to you too, as many degrees of grace for as many acts as you do for Me; and this, for the decorum, honor and cortege of my Will, which wants to form Its Kingdom in you. My Will is not inferior to my Humanity, and therefore It deserves the same honors that my inseparable Mama gave Me; and this is why I want your acts following mine – that I may give you my divine life as many times.

Volume 23 – Sep. 25, 1927

You must know that just as my Humanity enclosed all the goods of Redemption and issued them for the good of the redeemed ones, It also wanted to enclose within Itself all the acts and goods of the children of the Kingdom of my Divine Fiat.

You must know that it might be that the mama leaves her child, but I will never leave my tiny little child. It is my interest not to leave you – I have my Will in you, there are my acts, my properties.

fiat

Volume 23 – Sep. 28, 1927

You must know that one who does not do my Divine Will and does not live in It, wants to destroy his own divine life within himself, which he was to possess. To destroy one's own life – what crime! Who would not condemn one who wanted to destroy his own corporal life, or one who did not want to take food, reducing himself to being emaciated, infirm, incapable of anything? Now, one who does not do my Will destroys his life which the divine goodness wants to give him; and one who does my Will, but not always, and does not live in It, because he lacks continuous and sufficient food, is the poor ill one, without strength, emaciated, incapable of doing true good; and if it seems that he does something, it is without life, strained, because my Will alone can give it life. What crime, my daughter, what crime, which deserves no pity."

Volume 23 – Oct. 02, 1927

Now, you must know that Adam possessed such sanctity when he was created by God, and his acts, even the slightest, had such value, that no Saint, either before or after my coming upon earth, can be compared to his sanctity; and all of their acts together do not reach the value of one single act of Adam, because, in my Divine Will, he possessed the fullness of sanctity, the totality of all the divine goods. And do you know what fullness means? It means to be filled to the brim, to the point of overflowing with light, sanctity, love – with all the divine qualities, in such a way as to be able to fill Heaven and earth, over which he had dominion, and through which his Kingdom extended.

Volume 23 – Oct. 20, 1927

Now, you must know that Our Divine Being, Our creative Will, possesses Its incessant and ever new motion – new in the joys, in the happiness, new in the beauty, new in the crafting which Our wisdom puts out in the formation of souls; new in the sanctity It impresses, new in the love It infuses. Therefore, because It possesses this continuous new act, It has the virtue of doing ever new things; and if the Queen Mama was made all beautiful, pure and holy, this does not exclude that We can do more new and beautiful things, worthy of Our works. More so

since, in Creation, as Our Divine Fiat came out into the field in creating all things, It also put out into the field all the new acts with which It was to form the creatures, the rarities of beauty It was to communicate, and the sanctity It was to impress in those who would live in Our Divine Will.

Volume 23 – Oct. 30, 1927

You must know that Our love gushed out in Creation, and overflowing outside of Ourselves – without anyone having merited such a great good, not even with a single word – Our highest goodness and liberality with no limits created the whole machine of the universe with such great magnificence, order and harmony, for love of the one who did not yet exist. After this, Our love gushed out more strongly, and We created the one for whom all things had been created. And since, in operating, We operate always with unreachable magnanimity, and while We are not depleted, We give everything, so that nothing of magnanimity, of greatness and of all goods may be lacking to Our work – in creating man, with no merit at all on his part, as dowry, foundation and substance of all goods, joys and happinesses, we gave him Our Will as his Kingdom, so that he might lack nothing, having a Divine Will at his disposal and, with It, Our Supreme Being.

Volume 23 – Nov. 06, 1927

You must know that for those who live or will live in It, the acts which I did in Redemption will serve not as remedies, but as happiness, as joy, and as the most beautiful ornament in the royal palace of my Will. In fact, everything I did was nothing but a birth from It; Its merciful womb delivered for Me, onto the lap of my Humanity, all the acts I did in coming upon earth; therefore, it is right that, as things which belong to It, they serve as ornament for Itself. So, in everything I did while being on earth, if I prayed, if I spoke, if I suffered, if I blessed the children, I kept tracing my children – the children of my Divine Will, to give to them the first act, the things which belonged to them, the happiness which they contained; and then I gave them as remedy, for their salvation, to the unfortunate children of sin, servants of the human will.

You must know that every time your Jesus decides to manifest a truth, my love for it is so great, that I bilocate my very Life in each truth I manifest, so that each truth might have the power to form a divine life in creatures. See, then, what it means to manifest to you one truth less or one truth more – it is to put out a divine life at risk, to put it in danger; because if it is not known, loved and appreciated, it is a divine life which does not receive its fruit, and which does not receive the honors that befit it. This is why I love so much the truths I manifest – because it is my life that runs within them, and I greatly love that they become known.

Volume 23 – Nov. 10, 1927

You must know that the first model in Creation was the Supreme Being, within which was man to model all his acts with his Creator. The second was to be Adam, within which all his descendants were to model themselves. But because he withdrew from my Will, since my Will and Its unity were missing in him, he lacked the brushes, the colors and the raw material to be able to make the models in the likeness of his Creator. Poor one, how could he form models with the very divine form, if he was no longer in possession of that Will which administered to him the ability to do it, as well as everything that was needed to be able to form the very models of God? By rejecting my Divine Fiat, he rejected the power which can do everything and knows how to do everything. It happened to Adam as would happen to you, if you had neither paper nor pens nor ink with which to write. If these were lacking to you, you would not be able to write a single word. In the same way, he was no longer able to form the models on the divine mold. The third model must be formed by the one who must make the Kingdom of my Will return.

Volume 23 – Dec. 08, 1927

You must know that you were born not once, but twice; the first time like the other creatures, the second time you were regenerated in my Will; and since you are a birth from It, all that belongs to It is yours. And just as a father and a mother endow their daughter with their own goods, so did my Divine Volition, as It regenerated you, endow you with Its

divine properties. So, who does not love, who does not try to be amidst his properties? Who does not visit them often and form his dwelling in them in order to enjoy them, love them, and never stop singing the glory of the one who endowed him with so many vast properties, which contain so many different beauties? You would be too ungrateful; to be daughter of my Divine Will and not to have your dwelling within the properties of the One who generated you, would be not to love the One who gave you birth with so much love, and not to recognize the riches of the One who generated you. So, this is the reason for the necessity you feel to go around in the whole Creation – because it is your own thing, and the One who generated you calls you with His electric wire of light and of love to enjoy and to love that which is His and yours; and He enjoys hearing you repeat your repeated refrains: ‘May the Kingdom of your Fiat come upon earth’

Volume 23 – Dec. 22, 1927

You must know that all the knowledges and manifestations which I give you about my Will, and which you write on paper, do not depart from you, but remain centralized in you like rays inside their sphere. And this sphere is my very Divine Will reigning in you, which delights with great love in adding ever new rays which It makes with Its knowledges in this sphere, so that creatures may find enough light to know It, and enrapturing attractions to love It. All the rays to form the Kingdom of the Divine Will will be enclosed in this sphere; and all the rays, starting from within one single sphere, will have one single purpose: to form my Kingdom. However, each ray will have a distinct office; one ray will enclose the sanctity of my Divine Fiat and will bring sanctity; another, happiness and joy, and will invest those who want to live in It with happiness and joy; another ray will enclose peace and will consolidate all in the peace; another, strength; another, light and heat; and the children of my Kingdom will be strong, will have light to do good and to flee from evil, and ardent love to love what they possess

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Volume 23 – Jan. 27, 1928

You must know that in the Redemption was enclosed the Kingdom of my Divine Will, and there was no act that I did which did not enclose both one and the other; with this difference alone: that what pertained to the Redemption I manifested outside, I made known and I gave as gift, because it was to serve as preparation for the Kingdom of my Divine Will; while what pertained to the Kingdom of my Fiat I withheld within Myself, as though suspended in my Divine Will Itself.

Now, you must know that when Our Divinity decides to issue an act outside of Itself, to do a work, a good, first We choose the creature in whom to deposit Our work, because We do not want that what We do remain in the empty space and without effect, and that no creature should be the depository of Our goods.

Volume 23 – Feb. 02, 1928

You must know that if my Will were not present in you, you could not have comprehended Its celestial language; it would have been like a foreign dialect for you, like a light without heat, like a food without substance, and it would have been difficult for you to write it on paper in order to transmit it to your brothers. All this is a sign that my Will, lording over you in everything, makes Itself thought in your mind, word on your lips, heartbeat in your heart, the teacher who knows that his pupil comprehends his lessons and loves to listen to him.

Volume 23 – Feb. 12, 1928

Now, you must know that my Humanity redid within Itself all the acts rejected by creatures, which my Will, in giving Itself to them, wanted them to do. I redid them all, and I deposited them within Myself in order to form Its Kingdom, waiting for the propitious time to release them from Myself and deposit them in creatures as the foundation of this Kingdom. Had I not done this, the Kingdom of my Will could not take place in the midst of creatures, because I alone, as man and God, could make up for man and receive into Myself the whole operating of a Divine Will, which creatures were to receive and do, and communicate it through Myself to them. In fact, in Eden, the two wills, the human and the Divine, remained as though scowling at each

other, because the human opposed the Divine; all other offenses were the consequence.

Volume 23 – Feb. 20, 1928

Now, you must know that one who must be the bearer of a good must centralize within himself all the fullness of that good, otherwise the good would not find the way to go out. Now, since I must centralize in you the Kingdom of my Will, nothing of It must be missing, because Its light disposes you to receive all the truths necessary to form Its Kingdom; and if the other creatures are not disposed to receive all the lives of the truths of the Fiat, at the most I will not give you the capacity to manifest them, as happens many times, but to you, as the depository, nothing must be lacking.

Volume 24 – Mar. 25, 1928

You must know that as man withdrew from Our Will, Our paternal goodness withdrew Its operating life from the midst of creatures. This is why they have been able to say very little about It – because the sea of the operating light of my Divine Fiat was not flowing in them as life, because ungratefully, they had rejected It. And out of highest goodness, We left them the good of being able to follow the orders of Our Will – not the Life – in which they could hope for the sake of their salvation, because without It there is neither salvation nor sanctity. But Our paternal goodness, Our Will and Our Love desired, longed for – strongly yearned for Its return as operating life into the midst of creatures. We saw that they could not reach the perfect purpose of Creation, nor form the image wanted by Us – completely in Our likeness, just as We created them – without the operating life of Our Fiat, because Our Fiat is the prime act of the creature, and if It is missing in her, she remains disordered, adulterated, because she lacks the prime act of her existence.

Now, you must know that, after many centuries of hidden sighs, Our Supreme Being gushed out more intensely with love – more than in the very Creation and Redemption. Since Our Love, in gushing out, overflowed from Us, We felt the need of love to take the first steps toward the creature. So, as I began to manifest to you the first truths about my Divine Will, I pushed It strongly to take the first steps into the midst of creatures; and I

centralized these steps in you by means of Its knowledges. And as I saw that you would place your steps in those of the Divine Fiat, I rejoiced, I made feast, and manifesting to you more truths about It, I would push It to take yet more steps.

Volume 24 – Apr. 01, 1928

You must know that one who lives in my Will offers royal acts to the Eternal Majesty – acts which can be found only in the divine royal palace of my Will. When the creature comes before Us with the royal acts that Our Will does in all Creation, only then do We feel really honored by her – these are divine acts, worthy of Our Majesty. On the other hand, one who does not live in Our Will, as much good as he might do, offers Us always human acts, not divine – acts which are inferior to Us because the royal act of Our Divine Fiat does not flow in them.

Volume 24 – Apr. 22, 1928

You must know that when Our Fiat wants to manifest a truth, It places all of Our Being in activity, and overflowing with love, with light, with power, with wisdom, with beauty and goodness, It forms the birth of the truth It wants to deliver. And since all of Our qualities place themselves in the act of rising, We cannot contain it, and so We release this birth from Us to give it to the creature as gift. And if she does not take it into consideration, she causes Our love and Our light to be aborted; she causes Our power, wisdom, beauty and goodness to be aborted, making them die at birth. She loses this dear birth from Us, and does not receive Our life, which We wanted to give her by means of that truth; and We are left with the sorrow of having aborted, and feel the good which We wanted to give to the creatures enter into Us again.

Volume 24 – Apr. 29, 1928

Moreover, You must know that when all things, small and big, were created, I never tired of beading them with my repeated and incessant 'I love you's' for you; and just as I did not tire of placing them, so I do not tire of hearing them being repeated by you. On the contrary, I enjoy that my 'I love you' does not remain isolated, but has the company of yours; and as yours echoes in Mine, they fuse together and live a common

life. Besides, love is never tired; rather, it is bearer of joy and happiness for Me.”

Volume 24 – May 20, 1928

You must know that everything has been determined by the Supreme Being – prayers, acts, pains, sighs, which the creature must do in order to obtain that which We Ourselves want to give her, and which she longs to receive. So, if these are not performed, the longed for Sun does not rise from Us in the midst of the long night of the human will, to form the day of the Kingdom of the Divine Fiat. This is why many times it happens that many acts and prayers are done, and nothing is obtained; but then, because of another little sigh and prayer, one obtains what he so much longed for. Was it perhaps the last act to obtain the deed of grace? Ah, no! It was the continuation of all the acts and prayers; and if one sees that he obtains through that last act, it is because that one was needed to complete the number established by Us.

Volume 24 – Jun. 03, 1928

You must know , my daughter, that Our Will is the revealer of the work of Creation. It alone can reveal all the secrets of love hidden in Creation. Adam did not know everything – how many stratagems and loving finesses We used in creating him, soul and body... We acted like a father who does not tell everything at once to his little child, but little by little, as the child keeps growing, he wants to give him surprises, telling him how much he loves him, how much he has done for him, how many loving finesses, hidden kisses... when the child, as a little one, was incapable of comprehending what the father gave him and could give him. So, the father gives him now a surprise, now another, and this serves to maintain the life of love between father and son, and to increase their joy and happiness at each surprise. What would the sorrow of this father not be, who, while his child was sleeping, has covered him with kisses, has pressed him to his heart, and his loving tenderness was so intense and so great that he reached the point of wetting the face of his sleeping child with tender tears – if in waking up, the child does not smile at his father, does not throw his arms around his neck to kiss him; and if he looks at him, it is with coldness? What

sorrow for this poor father! All the surprises he had prepared to manifest to his child, He closes in his heart, with the sorrow of not being able to share his happiness, his purest joys; to the point of not being able to tell him how much he has loved him and loves him.

Volume 24–Jun. 25, 1928

You must know that Our adorable Majesty, in forming the Creation, established that every place was to be populated by inhabitants, and that the earth was to be extremely fertile and rich with many plants, in such a way that all would have in abundance. As man sinned, he attracted the indignation of divine justice, and the earth remained deserted, infertile, and in many places depopulated – image of those sterile families in which there is no laughter, no feast, no harmony, because they are without children, and so there is no one who breaks the monotony of the two spouses, and the nightmare of isolation weighs on their hearts, leading them to sadness. Such was the human family. On the other hand, where there are children, there is always something to do, something to say, and occasions to celebrate. Look at the sky – how populated with stars it is; the earth was to be the echo of the sky, crammed with inhabitants, and it was to produce so much and to render everyone rich and happy.

Volume 24 – Jul. 07, 1928

You must know that the body did nothing evil, but all the evil was done by the human will. Before sinning, Adam possessed the complete life of my Divine Will in his soul; one can say that he was filled to the brim with It, to the extent that It overflowed outside. So, by virtue of my Will, the human will transfused light outside, and emitted the fragrances of its Creator – fragrances of beauty, of sanctity and of full health; fragrances of purity, of strength, which came out from within his will like many luminous clouds. And the body was so embellished by these exhalations, that it was delightful to see him beautiful, vigorous, luminous, so very healthy, with an enrapturing grace.

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Volume 24 – Jul. 19, 1928

Now, You must know that between the will of the Celestial Mother and yours there is my human will, which is first and sustains both, so that they might be constant in the sacrifice of never giving life to the human volition, and so that the Kingdom of my Divine Will might extend over these three wills to have the triple glory of Our Power, Wisdom and Love, and the triple reparation of the three powers of man, which all concurred in withdrawing from the great good of Our Divine Will. And if the Sovereign Queen of Heaven was engraced by virtue of the merits of the future Redeemer, you were engraced by virtue of the Redeemer already come; and since millennia are like one single point for Me, from that time I thought about everything, and I sustained the three wills over which my eternal Will was to triumph. This is why I always tell you: be attentive and know that you have two wills sustaining yours – that of the Celestial Mama and that of your Jesus, which fortify the weakness of your volition, so that it may endure remaining sacrificed for a cause so holy, and for the triumph of the Kingdom of my Fiat.”

Now, You must know that as you celebrate the Mama and Her Sovereignty, the Mama celebrates the daughter, the newborn of that Fiat which She loved so much as to keep It as Her life; and in you She celebrates that which you yourself do not know for now, but will know later. Don't you know that She longs for the little queens, which are the little daughters of my Will, to make the feast that She receives for them?”

Volume 24 – Jul. 29, 1928

You must know that during the course of my mortal life, in everything I did, I always blessed. It was the first act of Creation that I called back over the creatures, and in order to confirm it, in blessing I invoked the Father, the Word and the Holy Spirit. The very Sacraments are animated by these blessings and invocations. So, while calling the likeness to the Creator within souls, my blessing calls also the life of my Divine Will, that It may return as in the beginning of Creation to reign in souls, because my Will alone has the virtue of painting in them, vividly, the likeness of the One who created them, of making it known and of preserving it with its divine live colors.

Volume 24 – Aug. 23, 1928

You must know that loneliness weighed heavy on Me, because the One who had come for all and to look for all, was to be asked for by all. For each of them I felt, vividly, the pain of the loneliness in which they left Me; and with my searching gaze, I kept searching to see whether anyone looked for Me and loved my company; and many times I looked for this comfort in vain.

You must know that in so much loneliness in which the creatures left Me, I never remained alone. I had the company of the Angels and that of my Mama, because, though She was far away, my Divine Will brought Me Her heartbeat and all of Her acts as cortege around Me, to keep Me company. And also, from that time, It brought Me the newborn of my Fiat with all the cohort of the children of my Kingdom for my company, because all times belong to my Divine Will, and It has the virtue of reducing them to a single point, so as to have them in continuous act at all times, without ever ceasing. Furthermore, as the soul remembers what I did, and wants to be around Me, she prepares the void within herself in which to place the fruit of what I did and suffered.”

Volume 24 – Sep. 05, 1928

You must know that each act, word, thought done by the creature in my Divine Will are little rocks that she throws into Its sea which, rippling, overflows outside for the good of all. Other times, they are many little winds, which make the sea of my Fiat swell and form Its waves, more or less high, according to the multiplicity of the little winds that the creature forms in my sea. And as these waves rise, they descend again – part into the sea, and part flooding the earth. Oh, how delightful it is to see the creature – now coming to throw her little rocks into Our sea, now coming to blow, forming her little wind. And the sea smiles at her by rippling, making feast for her by receiving her little wind and forming the waves. So, the soul who lives and operates in my Fiat gives Us the occasion to make Our sea rise, and gives Us the field to flood the earth and Heaven. And since it is Divine Will that flows, It disposes the creature to ask for Its Kingdom, and We feel that the creature who lives in Our Divine Will calls back the feasts, the amusements, the games of the beginning of Creation with her Creator. Everything is licit for

one who lives in Our Will, and We let her do everything, because she wants nothing but Our Will and Our echo which resounds in her. Letting herself be carried by Our divine echo, now she throws her little rock, now she forms her little wind which, now forms the waves, now moans, now speaks, now prays that it wants Our Divine Fiat to be known and loved, and to dominate over the earth."

Volume 24 – Sep. 10, 1928

You must know that as you move from one of Our works to another to recognize Our love in them and to give Us love and glory, We find the return of Our love in the one who recognizes Our works. How bitter and sorrowful it is to do good out of pure love, and not to be recognized; and when We find one who recognizes Our works, We feel as though repaid for what We have done, because We gave love, and love We receive; and to one who lives and operates in Our Divine Will We give freedom to establish many bonds between Heaven and earth, to open many doors of communication, to place many chains so as to make her acts ascend into Heaven, and make many graces descend for the good of all creatures. In fact, these works of Ours – that of Creation and that of Redemption – have been done upon the face of the earth, and have the virtue of opening Heaven, and in order to open It, We make use of one who operates in Our Divine Will."

Volume 24 – Sep. 16, 1928

Moreover, You must know that the sacrifice made to fulfill my Will forms pure, noble and divine blood for the soul, just as food forms blood for the body; and I, dipping my brush of love in this blood, amuse Myself in forming, in her, my image in the creature, more beautiful and more delightful.

Volume 25 – Oct. 10, 1928

Now, you must know that everything I have manifested to your soul, the graces I have given you, the many truths you have written on my Divine Will, your pains, and everything you have done, has been nothing but a gathering of the materials in order to build; and now it is necessary to order them and to get everything settled. And just as I did not leave you alone in

gathering the necessary things which must serve my Kingdom, but I have been always with you, so will I not leave you alone in putting them in order and in showing the great building which I have been preparing together with you for many years.

Volume 25 – Dec. 14, 1928

Therefore, you must be consoled in your tortures and martyrdoms, because between you and I we are in order, nor would I have tolerated even a shadow of opposition to my Will in you. It would have been my greatest sorrow, nor would I have been able to say: 'The little daughter of my Will gave Me her will as gift, and I gave her the gift of Mine', while this exchange of wills is one of my greatest joys, and yours. If there is any fault, it is from those who neglect it. Therefore, do not want to afflict yourself or be bothered at the questions they ask; I Myself will be in you to administer to you the light and the words which are needed. You must know that this is my interest more than your own."

Volume 25 – Dec. 16, 1928

You must know that my word is creation, and in narrating to you the nine excesses of my love in the Incarnation, I not only renewed my love which I had in incarnating Myself, but I created new love in order to invest the creatures and conquer them to give themselves to Me. These nine excesses of my love, manifested with so much love of tenderness and simplicity, formed the prelude of the many lessons I was to give you about my Divine Fiat, in order to form Its Kingdom. And now, by their being read, my love is renewed and redoubled. Don't you want, then, that my love, being redoubled, overflow outside and invest more hearts, so that, as a prelude, they may dispose themselves for the lessons of my Will, to make It known and reign?"

Volume 25 – Dec. 25, 1928

In fact, you must know that my life on earth was nothing but suffering, operating and preparing everything that was to serve the Kingdom of my Divine Will, which must be Kingdom of happiness and of possession. Therefore, it is then that my works will have their full fruits and will change for Me and for creatures into sweetnesses, into joys and into possession."

Volume 25 – Feb. 03, 1929

You must know that the Angels, the Saints, the Sovereign Queen, are all one piece; their beings are nothing other than one single act of Divine Will.

Volume 25 – Feb. 17, 1929

You must know that one who lives in my Divine Will is inseparable from It and from Me. My Will is similar to the light, which contains light, heat and colors, which, though distinct among themselves, are yet inseparable: the light cannot exist nor have life without the heat; the heat cannot have life without the light; and the colors are formed by the strength of the light and of the heat. One cannot be without the other; one is the life, one is the strength. The light, the heat and the colors begin their life together, they continue it without ever separating, and if they have to die, all in one blow, they end their life.

You must know that the inseparability of one who lives in my Divine Volition is such and so great, that when the Eternal Wisdom created the heavens, the sun and the whole universe, you were together with Me and were flowing in my Divine Fiat like light, heat and colors. I would have been so very wary of doing even a single act of my Will without my little daughter or one who lives in It. It would be as if I were lacking the strength of the light, of the heat and of the colors. This I cannot lack, and therefore you are inseparable from Me. So, courage, and do not oppress yourself."

You must know that in my Divine Will there is the permissive act and the wanted act. In the fall of Adam there was the permissive act, but not wanted by It; and in the permissive act, the light, the heat and the multiplicity of colors of my Divine Will place themselves aside and remain untouchable, without meddling in the human act. On the other hand, in the wanted act, they form one single act and one single thing. Does the light of the sun become stained because it passes over rubbish? Certainly not. Light remains always light, and rubbish remains rubbish. On the contrary, the light triumphs over everything and remains untouchable by anything, regardless of whether they trample upon it, or whether it invests the dirtiest things; because things extraneous to light do not enter into its life of light. My Divine Will is more than light; like light, It flows in

all human acts, but It remains untouchable by all the evils of creatures, and only those who want to be light, heat and colors – that is, those who want to live only and always of Its Divine Will – can enter into It; anything else does not belong to It.

Volume 25 – Feb. 22, 1929

You must know that in Our Divinity there is the ordinary order for the whole Creation, and this is not moved because of any incident: not one point, not one minute earlier, not one minute later; life ends when it is established by Us – We are immutable in this regard. But, in Us, there is also the extraordinary order, and since We are the masters of the laws of the whole Creation, We have the right to change them whenever We want. But if We change them, a great glory of Ours must enter into this, and a great good for the whole Creation; We do not change Our laws because of little things.

