JESUS CHRIST KING of the UNIVERSE

LaSalette Shrine, Boston, MA

(October 24 - 25, 2014)

Father Celso Talk #1 (October 24, 2014)

V25 – 10.25.28 - "See, as you wanted to give Me the kisses of the Queen Mama, you put them in motion and they ran to kiss Me. It happens to one who lives in My Divine Will as to someone who entered into a royal palace, and the king who lives in it has music concerts, objects with which to form the most beautiful scenes, and works of art of varied beauty. Now, the person who enters, sits at the music concert and plays. Attracted by that sound, the king runs and goes to listen to the sonata. Then, seeing that the king enjoys it, that person moves on and puts the objects in motion, putting the scene in action. The king remains enraptured, and even though he knows that those are his own things, yet, it was that person who put them in motion in order to give him pleasure.

"So it is for one who lives in My Divine Fiat. She enters into the Royal Palace of her Celestial Father, and finding many varied beauties, she puts them in motion, to gladden, delight and love He who let her in. And since there is no good that My Eternal Volition does not possess, there is no joy, love, glory that the soul cannot give to her Creator. And, oh! how pleasing she is to Us, as We see this fortunate creature in Our Royal Palace of Our Divine Volition, who wants to take everything, wants to put everything in motion, wants to touch everything.

"It seems that she is not content if she does not take everything in order to give Us everything, to make feast for Us and renew for Us Our Joys and Happinesses. And We, in seeing her, welcome her, and We Ourselves say to her: 'Dearest daughter, hurry, hurry, play for Us a little Divine sonata of Ours, repeat for Us a touching scene of love, renew for Us Our Happiness.'

"And she renews for Us now the joys of Creation, now that of the Sovereign Queen, now that of Redemption. And she always ends with her, and Our, pleasing refrain: 'Your Will be known and reign on earth as It does in Heaven.'"

V25 – 10.28.28 - After this, I was thinking about today's feast—that is, the Feast of Christ the King; and my sweet Jesus, moving in my interior, told me: "My daughter, the Church does nothing but intuitively grasp what She must know on My Divine Will and how Its Kingdom must come. Therefore, this Feast is the prelude of the Kingdom of My Divine Fiat. Indeed, the Church is doing nothing other than honoring My