Volume 25 – Mar. 13, 1929

You must know that every time I come to you, I communicate to you a new act of my Divinity; I communicate to you now a new knowledge about my Divine Will, now a new beauty of mine, now a new sanctity of mine, and so with all Our divine qualities. This new act that I communicate to you causes that, when you remain without Me, this greater knowledge brings a new pain into the soul, because the more one knows a good, the more one loves it, and the new love brings the new pain when you remain without it. This is why, when you remain without Me, you feel that a new pain invades your soul. But this new pain prepares you to receive, and the void is prepared in you in which to place the new knowledges about the Divine Will. The pain, the new harrowing death that you suffer because of my privation, is the new call which, with arcane and mysterious and enrapturing voice, calls Me; and I come, and, in return, I manifest to you a new truth which brings you the new life of your Jesus. More so, since the knowledges on my Divine Fiat are Divine Lives that come out of the womb of Our Divinity.



Volume 25 – Mar. 31, 1929

You must know that these are absolute rights of my Divine Fiat – to have primacy over each act of the creature – and one who denies Its primacy takes Its divine rights away from It, which are due to It by justice, because It is the Creator of the human will. Who can tell you, my daughter, how much evil a creature can do when she reaches the point of withdrawing from the Will of her Creator? See, one act of the first man withdrawing from Our Divine Will was enough, reaching the point of changing the destiny of the human generations – not only this, but the very destiny of Our Divine Will.

You must know that in the whole history of the world two persons only have lived of Divine Will, without ever doing their own – and these were the Sovereign Queen and Myself. And the distance, the difference, between Us and the other creatures is infinite; so much so, that not even Our bodies were left on earth. They had served as royal palace for the Divine Fiat, and the Divine Fiat felt inseparable from Our bodies.

Volume 26 – Apr. 16, 1929

Now, you must know that all the manifestations about my Divine Fiat which I make to you, are like many stairs through which my Will descends into the soul, to take possession of her, to form Its Kingdom; while the soul ascends toward Heaven, to transport my Will from Heaven to earth. Therefore, it is a great task, and it is unbefitting to lose time, whatever the reason, be it even holy. And you see how I Myself eclipse Myself within my Divine Will so as to give the whole place to It; and if I make my little escapes in coming, it is only in order to deal with, to reorder, and to make you know what belongs to my Divine Will.

Volume 26 – May 09, 1929

You must know that, since I was to call you in a way all special to live in my Divine Will, to make It known to you and, through you, make known to others the Sanctity of living in It, so that It might reign on earth, it was necessary that I centralize in you the whole of the human sanctity, in order to consummate it in you and to give rise to the true Sanctity of the living in my Divine Volition. Sanctity in the human order was to be the footstool, the throne, of the Sanctity in the order of my Divine Will. And this is why, from the very beginning, when

I called you to the state of victim and to all that you suffered during that time, first I would tell you, to ask you whether you would accept, and after you had accepted, then I would put you in that state of pain. From you I wanted voluntary suffering, not forced, because it was your will that I wanted to make die and, over your will, almost like a little flame that is extinguished, ignite the great fire of the Sun of my Fiat.

Volume 26 – May 16, 1929

Now, you must know that the weapons of this army are the acts done in my Divine Will. Look how beautiful it is! The Royal Palace is the Light of my Fiat! The King that dominates is my Will! The Ministry, the Sacrosanct Trinity; the army, the knowledges about It; the weapons, your acts done in It. In fact, as you would have the good of knowing one of the knowledges about It, and would operate by virtue of It, you would form, in my Fiat, the weapons in the hands of each knowledge, so as to give the life of it to other creatures.

Volume 26 – May 25, 1929

Indeed, you must know that each prayer, each act and motion of one who lives in It, encloses within itself an infinite and indelible strength and weight; and the infinite extends everywhere, it contains the virtue-producer of all goods, it embraces eternity, it encloses God Himself.

Volume 26 – May 28, 1929

Now, you must know that I am here hidden within you, with sorrow in my Heart, just as I was in my last years, when my Humanity lived down here on earth, and I, Word of the Father, was hidden within It. After so many sacrifices, after so much speaking of mine and so many examples given, I looked at the earth, I looked at the peoples, and also those who surrounded Me – without the effects of my coming upon earth. The fruits, the goods of my coming upon earth were so scarce, that my Heart was tortured in feeling the so many goods which I wanted to give them being rejected from Me; and my sorrow increased in seeing that, having fulfilled within my Humanity what I was to do in order to redeem them, I was about to depart for Heaven. How painful it is wanting to do good, even at the cost of one's life, and finding no one to whom to give these goods.

Volume 26 – Jun. 04, 1929

Now, you must know that everything that you do in my Fiat will serve as prime act for the other creatures in order to live in the Kingdom of It; as order, regime and life of those who will live in the Kingdom of my Fiat. This is why I exhort you so much in your going around in It, I watch over you, I accompany you, and many times I do it together with you – because not only do they serve you, but they must serve as prime acts and as models for those who must live in the Kingdom of my Divine Fiat.”

Volume 26 – Jul. 08, 1929

Now, you must know that my Divine Will wants to make Its work, Its field of action and absolute dominion, completely Its own, not only in your soul, but also of your body. Over your sufferings It spreads Its kiss of light and of heat; with Its light It produces the seed; with Its heat It fecundates it and forms the germ; and nourishing this germ with continuous light and heat, It makes flowers of light bloom with such variety of colors, always animated by the light, because It can do nothing, whether big or small, in which It does not make Its light flow. These flowers are not like those of the earth which have no light and are subject to withering; they have perennial life, because they are nourished by the light of my Fiat, and the variety of their beauty is such and so great, that it will form the most beautiful ornament to the earth of your humanity.”

Volume 26 – Aug. 25, 1929

You must know that my coming upon earth and everything I did in Redemption, my very Death and Resurrection, was nothing other than preparatory act for the Kingdom of my Divine Will; and when I formed the ‘Our Father’, I formed the seed of the Kingdom of my Divine Fiat in the midst of creatures. And if, when I speak, I create and I make the greatest, most beautiful and marvelous works come out of nothing, much more so when, with the empire of my speaking prayer, I have the virtue of creating what I want.

fiat

Volume 26 – Sep. 08, 1929

You must know that this birth enclosed within itself the rebirth of the whole human family, and all Creation felt reborn in the birth of the Queen of Heaven. Everything exulted with gladness – they felt happy to have their Queen. Up to that moment, they had felt like a people without its Queen, and in their muteness they were waiting for that happy day in order to break their silence, and say: 'Glory, love, honor to She who comes into our midst as our Queen. We shall no longer be without defense, without anyone who dominates us, without feast, because She has arisen, who forms our everlasting glory.' This Celestial Baby Girl, by keeping Our Divine Will intact within Her soul, without ever doing Her own, reacquired all the rights of Adam innocent before Her Creator, and the sovereignty over all Creation.

Volume 27 – Sep. 23, 1929

Now, you must know that sadness does not enter into my Divine Will. My Will is perennial joy, which renders the dwelling in which It reigns peaceful and happy. Therefore, this sadness, though I know it is because of Me, is old stuff from your human will, and my Divine Will does not receive the old stuff in your soul, because It has so many new things, that the space of your soul is not enough to put them all in. So, out your sadness – out. Oh! if you knew how many rare beauties my Divine Will forms in the soul...

Volume 27 – Sep. 28, 1929

Now, you must know that, by doing his will, man lost the order, the harmony, and he lost the rights of the gift of Creation, because only in one in whom my Divine Will reigns, since my Will is the Creator of all Creation, wherever It reigns, since the Creation is Its own, It gives It to the creature by right. But one in whom It does not reign can be called an intruder in Its works.

Volume 27 – Oct. 15, 1929

You must know that everything that my Divine Will has done both in Creation and in Redemption, It has done for love of creatures, and so that creatures, by knowing It, would ascend into Its act in order to look at It, love It and unite their act to Its

own, so as to keep It company, and place even just one comma, one point, one gaze, one 'I love You', on the so many works and divine prodigies that, in the ardor of Its love, my Fiat has done for all. Now, when you follow It in Its acts, It feels your company, It will not feel alone; It feels your little act, your thought that follows Its act.

Volume 27 – Oct. 18, 1929

Now, you must know that only in the soul in whom my Divine Will reigns, since It reigns in all Creation, what the soul does unites itself to the single act that my Will does in the Creation, to receive the deposit of all the good that was done in It. In fact, this great machine of the universe was done in order to give It to the creature – but to that creature who would let Our Divine Volition reign. It is right that We do not go out of Our established purpose, and that the creature recognize and receive Our gift. But how to receive it if she is not in Our house – that is, in Our Divine Will? She would lack the capacity to receive it and the space in which to contain it.

Volume 27 – Oct. 30, 1929

Now, you must know that every time you go around in my Will to put something of your own, it is one more divine right that you acquire to ask for a Kingdom so holy. This is why, as you go around in It, all the works of Creation come forward before you, and all those of Redemption line up around you, waiting for you, so as to receive, each one of them, your act, to give you the requital of the act of Our works; and you keep tracing them one by one, to recognize them, embrace them, to place your little 'I love You', and your kiss of love to make a purchase of them. In Our Fiat there is neither 'yours' nor 'mine' between Creator and creature, but everything is communion.

Volume 27 – Nov. 06, 1929

Now, you must know that Our love for one who lets herself be dominated by Our Divine Fiat is so great, that everything We want the creature to do is first formed in God Himself, and then it passes into her. And since her will and Ours are one, she keeps it as her own act, and she repeats it to Us as many times as We want. So, one who lives in Our Divine Volition is the bearer of

Our works, the continuous copier and repeater. With the eye of light that she possesses, given to her by It, she fixes upon her Creator to see what He is doing, in order to absorb it into herself, to say to Him: 'I want to do nothing else but what your adorable Majesty does.' And We feel twice as happy, not because We are not happy without the creature, since, in Us, happiness is Our nature, but because We see the creature happy, who, by virtue of Our Will, comes closer to Our likeness, loves with Our love and glorifies Us with Our own works. We feel that the creative power of Our Fiat reproduces Us and forms Our Life and Our works in the creature."

Volume 27 – Nov. 10, 1929

But you must know that, in my Divine Fiat, only the little ones enter to live in Its Light; and at every act that these little ones do in my Divine Will, they suffocate their own, giving a sweet death to the human will, because in Mine there is no room nor place to let it operate. The human volition has no reason nor right, it loses its value before a Will, reason and right which are Divine. It happens between the Divine Will and the human as it could happen to a little boy to whom, on his own, it seems he is able to say and capable of doing something, but if he is placed near someone who possesses all sciences and is skillful in the arts, the poor little one loses his value, remains mute, and is incapable of doing anything; and he remains fascinated and enchanted by the lovely speaking and fine operating of the scientist. My daughter, this is what happens: the little one without the great one feels he is something, but before the great one he feels more little than he is. More so before the height and immensity of my Divine Will.

Now, you must know that as many times as the soul operates in my Divine Will, she empties herself of her own and forms as many doors to let Mine enter. It happens as to a house which could possess a sun inside: the more doors it has, the more rays come out through each door. Or to a piece metal which had holes, and were placed in front of the sun: the more holes it has, the more each little hole is filled with light and possesses the ray of light. Such is the soul; the more acts she does in my Divine Will, the more entrances she gives It, in such a way as to become all irradiated by the light of my Divine Fiat."

Volume 27 – Nov. 20, 1929

You must know that I am order, and therefore all of my works are ordered. Look at how ordered is Creation. The purpose of Creation was man, yet I did not create man as first; had I done it I would not have been orderly. Where to put this man? Where to place him? Without the sun that would illuminate him, without the pavilion of the heavens that would function as room for him, without plants that would nourish him, everything was disorder, and my Fiat reordered and created everything; and after It formed the most beautiful dwelling, It created man. Does the order of your Jesus not show in this?

Volume 27 – Nov. 26, 1929

In fact, you must know that each step you take in my Divine Will is a Divine Life that you enclose; so, one step less is one Divine Life that is not formed; and you deprive Our Supreme Being of the glory, of the love, of the happiness and satisfaction that another same Life of Ours can give Us; and if you knew what it means to give Us the glory, the love, the happiness of Our very Life! With the strength of Our own Will, as the fortunate creature has the great good of living in It, We feel Ourselves being enraptured, and her enrapturing strength is such and so great, that We bilocate Our Divine Being and We enclose It in the step, in the act, in the little love of the creature, to have Our highest contentment of receiving, through her, Our Life, Our glory, and all Our goods.

So, you must know that this is the great difference between one who lives in Our Divine Volition and one who is resigned and, in the circumstances, does Our Divine Will: the first one, it is Divine Lives that she offers to Us by means of her acts; the other one, in operating, encloses the effects of Our Will, and We do not feel within Ourselves Our very enrapturing strength that enraptures Us in her acts, but only the effects; not the whole of Our Love, but a small particle of It; not the source of Our happiness, but its mere shadow. And from Life to effects there is such difference – just as between life and works. Who can say that a work has all the value that a life of creature can possess? Much less can the Divine Life formed by the creature in my Divine Will be compared with her works done outside of It.”

Volume 27 – Nov. 30, 1929

Now, you must know that, before sinning, in each thought he made, in each gaze, word, work, step, heartbeat, man gave his act to God, and God gave His continuous act to man. So, his condition was of always giving to His Creator, and of always receiving. There was such harmony between Creator and creature that, on both sides, they could not be without one giving and the other receiving, to then give his act again, be it even a thought, a gaze.

In fact, you must know that, by sinning, man not only rejected Our Fiat, but broke the love toward the One who had loved him so much; he put himself at a distance from His Creator, and a far away love cannot form life, because true love feels the need to be nourished by the love of the Beloved, and to remain so close as to be impossible for it to separate. So, the life of the love created by Us in creating man remained without nourishment and almost dying; more so, since every act he did without Our Divine Will was as many nights that he formed in his soul: if he thought, it was night that he formed; if he looked, spoke, and so forth – everything was darkness, which formed a dark night. Without my Fiat there can be no day nor sun; at the most, a few tiny little flames, which can hardly guide his step.

Volume 27 – Dec. 10, 1929

Now, you must know that, when my Fiat places Itself in the act of operating, It has the same Power, Wisdom, Immensity and multiplicity of effects which Its single act produces. If only It decides to go out into Its divine field of action, Its act possesses balance between one and the other, and contains the same value, weight and measure. My Divine Will, in going out into Its field of action in Creation, made display of such great magnificence of works, so much so, that man himself is incapable of numbering them all and of comprehending the right value of each work.

Volume 27 – Dec. 22, 1929

Now, you must know the excess of my love – where it led Me. In descending from Heaven to earth it led Me into a most narrow and dark prison, which was the womb of my Mama. But my love was not content; within this very prison it formed

for Me another jail, which was my Humanity, which jailed my Divinity. The first prison lasted nine months for Me; the second prison of my Humanity lasted for Me as many as thirty-three years. But my love did not stop; toward the end of the prison of my Humanity it formed for Me the prison of the Eucharist, the smallest of prisons – a little host in which it imprisoned Me, Humanity and Divinity; and I would have content Myself with being there as though dead, letting not one breath, not a movement, nor a heartbeat be heard – and not for a few years, but until the consummation of centuries. So, I went from prison to prison – they are inseparable from Me.

Volume 27 – Dec. 25, 1929

Now, you must know that I have made and I make so many manifestations, I have spoken so many truths, so many words, for as many rebirths as my Will did in my Humanity. Its rebirths in Me and Its knowledges that I manifest to you will be in perfect balance; each rebirth of my Divine Volition done in Me and in each consecrated Host will find a manifestation and a truth of Its own that confirms It, and will give It rebirth in the creature.

Volume 27 – Jan. 02, 1930

In fact, you must know that the Fiat Voluntas Tua on earth as It is in Heaven will be another act of Our Supreme Fiat; It will not be an effect, but an act – but with such magnificence, that all will remain stupefied.

Now, you must know that man was created by Us with this prodigy – he was to possess within himself Our continuous act of Divine Will. By rejecting It, he lost the act and remained with the effects, because We knew that just as the earth cannot live without at least the effects that the sun produces, if it does not want to live in the fullness of its light and of its heat, so could man not live without at least the effects of Our Divine Will, since he had rejected the life of It.

Volume 27 – Jan. 20, 1930

Now, you must know that just as you find, present in the Divine Fiat, the creation of the Sovereign Lady and you sing Her praises as Queen, so did She find you present in the same Divine

Fiat and heard your singing. The Mama does not want to be outdone by the daughter; from that time She sang your praises to honor that Divine Will which was to possess you; and in order to requite your singing, how many times She calls the heavens, the sun, the Angels, and everything, to sing the praises of Her little daughter who wants to live in that Fiat which formed all Her glory, Her greatness, beauty and happiness."

Volume 28 – Apr. 19, 1930

"Now you must know, that in order to again recall these goods to life in the creature, there is needed one who would recall again My Fiat in her soul, and who would refuse nothing to It, letting It dominate freely, hence letting It be able to again supply Its vivifying and nourishing virtue, in order to recall the destroyed goods to life. This is why My Divine Will, by overcoming you, and you, by letting yourself be overcome, have recalled Its vivifying virtue in your soul. And calling you into Its abode, It feeds you in order to recall in you all Its goods. And all your acts that you do in It, your going round and around in Its acts, your continuously calling Its Kingdom on earth, are nothing other than food that It gives to you, and it establishes the right for other creatures to be able to again receive the Kingdom of My Divine Will, with the life of all Its goods. When I want to do a good to all creatures, I place the rising source in one creature. From this source I open many channels, and I give the right to all to take the goods that the source possesses.

Volume 28 – Apr. 23, 1930

You must know that in the creation of man, Our Divine Being found Itself in the condition of the need of Our love to love him, because all that which We gave him does not remain detached from Us, but transfused by Us. [This is] so true that, breathing gently into him, We infused life in him; but We did not separate Our breath from that [which was] created in him, but We kept it one with Ours in a way that as man breathed, We felt, and We do feel, his breath in Ours. If the word was created by Our Fiat, by pronouncing It on his lips, Our word did not remain separated, (this was) the great gift given to him from inside of Our Divine Will. If We created love, motion, [and] the step in him, this love remained bound with Our love, with Our

motion, and the communicative virtue of Our steps [was] in his feet. Thus We felt man inside of Us, not outside of Us. Not a son far, but near; rather, identified with Us. How could We not love him if he was Ours, and his life was in the continuation of Our acts? Not to love him would be to go against the nature of Our love. And then, who is he who does not love what is his, and what has been formed by him

Volume 28 – May 10, 1930

My daughter, you must know that We love the creature with perfect love, and therefore in creating him we placed complete happiness, love, sanctity, and complete beauty in him, so that the creature could compete with Us and reciprocate Us with complete happiness, love, and sanctity, in a way as to be able to delight Ourselves so much in him as to be able to say: 'How beautiful is the work created by Us!' And in order to be sure that Our gifts would not suffer damage in the creature, We entrusted him to Our Divine Will, so that he could use It as life in order to keep watch over Our happiness, Our love and sanctity, and Our beauty in him, making them always grow. Thus all the good of man was bound to Our Divine Will. This rejected, all the goods ended; nor is there a greater misfortune, than that of not letting oneself be dominated by My Divine Will, because It alone is the conserver and the recall of Our goods in the creature."

Volume 28 – May 18, 1930

Now you must know that it was Our love in creating man, that no sooner than he was created, he was placed by Us in Our Divine enclosures. And We gave him, as little atom, the human will immersed in the immensity of the Divine Will. Consequently, it was connatural for him that, being a little atom, he must live of Divine Will. Our Divinity said to him: 'We give Our Divine Will at your disposal, so that your little atom feels the need of living with Its immensity, of growing with Its holiness, of embellishing itself with Its beauty, of making use of Its light.' Seeing itself little, it [the human will] will feel happy to live in the enclosures of Our Fiat, in order to live of Our Divine qualities.

fiat

Volume 28 – Jul. 09, 1930

You must know that as the human will enters into the Divine, Our light invests it and embellishes it with a rare beauty. The soul remains so identified, that she does not feel foreign to her Creator. Rather, she feels that she is all for the Supreme Being, and the Divine Being is all hers; and with the freedom of a daughter, without fear and with enrapturing trust, she rises into the unity of the Will of her Creator. And in this unity, the atom of the human will places its 'I love You.' And while she forms her act of love, all the Divine love runs, surrounds, embraces, [and] transforms itself into the 'I love You' of the creature. And it does it very great, as great as Our love is. And We feel in the little 'I love You' of the creature the fiber, the life, of Our love; and We give the value of Our love, and the happiness of Our Love is exchanged in your little 'I love You.' This little 'I love You' never escapes from inside of the unity of Our Will.

Volume 28 – Jul. 24, 1930

Now you must know that Our Will is in continuous readiness in Our Divine Being. Our motion never ceases, Our works are always in act, therefore It is always operating. But the wonderful surprises that happen when the creature enters into Our Will, are enchanting and prodigious. As she enters It, Our Will encloses Itself in the creature, and while It encloses Itself, even to filling her completely, she, not being able to embrace It all, nor to enclose It all inside of herself, overflows It outside of her in a way as to fill Heaven and earth, in a way that one sees that the littleness of the creature contains a Divine Will, which maintains Its incessant motion and Its operating works in her. There is nothing holier, greater, more beautiful, [or] more prodigious than the working of My Will in the littleness of the creature.

"Now you must know that whenever the creature calls My Will as operating life in her, and dives in, in order to remain submerged, so much is Our enjoyment that all Our Being concurs, and We place as much value for as much value as Our Divine Being contains. Much more that Our Divine Fiat has Its prime act of life in the act of the creature, she did nothing other than cooperate.

Volume 28 – Aug. 24, 1930

You must know that in creating Adam, all creatures became created in him; all were present, nothing escaped Us. How We loved him, and in him all creatures. And when, with so much love, We formed his humanity, forming it and touching it with Our creative hands, forming the bones, extending the nerves, covering it with flesh, forming all the harmonies of human life, all creatures became formed [and] touched, in Adam. In all [creatures] We formed the bones, extended the nerves, and covered them with flesh. We left the touch of Our creative hands, the imprint of Our love, the vivifying virtue of Our Will; and infusing them in the soul with the power of Our omnipotent breath, all souls and all bodies became formed with the same power in which the soul in Adam was formed.

Volume 28 – Sep. 20, 1930

You must know that I am the Divine Administrator of My Fiat in the creature; and when I see her disposed to do My Will in everything, in every act that she does, I am ready to do the work of preparation. Suppose that you want to do an act of love, I immediately set Myself to work. I place My breath, I dispose a dose of My love, I embellish it with the variety of the beauties that It contains, and then, Divine Administrator of My Will that I am, I administer My Divine Will over that act of love in a way that in that act one does not recognize the act of the creature, but an act of love as it came forth from the center of My Divinity.

Volume 28 – Oct. 12, 1930

You must know that so much is the love that Our Divine Being nurtures toward the creature, that We give of Our own to her in order to place her in the condition of being able to compete with her Creator. This is why We give her Our Will, Our love, and Our own life, so that she makes it all hers in order to fill the void of her nothingness, and thus be able to give Me will for Will, love for Love, life for Life. And We, despite [the fact] that We have given it to her, accept it as if it were hers, enjoying [the fact] that the creature could compete with Us, she to give to Us, and We to receive in order to give her again what she has given to Us, such that she would always have something to give to

Us, less that creature who would not want to receive, and then she [that creature] feels the void of her nothingness, without a Divine Will that sanctifies her, without the love that brings her to love her Creator.

Volume 28 – Oct. 18, 1930

You must know that all the acts that are done in My Divine Will, are inseparable from It. One can say they form one single thing, act and will. One can call the will light, the act heat, which are inseparable one from the other. Hence, all those who will possess My Fiat as life, will have in their power all the acts of the Celestial Mama. And She holds in Her power all their acts in [such] a way that in Her kisses and embraces, I feel Myself kissed and embraced by all those who would live in My Will; and in theirs [their kisses and embraces], I feel Myself re-kissed and embraced by My Mama. All is in common and in perfect accord in My Will. Every human act descends from Its womb, and with Its power It makes it rise again into the center from which it came forth.

Volume 28 – Oct. 21, 1930

Among these exchanges of triumphs and possessions, such joy and happiness is formed on both parts, that one cannot comprehend them all, because you must know that the good, the triumph, the possession, then brings joy and happiness when it happens between two. Isolated good has made no one happy; as one sees oneself alone, one loses all the beauty of happiness.

Volume 28 – Feb. 08, 1931

You must know that My Divine Will acts in two ways, in the way wanted, and in the way permitted. When It acts in the way wanted, they are designs that It fulfills, sanctities that It forms; and the creature receives this act wanted by My Will. He receives it adorned with light, with grace, with help. Nothing must be lacking to this fortunate creature to fulfill this act wanted by My Will.

fiat

Volume 29 – Feb. 13, 1931

In fact, you must know that one who lives in my Will lives in the center of the sphere of the Divine Sun, and can say: 'The Sun is all mine.' On the other hand, one who does not live in It lives in the circumference of the light which the Divine Sun spreads everywhere, because my Will, with Its immensity, can neither deny Itself to anyone, nor does It want to deny Itself; It is like the sun, which is forced to give light to all, even if not all of them wanted it. And why this? Only because it is light, and the nature of light is to give itself to all – to those who do not want it and to those who want it. But, what great difference exists between one who lives in the center of my Divine Sun and one who lives in Its circumference.

You must know that my Volition knows not how to do acts by half, but complete ones, and with such fullness as to be able to say: 'Wherever there is my Will there is my act.' And Our Divinity, seeing the adoration, the love of Its creature laid within Our Divine Will, finds Its prop within Its immensity, at whatever point It wants to lean. So, We feel Our profound adoration which the creature has placed for Us in Our Will, and We lean upon it and We rest; We feel that she loves Us everywhere, and We lean within her love; and so with her praises and blessings.

Volume 29 – Feb. 15, 1931

You must know that my Volition knows not how to do acts by half, but complete ones, and with such fullness as to be able to say: 'Wherever there is my Will there is my act.' And Our Divinity, seeing the adoration, the love of Its creature laid within Our Divine Will, finds Its prop within Its immensity, at whatever point It wants to lean. So, We feel Our profound adoration which the creature has placed for Us in Our Will, and We lean upon it and We rest; We feel that she loves Us everywhere, and We lean within her love; and so with her praises and blessings.

In fact, you must know that my Will is light, and the soul who lives in It is administered the properties of light; and while she operates, her works fill themselves with light – but so much, as to overflow outside, in such a way that they appear to be done within the properties of the light of her Creator. If she loves, the properties of divine love fill the love of the creature; if she adores, the properties of the divine adoration fill the

adoration of the creature. In sum, there is not one act that the creature does which the divine properties do not fill.

Volume 29 – Feb. 17, 1931

Now, you must know that the state of sufferings in which I used to put you regarded my Humanity, which wanted to continue Its life of pains in you. Now the most important thing is left to you – my Will. Do you give Me your word that you will live always in It? That you will be the sacrificed one, the victim of my Will? That, letting It dominate within you, you will not surrender a single act of life to your will? Assure Me, good daughter, that you will neglect nothing of what I have taught you to do, and will continue what you have done until now in my Fiat. This is the culminating point of your Jesus over you – placing the rights of my Will in safety in your soul.

In fact, you must know that there is nothing that placates Justice more, and that reaches the point of changing the greatest chastisements into deeds of graces, than voluntary suffering; and it is not those who suffer out of necessity, because of illness or misfortune, that can be called true victims – the whole world is full of these sufferings – but those who, voluntarily, offer themselves to suffer what I want and in the way I want. These are the victims that resemble Me; my suffering was all voluntary, they could give Me not one pain, even the slightest, had I not wanted it so.

Volume 29 – Mar. 06, 1931

In fact, you must know that, within Us, there is perfect rest, nor do We have anything to do – there is nothing to remove or to place; Our happiness is full and complete, Our joys are always new. Our Will, as acting in Us, gives Us the perfect rest of the beatitudes of Our Divine Being, which has no beginning and will have no end. So, this abyss of light that you see contains an abyss of joy, of power, of beauty, of love, and so on; and We, while delighting, rest in them, because only when nothing is lacking and there is nothing to add – then can it be called true and absolute rest.

fiat

Volume 29 – Apr. 04, 1931

Moreover, you must know that my Divine Will is Heaven, your humanity is earth. Now, as you keep doing your acts in It, you take Heaven; and the more acts you do, the more room you take in this Heaven of my Fiat; and while you take Heaven, my Will takes your earth, and Heaven and earth are fused together and remain dissolved, one within the other."

You must know that man, by withdrawing from Our Divine Will, denied the origin and disordered himself; and he remained vacillating, without support, without strength. At each step, He felt himself pushed to fall, as though feeling the ground missing under his feet, and Heaven, over his head, in act unloading Itself upon him in a fierce storm.

Volume 29 – Apr. 16, 1931

You must know that the acts done in my Divine Will are everlasting and inseparable from God, and they leave the continuous memory that the soul had the good of operating together with a Divine Will, and that God had the creature with Himself to let her operate with His own Divine Will. This happy, operative and holy memory makes us always keep our eyes over each other – God and the soul; in such a way that we remain unforgettable – one to the other; so much so, that if the creature had the misfortune of going out of Our Will, she will go wandering, she will wander far, but will feel the eye of her God over her, calling her sweetly, and her own eye toward the One who is watching her continuously. And even if she goes wandering, she feels the irresistible need, the strong chains that pull her into the arms of her Creator.

Volume 29 – Apr. 24, 1931

Now, you must know that Our works are full of life; Our Creative Strength has the virtue of placing the vital seed in all the works We do, and of communicating it to the creatures who make use of them. Creation is packed with Our creative works; Redemption is an immense field of Our actions done so that they might bring to creatures the life and the good that they contain. So, We are surrounded by the magnificence of Our works, but We have the sorrow that these works are not taken, and many of them are not even known by creatures, and therefore are as though dead for them.

Volume 29 – May 04, 1931

In fact, you must know that when I do a crafting in the soul, when I speak and teach, your Jesus has such power as to convert the good, taught and operated in the creature, into her nature; and good in nature cannot be destroyed. It would be as if you had the eye given to you by God as property of your nature, and you would not make use of it in order to look; or voice, hands, feet, and you would not make use of them in order to speak, to operate and walk. Would you not be worthy of condemnation? Now, just as I give gifts in nature to the body, in the same way, when I speak, my creative word has the power to give to the soul, as though in nature, the gift which I intend to give with my word.

You must know that when I elect a soul, I form in her my residence, and in my house I want to be free to do what I want, and to be as I please; nor do I want any restriction on the part of the creature – I want absolute freedom. Otherwise, I would render Myself unhappy and hampered in my way of acting. It would be the greatest misfortune, even for the poorest one, not to enjoy freedom in his little hovel; and I would incur the misfortune of a poor person who, having formed with great love a residence for himself, once he has furnished it and placed it in order, enters it in order to live in it; but, to his greatest sorrow, impositions and restrictions are made upon him.

Volume 29 – May 27, 1931

In fact, you must know that the prolixity of good is alone the most certain proof, which assures God and the soul of the state she is in. A prolonged state of patience in the sufferings and painful encounters of life, a repeated prayer without ever tiring of repeating it, a faithfulness, constancy and sameness of manners in all circumstances, form a sufficient ground, watered by the blood of one's own heart, in which God feels called by all the acts of the creature as though by many assurances that He can fulfill His greatest designs; and the creature herself feels in the prolixity of her acts the dominion of herself and the assurance that she will not waver.

fiat

Volume 29 – May 31, 1931

In fact, you must know that every time the creature does an act in my Divine Will, she plunges herself into It, and God plunges Himself into the creature. So, in plunging into each other, God communicates His new act never interrupted, and the human will remains at the mercy of the Divine Will and feels new love, new power, new freshness, with all the divine refreshments, in such a way that in each act she feels herself being reborn again in the Divine Life.

Now, you must know that each creature is a Kingdom; therefore, one who lets the Divine Will reign within herself can be called a little Kingdom of the Supreme Fiat. So, she is a tiny little house of Nazareth that We have upon earth; and, though little, since Our Will is in her, reigning, Heaven is not closed for her; she observes the same laws of the Celestial Fatherland, she loves with the same love, feeds herself with the foods from up there, and is incorporated into the Kingdom of Our interminable regions.

Volume 29 – Jun. 08, 1931

In fact, you must know that one holy thought calls for another, one word, one good act, calls for another; and one serves the other in order to be nourished – and nourishment forms life.”

You must know that everything good, holy, that is done in my Divine Will is nothing other than seeds that germinate in the field of the soul, placing as though many seeds of divine light, which set a beginning that will have no end.

Volume 29 – Jun. 30, 1931

You must know that the greatest grace that We gave to man in his creation was that he could enter into Our Divine Will, to be able to emit his human acts; and since the human will was small and the Divine great, It therefore had the virtue of absorbing the small into the great, and of changing the human into Divine Will. So, at the beginning of his creation, Adam entered into the order of Our Divine Will, and in It he did many of his acts; and while by withdrawing from Our Divine Will he went out from inside of It, his human acts, operated in Our Will, remained as pledge and right for man, and as beginning and foundation of a Divine Kingdom which he acquired.

You must know that I am the God of all, and when I do a good, I never do it isolated – I do it for all, unless someone who does not want to take, does not take. And when a creature corresponds to Me, I look at her, not as one alone, but as belonging to the whole human family, and therefore the good of one is communicated to the others.

Volume 29 – Jul. 02, 1931

Not only this, but you must know that everything that the creature does in my Will has the virtue of converting that good which she does into her nature; and true good in nature is never lost, nor are there strains in repeating it as many times as one wants. Do you perhaps strain yourself in order to breathe, to palpitate? Because it is in your nature; even more, if you do not want to do it, you must emit a strain – but a strain that, perhaps, if you can get yourself to do it, will cost you your life. And this is the greatest prodigy of my Will: to convert the prayer, the love, the sanctity, its knowledges, into one's nature.

Now, you must know that in creating the whole universe, the variety of many manifold things, We placed a determined act, an 'enough' to each thing, in such a way that they cannot surpass any limit from the way in which they were created. However, even though it was a determined act and they cannot go any further, it was yet a full act; so much so, that creatures are unable, nor do they have the capacity, to take all the good that each created thing contains.

Volume 29 – Jul. 13, 1931

Now, you must know my daughter, that the passport in order to enter into my Kingdom is the resolute will of never doing one's own will, even at the cost of one's life and any sacrifice. This resolute act, but true, is like the signature that one puts on the passport in order to set off in the Kingdom of my Divine Will; and while the creature signs in order to set off, God signs in order to receive her.

Volume 29 – Aug. 22, 1931

In fact, you must know that my Will has a yearning, an ardent desire, of wanting to always operate; but It keeps looking for one who wants to listen to It, and who wants to receive Its

creative virtue, so as not to expose Its works to uselessness. And in order to be sure, It keeps looking for Its own Will in the soul; and, in finding It, It finds Its works secured by Its same Divine Fiat; therefore It spares Itself in nothing, and there It does the most beautiful works and the greatest prodigies. Oh! Power of my Omnipotent Will – if all knew You, loved You and let You reign, the earth would turn into Heaven.”

Volume 29 – Sept. 07, 1931

Do not fear; you must know that one step gives life to another step, one good is life and support of another good, one act calls to life another act; and even evil, sin, is life of other evils and of other sins. Things never remain isolated, but almost always have their sequence. Good is like the seed, which possesses the generative virtue; as long as one has the patience to sow it into the bosom of the earth, it will produce ten – twenty percent.

You must know that when you keep disposing yourself to do your acts in my Divine Will, my Will remains conceived in your act; and as you do it, you give It the field to form Its Life in the act that you do. Not only this; your new acts serve as nourishment to those already done.

Volume 29 – Sep. 12, 1931

You must know that my whole life, spent down here, I enclose within one day. My day begins by being conceived and being born; the veils of the sacramental accidents serve Me as swaddling clothes for my tender age. And when, because of human ingratitude, they leave Me alone and try to offend Me, I do my exile, left with only the company of some loving soul who, like a second mother, cannot detach herself from Me and keeps Me faithful company. From the exile I move on to Nazareth, doing my hidden life in the company of those few good who surround Me. And continuing my day, as creatures draw near to receive Me, I do my public life, repeating my evangelical scenes, offering to each one my teachings, the helps, the comforts that are necessary for them; I act as Father, as Teacher, as Doctor, and, if needed, also as Judge.

Volume 29 – Sep. 16, 1931

Even more, you must know that the beatitudes of Heaven pour themselves over the earth and go to place themselves in the soul who lives and operates in my Will, because they do not want to leave her without the celestial joys and happinesses while she forms a single Will with Heaven. However, while the Blessed swim in the divine joys, they acquire nothing of merit; on the other hand, with the pilgrim soul, they not only make her happy, but add the merit, because for one who does my Will upon earth everything is meritorious – the word, the prayer, the breath and even the joys convert into merit and into new gains.”

Volume 29 – Oct. 04, 1931

Now, you must know how all the acts of my Divine Will, which are innumerable, reduce themselves all to one single point and act. This is the greatest marvel of Our Supreme Being – to form, to possess, to see all possible and imaginable acts in one single act. In the same way, all the acts done by the creature in Our Will reduce themselves to one single act.

You must know that just as nature has the night and the day, so the soul has her night, the dawn, the daybreak, the full midday and her sunset. The night calls for the day, and the day for the night; it can be said that they call for each other. Now, the night of the soul is my privation, but for one who lives in my Will these are precious nights – not of slothful rest, of restless sleep – no, no, but night of operative rest, of peaceful sleep.

Volume 29 – Oct. 12, 1931

Now, you must know that in Heaven one does not enter if he does not possess Our Divine Life, either conceived at least, or born; and for as much growth as each Blessed has formed of Our Life within himself, such will be his glory, his beatitude. Now, what will be the difference between one in whom It was only conceived, born or grown in small proportion, and one who has let Us form fulfilled Life? The difference will be so great as to be incomprehensible to the human creature. The first will be like the people of the Celestial Kingdom, while Our facsimiles will be princes, ministers, the noble court, the royal army of the great King.

Volume 29 – Oct. 20, 1931

You must know that the only purpose of Creation was Our Love, which, externalizing Itself outside of Us, formed Its center, in which, by externalizing Itself, It was to centralize Itself in order to carry out the purpose for which Our Love had come out of Us. So, Our center was the creature, in whom, as Our Love would fix Itself, We were to make her feel Our Life palpitating and Our Love operating in her.

Now, you must know that these souls have been chosen by Our Divine Being in each century as center of all Creation, according to what We wanted, the good that We wanted to do, and what We wanted to make known, and also according to the needs of the scattered centers; and this is the reason for the diversity in their ways, in the speaking and in the good that they have done. But the whole substance of these souls was my Life palpitating and my Love externalized, leaning and operating in them.

Volume 30 – Nov. 04, 1931

“Now you must know that every time that the soul does my Will I recognize myself in the creature. I recognize my works, my steps, my words, my love. It happens that the Creator recognizes himself, and his works in the creature, and the creature working in the Creator recognizes herself in him. This recognizing each other, God (and) the soul, it calls forth the first act of the creation and God goes out from his rest and continues the work of the creation with this creature that lives and works in my Volition.

Volume 30 – Nov. 09, 1931

Beyond this You must know that the soul without my Divine Will is like a flower gathered from the plant. Poor flower! They have taken away (it's) life because it is not tied to the root anymore, and detached it does not receive the vital humors, that as blood circulated and maintained it alive, fresh, beautiful, fragrant, because it has lost the root that as mother loved it, fed it and held it pressed to its bosom. And while the root remains under earth as buried alive in order to give life to the flowers, its children, and to make them beautiful in appearance, so much so as to attract the human attention with

its sweet enchantment, but as [the flower] becomes gathered from the plant,) as if it might have lost the mother, it seems that it becomes melancholy, loses its freshness and finishes by withering.

Volume 30 – Nov. 29, 1931

You must know that in every thing that the creature does, we give the act of life that goes out from us. If she thinks we give her the life of the thought of our intelligence, if she speaks we give her in her voice the life of our word. If she works the life of our works races in hers. If she walks we give the life of our steps in hers. You see, there are two acts of life that must concur in every act of creature: first the act of divine life (and) immediately the act of her. Now, if in all things that she does she does them for love of he who gives her life, an exchange of life is formed; life we give and life we receive.

Volume 30 – Dec. 06, 1931

You must know that every hour of life under the empire of my Divine Will are new divine lives that one receives, new graces, new beauties, new ascendances near God, correspondents to new glory. By us the time is measured, that which we give, and we await the exchange of the act of the creature in order to give anew. And to the creature there is needed the time in order to digest that which we have given and hence make them take another step toward us. If nothing adds on to that which we have given, we immediately don't give, but wait for her act in order to give again.

Therefore be content to die a thousand times, rather than not do our Will. You must know that He is all eyes over the happy creature that wants to live of Him; and as [the creature] does her acts, thus [the Divine Will] makes for her his bath of divine light. This bath refreshes and makes them feel the divine refreshments, and since as the light forms itself, thus it produces in its nature, hidden inside of its veils of light, fecundity, sweetness, tastes, colors so that while apparently it seems only light, inside (is) hidden so many beautiful riches and innumerable qualities that no other element can say it is similar to it

Volume 30 – Dec. 08, 1931

Because You must know that the Sovereign Queen, even from her Immaculate Conception, was the first and only creature that formed the ring of conjunction between the Creator and the creature, broken by Adam. She accepted the divine mandate to bind God and men, and she bound them with her first acts of fidelity, of sacrifice, of heroism, to make her will die in every act of hers, not once, but always, in order to (make) live again that of Gods. From this sprang forth a source of divine love that cemented God and man and all their acts, so that her acts, her maternal love, her dominion as Queen, is cement that races, that cements the acts of creatures in order to make them inseparable from hers, except some ungrateful one who refuses to receive the cement of the love of her Mama.

Volume 30 – Dec. 14, 1931

You must know that our Will holds his life, his dominion, his seat, his center in our Divine Being; he forms one thing alone with us and our life itself; from his center he emanates his full rays of his life that fill Heaven and earth. Now [for] one who lives in our Volition, her acts become formed in the center of his life, that is in our Divine Being.

Volume 30 – Dec. 21, 1931

Now You must know that these fields and seas of ours are at the disposition of those that live in earth and that want to have our Divine Will for life, not for those that live in Heaven, because those are not able to add on even one comma more to that which they have done. These are pleasure-loving life in our divine fields, not the working life. One can say of them, that which [they have] done is done. Instead it is the working and conquering lives of earth that we long for, and that while they are in earth they enter in these fields of ours and work and do as conquerors in (a) divine way.

Volume 30 – Dec. 25, 1931

You must know that I had no sooner issued forth from the bosom of my Mama, (and) I felt the need of love and divine affection. I left my Celestial Father in the Empyrean, we loved each other with love all divine; everything was divine between

the divine Persons: affections, sanctity, power and so on. Now I didn't want to change ways coming upon the earth. My Divine Will prepared for me the Divine Mother in a way that I had (the) Divine Father in Heaven and (the) divine Mother in earth; and as I went forth from the Maternal bosom, feeling (the) extreme need of these divine affections, I raced into the arms of my Mama in order to receive her divine love as first food, first breath, first act of life to my little Humanity, and she issued forth the seas of divine love that my Fiat had formed in her, and she loved me with divine love as my Father in Heaven loved me.

Volume 30 – Jan. 07, 1932

You must know that in the completed acts of my Will (there) enters the inseparability of all that which he has done and will do; otherwise it would not be one act alone, but it would remain subject to (an) ascension of acts, that which can not be neither in our Divine Being nor in our Will; and then the Creation is a palpable example. All created things are inseparable between themselves, but distinct the one from the other. Look at the Sky, completed act of the Fiat, (while) above it acts as footstool to the Celestial Country, where all happiness and joys race, occupied by all. Angels and Saints, and we form our throne. Celestial Country, where all happiness and joys race, occupied by all. Angels and Saints, and we form our throne.

Volume 30 – Jan. 12, 1932

You must know that in order to acquire a property there is needed one who must surrender it, must give the liberty to whom should take it in order to visit it, carry it almost in hand in order to make all the goods that are there, the fountains that it possesses, the rarity and preciousness of the plants, the fertility of the ground known, and this serves in order to infatuate one who should acquire it; and (for) who should acquire it it is necessary that she anticipate that he give it, make considerable arrangements in order to tie he who should surrender the property, so that he might not be able to escape.

You must know that every word of his is a creation. Where He reigns he doesn't know how to remain idle, and since he possess the creative virtue he doesn't know how to speak if he doesn't create. But what does he create? He wants to create

himself in the creature, he wants to make a display of his divine qualities, and he does it word by word, almost as I did in the Creation of the universe, that I didn't say one word alone, but so many words for how many distinct things I wanted to create. The soul costs us more than the entire universe, and when he is secure of his dominion, he doesn't save up his words, rather as she receives the act of his creative word, thus he enlarges her capacity and prepares her for another of them.

Volume 30 – Jan. 30, 1932

You must know that our love gives of the incredible. Our Divine Will is the spy of the creature and goes spying when she is disposed to receive his puff of contained love, because He knows that the creature doesn't possess a great quantity of divine love, she hardly holds the particle of the infinite love [of] when she was created, and if this has not been fed, it is like the fire when it is under ash, that while the fire exists, the ash holds it covered and repressed in a way that the heat is not even felt.

You must know that the love of my Divine Will is so much, that he uses all the arts, he does as a spy and blows (on) her, he does as Mother and cradles her in his arms, he does as sentinel and watches over her, he does as Queen and dominates her, he does as Sun and illuminates her, and he lends himself even to serve her, and when he wants to depose in you his knowledges, his truths, even one word of his, what does he do? He blows so much on you that he forms in you, first his knoll of love, of light, in order to enclose his truths inside of the knoll of his love and light that he has formed in you.

Now You must know that our Supreme Being found himself, in a kind of profound ecstasy, in the act of creating the creature. Our love enraptures our Divine Being, our love enraptures us and our Fiat put us in act to work with his creative virtue, and it was in this loving ecstasy that all the graces, the gifts, the virtues, the beauties, the sanctities, and so on were put forth from us, with which all creatures should be endowed and enriched. Our love was not content, if not until it put in order outside of us all that which should serve to everyone and each one, all the diversities of sanctity and specialties of beauties and gifts in order for each one to be the image of her Creator. These dowries and riches are already at the disposition

of everyone, so that every creature in being born already holds ready her dowry, which God even from when he created man brought forth from himself for each one.

Volume 30 – Feb. 06, 1932

“You must know that an act repeatedly renewed forms the habit, and since an act that doesn’t ever cease is only of the Supreme Being, hence if the creature feels in possession of an act that always repeats, it means that God has enclosed his life, his way in that act; a continuous act is life and divine act, and only one who lives in my Divine Will can feel the power, the virtue, the miraculous strength of an act that never ceases in itself, because having been raised by us, it is not easy to draw away from our ways and to not feeling in herself the life and the continuous acts of He who has raised her.

Volume 30 – Feb. 10, 1932

“You must know that the creature, with elevating herself in our Divine Will leaves everything and reduces herself in her nothing. This nothing recognizes her Creator, and the Creator recognizes the nothing that went forth to the light, not the nothing encumbered with things that don’t pertain to Him, no, and finding nothing he fills her with the All. Behold what it means to live in my Will: to empty oneself of all and lightly, lightly fly into the bosom of the Celestial Father in order to make this nothing receive the life of He who created her.

Volume 30 – Feb. 16, 1932

You must know that every act of the creature holds its post around God; as every star holds its post under the vault of heaven. Thus the acts of them, each one holds its post. But which are those that depart for the regal way, as property of the Celestial Country, and take the most honored post and give divine glory to their Creator? The acts done in my Will.

Volume 30 – Feb. 24, 1932

You must know that (the) past, present and future, all must serve to the Kingdom of the Divine Fiat. Now [with] your memory, asking for this kingdom through means of our works, virtues and acts of everyone, all feel put to the service of

Him and they take their office and post of honor. So that your turning is necessary, because it serves to prepare the Kingdom of the Divine Will.

Volume 30 – Mar. 06, 1932

Indeed You must know that no sooner than the baby is conceived, my conception turns around the conception of the baby in order to form him and hold him defended. And as born, my birth puts itself around the newborn in order to turn around him and to give him the helps of my birth, of my tears, of my whimpers; and even my breath turns around in order to warm him. The newborn doesn't love me, but unconsciously, and I love him even to folly. I love his innocence, my image in him. I love that which he should be(.) My footsteps turn around his first shaky footsteps in order to reconfirm them and they continue to turn even to the last footstep of his life, in order to hold his footsteps guarded in the turn of my footsteps.

You must know that every single act of the creature contains the value of the purpose with which she animates her act. The purpose is as the seed, that buried under the earth is dusted with earth, but not in order to die, but in order to be born and form the seedling loaded with branches, with flowers and fruits, that belongs to that seed. The seed doesn't see it, it remains hidden in its seedling, but from the fruits the seed is known, if it is good or bad. Such is the purpose, it is seed of light and can be said that it remains as buried and dusted in the act of the creature. And if the purpose is holy, all the acts that come from that purpose, all will be holy acts, because there is the first purpose, the first seed that animates and gives life to the succession of the acts of the first purpose, and these acts form the life of the purpose, in which are seen flowers and fruits of true sanctity.

Volume 30 – Mar. 13, 1932

You must know that She was the true and celestial Prisoner of my Divine Will, hence she knows all the secrets, the ways, she possesses the keys of his kingdom. Indeed [in] every act that the Prisoner Queen did, she prepared in her act the post in order to receive the acts of the creature done in the Divine Will. And oh, how the Celestial Sovereign Lady remains

in expectation and at attention in order to see if the creature works in my Fiat, in order to take with her maternal hands these acts and enclose in them her acts as pledges, as antidotes that she wants the Kingdom of the Divine Will upon the earth!

Volume 30 – Mar. 20, 1932

You must know that my Divine Will possesses and contains inside of himself everything; all the joys, all the beauties, from Him everything goes forth, and without losing anything, he contains everything in himself. It can be said that he carries everyone and everything in his immense womb of light. So that everyone lives in Him, with this difference, that one who with all her will wants to live in Him and lets herself be subjugated by his dominion, lives as daughter, and as daughter becomes constituted heiress of joys, of beauties, of the goods of her Mother/(the Divine Will), in a way that this Divine Mother is all intent to embellish, to enrich and to make her daughter rejoice.

Volume 30 – Mar. 27, 1932

Beyond this You must know that every word gone forth from the Uncreated Wisdom contains life, substance, work, teaching. So that every truth manifested on our Divine Will will have in our kingdom its own office: many truths will have the office to form and to grow the life of the Divine Will in the creature; others will occupy the office to feed him; others will do as teacher; other truths will have the office of defenders, in a way that they will put themselves as an army around the creature, so that no one will be able to touch her.

Volume 30 – Apr. 02, 1932

"You must know that when I came upon the earth, while I made the office of Redeemer, at the same time all that which my Holy Humanity did enclosed so many acts of my Will as deposit to give to the creature. I didn't have need because I was the Divine Will himself. Hence my Humanity did as a most tender Mother, he enclosed in himself so many births of my Will for how many acts he did, in order to give them to the light and to give them birth in the womb of the acts of creatures, in order to form in their acts the kingdom of the acts of my Fiat. Whence

he remains like a Mother, waiting with a love that makes him racked with spasms of pain, to give these divine births of his to the light.

Volume 30 – Apr. 09, 1932

You must know that if our Supreme Being might give to the creature the whole sky, the Sun, the earth, the sea, he would he not give as much as when he communicates the truths upon the Divine Will, because all the other things would remain to the exterior of creatures, while truths penetrates into the most intimate fibers of her soul, and I go molding the heartbeats, the affections and desires, the intellect, the memory, the will, in order to transform it all into the life of truth. And while I go molding them, I go repeating the prodigies of the creation of man, and with the touch of my hands I destroy the germs/seeds of evil and I make the germs/seeds of new life re-arise.

Volume 30 – Apr. 13, 1932

You must know that one who lives in my Divine Will, holds the virtue to hold ordered the nature of the creature, and instead of being an obstacle it is her help in order to be able to complete more acts of Divine Will. Indeed it serves as earth to the flowers, that lends itself to form the beautiful flowerings that almost hides and covers it with a variety of their beauty, [to] which the Sun communicates the variety of the most beautiful colors and goes making them brilliant with its light. If it might not be for the earth, the flowers would lack the place in order to form life, in order to be able to be born and to make their beautiful appearance, and the Sun would not find where [and] to whom to communicate the display of its beautiful colors and of its pure sweetnesses.

Volume 30 – Apr. 23, 1932

"You must know that the soul that possesses my Divine Will, his divine omnipotence enters in her work, and true power means to diffuse oneself in everyone and everything, to recall everyone in that act. With his empire making himself felt by everyone, he calls the attention of everyone, in a way that they feel the working power of my Fiat in the act of the creature, because I can call it not her act but mine; and one who finds

themselves in possession of Him, those are the Angels, the Saints; the Creation, they feel a vein of his power flow and everyone puts themselves at attention in order to receive it, and bending down they adore, thank, love the working Divine Will.

Volume 30 – Apr. 30, 1932

"You must know" that living in our Will is a gift that our magnanimity wants to give to creatures, and with this gift the creature will feel transformed: from poor, rich, from weak, strong, from ignorant, learned, from slave of vile passions, sweet and voluntary prisoner of a Will all holy that won't hold her imprisoned, but king of herself, of the divine dominions and of all created things.

Volume 30 – May 15, 1932

You must know that although I burn from the desire to see my Divine Will reign, I can not yet give this gift, first the truths that I have manifested, (with) creatures knowing them, they will have the great good to form the sight in order to be capable of understanding him and hence dispose themselves in order to receive a gift so great. One can say that now (they) lack their eye in order to see and the capacity in order to understand him.

Volume 30 – May 22, 1932

Now You must know that one who lives in the Divine Will will reacquire, between so many prerogatives, the gift of infused science, a gift that will be a guide for her in order to know our Divine Being, that will facilitate her carrying out of the Kingdom of the Divine Fiat in her soul. It will be (a) guide for her in the order of natural things, it will be as the hand that guides her in everything and it will make known the palpating life of the Divine Volition in all created things and the good that it continually brings her. This gift was given to Adam in the beginning of his creation, together with our Divine Will he possessed the gift of infused science, in a way that he knew with clarity our divine truths. Not alone, but all the beneficial virtues that all created things possessed to (the) good of the creature, from the greatest thing, even to the littlest blade of grass.

fiat

Volume 30 – Jun. 12, 1932

You must know that our Divine Being as he created man, thus he remained over him in the act of raining sanctity, light, love, goodness, beauty, and so on from us. Whence [man] with removing himself from our Divine Will he removed himself from under our rain.

Volume 30 – Jun. 17, 1932

You must know that in the soul where my Divine Will reigns I myself serve, hence for (the) decorum of my Divinity and sanctity I lend my acts as if they might be for my same life, therefore I put there the intensity of my love, the order of my thoughts, the sanctity of my works, and in seeing the docility of the creature, that lends herself as daughter to receive the offices of her Father, his loving tendernesses, the life of the Father in his daughter, oh, how happy and honored I feel in order to serve her!

Volume 30 – Jun. 26, 1932

“Now You must know that in this point of the story of the world they merited that creatures might not exist anymore. Everyone should perish. Noah with accepting our mandate and presenting himself to the great sacrifice, and for so (many) long years, building the ark, he repurchased the world and all the future generations. As he sacrificed himself in a time so prolix, with difficulties, with labors, with sweat, thus he disbursed the coins, not of gold or of silver, but of all his being in the act of following our Volition. Thus he put forth enough coins to repurchase that which was about to be destroyed. So that if the world still exists they owe it to Noah, that with his sacrifices and with doing our Will as we wanted that he might do it, he saved man and all that which should serve man.

Volume 30 – Jun. 29, 1932

You must know that as the littleness of the creature enters in Him she disperses herself in his immensity, and the Divine Will receives her in his arms in order to make a conquest of her, and the human volition makes herself conqueror of the Divine. Now in these conquests on both parts, the Divine Will celebrates the conquest of the human, making use of her as

he wants. The human will celebrates the great conquest made by the Divine and wanting to make use of him she sends him to heaven, as her conquest and bearer of the new joys and happiness that she possesses. My Will conquered by the soul doesn't give himself back, bilocating himself he remains and departs for his Celestial Country only in order to comply with she who has conquered him, and he carries the new conquest that he has made of the human volition and the joys and happiness that the conquering Divine Will encloses.

Because You must know that the joys of my conqueror Will are very distinct and different from those of my felicitating one. The conquering one doesn't remain in the power of the blessed, but in the power of the creature that she must send him from the earth, and they become formed in the midst of the fire of sorrow and of love, and upon the annihilation of one's own volition. Instead the felicitating joys remain in their power and they are the fruits and effects of the Celestial sojourn in which they find themselves. There is a great difference between the joys of my conquering Will and those of my felicitating. I can say that my conquering joys don't exist in heaven, but only in earth.

Now You must know that all our solicitude is for these acts, because in them is formed the generation of our divine acts in the depth of the creature. And oh, our contentment that we can continue the generation of our acts. And in this generation we feel ourselves working God, not the impeded God, in which we can not develop the generation of our acts, because there is not our Will in her. Hence to our solicitude is added our custody and jealousy of these acts. Your Jesus remains inside and around the creature in order to guard her, my jealousy has a fixed gaze in order to watch them, in order to felicitate me and take up for me all the gusto that the generation of his acts worked in her possess.

Indeed You must know that being the font and substance of our Supreme Being, our power, sanctity, goodness and all our attributes make themselves crown around our Will and all his acts, in order to depend on Him and to make for him homage and custody of all his acts that he does, as much in us as in the creature.

Volume 30 – Jul. 09, 1932

You must know that the only food of these divine regions is the new act not ever interrupted of my Divine Will. This food that possesses all tastes, all delights, is the daily food and of all instants in the Celestial Jerusalem. And then feeling hunger says life, not death, therefore wait with unconquered patience (for) the food of my Will, which will re-make you anew from the hunger suffered, with such abundance that you won't be capable of taking it all."

You must know that when the creature loves us, not to love her we would act against (the) nature of our Divine Being, to be loved and not to love is not of the Supreme Being, and if this might be able to (happen), and we might be capable of suffering, the love of the creature would put us in a life sentence of torments and it would become our persecutor, nor would it give us peace such that until the love of the one and the other were fused together, they would kiss each other and would rest together. Ah, you don't know what it means to love and to not be loved by him and she whom she loves!

Because You must know that one who does and lives in my Divine Volition is none other than the working life of God himself in the creature. Our love is so much for one who lets herself be dominated by our Divine Volition, that he lets himself be sweetly imprisoned by her; restricts himself, reduces himself and takes high pleasure to love, to work in her soul. But while he restricts himself he remains immense and works with infinite ways, as we love and work in ourselves.

Volume 30 – Jul. 14, 1932

You must know that our acts that we do in the creature contain three acts in one: the conservative act, the nourishing act and the prime, the creative act. With these three acts in one we give the perennial life to our acts and the creature that possesses them feels in herself the creative strength, which takes away all the weaknesses of the human nature from her. The nourishing one holds her always busy to give her his food, in order to impede that she might take other food, and it preserves her from all evils. This food is like the embalming that impedes the corruption; and the conservative act reconfirms and conserves the good pure and beautiful. These three acts of

ours in one are as an impregnable fortresses, that we give to the creature that lets our Will reign in her, that renders her so very strengthened that no one can harm her."

Now You must know that the sacrifice calls God with powerful voices, and doing our Will makes him descend in the soul in order to make him work as that God that he is."

You must know that the prayers, the acts done in our Volition, since they enter into our divine act, they have such power that they must bring to creatures the good that they contain. They put themselves to watch the centuries and they look at them with so much love, and with unconquered patience they wait and re-await and with the light that they possess they knock at hearts, they makes themselves light to minds, and without ever tiring, because they are not subject neither to tire nor to diminish in power. They do as watchmen, (as) faithful sentinels that don't depart not until they have given the good that they possess. These acts are the possessors of my Volition, and in an absolute way they want to give to creatures, and if one escapes them, they take aim at another.

You must know that my life itself passed on the earth and my acts themselves are found in same conditions. I paid for everyone and my life and that which I did remains at the disposition of everyone and wants to give itself to everyone in order to give the good that they possess. And although I departed for Heaven, I departed and remained in order to turn (in) the hearts, the centuries, in order to give the good of my Redemption to everyone. They are around twenty centuries, and my life and my acts continue to turn, but not all has been taken by creatures so much so that various regions don't know me yet.

Volume 31 – Jul. 24, 1932

You must know that every word of mine is (a) gift, and hence it encloses a great good because my word holds (the) creative, communicative, strengthening virtue, and as it becomes pronounced by (us), thus it forms the new good to give to the creature. You see how many words I have said to you, and how many truths I have made you know, so many gifts have I given you, and such gifts enclose divine goods, distinct, the one from the other, and everything is in that the word went

forth from us, in which becomes formed the good that we want to bring forth from us, when this good has gone forth, with certainty it will have its life in the midst of creatures.

You must know another surprise of our speaking, suppose that I speak to you on my sanctity, this word of mine contains the gift of divine sanctity to give to the creature, always for how much it is possible to a creature. If I speak of divine goodness my word contains the gift of goodness, if I speak of the Divine Will, it contains the gift of our Will, in short what our word says, of beauty, of goodness, of greatness, of sanctity, that gift contains.

Volume 31– Aug. 07, 1932

You must know that every time the creature does her acts in my Will, a beneficent dew rains on her, which conserves the divine freshness and gives the opium to all that which doesn't belong to Him. And oh, how beautiful it is to always see her fresh in her acts, fresh in her love, in her sorrow, in (the) act of expectation of receiving his dew, in order to receive the opium in order to convert it into sweet conquest of Divine Volition. Freshness renders amiable, attractive as much a person, as an object; old things don't please anyone.

"Now you must know that one who lets herself be dominated by my Will and lives in Him, the evils loose life, the dreads offend me, the fears, the disturbances lose the seed in order to be reborn, the soul and the body remain confirmed in good. She finds herself in the conditions of the Blessed, in which evil doesn't have life anymore for them, because in those Celestial Regions, in my Will, evil absolutely can not enter.

Volume 31– Aug. 21, 1932

You must know that I love your 'I love you ' and I always remain in the act of awaiting it. I always love you, nor do I ever cease loving you, and if you make standstills in loving me, I feel that I give you my continuous love and you do not give it to me, and my love feels as stolen by you. Instead when my 'I love you' races, and yours makes itself found ready in order to give to me and to receive my 'I love you', mine feels repaid, and it happens that your 'I love you' does not give time to mine, and mine does not give time to yours, a race happens, a competition of love

between Creator and creature. More so when I see that you are about to tell me 'I love you', my Will invests your 'I love you' in order to make it from little (to) great, and I find my love in yours, as mine, should I love it and want

"Beyond this, you must know that love is the blood of the soul. As my Will is the life, and as in the natural order life can not function without blood, and blood can not circulate if it doesn't have a life, and according to the abundance of the Blood, thus one enjoys health, thus in the supernatural order, the soul, my Divine Will can not function without the blood of love, how much more love so much more will one feel strong, robust, active in working.

Volume 31 – Sept. 08, 1932

"Now you must know that all the virtues, the good works, the love, the doing my Divine Will it forms the nobility of man, but the substance of this nobility is the riches of my grace. All the good becomes leaned upon Him, of which he makes himself font and conservator of all the good that one can work. Otherwise one can say noble of origin, that is man; but since he lacks the riches, he finds himself almost by necessity doing acts not worthy of his nobility.

Volume 31 – Sep. 18, 1932

Because you must know that which we want that the creature does of our Will, first becomes done by us, formed by us in our same Volition, and then overflowing from us, he wants to do it and form it in the creature making his field of divine action with her. So much is our love that we don't want other than that she does that which we have done, giving her the model of our act, so that she makes the copy of it, and how much help, assistance don't we give, while she makes the copy, giving her our same Will as her act, as prime material, so that the copy succeeds according to our design.

You must know that this is our divine office: from the heights of our unique and single act that we never interrupt, our light, love, power and goodness descends and goes retracing all the acts, the heartbeats, the steps, the words, the thoughts in order to mold them, invest them, to seal them with our love. We feel the irresistible need of love to go in search of everything

and everyone, and we don't let anything escape us, not even a heartbeat, if we don't give her our 'I love you', and yet they don't love us, rather there are some who escape from under the rain of our love.

Volume 31 – Sep. 25, 1932

You must know that the doing and the living in my Will, calls my Life to form himself in you, and the total abandonment calls my works, and one who doesn't live abandoned impedes in herself my life and my works, and I would feel badly if I might not be able to develop that which I want to do in the creature. Therefore abandon yourself totally in me and I will think of everything."

Volume 31 – Oct. 16, 1932

"You must know that such is his power that he forms of all the centuries one alone, and his empire extends itself everywhere and of all the acts he forms one act alone of them. The centuries disappear before his power, and all the good acts of creatures are none other than so many atoms that unite together they form one act alone, in which they recognize his power and prostrate at his feet they form the glory, the adoration of the human generations to this Supreme Will. Symbol (is) the Sun, that is none other than so many atoms of light, that united together form the Sun that gives light to all the earth; but those atoms are armed with a divine power, and each one contains a marvelous power, so much so that with only touching the earth, the plants, they communicate marvelous goods and effects as to form a distinct life in every single plant and flower.

You must know that when the creature disposes herself to do an act in my Will, he arms his power and simplifies, he forms the void and forms the divine nature in the human will, and as victorious he forms his way in the will of the creature, and walks, always walks, and then he stops and his step is impeded, when the human volition puts forth the bars with not doing mine but her will. What a crime to impede the walk, the step of my Volition in the will of the creature.

fiat

Volume 31 – Oct. 30, 1932

You must know that one who lives in Him emits concurrent, assistant and receiving acts. In the first (place) she concurs with the same acts of her Creator, being the one the will of the other. There is no thing that this Divine Will does in which he doesn't put the creature to concur together in his work. And here my Volition is alone no more, he feels the inseparability of one who lives in Him; in her acts I feel a finite will, in the infinite, that loves together and concurs to the multiplicity and incessant work of our works.

You must know that all that which one does in our Will is so very great that the creature is incapable of being able to possess it and to restrict it in herself, therefore she feels the need to make use of the same Will in which she has worked in order keep the deposit. More so that all that which the creature does in our Volition, even the little 'I love you', the little offering of her actions, her littleness in the power of our Will, they are none other than posts that she takes in our Will.

Volume 31 – Nov. 06, 1932

"You must know that one who works in my Divine Will, her works, her acts, her adorations, her love toward God they become deeds and formed in the ambient of eternity. Because my Divine Will is eternal, and all that which one can do in Him doesn't go out from within eternity and they remain confirmed always in works, adorations, divine and perennial love. One can call them works of the creature transfused in God, in which God himself has worked, the human doesn't enter neither in the Divine Volition nor in eternity, and if she enters she must lose (her) life in order to reacquire the life and the works of God himself.

You must know that all that which I tell you serves in order to form, to order to harmonize the kingdom of my Divine Will. I am repeating the way that I held in the Creation, I pronounced the Fiat and I kept silent, and although they say days, in that time days didn't exist. Hence they can also be (called) epochs in which I formed the great machine of the universe. I spoke and I worked, and so much was my satisfaction with the work that my word produced, that with one "Fiat" of mine I disposed myself and enraptured myself with another Fiat of mine, and

then another still, even to such that my “Fiat” then stopped when I saw that nothing lacked to his work, rather everything was sumptuousness, beauty, order and harmony, and in order to enjoy my works I remained as life and at watch my Fiat himself.

Volume 31 – Nov. 13, 1932

You must know that I don’t descend only when you receive me in (the) Sacrament, but I descend with all my works, and as I make you mistress of my Sacramental Life thus I make you mistress of all my works. Hence, if you want, you hold much to give me, because you hold my works in your power. More so that my Sacramental Life that you receive in the holy Host is surrounded by all the acts that my Humanity did when I received myself in instituting the Most Holy Sacrament, and surrounded by the all the acts that my Celestial Mama did for me when she received me Sacramentally and surrounded by all the acts of those that live of my Will, because these acts are inseparable from me and they remain incorporated with me as part of my same life.

Volume 31 – Nov. 20, 1932

“You must know that as much the works of the Creation as those of the Redemption, we put there in each one the fullness of happiness, of light, of grace, of goodness and so on with all the divine qualities and all these prerogatives in the act of pouring themselves out on the creature in order to make her happy. The happiness of our works, as celestial air, carry the perfume, the divine embalming to whoever approaches in order to understand them and overflowing from them, they communicate the infinite goods that they possess.

“You must know that as the creature enters in our Volition our goodness is so much and we enjoy so much to hold her with us, that we surrender to her our works, our steps, our love for how much it is possible to a creature. So that every time that she does an act in the Divine Will, thus she acquires now a step of ours, now a work, now she takes our love, our goodness in her power, and all happy she says to us: ‘In your Volition I have your love in my power, hence I can love you a great deal, my love is not dissimilar from yours hence I can love you how much you love yourselves. I have your works in my power in order

to glorify you and your steps in mine in order to beat the same way that you beat looking for all creatures, in order to conduct them all before your adorable Majesty.'

Volume 31 – Nov. 27, 1932

You must know that as the creature works in our Will in her act it undergoes the divine fecundity, which forms the divine germ/seed in all her acts, that circulating in all (her) soul, it forms the divine germ in the thought, in the word in everything, in a way that one sees in her little act the sweet enchantment of her Creator, happy to give (his) life with his amiable presence to the act of the creature. Oh, if everyone might be able to see, the sweet surprise, the unheard of prodigy, the Supreme Being enclosed in the brief round of the human act, they would remain so stupefied that the whole prodigy of the universe would be a beautiful nothing in comparison to this.

Volume 31 – Dec. 16, 1932

You must know that so much is the yearning, the delirium that I want to love, and to be loved by creatures that hidden without making me noticed, I put in the depth of their souls a dose of my love. According to their dispositions, thus I augment the dose, and they feel in themselves my love, they say with the heart 'I love You, I love You'. I, in feeling myself loved, triumph in the love of the creature. So that in her every 'I love You' it is a triumph that I make, and although I have put it as hidden, I don't mind that it has been one artifice of mine in order to make me loved, rather I mind that it has passed from the channel of them that is from her will, from her voice, and feeling myself wounded, I look at it as love that comes to me from the creature.

You must know that which I want, and that more interests me is that I want to make known that I love the creature. I want to say to the ear of every heart, 'child I love you', and I would be content if I might hear answered with my same little refrain: 'Jesus I love You'. I feel the irresistible need to love and to be loved. Oh! how many times I remain suffocated in my love, because while I love, not feeling that they love me, my love doesn't find its vent, and I remain drowned in my own love.

Volume 31 – Jan. 18, 1933

You must know that the sufferings are not in my power anymore, and I go asking for love from these living species of souls, that make up for Me that which I lack.

You must know that your will being in you is weak, insignificant, but as it arrives in my creative hands and transforming it it changes aspect, I make it powerful, I revive it and enclose in it the productive value of good, and I make use of it not in order to remain in idleness, and making myself Celestial Gardener, I work in this field of your will and I make of it a beautiful meadow in bloom and a garden of my delights. So that which in your hands is insignificant and perhaps also harmful, in mine changes nature and serves Me in order to entertain me and hold a little earth at my disposition, in order to form the most beautiful flowerings.

You must know that as you seek to follow the acts of my Divine Will, you put yourself en route with Him, and my Fiat comes to meet you in order to receive you, in order to offer you his acts so that you make them one with yours, and I receive the sweet surprises of your attentions, the enchantment of your love.

Now you must know that when we put forth the creature to the light of day, We gave her the dowry, the outfit of our Divine particles. The dowry is our Will, nor did we put forth a limit, rather we gave her the liberty to augment her dowry. Now the acts that you do in our Will, they are new properties that she acquires, besides those that your Creator has given you, and we in the emphasis of love tell her: 'how many more acts you will do in our Volition, so much more Divine field we will give you, in order to give you the post where to put your acts', thus you will work in our Celestial field, and We will give you how much more field you want, enough that you don't hold it empty, and be attentive to put it in traffic, rather we will have the great contentment to see your properties more extensive.

Volume 31 – Jan. 29, 1933

You must know that every truth that I have manifested on my Divine Will, is none other than one approach more toward creatures, our Supreme Being, as he spoke thus he made one

step more toward them, he put one Divine particle more at their disposition for them and cast new bonds of union and of love. Our word is always our birth, it is our Word that we put en route from Heaven in order to search for our longed for creature, and our Sacrosanct Trinity pulled by the power of the Word, because inseparable from Us, we make our steps afterwards, and step by step we approach where our word arrives.

Now you must know that when we decide to manifest a truth through means of our Word, since it is a part of ourselves that we brought forth, our Supreme Being takes an unusual aspect, one new joy invests Us, a communicative force goes forth from Us of new beatitudes, all of Heaven in seeing our unusual aspect, already realizes that we are about to bring forth one of our words of truth, because the first ones to celebrate truths that go forth are the Three Divine Persons, and then all of Heaven together with Us.

You must know that first we form the knoll, the place, the soul where our truths should descend, and then We decide to bring them forth from within our Paternal bosom, because our Supreme Being in bringing forth the truths from Us, that change themselves into works for creatures, in bringing them forth they don't remain in (the) air and idle, no, our wisdom never does useless things, if we bring them forth they must be bearers of the good that they enclose.

Volume 31 – Feb. 12, 1933

“You must know that our Supreme Being possesses in nature creative strength, the redeeming virtue and the life that revives and sanctifies all. Now in creating the Creation we did it as alone, without the creature, but after created, our love is so much toward her that we wanted to continue and to develop the creative strength together with her, and while with the conservation the creation is as if in the act (in which) we were creating it, this creative strength unifies and invests souls and it continues the Creation in the interior of each one.

You must know that our love is so much, that all creatures swim and are inside of this immense sea of our love, it is as if we might not be content with so much immensity of this love of ours, our Supreme Being makes himself Fisherman and goes fishing the little drops of love of creatures, their little acts, their

little sacrifices, the sufferings suffered for our love, an 'I love you' with heart that she has said to Us.

Volume 31 – Feb. 24, 1933

You must know that a truth in order to know it it is necessary to love it. Love makes the appetite arise, the appetite forms the taste, the taste makes arise the hunger to eat of it to satiate, and chewing very well the substance of a food, or rather my truths. The chewing produces the easy digestion in a way that one feels the possession of the great good that my truth possesses and produces. Then the doubts quit, difficulties melt as snow before the rays of a scorching sun.

You must know that my truths are seeds that I the Celestial Farmer continue to sow in souls, and if I make my seeding(,) with certainty I must gather the fruit. Many times it happens to Me as to the poor sower that casts his seed in the earth, which for lack of moisture the earth doesn't hold the strength to eat the seed in order to digest it and to convert it in earth and give the substance that it has absorbed from the seed and give the ten, the twenty, the one hundred of the seed that it has eaten. Other times while he casts the seed, for lack of rain the earth is made hard over the seed and the substance of the seed that it encloses doesn't find the way in order to make life go forth, and the poor farmer must have patience to receive the harvest of his seeds.

Volume 31 – Mar. 05, 1933

You must know that the human will was the most transfixing nail of my Heart, I in crossing the ways, the fields, I looked at the fields in bloom, the trees loaded with fruits and I felt the joys of my Creation and those fields in bloom, they symbolized to Me more than flowers, the beauties, the vivacities, the freshness and the beautiful complexion of the creature, and I rejoiced, but immediately the nail of the human volition made Me see them transformed into faded flowers, bleached, dried, declining on itself in the act of dying, that instead of perfume it changed into bad odor, and the fruits of the trees, bitter and rotten, symbol of the evil in which the human will reduces the creature, the most beautiful work of our creative hands. I had a sorrow and those flowers tore the tears from my eyes, because I felt the nail of the human volition penetrate more strongly.

Volume 32 – Mar. 12, 1933

Now you must know that my Will is as a King disguised in every single created thing, if creatures know him beneath those attires, he reveals himself and abounds in giving his divine acts and his regal gifts, that only this Celestial Emperor can give, if then he does not become known, he remains unobserved, hidden, without making shout, nor pomp of his regal person, nor does he abound in giving his gifts, that only a Volition so holy can give, and creatures touch the attire, but of Him and of his gifts they don't know anything and they receive nothing, and my Fiat remains with the sorrow of not having been recognized and with the nightmare of not having given his divine gifts, because not knowing him one lacks the capacity and will to receive regal gifts.

Volume 32 – Apr. 26, 1933

You must know that the littleness of the creature serves us as space where to be able to form our works, the nothing serves us as the, and because nothing, we call to life inside of it our most beautiful works; we want this littleness to be void of all that which doesn't belong to us, but alive, so that she might feel how much we love her and the life of the works of our Will that develops in her.

Volume 32 – Apr. 02, 1933

You must know that our Divine Being is none other than a substance all of love, so that as a consequence everything, inside and outside of us, everything is love, hence our breath is love and the air that we breathe is love, our heartbeat is love, and while we palpate love it forms the circulation of pure love in our Divine Being, with a course that is not ever stopped, and this circulation while it conserves our life, in the pure and perfect equilibrium of love, it gives love to everyone, and would like love from everyone, and all that which is not love, it doesn't enter into us, nor can it enter, nor will it find the post where to put itself, the fullness of our love would burn all that which might not be pure and holy love.

fiat

Volume 32 – Apr. 16, 1933

Hence you must know that our Fiat pronounced itself and extended this azure vault, and our love embroidered it with stars, putting in every star an act of continuous love toward creatures, so that every star says: 'your Creator loves you, nor can he ever cease loving you, we are here nor do we move ourselves a little bit in order to always hold to give you 'I love you, I love you'... but pass ahead, our Fiat created the Sun, he filled it with so much light as to be able to give light to all the earth, and our love, putting itself in competition with the Sun, filled it with so many effects that are innumerable; effects of sweetness, variety of beauty, of colors, of tastes which the earth only because touched by this light receives these admirable effects as life

Now, you must know that since I was conceived, and in the whole course of my life, in all the acts that I did, I enclosed within love, conquest, triumph, my work was very different from that of creatures, the doing and not to do, the suffering and not to suffer, it was in my power, my omni-clairvoyance didn't hide anything from me, and I first put my Will in my acts, I enclosed (the) fullness of sanctity, (the) fullness of love, (the) fullness of all goods, and then with all knowledge I exhibited myself to work or suffer, according to what I myself wanted, and with this I became conqueror and triumphator of my acts, but do you know for whom I made these conquests and these triumphs?

Volume 32 – Apr. 23, 1933

You must know that one who does my Divine Will and lives in Him, can not do less than to always hold present all the acts done by the same. Because He holds all in himself, and always in act, all that which he has done, hence there is no wonder that in the soul where He reigns he holds all his acts with the whole order that he held in creating them, and the creature with all facility, one by one, she follows them in order to unite herself together, as if she might want to do that which my same Will has done; if one is found together, how can she abstain herself from doing that which He does? and of putting in (a) field of action, united with Him her little love, her adoration, her graces, her attentions and marvels, for works so great?

Rather you must know that my Will gives the cord to the soul and she lends herself to receive it, in this cord becomes taken all our works, and she following the cord, follows and puts herself to light of all our works.

Volume 32 – Apr. 29, 1933

You must know that our love is so much, and the ardent desire to hold the creature together with us, that hardly created (and) we assign them the regal post in our Divine Will.

You must know that the will is symbol of the puff, which holds the virtue to inflame and to extinguish; if the will is to inflame, blowing over a little spark, it can inflame a great fire, if then the will is to extinguish it, blowing on it it steals the life from it, and reduces it into ash; such is the human will, if it wants mine, it blows in all her acts, my Will with his power animates this puff, and her little acts, as little sparks are changed into flames, and as she repeats the acts, thus she repeats the puff, in a way as to form the little creature all (into) one flame of light of Divine Will.

You must know that as the soul decides to live in my Will, so much is his love toward her, that as she is about to do an act, thus my Fiat offers his [act] in that act, in a way that the human volition remains as field, and my act as life. So that as she palpates, he offers his divine heartbeat, as she breathes he offers his breath, as she is about to speak he offers his word in the voice of the creature, as she thinks he offers his thought, and thus if she works, if she walks, he offers his motion and his steps.

Volume 32 – May 14, 1933

You must know that true sanctity becomes formed by the degrees of love with which you are loved by God, and this love, the creature then takes possession of when she loves; when she receives his divine love and she loves, God disposes himself to love her more with new love, to be loved by God with new love is the greatest act that God does toward the creature, and all the sanctity, the glory becomes constituted by how many times she has been loved by God, and by how many times she has loved him.

Because you must know that our Supreme Being loves everyone and always, in a universal and general way, to this is added on a special and direct love, toward one who loving us gives us her love. Whence if the creature has been loved by God with special love, one time, three, ten, one hundred, according to the number, she acquires so many degrees of sanctity, and hence glory.

You must know that when I manifest a good, a truth, it is the most certain sign that I want to give that good or the gift of a truth of mine, as property of the creature, if this might not be so I would deceive her, I would seduce her, I would make her waste time in a thousand useless desires, without the possession of the good that I have made her know.

Volume 32 – May 25, 1933

"You must know my daughter, that our love is so much towards one who lives in the Divine Will, that we make her (a) gift of all that which we do in the Creation and Redemption, and she makes hers all that which is ours, and since it is hers and ours, as a thing connatural in her acts, and she seeks the Divine Will, now she finds herself in the Sky, in the Sun, in the sea, and so on, she feels in herself all the sanctity of our works, that are also hers, and feeling herself identify with them, she understands what it means to hold a Sky always extended, a Sun that always gives light, a sea that always murmurs, a wind that with its billows carries to everyone the caresses of her Creator, and she feels herself Sky, stars, Sun, sea, wind, and oh! how she loves us, and with the enrapturing forces of her love that is our love, she comes to depose everything before our Divine Throne and oh! how we feel enraptured by her notes and currents of love that she makes us, we can say that if we keep this creature in earth, we keep her in order to make her bearer of our works, we have scattered them in the Creation and it seems that she collects them in order to come to us to say how much you have loved me, and how much she loves us.

Volume 32 – May 28, 1933

Because you must know that every evil of human will, is none other than so many distinct doors that she possesses in order to descend into the kingdom of evils, of vices, of

the gruesome terrors of the living hell, even to render one nauseated, unbearable to God and to oneself, and I with making its evils known, I do none other than wall up the doors and put there my seal and say: this door can not open anymore.

Volume 32 – Jun. 04, 1933

You must know that our Supreme Being, uses the same creative power that he used in the Creation, he continues to use it in the acts that the creature does in the Divine Will. Every act that she does in Him undergoes a new creation, and my Fiat, in virtue of his creative power, remains conceived in the act of the creature. A continuous alternating happens, she lends the act, and my Divine Will creates and conceives himself in her act, and while he conceives he forms his life and raises it with the food of his light and his love.

You must know that when our Will works, as much in ourselves, as in the human act, he doesn't ever put aside his creative virtue, nor can he put it (aside), because it is in (his) nature that he possesses it, hence his doing is always creation, hence one who lives in ours, undergoes in her acts, his creative act, and oh how many wonders happen.

Volume 32 – Jun. 15, 1933

"Now, you must know that I don't look at the external action of the creature but the intention that forms the life of the action, it is as the soul of the action, this becomes as the veil of the intention. It happens as the soul to the body, that it is not the body that thinks, that speaks, that beats, that works and walks, but the soul that gives life to the thought, to the word, to the motion, so that the body is veil of the soul, that while it covers it and makes itself bearer of it, but the vital part, the action, the step is of the soul.

Volume 32 – Jun. 29, 1933

Because you must know that one who lives in my Divine Will arrives to such, and is able to do such, even to repeat our Divine life, our Fiat gives all the necessary materials to the creature that lives in Him, that with her acts she makes herself repeater of the same life of God, and if you might know what it means to repeat our Life, the glory, the honor, the love that

she gives us, the good that she makes descend on all the generations, it is incalculable that which she does, and only our Will holds this power, to make this prodigy so great, that to no one is it given to make herself repeater of our same Divine Life in the creature."

You must know that our Supreme Being, holds the virtue in his nature, to be able to repeat how many times he wants, as in fact we repeat our Divine life all entire for every individual, for every created thing, wherever, in each place and everywhere, our immensity carries us, our power forms us, and of our single life that we possess he repeats, bilocates, multiplies our Divine lives, (so) that only one who doesn't want it doesn't take it.

Volume 32 – Jul. 08, 1933

You must know that every act of Divine Will that the creature undergoes and voluntarily lends herself to receive, is a ring of union that she forms and acquires with her Creator, one can say that this ring encloses within, God and the soul, it connects them together, it makes them live with one single life and forms the inseparability of the one and the other.

You must know that in order to form this complete act, there is needed the power of my Will, the creature alone can not do it, therefore, it happens that my Will invests the human littleness, and the human one lends itself to let itself be invested, making itself the one prey of the other. Now in this investment the power of my Fiat empties the creature of all that which doesn't belong to Him, and fills her up even to the brim with the Divine Being, in a way that she feels the fullness of the Life of her Creator, there is no particle, even the littlest that doesn't remain filled, in a way that she feels flow as in torrents, the Divine Life in all her being, so that she feels in herself the fullness and totality of the Supreme Being, for how much a creature is capable.

Volume 32 – Jul. 30, 1933

You must know that one who does my Divine Will forms the residence to my Supreme Volition, and as a residence does not have right, nor is it mistress to do that which it wants, and only serves as custody, as defense and as comfort to one who lives there, thus the soul loses her right in the Divine right, she surrenders the rights of command voluntarily to my Divine Will

and remains as custody, as defense and comfort to my Divine Volition, which develops his life as it more pleases him.

Volume 32 – Aug. 06, 1933

Now you must know that in not one other thing created by us did we experience such joy as in creating man, but do you know why we gave power to be able to give our heartbeat, our life, our love, if we gave, we gave ourselves, but neither the Sky, nor the Sun, nor the stars, nor the wind nor all the rest had any power to give us anything, therefore the joy of receiving, no, it didn't exist in the other created things, at most the joy of giving, that (there) not being the exchange, the joy remain isolated and without company.

Volume 32 – Aug. 13, 1933

You must know that my Divine Volition always holds ready a new act to give to the creature, but if she doesn't live together, has not become accustomed to do her acts united with my Volition, in order form one alone, I can not give it, because first she would not be worthy to receive it, second she would not understand the value of the great gift that she receives, and she would not have the virtue to absorb it in herself as proper life. With living together with my Divine Will, she acquires new life, divine ways, celestial science, penetration of the most profound things, in short, since my Fiat is the Teacher of teachers, it is He who creates the highest science, makes known things not veiled, but as they really are

Volume 32 – Aug. 20, 1933

Because you must know that so much is our contentment when we see our creature who is within our sea of the Fiat, and who more so wants to understand and to enclose in herself another (of) his knowledges, in order to be able to form one more act of life of our Will, that our Adorable Majesty inclines himself even into the depths of the creature and touching her little intelligence with our creative hands, we makes her capable, and with our power we form the space where she should enclose the new act of our Will, because there [is] no greater act that more glorifies us and loves us than a completed act of our Will in the creature, so much so that the Heavens abase themselves,

the Creation is all inclined and they adore my completed Will in the little creature. He himself invades all, and there is no point where one doesn't find him, he calls everything, sky and earth to do honor to his completed acts in the human littleness."

Volume 32 – Sep. 02, 1933

You must know that for one who lives in my Divine Will, there is no time to lose, nor can she mind to certain trifles, to fears, to oppressions, to agitations, to doubts, one who holds the most to do, must put aside the lesser, (for) one who must take the Sun and enjoy herself with it, it is necessary that she doesn't mind the little lights, and one who possesses the day, must not mind the night, because the Sun is more than the little lights and the day holds more value than the night, and if she wants to mind the one and the other, (there) passes (the) peril that she doesn't enjoy the whole fullness of the light of the Sun, nor does all that which the day can do, and it can be that by minding the lesser she loses the most.

You must know that as the creature does her acts in my Divine Will she enters into the divine banks, and there makes her traffics/(transactions) of infinite value, since she comes in our Volition, although she is little, but she comes as mistress and makes herself mistress of that which our divine banks possess, and she takes how much more she can take, and since she can not enclose within herself that which she takes, she leaves them in deposit, together with our own treasures, and we let her do it, we enjoy her traffics/(transactions), and such is our goodness that we give her the interest of the acquisitions that she has made.

Volume 32 – Sep. 10, 1933

Rather you must know that as my Humanity worked, suffered, prayed, thus my Divine Fiat descended in the depths of my human acts and formed his kingdom, and since I was the head, the greatest brother of all the human generations, the kingdom passed to my members and my smaller brothers. However first the Redemption was necessary, because this had to serve to till the ground of the human wills, to purify them, to prepare them, to embellish them, and to make them know how much they have cost this Man and God, the purchase that this

divine Will has made in order to give him to creatures, so that they can receive the grace to be able to receive the great gift of being dominated by my Will; if there might not have been the Redemption first, it would lack the disbursement of the price, and the preparatory act for a good so great.

Volume 32 – Sep. 17, 1933

You must know that as much in our Divinity, in the supernatural order, as in the natural order of creatures, there is a virtue in nature, an innate prerogative to want to produce life, images that resemble it, and hence a yearning of love, an ardent desire, to re-pour oneself into life and work that produces itself, in all the Creation there is no thing that doesn't resemble us, the Sky resembles us in the immensity, the stars in the multiplicity of our joys and infinite beatitudes, in the Sun there is the likeness of our light, in the air the likeness of our life, that gives itself to everyone, is of everyone, and no one can escape it, although they might want to, in the wind that while it makes itself felt now with vehemence, now as sweetly caressing creatures and all things, but they don't see it, our power and omni-clairvoyance that we see all, we hear all and as in fist we enclose all, yet they don't see it, in short there is no thing (in) which there is not a similarity of ours, all our works give of us, they praise us, and each one holds the office to make known each quality of their Creator.

Volume 32 – Oct. 01, 1933

You must know that one who does my Divine Will, and lets him flow his Life in her acts, continually calls God and all his attributes, God feels himself called always by the creature, now she calls him because she wants his power, now because she wants his love, now because she wants his sanctity, his light, his goodness, his imperturbable peace, in short she always calls him because she wants of his, and God is always waiting in order to give that which she asks for, and in order to repay her, he feels called and calls her in order to entrust her and say to her: 'what else do you want of my Divine Being, take that which you want, rather as you call me already I prepare (for) you my power, my love, my light, my sanctity, what is needed in your act.'

Volume 32 – Oct. 15, 1933

You must know that neither the Sky, nor the Sun, nor all the Creation costs us so much, nor have we put forth neither so much mastery and art, nor so much love, as much as we put forth in forming our life all of our Will in the creature, in order to form for us one Paradise more, where to master our beautiful ease, and to enjoy our delights.

Volume 32 – Oct. 30, 1933

Rather you must know that all that which the creature should do in our Will becomes done first in God, and she in the act of doing them receives the transmission of the love and of the divine acts in her, and continues to do that which has been done in our Supreme Being.

Volume 33 – Nov. 19, 1933

You must know that as the soul is disposed to do my Divine Will, it forms the passport in order to enter into the interminable confines of the kingdom of the Fiat; but do you know, who lends you the material in order to form it, and who lends himself to sign it and to give it the value of passage into my kingdom? "My daughter, the act of disposing oneself to do my Will is so very great, that my life itself, my merits, form the paper, the characters, and your Jesus makes the signature in order to make it known, and to give her free entrance. One can say that all Heaven races in help of whom wants to do my Will, and I feel such love that I take (the) post in the fortunate creature and I feel loved by her, by my same Will.

Volume 33 – Dec. 10, 1933

You must know that no sooner than Adam felt life, motion, reason, he saw his God before himself and understood that He had formed him, he felt in himself, in all his yet fresh being the impressions, the touch of his created and thankful hands, in an impetus of love he pronounced his first word: 'I love you my God, my Father, author of this my life', but it was not only the word, but the breath, the heartbeat, the drops of his blood, that raced in his veins, the motion, all his being, united together they said as in chorus: 'I love you, I love you, I love you.'

Volume 33 – Jan. 02, 1934

Now you must know that when the soul does my Divine Will I can freely do in the soul that which I want, to work the greatest things, my Volition empties her for me of everything and forms (for) me the space where I can put the sanctity of my one infinite act, and the soul puts herself at our disposition, our Will has matured her and has made her adaptable and it feasible (for her) to receive the creative and operative virtue of our Supreme Being.

Volume 33 – Jan. 14, 1934

You must know that as the creature invokes, calls my Fiat, imploring his Life in order to form it in hers, thus she emits light and forms there the enchantment to God that enraptures his Divine pupil, which enraptured, looks at the creature and forms there the exchange of his sweet enchantment and the void in the act of the creature, in order to be able to give and enclose in her act the Divine Will, which while he forms it, he develops his life, the happy creature acquires the power to make it hers, and since it is hers, she loves it powerfully more than her own life.

Volume 33 – Feb. 04, 1934

Now you must know that We loved all mankind, but we were constrained to hold hidden in our Divine Being all the immense enthusiasm of our love, because we didn't find in him neither beauty that enraptured our love, nor love that wounding us might make our love emerge in order to flood them in order to make himself known, to love them, and to make himself loved.

Volume 33 – Feb. 10, 1934

You must know that my Supreme Volition looks (for) who wants to live in Him as his birth, who wants to grow in his arms, with his maternal cares, and as he sees that his little one wants to give of herself, with her little works in order to say to him that she loves him, this Divine Mother presses his daughter to breast, and strengthens with his fortitude the motion, the word, the step of his daughter, this fortitude, it invests everything, transforms her, and although little she sees herself little and strong, little and victor, and this Mother takes gusto to make himself won over by his little daughter.

"You must know that one who does the Divine Will, enters in Him as Queen, and as such comes before Us, courted by all our works. So that she makes hers the conception of the Virgin and uniting herself with Her, and with Us, she gives Us that which We give to Her, and that which She gave Us, and we feel given to us the love, the glory, of the immense seas with which we endowed this Virgin, and to re-move/(re-do) all her acts, as if in act she was repeating them, and oh, what abysses of grace are renewed between Heaven and earth.

Volume 33 – Mar. 04, 1934

Beyond this you must know that the acts done in my Will, form the ways that must serve souls, in order to let them enter in Him, and they are so very necessary that if first heroic souls don't go forth that live in Him, in order to form the principal ways of his kingdom, the generations not finding the ways, won't know how to do it, in order to enter into my Will.

Volume 33 – Mar. 11, 1934

You must know that every creature is a new and distinct work that we hold to do, and hence new things to say; if she doesn't live in our Volition we feel that that creature is distant from Us because her will is not in ours, therefore apart from her, we feel alone, impeded in our work, and if we want to speak, it is as if we might want to speak to the deaf, to the mute.

Volume 33 – Apr. 28, 1934

You must know that when my Will does an act, he calls in his act all creatures, he wants her all to himself, in order to give to each one the good that that act possesses. So that everyone is contained in his act, and they receive the good of the divine inheritance, with this difference, that one who is in our Will voluntarily and for love, remains possessor of it, and (for) one who is not the good doesn't remain lost, but awaits its heiress, one who knows how to decide to have life in our Will, in order to give the possession of it and for liberality all Divine, we give her the interest of the good assigned to them, that is the effects, in order to have that she might not die of hunger of the goods of her Creator.

Volume 33 – May 12, 1934

Because you must know that all things and the human nature itself takes from the Eternal motion of God, in a way that everything turns around him, all the Creation, the breath, the heartbeat, the circulation of blood, they are under the empire of the Eternal motion, and since everyone and everything, have life from this motion, they are inseparable from God and as they have life, thus with an unanimous course, they turn around the Supreme Being.

Volume 33 – May 20, 1934

You must know that one who lives in my Fiat is never alone in her acts, she is incorporated in all that which he has done, does and will do, as much in herself, as in all creatures. So that I felt in the love of my Mother the love of my daughter, and in the love of the daughter, the love of my Divine Mother. Oh! How beautiful were your little drops of love, invested by the seas of love of my Mama.

“Now you must know that if the Holy Church has the great honor to have souls that have the good of seeing me, of hearing me speak, as if I was again living together with them, everything owes itself to my Divine Will, it is He that forms my castoffs and makes Me as present to creatures. My Humanity is enclosed in his immensity and holds in virtue of Him the present act as if in act I am born and he gives Me the castoffs of Baby, I grow and he gives Me the castoffs of little boy, all my Life is in his power, and forms it because he wants to give it to Me, in whatever age he wants to show Me, he forms the castoffs for Me and maintains all my life as present act in the midst of creatures.

Volume 33 – Jun. 16, 1934

You must know that the most beautiful thing created by Us was the human will, among all created things it is the most beautiful, that which resembles Us more, therefore one can call it the queen among everyone, as in fact it is. All things are beautiful, beautiful is the sun that with its vivifying light gladdens, smiles at everyone, with its light it makes itself eye, hand and step of everyone, beautiful is the Sky that covers everyone with its starry mantle.

Volume 33 – Jun. 29, 1934

You must know that one who does the Divine Will and lives in Him becomes the magnet of the Divine acts, her little motion, thought and works are magnetic, with such a powerful magnet, as to magnetize her Creator, in a way that, this magnet attracts Him so much that he can not move himself away from the creature. Our Supreme Being feels the look magnetized and he is always fixed in looking at her, he feels the arms magnetized and tightly holds her to his bosom, the magnet to our love and we pour forth so much that we arrive to feel that she loves Us as we Ourselves love.

Rather you must know that there is no thing that has been done by God, by the Saints and by everyone that is not given to one who lives in my Volition, because there is nothing of good that to Him doesn't belong, and as you feel the need to possess everything, thus everyone feels the need to give themselves to you. But do you know why they want to pass through the channel of the human volition? To order to give the good that they possess and to duplicate the good, the glory of the their acts to their Creator.

You must know that when the creature prays incessantly to obtain a good, she acquires the capacity to possess that good, and possessing it she will hold (the) virtue to make it possessed by the others. The prayer is as disbursement of the coin in order to buy the good that she wants, the prayer forms the respect, the appreciation, the love that is needed in order to be able possess it.

And you must know that my love is so much, that I want to make my Will known, that not being able to hold it back it flows over you, and I make you say: your Fiat come, your Will be known. So that it is I that prays in you, it is not you, they are my outlets of love, my loving vents, that feel the need to unite me with the creature in order to not be alone to pray for such a good, and in order to give more value to this prayer, I put in your power my works, all the Creation, my life, my tears, my sufferings, so that it not be a prayer of words alone, but (a) prayer confirmed by my works, life, sufferings and my tears.

You must know that I feel the need to re-trace all my works and sufferings in order to ask me that my Will be known and reign; who has known him and loves him in sight of the

great good, can not abstain from asking repeatedly that everyone knows and possesses him, therefore think that I am with you and I pray together with you, when you feel that you can not do less than to pray for the triumph of my Will."

Volume 33 – Sep. 24, 1934

You must know that the inseparability from Him is such and so much for one who lives in my Will, that there is no thing that he does in Heaven and in all the Creation that he doesn't make one who lives in Him part of. As the body possesses the inseparability of its members, and that which one member does, all the other members centralize themselves in the member that works, they are to light of everything, and all take part, thus one who lives in my Will becomes (a) member of Him, and as connatural on both parts they feel such inseparability, and that which one does the other does.

Volume 33 – Oct. 21, 1934

You must know that one of the most beautiful characteristics, and as his legitimate property is that my Divine Will possesses in nature the virtue spontaneity. Everything is spontaneous in Him, if he loves, if he works, if with one single act he gives life and conserves everything, he doesn't put forth not one effort, nor is he prayed by anyone, his motto is I want and I do, because effort says necessity and We don't have (to) neither by any need, nor by anyone.

Volume 33 – Nov. 05, 1934

You must know that true love in the creature puts Me in the conditions of making me forget everything and disposing myself to concede that my Will comes to reign upon the earth, not that I suffer forgetfulness, this can not be in Me, it would be (a) defect, but rather I experience so much gusto in the true love of the creature, when I find that all the particles of her being says to Me that they love Me, and this love of hers for me flowing outside, invests Me and races in all my Being, in my works, and as kneading itself with Me, it makes Me feel her love anywhere and everywhere.

You must know that when I extended the Heavens, I created the sun, since from them in my omniclairvoyance, I saw

your love race in the Sky, investing the light of the sun, and in all created things you formed a little post in order to love me, and oh, how I rejoiced and my Will even from then raced toward you and of those that would have loved Me, in order to give himself as life, in that little post of love.

Volume 33 – Jan. 20, 1935

Now you must know that one who lives in my Divine Volition acquires three prerogatives. First: the right of Divine life. All that which she does is life that she feels, if she loves she feels the life of love, and as life she feels it flow in the mind, in the breath, in the heart, in everything she feels the vital virtue that forms in herself not the act that is subject to cease, but the continuation of an act that forms life, if she prays, if she adores, if she repairs, she feels the incessant life of the Divine prayer, adoration, reparation, not human, that is not subject to interruption. So that every act done in my Will is a vital act, that the soul acquires, in Him everything is life and the soul acquires the life of the good that she does in Him, what great difference between a good that possesses life and a good or act that as she does it, the life of that act finishes, as life she holds it in her power, and feels the continuation of the life of that good, instead as act, she won't hold it in her power, nor will she feel the continuation of it, and that which is not continuous, can not be called life.

Volume 33 – Feb. 24, 1935

You must know that We endowed the creature with reason, so that she might know the good and the evil that she might do, and in every act that she might do, if good she might be endowed with new merit, new grace, new beauty and greater union with her Creator, if bad, she might undergo a suffering from it, which (as) she suffers, it makes her feel the weakness and distance from He who had created her.

Volume 33 – Mar. 19, 1935

You must know the Divine Will and the human one are two spiritual powers, the Divine one, immense with an inarrivable power, the human one, little power, but for however little, it has its power, and both being spiritual, the one can pour

itself into the other and form one life alone, all the power is in the volition, and being spiritual power, it holds (the) space to be able to put inside of its will, the good that she wants, and also the evil. So that that which the will wants she will find within herself, if she wants self-esteem, glory, the love of pleasures, riches she will find within her volition the life of self-esteem, of glory, the life of the pleasures, of the riches and if she wants sin, also sin will form its life.

Volume 33 – May 14, 1935

You must know that one who lives in my Will gives work to everyone, my Celestial Father seeing the creature in his Divine Volition puts himself around in order to form the work of his image and likeness, more so that finding his Will in her he finds the adaptable material that lends itself to receive his work, in order to form the most beautiful image that resembles him.

Volume 33 – May 26, 1935

You must know that one of the purest joys that the creature can give Me is trust in Me, I feel her (as) my daughter to Me and I do that that I want with her, I can say that trust in Me makes known who I am, that I am the immense Being, my goodness without end, my mercy without limits, and when I find more trust, I love her more and I abound more toward creatures."

You must know that all created things and all that which I did and suffered in the Redemption, they race after the creature in order to say to her: we bring you the love of your Creator in order to receive yours, we are his messengers that while we descend into the baseness of the earth, we re-arise on high, in order to bring as in triumph your little love to our Creator.

Volume 33 – May 31, 1935

You must know that in creating man, our life was put in him, and he was our residence, now if we don't put in safety this Life of ours, with his decorum, with his dominion, with our full triumph, making ourselves known that we are in this residence, and that she feels honored to be dominated and lived (in) by a God. If we don't do this it means that our power is limited, it is not infinite power, who doesn't have (the) power to save

oneself, even less can save the others, rather the true good, the power that has no limits, first it serves and puts in safety oneself and then it flows into the others.

Volume 33 – Jun. 06, 1935

You must know that the creature herself possesses so much sanctity for how much she is in order, in rapport with my Will, so much more she elevates herself to the union with God, for how much more she is united with Him, her value, her merits without measure by the relations that she has held with my Will. So that the whole foundation, the base, the substance, the origin of the goods in the creature, depends on how many acts she has done of my Will, by how much she knows of Him. So that if in all her acts she has made my Volition enter, she can say everything is holy, everything is pure and Divine in me, we can give her everything, even our life in her power.

You must know that I always love my children, my beloved creatures, I would eviscerate Myself in order not to see them stricken, so much so that in the deadly times to come, I have put them all in the hands of my Celestial Mama, to Her I have entrusted them, so that she holds them for Me under her secure mantle, I will give (to Her) all those that She will want, death itself won't have power over those that will be in (the) custody of my Mama."

Volume 33 – Jun. 10, 1935

Beyond this you must know that I created the entire universe in order to make it (a) gift to the creature and I remained in every created thing to rain love over them. Now who recognizes this gift as a great love that her Creator does for her, the gift is hers, the rain of our love is hers, hence re-giving it to Us, with all her being she loves Us, We feel Ourselves equalized by the love of the creature and conquered by her love, we re-give it again to her in order to find the continuous exchange of our love and hers.

Volume 33 – Jul. 08, 1935

Now you must know that when I instituted the Sacrament of the Eucharist, her Divine Fiat was together with mine, and together we pronounced the Fiat that the bread and wine might

be transubstantiated into my Body, Blood, soul and Divinity. Ah! As in the conception I wanted her Fiat, thus I wanted it in this solemn act that gave beginning to my Sacramental Life; who would have had the heart to put my Mama aside, in an act in which my love showed off with excesses so exuberant that it gives of the incredible! Rather, not only was she together with Me, (but) I constituted Her Queen of love of my Sacramental Life, and She with (the) love of my true Mother, offered her bosom again to Me, her beautiful soul in order to hold me defended and repaired from the horrendous ingratitude and enormous sacrileges that I unfortunately would have received in this Sacrament of love.

Volume 33 – Sep. 28, 1935

You must know that the creature has been always with Us in our Divine mind, she has always held her post in the bosom of her Creator, and ab eterno her every act, thought, word, work and step was decorated with a special love of ours. So that in every act of hers there is the chain of so many of our acts of love that, involves the act, the thought, et cetera, of the creature, and this love of ours gives life, feeds the repetitions of all her acts, and oh, how beautiful she is in our Divine mind, because she becomes formed by the continuous puff of our love, wanted love, not forced, love not of necessity, but rather generative virtue of our Supreme Being, which always generates and puts there its continuous love over her works, virtue of our omnipotent Fiat that if he might not generate new works and might not hold the continuous act of love, he would feel as suffocated in his flames and paralyzed in his continuous motion.

Volume 33 – Oct. 07, 1935

Now you must know that there is no thing done by me in which there is not my primary purpose of making her live of my Will. The Creation truly serves to this, to make the creature live of my Will and not living she suffocates this life of mine in created things and my coming upon the earth was the life of Him that I came to give her.

Rather you must know that no sooner than the soul decides to want to live in my Volition, my Most Holy Humanity

takes post in her, my Blood as copious rain rains on her, my sufferings as impregnable wall surround her, strengthen her, embellish her in an admirable way as to enrapture this Divine Will of mine to live in her, my death itself forms the continuous resurrection of the soul to live in Him.

You must know that the tempest will be so very strong that it will happen as when an impetuous wind transports with its strength stones, earth, trees, in a way that it remains emptied by everyone, so much so that with more ease new plants can place themselves. Thus this tempest will serve to purify the peoples and to make arise the serene day of peace and brotherly union. Pray so that all serves to my glory, to the triumph of my Will and to the good of everyone."

Volume 33 – Oct. 27, 1935

You must know that no sooner than the creature truly decides to want to live in my Divine Will, and at whatever cost to not ever do hers, my Fiat, with an indescribable love, forms the germ/seed of his life in the depth of the soul, this with such power, with such sanctity, that he doesn't grow if first he doesn't put the soul at post, freeing her from her weaknesses, miseries and stains if there are (some), one can say that he forms the anticipated purgatory, purging her of all that which might impede that a life of Divine Will might be formed in her, because my Will and sins can not exist, nor remain together, at the most some apparent weakness could belong, that with his light and heat becomes immediately purified.

Volume 34 – Dec. 08, 1935

You must know that there is no 'beauty', nor 'value', nor 'prodigies' that can compare to the 'Immaculate Conception' of this 'Celestial Creature', my 'omnipotent' Fiat made of Her a new Creation, oh how much more beautiful, more prodigious than the first, my Divine Volition in himself doesn't have neither 'beginning', nor 'end', and the greatest 'prodigy' was as if in this creature she might be 'reborn', not once, but in every instant, act, 'prayers' that she might grow, and (in) this 'growth' my Will multiplied his 'prodigies' in (an) infinite way.

fiat

Volume 34 – Dec. 15, 1935

"You must know that as the creature elevates herself with her will in ours, in the things created by us, our "Supreme Being" renews over her the "creative" act, and oh the "wonders" that we do of graces of sanctity, of Sky, of Suns in her soul, our act delights itself to repeat itself, and as she turns in created things our love wants to make itself known, wants to make touched with (the) 'hand' how much he loves her, and he repeats over her our creative act that is not ever subject, to stop, in a way that she feels all the 'strength' of our love, the power of our works and taken by 'stupor' she loves us with our creative strength, that we have infused in her.

Volume 34 – Jan. 05, 1936

You must know that as the creature wants to do my Will in order to live and emitting her acts in Him, she calls her Creator, which feels himself called by the power of his own Volition in the creature, which he is not given to resist or to put forth the least delay. Rather since we never let ourselves (be) conquered in love, as we see that she is about to call us, we don't give her the time, we call her and she races in our Divine Being as in her own center, she casts herself in our arms and we press her to us so much so as to transform her in us, a perfect accord happens between the Creator and the creature, and so much is our emphasis of love that we love her anew, it is double love; but this is not enough, we give such communication of our Supreme Being as to make ourselves love with new love and doubled by her, and if you might know what it means to be loved by God with new and double love, and to be able love with new and double love, only in our Divine Will are there these wonders and prodigies.

Volume 34 – Jan. 22, 1936

You must know that my love is so much that in order to relieve myself I want to repeat my works, but in whom can I repeat them? in whom do I find (the) place in order to enclose them in order to feel myself loved? In whom lives in my Will. As the creature turns in my works, in order to know them, love them and call them in herself, they reproduce themselves in her, and it forms the theater of our works, how many moving scenes,

now the Sky is extended, now the Sun rises with all its majesty, now the sea murmurs and forming its waves would like to flood its Creator with its love, and now she forms the most beautiful meadow in bloom, and to every flower she makes said her little refrain to us: I love you, I glorify you, I adore you, and your Fiat come to reign upon the earth, there is no being that she doesn't call in herself, in order to make her little story spoken, I love you, I love you. My daughter, our love is not content if it doesn't give everything, and doesn't repeat our works, in one who lives in our Will.

Volume 34 – Mar. 01, 1936

You must know before incarnating myself my Celestial Father looked in himself and in the enthusiasm of his love not being able to contain it seas of love went forth from himself in torrents, in this enthusiasm of love he looked at his Son, and I found myself in the same flames of love and I commanded myself that I might incarnate myself, I wanted this, and in an impetus of love, without my Father leaving, nor the Holy Spirit, the great portent of the incarnation happened. I remained with my Father, and at the same time descended in the bosom of my Mother.

You must know that our love is so much, that with putting this dose of love in the creature we put the germ/seed of happiness inside of her, because true happiness must hold its royal place inside of the soul, happiness outside if it doesn't reside within, it can not be called true happiness, rather it embitters the poor creature and is as an impetuous wind, that immediately disperses it, no sooner leaving the traces converted into thorns that embitter her, not so the happiness within put (there) by us, it is lasting and always grows; and then to love felicitates oneself and felicitates us, who doesn't love can not ever be happy, who doesn't love doesn't have any purpose nor interest in completing work, nor feels the heroism of doing good to anyone, the sacrifice that gives the most beautiful tints to the love doesn't exist for her.



Volume 34 – May 31, 1936

You must know that all my life was none other than the continuous call of my Will in (the) midst of them, and the re-call of creatures in my Supreme Fiat, so much so that as conceived, thus it symbolized the re-call, the return to making him conceived in creatures, that with so much enormity they had put him outside of their souls, and it recalled them to (be) conceived in Him, as born thus it recalled to revive my Volition in all human works, in all my childish tears, whimpers, prayers and sighs, it recalled with my tears and sighs my Will in the tears, sufferings and sighs of creatures, so that nothing might be that they might not feel the strength, the empire of my Will that might reign in them, whom pitying my tears and theirs, it would have given them (the) grace of the return of his kingdom.

Volume 34 – Jun. 14, 1936

You must know that at (the) head of the kingdom of my Divine Will is God himself, our Divinity doesn't do other than one continuous act of his, we don't ever do (the) will of anyone, but always ours, the crown of our attributes are dominated by our Fiat, his kingdom is inside of us and extends outside of us in our immensity, in our love, power and goodness, in everything. So that for us everything is our Will.

"Now You must know that as the creature decides to live of Divine Will, she puts to security her salvation, her sanctity, we are in her as in our house, and her will serves us as material in which we pronounce the Fiat in her every act in order to form our worthy works of He who lives in her, we do as a king that makes use of the stones, tufa and bricks and mortar in order to form a sumptuous Palace as to amaze the whole world, poor king if might not have the stones, the necessary material in order to form the palace, with all that he might have his good will and coins to spend in order to form it, yet lacking the prime material, he would remain without palace.

Volume 34 – Jul. 04, 1936

"You must know that my Fiat has never left you.

fiat

Volume 34 – Aug. 23, 1936

You must know that it is my absolute Will that the creature does my Will, how I long to see her ruling and working in him, how I want to hear said: the Will of God is mine, that which God wants I want, that which God does, I do.

“Now You must know that this Holy Creature even from her conception felt the palpation of my Fiat in hers, and in every heartbeat she loved me, and the Divinity re-loved her with duplicate love in her every heartbeat, in her breath she felt the breath of the Divine Volition and she loved us in every breath, and we repaid her with our duplicate love in her every breath, she felt the motion of the Fiat in her hands, in her step, in her feet, in all her Being she felt the life of the Divine Volition, and that which she did, and in everything, she loved us, for herself and for everyone, and we loved her always, always, in every instant, our love raced as (a) rapid torrent

Volume 34 – Nov. 03, 1936

Now You must know that all the acts, thoughts, words, past, present and future are all present before the Supreme Being. So that the creature didn't exist in time yet, and their acts shone before us, and because (of) this, because before the creature my Fiat does the act, there is no thought, word, work that my Fiat doesn't begin. You can say that first it is formed in God, with all his acts and then we bring it forth to the light (of day). Now the creature with doing her will removed herself from the divine acts, but she can not destroy that the life of her acts has had for origin the Fiat, all were his properties, that arbitrating himself has changed into human the divine acts, but if man refuses to acknowledge who has given life to his acts, my Volition doesn't refuse to acknowledge his acts

Volume 34 – Dec. 20, 1936

You must know that in the act of conceiving this Holy Virgin, our Divine Will that possesses everything, and with his immensity embraces everything, and possesses the clairvoyance of all the possible and imaginable beings, and with his virtue all proper that when he works he always does universal works, hence as she was conceived, with his creative virtue he called all creatures to be conceived in the heart of this

Virgin; but it was not enough to our love, giving in the most incredible excesses he made this Virgin conceived in every creature, so that each one might have a Mother all her own, they might feel her Maternity in the depth of their souls, her love, that more than children, that while she holds them conceived in herself, bilocating herself to conceive (herself) in every single creature, in order to put herself at (the) disposition of them, in order to raise them, guide them, free them from perils and with her Maternal power feeds them the milk of her love and the food with which She herself was fed, that is the Divine Fiat.

You must know that even from the first instant of the life of this Celestial creature, our love was so much that we endowed her with all of our Divine qualities. So that she held for dowry our Power, Wisdom, love, goodness, light, beauty and all the rest of our Divine qualities. Already to all creatures in putting them forth to the light of day we give the dowry, no one is born if not endowed by her Creator, but since they are drawn away from our Will, one can say that they don't even know it.

"Now You must know that, our love is not content, it never says enough, how much more it gives more it wants to give and when we give it is our feast, we prepare the table to one who loves us and we press her to remain with us, in order to have life together.

Volume 34 – Dec. 24, 1936

You must know that this Celestial Queen possessing all the fullness of our Divine Fiat, which possesses in nature his generative and bilocative virtue, She together with the Divine Fiat can generate and bilocate how many times she wants her Son God. Whence our love imposed itself over this Celestial creature, and giving into delirium, with the virtue of my Fiat that she possessed, it gave her the power to let her generate her Jesus in every creature, to make him be born, raise him, do all that which is appropriate to do (for) him, in order to form the life of her Dear Son, she makes up for all that which the creature can't do.



Volume 34 – Dec. 28, 1936

"You must know that so much is her love toward me and toward creatures, that she feels drowned and not being able to contain it anymore she has prayed to me that I might manifest that which I have said to you, her great inheritance, that she awaits her inheritors, and that which she can do for them saying to me: 'My Son, do not wait anymore, do it soon, manifest my great inheritance and that which I can do for them, I feel more honored, more glorified, that You say that which your Mama can do, than if I might say it myself.'

Volume 34 – Jan. 07, 1937

You must know that every single creature holds even from the beginning of her existence an act wanted and decided by my Will, which carries with itself an intense act of love toward He, or She, that begins life. You see therefore how the creation of the creature begins under the rule of an act of love and of Divine Will wanted with the all the fullness of knowledge, so much so that these two acts, love and Divine Will, are equipped with all the graces, of power, wisdom, sanctity and beauty, of which the creature will live and perform her life.

Now You must know that so much is the gratification of our Supreme Being in seeing the little human act lost, lost, identified, as if she might have lost (her) life, in order to give life to ours, that we elevate this act, that we called our act, in the height of our eternal act. All the Eternity how much it makes itself around and surrounds this act and all that which has been done and will be done in the round of her they identify themselves with this act, in a way that all the Eternity belongs to this act, this act leaves in the bosom of the Eternal and forms one feast more to our Supreme Being.

Volume 34 – Jan. 24, 1937

You must know that I came upon the earth, and in the heat of my love displayed my life, my sufferings and my death itself, in order to repurchase my Divine Will for (the) benefit of creatures, that with so much ingratitude they had rejected and hence lost. So that my life served as disbursement of the price that was needed in order to reacquire it and to give it in possession of my children, therefore there was needed a God,

in order to be able to hold sufficient worth to be able to buy a Divine Will, you see therefore how it is certain that the kingdom of my Volition will come, because the purchase was made by me.

Volume 34 – Feb. 10, 1937

You must know that my desire is so much that it burns me, that I feel as if I might not have glory, while I have so much of it that Heavens and earth are filled, if I don't see it fully formed, the kingdom of the Divine Will in the midst of my children, because, each one of these children that will live in it, will give me so much glory, as to double my glory that I possess.

"You must know that so much is my love and my ardent anxieties that I want that this kingdom exists upon the earth, that I descend from Heaven, turn through souls in order to see who remains more disposed to live of Divine Volition, I do for them (as a) spy, and when I see them disposed I enter in their hearts and I form my life in them, as preparation, honor and decorum of that Fiat that will take possession and will form his life in them.

Volume 34 – Mar. 06, 1937

You must know that our power is so much that we take delight in forming our life in the littleness of the creature, provided that she is not encumbered with other things that to us don't pertain, rather many times we work over the pure nothing the greatest things, and since it is our Will that this life of our Volition might be formed and possessed in her soul, all that which we have created and that exists in Heaven and in earth, holds the mandate from us that all must help and serve the creature, as means in order to form and raise this life in her.

Volume 34 – Mar. 18, 1937

You must know that all that which is holy and good belongs to my Fiat, Whom wants to give everything to one who lives together with Him, an exchange on both parts happens, the creature doesn't want to hold anything for herself, she wants to give everything, and my Volition wants to give everything to her, even himself.

"You must know that the love of my Fiat is so much toward who lives in Him, that if the creature not for will, but for weakness and impotence, doesn't follow all the acts of my Volition, or yet through necessity of sufferings or other, her life doesn't flow in Him, so much is his love that He does that which the creature should do, he makes up for her in everything, recalls his attitude, his order, his love, so that the soul shakes herself and resumes her life together, and this in order to have that the human life might not be neither divided, nor separated from his; if he would not do this, the Divine void would remain, but his love doesn't tolerate it, and he does as supplier to that which the creature lacks, because he wants that his Divine life, doesn't ever lack in her, but it must be continuous.

Volume 34 – Mar. 22, 1937

You must know that our love is so much, that if in our Divine Being unhappiness, restlessness could enter, that which can not be, it would render the Divine Being the most unhappy and restless Being. Since we love with infinite and incessant love, that we can drown everything and everyone with our love, hence we feel the need to be re-loved.

Volume 34 – Mar. 26, 1937

"Now You must know that the Creation, my Humanity, they are fields in which the soul develops her acts that does and lives in my Divine Will, having been given the possession of it she feels the need to circulate as blood in the veins, in the works of her Creator, she wants to know the Value, the good that they do, the office that they occupy, also in order to love them more, in order to appreciate them and also in order to feel more happy, more rich from the so many goods that she possesses.

Volume 34 – Apr. 04, 1937

"Now You must know that when the soul has given me her will with firm decision, and with certain knowledge of that which she did, without wanting to know it anymore, she has already taken (the) place in mine, and I with right am the Proprietor of it, and she with right is of mine.

You must know what is the strongest bond between the Creator and the creature, the transfer of her will, and she remains inseparable as to not be able to separate anymore from us, we feel her life as ours, because one is the Will that animates us.

Volume 34 – Apr. 08, 1937

Now You must know that the generations being as a family that everyone has the right to the inheritance of the Father and as members that form a single body and of which I am the Head, when one member does a good, holds it and possesses it, the other members acquire the right to do and to possess that good. Now you have not yet enclosed all those generations that must possess my Will as life, hence they still need the chain of your acts, your insistence, your sufferings in order to drink other sips, in order to form the space, in order to give the right that wanting they can possess my kingdom, no sooner than you will have made the last act that is needed, immediately I will bring you into the Celestial Country.

Volume 34 – May 10, 1937

Now You must know that every act more that you do in Him, we prepare before you our Celestial table, and if you love, he feeds you our love, if you pass to understand us, he feeds you our Wisdom, and oh how many beautiful news and knowledges he gives you of your Creator, so that your God becomes your choice food.

Volume 34 – May 16, 1937

You must know that the greatest miracle, that our Divine being can do is to manifest a truth that pertains to us, because It first becomes formed, matured in our bosom and as our birth we bring it forth, as carrier of Divine Life to (the) good of creatures. And then we bring forth this birth, when our love raises its flames so much, that in order not to remain drowned, we feel the need to put forth our divine births.

Volume 34 – May 28, 1937

You must know that I am the bearer of Jesus, this was a gift that the Supreme Being entrusted to me, and when he was certain that I held grace, love, power and the Divine Will

himself, in order to keep him guarded, defended, loved, then he made for me the consignment of the gift, that is the Eternal Word, that incarnated himself in my bosom saying to me: 'Our daughter, we make for you the great gift of the Life of the Son God, so that you are proprietress of him and you give him to whom you want, however know him(,) keep him defended, do not leave him ever alone to whomever you give him to, in order to make up for if they don't love him, in order to (make) reparation to him if they offend him, you will do in a way that he lacks nothing for the decency, for the sanctity, for the purity that is appropriate to him, be attentive, it is the greatest gift that we make you, and we give you the power of bilocating him how many times you want, so that who wants him, can receive this great gift and possess him.'

Volume 34 – Jun. 06, 1937

You must know that the first thing of most interest, is that our Supreme Being wants that the creature do and live in our Will, being this state the unique purpose for which we have given her life. Now when we want, we give all the means, the helps, the necessary things that they need in order to have that she might be able to give us that which we want from her, and if a continuous miracle is needed on our behalf, we do it, provided that we obtain our intent.

You must know that so much is my interest, the love that burns me that I want that the soul live in my Will, that I take the pledge of everything, I supply for her in everything, however I do this when there has been a firm and constant decision to want to live in Him, and on her part she doesn't lack, she does how much more she can.

Volume 34 – Jun. 18, 1937

"You must know that our Creation didn't finish in man, because it was interrupted by the subtraction that he made from our Volition, not reigning in him, we could not entrust ourselves to Him.

You must know that every time that the creature gives herself to us, in the power of our Volition, we give ourselves to her, as abandoning ourselves in the bosom of the creature, and if you might know what it means this our abandoning

ourselves, the grace, the good that we leave them, the renewal of our life that we repeat, your heart would burst you with joy, with happiness and with love.

Volume 34 – Jun. 28, 1937

“Now, You must know, that as the soul repeatedly and firmly decides to not live anymore of her will, but of ours, her name becomes written in Heaven, with indelible characters of Light and she becomes enrolled in the Celestial militia, as heir and daughter of the kingdom of the Divine Will; but this is not enough for our love, we confirm her in good, in a way that she will feel such horror for every slight sin, that she won’t be capable anymore of falling, not only, but she will remain confirmed in the goods, in the love, in the sanctity, et cetera, of her Creator.

Volume 34 – Jul. 12, 1937

You must know that ones own reflections, impressions, oppressions, melancholies, doubts, little fears, they impede the divine reflections, the holy impressions, the rapid flight toward Heaven, the joys of true good, the celestial peace; they are as so much rubble thrown inside of a lake, while the person is gazing in those clear waters as inside of a mirror, and she sees all entire her person, that it is beautiful and ordered.

Because You must know that all that which she has done in life, prayers, virtue, pains suffered, good works, these serve to form our little Divine life in her soul, not one blessed enters into Heaven if she doesn’t possess this divine life according to the good that they will have done, and if they have loved me and completed my Will more, thus they will have some a little lesser, some a little greater, because true happiness, true joys must be possessed within.

Volume 35 – Aug. 15, 1937

Now, you must know that my Divine Will gives so much power to the creature that, as she does her most tiny acts, she feels Its empire. If she loves, she feels the empire of Its Love; if she speaks, she feels Its Creative Strength; if she works, she feels the empire and the virtue of Its works crowding all around her, which, ruling in her Will with her own empire, bring that Will to every heart to make It rule and dominate each of them.

Further, you must know that living in our Will is unity, to the extent that, if the creature loves, God is always at the head of her love. So, His Love and her Love are one single Love. If the creature thinks, God is at the head of her thoughts; if she speaks, God is the source of her words; if she works, God is the prime Actor operating in her works; if she walks, God leads her steps. To live in my Will is nothing other than the life of the creature in God, and the life of God within her.

Volume 35 – Aug. 23, 1937

You must know that the more the creature seeks my Will – wanting to know It, loving It, and not letting It escape in each of her acts – the more my Will grows to Its fullness. One more little attention is enough to make It grow – a sigh, a desire for Its Life. Oh, how wonderfully It grows, pushing It so high, up to the heights of the divine sphere, to know the highest and most intimate secrets. My Will is Life, and as Life It does not want to stop. It wants to grow continuously, and to grow It awaits the most tiny act, a loving invitation from the creature; even more so, since It doesn't want to grow by force, but It wants the creature also to desire the continuous growth and fullness of my Will.

Volume 35 – Aug. 29, 1937

You must know that when the soul does an act in our Divine Will, God becomes her model, while the act becomes the material necessary to receive the Divine Model. Therefore, our more than Paternal Goodness is all attentive to see all that the soul living in our Will does. As she is about to think, speak or work It seals in her the model of Its wisdom, the model of its creative word and the sanctity of Its Works.

Volume 35 – Sep. 06, 1937

You must know that the only purpose for Creation was exactly this: Creation had to serve as the residence for man, while man had to serve as Our residence. We wanted to form as many of our Lives for as many creatures as we delivered to daylight. Each of them had to possess our Life – a speaking and operating Life – since we cannot be wherever we are without saying or doing anything.

You must know that when we love without finding anyone who loves us, our Love does not know where to lean to be loved in return. So it goes wandering around, bursts into delirious fidgets, and if it doesn't find even a little 'I love you' from a creature on which to lean, it withdraws back into Ourselves – to where we keep our center of Love. But it does it with a pain that a created mind cannot comprehend.

You must know that every single time she does her human will, she loses the Divine Will with all Its goods; so she loses all that is beautiful – all that is holy and good. This is an incalculable loss. The poor creature is thrown into the most wretched misery; she loses her rights over all goods, and she is invested by such unhappiness as to leave her constantly restless.

Volume 35 – Sep. 12, 1937

You must know that when we want to do good to the creatures, or to reveal a truth – which is the greatest good we can give them, because by speaking it we make of it a gift – first we mature it within the womb of our Divinity. Then, when we can no longer contain it, because our Love is such that it wants to see the creatures possessing that gift – to the extent of becoming fidgety and delirious and even of making Us languish for desire to see that good transmitted to them,... we give it. We find ourselves in the painful conditions of a poor mother who, once her pregnancy comes to term, feels as though she would die if she didn't deliver her baby into daylight. We cannot die, but if we don't deliver to the light the good to which we want to give birth, our Love reaches such excesses that, if creatures could see it, they would understand how much a God can love, and how much they constrict us when they don't accept the gift we want to give them.

You must know that each word is an outpouring of our love to the creature. So, every word that we have already said on our Divine Will is love which we've poured out. Being refreshed by this outpouring we have continued to talk, to form a chain of our love outpourings, since what we had kept within ourselves was a repressed Love. If you knew how much this love-pouring means and the goods it produces...!

Volume 35 – Oct. 03, 1937

You must know that when we delivered the Creation from the womb of our Divinity – since it was already within Us from eternity – in letting it out of our Fiat, we also put out, within a sea of Love, all that the creature had to do. Therefore, all came out of Ourselves, and we were offering all that she was supposed to do. So, the whole of Creation is crammed with all the works that have to be done, until the last man.

You must know that our Supreme Being possesses, by nature, an Act always new. Therefore these acts, established for each creature, will be new and distinct from one another: distinct in their sanctity, ever new in their beauty, one more beautiful than the other, new in their love, new in the power, new in the goodness. These are acts formed and fed by Us, so they possess all our characteristics; all beautiful, various in sanctity, love and beauty – each one different from the other.

You must know that these acts in my Divine Will form an army of new beauties, of new love and new sanctity, and We feel enraptured by merely looking at them; so We anxiously wait for the coming of the creatures who, by possessing our Will, will be equipped with them and possess them. See how certain it is that the Kingdom of my Will will come upon earth. Its acts already exist! Then, they will be unleashed from within my Will, as a noble army; and they will let themselves be possessed by the creatures.

Volume 35 – Oct. 31, 1937

You must know that one act of my Will in the creature contains such Power, Grace, Love and Sanctity that, if my Will did not operate a prodigy, the creature would not be able to contain it, because it is an infinite act, and what is limited cannot embrace it all. Listen to where my Love reaches: as the creature disposes herself, calling my Will in her act, my Divine Will operates. In operating, It calls Its Infinity, Its Eternal Life, Its Power, which imposes Itself over all; Its Immensity which calls and embraces everyone and everything.... Nobody can be put aside in Its operation.

You must know that the first passports were formed by Me, and by My Celestial Mother, for the first Children of my Will. These passports carry my signature, written with my

blood and with the sufferings of the Most Holy Virgin. All other passports still need my signature, otherwise they would not be recognized.

Volume 35 – Nov. 07, 1937

You must know that, as I formed the day of the creature by manifesting many truths on my Divine Will to you, so the Sovereign of Heaven, with her Love, sufferings, prayers and acts – which, done in my Divine Will, filled heaven and earth, forming the appropriate endowment for those who will live in It – with great anxiety longs and sighs to be able to equip her children! She sees herself immersed in many riches of Grace, Love and Sanctity, but she can't find her children to equip them, since they don't live in that same Will in which she lived.

Volume 35 – Nov. 12, 1937

You must know that each one of your 'I love You's', which you hide in the sun, in Heaven and in the other created things is a jewel for Us. We love them, we kiss them, we hug them and delight in them – we feel glorified and repaid for all that we have done. Do you think we remain indifferent to your many 'I love You's' with which you invested the Creation? Not at all! We look at them, one by one, as our jewels.

Volume 35 – Nov. 20, 1937

You must know that when we find our Will in the creature, we feel beatified, and we delight so much in looking at her that, to enjoy her even more, we look at her mind, causing the conception, birth and growth of our Intelligence; we look at her mouth, letting our word be conceived, be born and grow, so that she will speak about our Supreme Being with such eloquence and grace as to be loved by all of those who will have the good to listen. We look at her will, making our Will be born again and grow to new life; we look at her heart, conceiving in it our own Love – Its harmonies, Its stratagems to make us win and to make her always be reborn in our Love. We look at her feet, letting our Works and steps be conceived, be born and grow... We could do this all at once, but we don't, in order to spend more time with her – to enjoy her more.

Volume 35 – Dec. 06, 1937

You must know that the thing most urgently needed by our Supreme Being is the company of the creature. We do not want to be the isolated God, or to keep her far away from Us – isolation has never brought great works or happiness. Company matures the birth of good and makes the most beautiful works arise to the light. This is why we created so many things: to have the opportunity to have her company many times for as many created things.

Volume 35 – Dec. 21, 1937

You must know that in the Creation it took nothing other than our omnipotent breath to infuse life into man. But how many prodigies in that breath! We created the soul, providing it with the three powers – true image of our Adorable Trinity. With the soul, he had the heartbeat, the breathing, the circulation of the blood, the motion, the warmth, the speech, the sight.... What did it take to make all these prodigies in man? The simplest of our acts, armed with our Power – our breath – and the running of our Love which, unable to contain It any longer, ran..., ran toward him, even to the point of making of him the greatest prodigy of the entire Work of Creation.

Volume 35 – Dec. 25, 1937

You must know that our Supreme Being possesses Its incessant motion by nature. If this motion could cease, even for an instant – which cannot be – all things would remain paralyzed and with no life, because all things – the life, the preservation and all that exists in Heaven and on earth – everything – depends on that Motion. Therefore, in descending from Heaven to earth, I, Word and Son of the Father, departed from our primary Motion; I mean – remaining, I left. The Father and the Holy Spirit descended with Me – they were concurrent (neither did I do any act if not together with Them), and they still remained on the Throne – full of Majesty, in the Celestial regions.



Volume 35 – Dec. 28, 1937

You must know that I came upon earth to rescue my residences. Man is my residence, which I had formed with so much love, and in which – to make it worthy of Me – my Power and the creative art of my Wisdom had concurred. This residence was the prodigy of our Love and of our divine hands. Now, by subtracting itself from our Will, our residence became collapsed and obscured – a residence for enemies and thieves.

You must know that in everything she does in our Will, an irresistible force calls Us. We look at her, We reflect ourselves in her, and with irresistible Love We create our Life,... if you knew what it means to create our Life! There is such a great display of love that in our emphasis of love We say: 'Ah, the creature let Us form our Life in her act!' We feel the equality with our Love, Sanctity and Glory, and remain in anxious waiting for the continuous repetition of her acts in our Will to repeat our Life – to have, in her act, Ourselves loving and glorifying Ourselves. Only then, We fulfill the true scope of the Creation: everything serves Ourselves. Even the most tiny act of the creature serves to repeat our Life, and to display our Love.

Volume 35 – Jan. 02, 1938

You must know that to begin living in my Will takes a decision on the part of God, and a firm decision on the part of the creature, to live in It. Now, this decision is animated by a new Life – a new divine strength, so as to render the creature unconquerable by any evils or circumstances of life. This decision is not subject to changes, because when We decide, We do not deal with children who play with their decisions, but with the one who We know must persevere.

You must know that before she enters to live in our Will, we purify everything – we cover and hide everything inside our Love, so that we won't see anything but love in this creature. Once our Love has hidden everything – even the miseries – she takes her place inside our Will; further, every time she performs her acts, she is purified first, and then our Will invests her, making of her whatever It wants.



Volume 35 – Jan. 10, 1938

Now, you must know that my exile in Egypt was not without conquests. When I was about three years old, from our little hovel I could hear the children playing and shouting in the street; and as little as I was, I went out in their midst. As soon as they saw Me, they ran around Me, competing with themselves for who could get the closest to me, because my beauty, the enchantment of my gaze and the sweetness of my voice were such that they felt enraptured for love of me. So, they would throng around Me, loving Me so much that they could not detach themselves from Me. I too loved these children, so I gave my first little sermon to these little ones, adapting myself to their tiny capacity – since when love is true, it not only tries to make itself known, but also to give all that may render one happy in time and Eternity; more so, since, possessing innocence, they could easily understand Me.

Volume 35 – Jan. 16, 1938

You must know that only your Jesus knows all the secrets of my FIAT because, as the Word of the Father, I glorify Myself in becoming the narrator of all that It has done for the creature. Its Love is exuberant. It called you in everything It did, both in the works of Creation and in the works of Redemption. And if you listened to Its call by saying: ‘I’m here. What do you want?’, It would give you the gifts of Its works. If you didn’t answer, It would keep calling you always, until you would listen.

Volume 35 – Jan. 24, 1938

Now, You must know that the chains of my Love made Me depart from Heaven during my Incarnation. I left to descend upon earth in search of my children and my brothers and sisters, in order to form for them, with my Love, so many prisons of Love as to make it impossible for them to leave. But while I left, I also remained in Heaven, since my Love – being my prison – bound Me within the celestial regions.

You must know that as I speak to you about It, my Love repays you and frees you from the shackles of your human will, setting you free in the fields and dominions of the Kingdom of my Will. All the knowledge is directed to this: to unchain the creature from her will, from her passions and from her miseries.

Therefore, thank me for what I have made of you. My Love will know how to repay you, and will take into account every single breath of yours, and every instant of your imprisonment."

Volume 35 – Feb. 07, 1938

You must know that the Life of our Will keeps growing in the creature for every act she does in It; and when she reaches the fullness in which everything is my Will within her, We start displaying our Love and our graces, so that every instant We give her new Love and new surprising graces. We show our divine pomp, as well as the magnificence and splendor of our stratagems of love. All that We do to her carries the mark of the bounty of her Creator. When the soul is filled with of our Divine Volition We don't hold anything back: what We have, We give – and whatever she wants is hers. The opulence We apply is such that We make one note of our divine melodies flow for each one of her acts, so that not even our music may be lacking within her. And she often plays to Us beautiful little sonatas from our divine notes – oh, how delighted We feel, in the harmonies of our melodies and divine sounds!

You must know that for the soul who lives in our Will, We surpass the opulence, the pomp, the magnificence and sumptuousness that We used in the Creation. All was abundance: abundance of light which cannot be measured; extension of Heaven, opulent with beauties and adorned by many stars... Each thing was created with such abundance, invested with such splendor of opulence that nobody could ever need anything else; rather, everyone can give, without the need to receive.

Volume 35 – Feb. 20, 1938

You must know that my Love is so great that It needs to be unleashed, and to entrust Its secrets to the one who lives in my Will, so that making her aware of everything, we may love with one love, and It may repeat in her all that I did within Myself. Listen then, daughter, the excesses which my Love reached, making Me do things, unheard-of and incredible to created minds. Coming upon earth, I wanted to make Myself into one Jesus for each creature which had existed, were existing, and were going to exist.

Volume 35 – Feb. 26, 1938

You must know that the creature who lives in our Divine Will occupies the first place in the Creation. All created things feel so connected together and united to her, that they become her inseparable members. Therefore, the sun is her member, the expanse of heaven, the wind and the air which all breathe are her members. All created things feel happy – honored to be the members of this fortunate creature; and some become her heart, some her hand, some her feet, some her eyes, some her breath.... In sum, there's no created thing which does not have its distinct place, and does not exercise the office of being her member.

You must know that all which we did had to serve the creature who was to possess my Divine Will as Life. It was necessary to our decorum, Wisdom, Power and to our Majesty. Now, when the creature subtracted herself from our Will, Justice demanded that we withdraw from her all that had to serve as befitting to our Supreme Majesty; and the creature remained like the head without its members... Poor head with no members! What good could it ever do? It is true that the head has the supremacy over the members, but without members the head can do nothing – it has no life, and no works

Volume 35 – Mar. 06, 1938

You must know that all the beautiful and good things which the creature has done are deposited inside Ourselves, attesting to her love and the glory she gives Us, and forming her crown for her first entrance into our Celestial Fatherland. Therefore, the most beautiful act of the creature is to throw herself into our arms – abandon herself – letting Us make whatever We want to make of her, in time as well as in eternity. Only then, do We get all the savor of making her one of the most beautiful statues to adorn our Celestial Jerusalem."

You must know that, as a creature does her acts in my Will, all created things remain animated by her will and word. All things possess a voice: some say, 'Love', some 'Glory', some 'Adoration', some others 'Thank you', and others still, 'Blessing' to our Creator. What harmony they form in the atmosphere, what a sweet enchantment – to such extent that we feel enraptured. But whose voices are these? The voices of those who live in our Will.

Volume 35 – Mar. 12, 1938

You must know that, as the creature unites to our Volition and enters into It, our Will kisses the human will, and the human will kisses our Will. We Ourselves love, pray and ask of Ourselves that our Will may come to reign in the human generations. The creature disappears inside our Divine Sea like a little drop of water, and what remains is our prayer, which wants to invest everything with Its power, to obtain what We have asked of Ourselves. We cannot do without answering our own prayer.

Volume 35 – Mar. 20, 1938

You must know that the creature who lives in our Will lives and breathes within our breathing, and as she breathes, We feel loved and We love her. Her motion moves within ours, living our same life, working with Us, and speaking with our same Word. We feel her circulating within our Divine Being like the blood that circulates in the veins of the creatures, always repeating: 'I love you, I love you...' Not yet satisfied, she takes off in flight, wanders through all created things, gathers our Love which is spread through the entire Creation, and comes to take refuge inside our Supreme Being; she surprises Us by bringing Us all the Love that all created things should give Us, if they had a mind.

You must know that living in our Will contains such prodigies and unheard-of marvels that the very Heavens shake and lower themselves in feeling them. In this creature We can develop our Creative Work, and deposit our Love, our delirium, our anxiety, our sighs – our Will. She will make others understand our Supreme Majesty, and love Us with our Love

Volume 35 – Mar. 22, 1938

You must know that my Will is like a true Mother for the creature: It creates her with Its hands, It conceives her inside Its maternal womb, and never leaves her alone – not even one instant – in this maternal womb; as if inside a sacrarium. It forms her, giving her the use of her members; It rears her with Its breath; It gives her warmth, and once she has been well formed, It delivers her to daylight. But It never leaves her alone.

You must know that, in that moment, We give the last sign of love to the creature, providing her with our graces, love

and goodness, and placing so many tendernesses of love as to soften and win the hardest hearts. When the creature finds herself between life and death – between the time which is about to end, and the Eternity which is about to begin – almost in the act of leaving her body, I, your Jesus, make Myself seen, with an amiability that enraptures, with a sweetness that chains and sweetens the bitterness of life, especially in that extreme moment.

You must know that if the creature did not do even one act of the Will of God, the doors of Heaven would not be opened; she would not be recognized as heiress of the Celestial Fatherland, and the Angels and the Saints could not admit her in their midst – nor would she want to enter, being aware that it does not belong to her. Without our Will there is no Sanctity and no salvation. How many are saved by virtue of this sign of our love, with the exception of the most perverted and obstinate; although even following the long path of Purgatory would be more convenient for them. The moment of death is our daily catch – the finding of the lost man.”

Volume 35 – Mar. 28, 1938

You must know that the creature who does her acts in our Will, makes complete and perfect acts; but the one who lives always in It, finds herself under a continuous rain of Light, which pours all the effects of the various beauties of our Divine Life over her, as she moves, palpitates or breathes. Our Divine Being is most pure Light and, although being endless Light, It encloses all the possible imaginable goods. It is Light and It is Word and, all eyes, It looks everywhere – nothing can hide from Us. This Light is also work; It is pace and It is Life, which gives life to everyone and everything. It contains inexhaustible beauties, and endless joys and happiness.

You must know that each one of these acts which I performed on earth contains a pain so intense that, if my Divinity had not sustained Me, it would have been enough to make Me die. As I operated, my Will created in Me the pain of not finding the human will inside Mine, so that I might enclose it within my acts, and give it virtue and grace to make it live in my Will. In everything I did, whether I was breathing, palpitating, looking or walking, I searched the human will in order to enclose it and

give it the primary place in my breath, heartbeat, gaze and steps.

Volume 35 – Mar. 30, 1938

You must know that I can repay and I know how to repay even the small sacrifices and attentions – and certainly the big ones. I count everything, and I do not leave even a breath done for Me without reward; even more, if these sacrifices are done for one who loves Me – for one who wants to live in my Will – I feel as if they were done for Myself. So, in order for these sacrifices to be done in my Will, I place in them my divine flavor, so that they may feel the taste and the pleasure in making these sacrifices, and the need for making them – taste and pleasure in sacrifice. They are like the salt and spices for the food, like the grease for the wheels which could barely move, but once the grease has been applied, they can run. The divine taste empties the sacrifice, making it light and pleasant. This is the reason why, in our Love, we created a holy passion, a taste and a pleasure which makes it impossible for Us not to love the creature.

Volume 35 – Apr. 10, 1938

Further, you must know that before doing any work, We first look for someone to know that work, receive it and love it – and then We do it. My very Humanity did not act before finding one to love, and to receive that act. And even then, if I didn't find anyone who would receive it, I could see across the centuries and I directed my act to the one who would love it, know it and receive it. Even when I cried as little newborn Baby, I directed those tears of Mine to those who were going to repent, be sorry for their sins, and be washed, in order to re-acquire the Life of Grace. As I walked, my steps were directed to those who had to walk along the way of good, to be their strength and guide in their path. There was not a work that I did, a word that I said, or a pain that I suffered, in which I did not look for the works of the creatures as the shelf for my works, or for their words in which to place my word. My pains searched for a shelf in their pains in order to give the good contained in all that I did.



Volume 36 – Apr. 15, 1938

You must know that anything the creature does in my Will runs to give and form life within It; otherwise, not receiving it, my Life dies for her. Do you think it's nothing for me, this great pain of seeing so many of my divine lives dead for the creatures?

Volume 36 – May 02, 1938

Now, you must know the extent of our love: every time we ask for her will and she gives it, she also gives us lives for as many times as she gives us her will. So, to give her the opportunity and credit, we remain always in the act of asking her to give us her life – not once but as many times as we ask her. Do you think it's nothing that the creature can then say, 'I gave you many lives; not once but thousands of times – for as many times as you asked me?' And we not only love her with twofold love for each time she gave us her will – deserving it again every time – but we feel more glorified and loved, for as many lives as she gave us.

Now, you must know that my Divine Will gathers all that the creature living in It does. Nothing done in my Fiat can leave, but remains in our fields of light, and my Will delights in picking up motion, breathing, steps, words and thoughts – all that she has done in our Volition – to incorporate it in our own life. If I didn't do so, Our Life would miss that breath, motion – everything the creature did in our Will; they are really parts of our Life, so we feel the need for them to continue their breathing, moving and walking inside ours.

Volume 36 – May 06, 1938

You must know that the first indispensable thing in order to enter my Fiat is wanting and firmly yearning to live in It. The second thing is to take the first step since, once the first step is done, my Divine Will surrounds the creature with so much light and attraction that she loses any desire to do her own will. In fact, as soon as she takes a step she feels powerful. The night of passions, weaknesses, miseries is turned into day – into divine strength; so she feels the irresistible need to take the second step, which calls for the third one, the fourth, the fifth and so on and on.

Now, you must know that since these souls that live, and will live, in our Fiat are inseparable from us, they were coming down with me when I, the Eternal Word, came down from Heaven to earth in the excess of my love. They were guided by the Heavenly Queen; they formed my people, my loyal army, my living Royal Palace, in which I was true King of these children of my Divine Will.

Volume 36 – May 10, 1938

Now, you must know that between Father and child there are permanent bonds. Nobody can deny the rights of the Father and the rights of the child, either in the supernatural or in the natural order. Therefore, as a Father I feel the obligation to make heir of my goods, love and sanctity, the one who so solemnly declared herself to be my daughter, to the extent that I keep her written in my heart. Not loving her would be like defrauding my Paternal love. I just can't. She then has the duty to love me and possess my goods, to defend her Father, to make Him known, even to give her life so that nobody may offend Him.

Volume 36 – May 15, 1938

You must know that our love is so great that when we decide to give a word, to manifest a truth from our Supreme Majesty, we also provide the act in which to do it, enclosing in ourselves the good which that truth has to produce. When the good we have to give to creatures, through those truths we manifest, is all mature and completed, then we give this good to one of them, and she becomes the bearer of that good for the benefit of all human generations.

You must know that peace is the door through which truth enters – the first kiss – the invitation of the creatures disposed to listen, to let it speak. Therefore, if you want me to give you a lot of food go back to your state of peace. Furthermore, during these days you've been so troubled that Heaven, Angels and Saints have been trembling over you. They felt a bad air which did not belong to them coming from you. So, they all prayed for you to find your peace again.

fiat

Volume 36 – May 27, 1938

Now, you must know that all the harmony of the creature is in the repetition of her good acts done in my Will. A single act does not form any harmony or beauty, but many continuous acts united together call the attention of God, Who puts Himself in waiting for the acts of the creature. As she performs them, He communicates to her, now beauty, now sanctity, now goodness, wisdom or love. In sum, He provides her with His ornaments and divine qualities.

Now, you must know that our Supreme Being keeps the creature under a thick rain of love. All created things pour a rain of love upon her: the Sun pours light of love; the wind pours waves – blows freshness and caresses of love; the air pours continuous lives of love – my immensity surrounding her – my power sustaining and bringing her, as in my arms; my creative act preserving her. All pour on her infinite and powerful love, love that every instant creates more love. We are always over the creature, to enclose and drown her with love.

Volume 36 – Jun. 00, 1938

Now, you must know that as the soul does her acts in our Will, our love is such that we centralize our Supreme Being in her, together with all our works. O! what delights and joys we feel, in seeing our dominating Majesty in her surrounded by all our works. The Angels and Saints pour into her, to honor their Creator, because everybody runs where God is and wants their place of honor around us. But while everything is centralized in her, an even greater wonder occurs. The creature is centralized in everybody, she reaches the center of each created thing. Our Will loves her so much that It multiplies her and gives her a place wherever It is, keeping her close in all Its works. We just can't stay without this creature who lives in our Will. We would have to split our Will in two, but our Will cannot be divided – It is always one, and one single act.

Volume 36 – Jun. 12, 1938

Now, you must know that every knowledge I manifest and every act done in my Will, thanks to this knowledge, is like a divine seed acquired by the soul. This seed will produce new divine science. O! how she will be able to speak the language

of her Creator. Every truth will be a new celestial language with the virtue of being understandable to those who listen and want to receive this divine seed. This seed will produce new life of sanctity, new love, new goodness, new joy and happiness. These seeds of truth will be as many divine properties acquired by the soul. The joy we receive when the soul operates in our Will is such that we communicate it to all the Blessed.

You must know that as many are the divine seeds which the soul acquires by knowledge of my Fiat, so many more degrees of our knowledge and glory will we extend to her when, having finished her life down here, she will come to our Heavenly Fatherland. To each knowledge acquired on earth will correspond a double knowledge of our Supreme Entity in our Celestial residence. To each Divine seed a degree of glory, joy and happiness.

You must know that in every word or act done in my Will, all centuries are embraced, all creatures are enclosed and present. Past and future do not exist for us and for who lives in our Will.

Volume 36 – Jun. 16, 1938

You must know that in every word or act done in my Will, all centuries are embraced, all creatures are enclosed and present. Past and future do not exist for us and for who lives in our Will.

Volume 36 – Jun. 20, 1938

You must know that, at each word I have you write on my Fiat, I double my love for you and towards those who will read them, to make them remain embalmed by my love.

Volume 36 – Jul. 06, 1938

You must know that, as the creature lives in my Will, she feels the need for her Heavenly Fatherland. She feels It already her own, so, depriving herself of the Heavenly Glory for love of me, I feel as if she would give back to me everything, in each of her acts: she gives me all Heaven, the whole ocean of joys and happiness contained in the Celestial regions. Wouldn't you give this content to your Jesus? Moreover, if I don't finish forming in you the Kingdom of my Will, how can I transmit It to the others?

Now, you must know that, whether the creature does or does not do our Will, whether she lives in It or not, she is already in Its immensity; or better still, my Will is life of her life and act of her acts, and It continuously assists her with Its creative and preserving act.

Volume 36 – Jul. 11, 1938

You must know that the power of each act done in my Will is such that it opens a way to Heaven for oneself, and others who follow.

Volume 36 – Jul. 18, 1938

Now you must know that my love is not satisfied if I don't do and give new surprises of love to one who lives in my Will, and if I don't add new things to reveal to her. So, my daughter, my Celestial Father generated me, when I loved you, and I loved Him; and in that love I loved you too, because my Will was bringing you along, always present. I generate continuously, and in the ardor of our love as Father and Son, the Holy Spirit proceeded. In that ardor I also loved you from a continuous love.

Volume 36 – Jul. 24, 1938

Further, you must know that, as the creature enters my Will to do her acts, she roll-calls all created things, the Saints as well as the Angels, so that each of them may be enclosed in that act. Oh! how beautiful it is to feel that – in that act – all love me, recognize me, adore me, and do the same thing. My Will calls everyone, It imposes Itself on all, and all remain happy and honored to be enclosed in that act done in the Divine Will – to love with new love, and with the love of all, the One Who loved them so much."

Volume 36 – Jul. 30, 1938

You must know that in Heaven there are innumerable tasks, but those prepared for the souls who will have lived more beautifully and distinctly than others will possess divine enchanting harmonies and scenes – joys always new, that will arise from the depth of my Will in which they lived. They will have in their power joys and happiness, always new. They will form them in their power – as many as they want – since my Fiat

has the virtue of creating always new joys. These tasks will be the new enchantment of that Celestial residence.

Furthermore, you must know that one who lives in our Will cannot be separated from anyone – even from Our created things, since as she does her act in It, she calls and embraces everyone in her act, imposing herself on all by doing what she does. Therefore, in one act done in my Will I receive all, even my own Creation, to love me and glorify me.”

Now, you must know that while I was on earth, there was not one thing that I did without looking for my beloved creature – kissing her, squeezing her to My Heart, looking at her with Paternal tenderness. So, if I met with the Sun, I found my beloved creatures in its light, since, having created it for them, by right I could claim my lordship in its light, and nobody can claim to be lord of a good if he cannot look inside of it.

Volume 36 – Aug. 06, 1938

Now you must know that, as the creature does her acts in my Will, many Suns arise, and since one act in my Will is so great that it cannot be without doing good to all, these rising Suns run in the middle of the peoples, bringing to some the kiss of light; to some strength; to some they put darkness to flight; to some they prepare the way; to some others they call to good with the voice of the source of light. An act in my Will just cannot be without producing great goods.

Volume 36 – Aug. 12, 1938

You must know that, as the creature enters our Will to form her act, Heaven lowers Itself while the earth rises. So they meet. What a happy encounter! Heaven, feeling transported to earth by the creative strength of the divine Fiat, kisses the earth – the human generations – and, at any cost, wants to give to them what it possesses; to content the Divine Volition which brought It on earth, because It wants to reign in all. As the earth is being raised to Heaven, the creatures feel an unknown strength, which leads to good; a Celestial air, which imposes itself on all, making them breathe a new life.

fiat

Volume 36 – Aug. 15, 1938

You must know that the divine lives she possesses are so great and so many that, upon entering Heaven, they crowded the whole Celestial Region and, being impossible to contain them, they filled the whole Creation as well. Therefore, there is no place where her seas of love and power do not flow, along with the many of Our Lives of which She is possessor and Queen.

You must know that, by doing his will, man broke the bonds with his Creator and with all created things. By the power of our Fiat, which She possessed, this Heavenly Queen tied her Creator to the creatures; tied all beings together – united them – put them back in order and with her love, gave new life to the human generations. Her love was so great as to cover and hide, inside its seas, weaknesses, evils, sins – the creatures themselves. Oh! If this Holy Virgin did not possess so much love, it would be difficult for us to look at the earth. Only her love makes us look at it, but we want to give our Will to reign in the middle of the creatures because She wants it so. She wants to give to her children what She possesses, and by love She will win Us and her children.”

Volume 36 – Aug. 21, 1938

Now you must know that, as I form my Life in the thought of the creature who lives in my Will, I feel the company of the human intelligence, which courts me and loves me. It comprehends me, placing its memory, intellect and will in my power. Since these three powers were created in our image, I feel our eternal memory – which forgets nothing – given to us for company. I feel the company of my Wisdom, which understands me and also the company of the human will fused with Mine – loving me with my eternal love. How could I not multiply, for each of her thoughts, as many of our lives. When we find her understanding and loving us more, we can say that we find our reward, since the more lives we form, the more we let ourselves be understood. We redouble our love and she loves us more. If we form our life in her word, we find company in her word, and since our Fiat is her own, we also find all the prodigies it operated when our Fiat was pronounced. If we form our life in her breath we find her breath, which breathes

together with ours and keeps company with our omnipotent breath which, in creating her, gave her life. If we form our life in her motion, oh!, we find her hands that hug us, squeeze us tightly and don't want to leave us, ever again. If we form it in her steps, they follow us everywhere.

You must know that these, our divine lives, bring with them seas of light and love, seas of Wisdom, beauty and goodness that invest the creature, letting her possess ever increasing light, never ceasing love, understanding Wisdom, ever growing beauty. This is why we love, so much, that the creature live in our Will: because we want to give; we want her to understand us; we want to crowd all the human acts with our divine lives. We don't want to be constrained – repressed in our Divine circle. We have the power to give, but can not. How painful this is.

Volume 36 – Aug. 28, 1938

In fact, you must know that she does everything that all other creatures should do. If she thinks in my Will, my Will circulates in every creature thought, while she, being in my Will, circulates together with It – giving me the honor, love, glory and adoration of every thought. The creatures don't know anything about it, but I, Who am aware of everything, receive the glory of all created minds. If she speaks in my Will, since mine is the voice of each word, I feel as if I were receiving in return the glory and love of every word. If she walks in my Fiat – the is step of every foot – she gives me the love and the glory of each step, and so on for all the other things.

Volume 36 – Sep. 05, 1938

You must know that as the creature enters our Will, everything is transformed: darkness is turned into light, weakness into fortitude, poverty into riches, passions into virtue. Her mutation is such that she is not the same as before; her state is no longer one of a most wicked slave, but of a noble Queen. Our divine Being loves her so much that It runs into her acts to do whatever she does, and since our motion is continuous, we move and love her – move and hug her. Our motion moves and kisses her, making her more beautiful and more the saint. In every motion we give from ourselves and, in

the emphasis of our love we tell her about our Supreme Being, making known who we are and how much we love her. We identify ourselves in her and she in us. Our Will and her Will are one – to the extent that we feel her in our divine motion, and as she takes what is ours, she loves us with our love; she gives us our inaccessible light to glorify our sanctity – to praise us and say: ‘Holy, Holy, Trice Holy are You. You enclose all, You are all.’ How beautiful it is to see the human smallness inside of our Will, having in its power our Divine Being, to give it back to us, to love us and glorify us as we want and justly deserve. In our Will the parts become equal, dissimilarities disappear. Our Unity unites everything and everyone, making one the acts of all, to become the act of all.”

Volume 36 – Oct. 10, 1938

You must know that our first field of action was the Creation. This was a labor that we kept in our Divine womb since eternity. We loved man in every created thing that we were to deliver to daylight. It was only for Him, because we loved Him much, that we had decreed to create many things; to form for him the light of the day; the blue vault that was never to fade away; a flowered earth as pavement; and then, the greatest thing: the concentration of our love in each created thing which had to serve Him as our lap; to carry Him in our arms; to delight Him and give Him continuous life.

Volume 36 – Oct. 12, 1938

Now, you must know that as the creature wants to do our Will and enters It, she remains rehabilitated in It. She is rehabilitated in sanctity, in purity, in love; she rises again in the beauty and in the scope with which we created her, dissolving all the evils of the human will. She starts the life of good. As soon as my Will sees that the soul wants to live in It, It does like one does with the clock which is not working: by winding it, it starts ticking, showing the hours and the minutes, becoming the guide of man’s days. In the same way, my Will, as she enters It, seeing her stopped in the good of the human will, gives her a divine winding, so that the whole being, human and spiritual, feels the new life and the virtue of this winding by which she feels invested. This divine winding runs in the mind, in the

heartbeat, in everything; so that, with irresistible strength, she runs in all that is holy and good. This winding ticks the minutes and the eternal hours of the divine life in the soul.

Volume 36 – Oct. 30, 1938

You must know that as the creature recognizes our Will, she loves It, wanting to make her life in It. So she pours into her God, and God pours into her. With this pouring from both sides, God makes the creature His own, making her take part in all His acts, resting in her, feeding her, making her grow more and more in His acts – and the creature makes God her own, feeling Him everywhere, taking her sweet rest in the One she loves and Who forms her life. God is All for her. Further, as the creature does her act in our Fiat, we feel her bond with all created beings. In that act she wants to give us everyone and everything; it seems she makes all beings visit us, so all may recognize us, love us and fulfill their duties towards their Creator. She makes up for all, loves for everyone and everything. Nothing can miss in one act done in our Will, otherwise we cannot say it is our act. Our Will, for decorum and honor, offers to the creature all that she should give us and do to us; It offers all the other creatures and the whole of Creation, as if it was her right.

Volume 36 – Nov. 06, 1938

Now, you must know that everything good the creature was supposed to do, has been done, formed and fed by our divine Volition; one can say that her acts existed, exist and will exist in It – they are as if lined up in order, each with its place in our Will. Even more, they are first formed in us and then, in time, we deliver them to light.

You must know that everything the creature does in our Will remains written in our Fiat with indelible characters of light. These are acts that, with their infinite value, will have the power to give the creature her kingdom. Therefore we wait for these acts to be performed. They will return so much love and glory to us, and so many graces to the living creatures, as to even up the sides, between Creator and creature, and let our Will reign in the middle of the human family. One act in our Will is so great that We can do and give everything.”

Now, you must know that the acts done in my Will unite all times making one single time – there is no distance among them. They are so much centered within each other that, although innumerable, they form as one; so much so, that within my Will one loves and adores, uniting all times. They are found all together with the very acts that innocent Adam did when he loved and worked in the divine fields of our Fiat. All acts are incorporated with the acts of love of our Supreme Being, which have the power to center themselves in all – to take their place of honor everywhere. They can say: ‘wherever my Will is, that is our place.’

Volume 36 – Nov. 13, 1938

Now, you must know that Its kingdom will be formed and founded on the truths I have manifested. The more truths I manifest, the more sumptuous, beautiful, majestic and superabundant in goods and joys this kingdom will be. My truths will form the regime, the laws, the food, the fierce army, the defense and the very life of those who will live in It. Each of my truths will have its own distinct office: one will be the Master; one the most loving Father; one the most tender Mother who carries her daughter on her lap to protect her from every danger, rocking her in Her arms, feeding her with Her love, clothing her in light. In sum, every truth will be the bearer of a special good.

Now, you must know that the acts done in my Will are inseparable, although distinct among themselves – distinct in their sanctity, in their beauty, in love and in wisdom. They will carry the seal of the Most Holy Trinity, for while the divine persons are distinct among each other, they remain inseparable: one is the Will, one the sanctity, one the beauty, and so forth. In the same way, these acts will be inseparable yet distinct, enclosing within themselves the seal of the Supreme Holy Trinity, One and Three, Three and One. Even more, these acts will possess It as their own life. They will be the greatest glory for Us, and the whole of Heaven, in seeing in them our divine Lives being multiplied for as many acts performed in our Will.”

You must know that, when my Fiat reigns in the soul, It keeps Its act in continuous operation. It cannot be present and not do something. It is life, and It must breathe, move,

palpitate, make itself heard. It must have its primary operating act so the creature feels Its empire, and follows Its acts, almost continuously, in the Divine Will.

Volume 36 – Nov. 20, 1938

Furthermore, you must know that as the creature enters my Will, she finds the sanctity of God investing her, Its beauty embellishing her, Its love transforming her in God. Its Purity makes her so limpid that she no longer recognizes herself; Its light makes her Godlike. Oh! how the power of my Will can change the human destiny. This is why It becomes spectator of the creature, wanting to do Its work, which has been prepared from all eternity and which has to be done for that creature. My Will does not want to be repressed in Its incessant motion, and It reaches the point of locking the creature within Its Eternal motion, to be able to receive and to give, and not to suffer in waiting for one to live in Its Will.

You must know that the more acts the creature does in our Will, the more she enters into God; the more we extend that little field within our Divine womb, the more beautiful the works we can do, and the more we can give of ourselves.

Volume 36 – Nov. 26, 1938

You must know that one act done in our Will is greater than a rising Sun, which invests the entire earth, the sea and the founts. Everything is invested by Its light; not even the most tiny little blade of grass is left out. Just so, each act done in my Will runs and searches, investing all. It forms the most shining silver mantle inside and outside the creature. Then, so greatly adorned, it brings the creature before our adorable Majesty, making our own Will pray to us with a voice of light, a voice of love speaking for all. Producing a sweet enchantment for the pupils of our divine eyes, it makes us see all the creatures clothed with our divine light; and We Ourselves exalt the power of our Fiat, which can hide human miseries by the power of Its light, turning them into light. There is nothing we can deny to that act, because it has the power to give us all and compensate for all."

fiat

Volume 36 – Nov. 30, 1938

You must know that in all we have done in Creation, as well as in Redemption, we formed the dowry to provide the creature with our own goods and works. The soul who enters our Will comes to take possession of her endowment – to recognize it and to love it. As she wanders in our Will to get to know this most extensive dowry given to her by her Creator, she forms her day in time. She forms days for as many times as she wanders, walks, loves and knows. I gave her this great endowment, which she can receive and know in time, for this reason: to let her form her days which will crown her eternal day of an eternity which never ends. The more she wanders in our Will, the more days she forms, which will make her more rich and glorious in Heaven.

Volume 36 – Dec. 05, 1938

You must know that it has been established from eternity that we will form in ourselves a life for each created thing and for each act the creature will do in our Will. Since our Being is Superior to all, it is right that It surpasses in Its lives the number of all created things, and all the acts of the human family. But if the creature does not live in our Will we can't do this. The divine material would be missing in order to form our life in her acts – the place in which to put it would be missing. Forming our lives without someone to receive them... what for? See then, how this is really the most beautiful, the most powerful and wisest act – it is about exposing the lives which we have already generated in our womb. But we can't deliver them, because our Will does not reign. Do you think it is trivial that something is still missing in the work of Creation? It is the most interesting act, the culminating point, in which the creation and all the acts will be wrapped, with a beauty so rare, with a blooming so great that the beauty that creatures have known of us, and the glory that they gave us in the past will all remain like little drops.

Volume 36 – Dec. 18, 1938

You must know that everything was created as a gift for the creatures. We made each created thing as the bearer of the gift and of the love which we placed inside that gift. Do you know why? Because the creature had nothing to give to us; and

we loved her with great love and wanted her to have something to give us. If there's nothing to give, the correspondence ends, friendship is broken – love dies. So we provided the creature with many of our gifts, as if they were her own, so that she could have something to give us.

Volume 36 – Dec. 25, 1938

Further, you must know that the Father and the Holy Spirit descended together with me, while I still remained in Heaven with them. They came down on earth within me, since we are inseparable. We cannot be separated, not even if we wished to be so – at the most we bilocate ourselves, so as to maintain our Throne in Heaven while forming our throne on earth. Being separated – never. At the most, the Word took the operative part, but always with the concurrence of the Father and the Holy Spirit.

Volume 36 – Dec. 28, 1938

You must know that as the creature enters our Will to give her will and to take Ours, she starts our divine echo in It. As we hear this echo in our divine being, we say: 'who has so much virtue as to produce the echo of her love, of her breathing and heartbeat in our Supreme Being? Ah! It is a creature who has recognized our Will and entered to live in It. Be welcome.' We will make her hear our echo in return, so that we'll breathe with one breath, love with one love, beat with one heartbeat; so we will feel the life of that creature within us. We will never feel lonely, and she too will feel our life in her – the company of her Creator who never leaves her alone.

You must know that, although we love the creature very much, we cannot tolerate having her with us so indecent, filthy, without beauty, naked, and covered with miserable rags. It would not be worthy of our Majesty to have children who do not look like us, or who are not, somehow, well dressed with the clothes of our Fiat. It would happen as to the King whose army and subjects are covered with filth – disgusting just to look at: one is blind, one crippled, another deformed. Wouldn't it be a dishonor for this King, to be surrounded by an army of pathetic wretches? Shouldn't this king be condemned if he doesn't bother to form an army worthy of Himself? Shouldn't all remain

in admiration not only at the sight of the Majesty of this King, but also at His ordered and beautiful army – the blooming of the young, and the way they are dressed? Would it not be an honor for the king to be surrounded by Ministers and an army pleasing to his sight?

You must know that the Great Queen was not my Mother only in conceiving me, delivering me to the light, feeding me with her milk, and offering me all the possible cares that I needed during my infancy; this was not enough, either to her Maternal love, or to my love as her Son. Her Maternal love was always running through my mind, and if sorrowful thoughts were troubling me, she laid her Maternity in each one of them, hiding them inside her love and kissing them. I could always feel my mind as if it was hidden under her maternal wings, which never left me alone; each one of my thoughts was kept by my loving Mother, who gave me all her Maternal attentions. Her Maternity was placed in each one of my breaths and heartbeats; and if my breath and heartbeats felt smothered by my love and suffering, she would run with her maternity to free me from my suffocating love and put balm on my pierced Heart. If she looked, spoke, worked and walked – she ran, as a Mother, to receive in her maternal love my glances, words, works and steps, investing them with her love and hiding them in her Heart. She would also make her maternal love flow in the food she prepared for me, so that while eating it, I could feel her loving maternity. How much more could I tell you of the expression of her maternity in my sufferings? There was not a pain, not a drop of the blood I shed that was not felt by my Mother. But after doing these things as my Mother, she would then take all my pains and my blood, and hide them inside her Maternal Heart to love them and continue her Maternity.

You must know that as my inseparable Mother laid her Maternity inside and outside of my Humanity, so she was made and confirmed as Mother of every thought, every breath, every heartbeat and word of creatures, placing her Maternity in their works, in their steps and in all their sufferings. Her Maternity runs everywhere. If creatures are in danger of falling into sin, she covers them with her Maternity to prevent them from falling; and if they do, she leaves her Maternity as help and defense, to make them stand up again. Her Maternity runs and lays also

on the souls who want to be good and holy, as if she found her Jesus in them. She becomes Mother of their intelligence, and guide of their words, covering and hiding them in her maternal love, in order to grow as many other Jesuses. Her Maternity shows on the beds of the dying. Using the rights of authority as Mother given to her by me, in such a tender tone that I cannot refuse her anything, she says: 'My Son, I am the Mother, and they are my children; I must save them. If you don't grant me this, my Maternity would be compromised.' And as she says this, she covers them with her love, hiding them with their Maternity to rescue them.

FIAT
Deo Gratias



Prayer of Consecration to the Holy Divine Will

O Adorable and Divine Will, here I am, before the Immensity of Your Light, that Your Eternal Goodness may Open to me the Doors, and make me enter into It, to Form my Life all in You, Divine Will.

Therefore, prostrate before Your Light, I, the littlest among all creatures, Come, O Adorable Will, into the little group of the First Children of Your Supreme Fiat. Prostrate in my nothingness, I Beseech and Implore Your Endless Light, that It may want to Invest me and Eclipse everything that does not belong to You, in such a way that I may do nothing other than Look, Comprehend, and Live in You, Divine Will.

It shall be my Life, the Center of my intelligence, the Enrapturer of my heart and of my whole being. In this heart the human will shall no longer have life; I shall banish it forever, and shall form the New Eden of Peace, of Happiness, and of Love. With It I shall always be Happy; I shall have a Unique Strength, and a Sanctity that Sanctifies Everything and Brings Everything to God.

Here prostrate, I Invoke the Help of the Sacrosanct Trinity, that They Admit me to Live in the Cloister of the Divine Will, so as to Restore in me the Original Order of Creation, just as the creature was Created. Celestial Mother, Sovereign Queen of the Divine Fiat, take me by the hand and Enclose me in the Light of the Divine Will. You shall be my Guide, my tender Mother; You shall Guard Your child, and shall Teach me to Live and to Maintain myself in the Order and in the Bounds of the Divine Will. Celestial Sovereign, to Your Immaculate Heart I Entrust my whole being; I shall be the tiny little child of the Divine Will. You shall Teach me the Divine Will, and I shall be Attentive in Listening to You. You shall lay Your Blue Mantle over me, so that the infernal serpent may not dare to penetrate into this Sacred Eden to entice me and make me fall into the maze of the human will.

Heart of my Highest Good, Jesus, You shall Give me Your Flames, that they may Burn me, Consume me, and Nourish me, to Form in me the Life of the Supreme Will.

Saint Joseph, You shall be my Protector, the Custodian of my heart, and shall keep the keys of my will in Your hands. You shall keep my heart Jealously, and shall Never give it to me again, that I may be sure Never to go out of the Will of God.

Guardian Angel, Guard me, Defend me, Help me in Everything, so that my Eden may Grow Flourishing and be the Call of the whole world into the Will of God.

Celestial Court, come to my Help, and I Promise You to Live Always in the Divine Will.

Amen.

Prayer For the Glorification of the Servant of God

Luisa Piccarreta

O August and Most Holy Trinity,
Father, Son and Holy Spirit,
we Praise and Thank You for the Gift of the Holiness of Your
faithful servant

Luisa Piccarreta.

She lived, O Father, in Your Divine Will,
becoming under the Action of the
Holy Spirit, in Conformity with Your Son,
Obedient even to the Death on the Cross,
Victim and Host pleasing to You, thus
Cooperating in the Work of Redemption of mankind.

Her Virtues of Obedience, Humility, Supreme Love
for Christ and the Church, lead us to ask You for the Gift of her
Glorification on earth,
so that Your Glory may Shine before all, and Your Kingdom of
Truth, Justice and Love, may spread all over the world in the
particular charisma of the

Fiat Voluntas Tua sicut in Caelo et in terra.

We appeal to her merits to obtain from You,
Most Holy Trinity
the particular Grace for which we pray to You
with the intention to fulfill Your Divine Will.

Amen.

Glory Be to the Father, to the Son and to the Holy Spirit. As it was in
the beginning is now and will be forever. Amen (**Three Times**)

Our Father...

Queen of all Saints, pray for us.

+Archbishop Givoan Battista Pichierri

Trani, October 29, 2005

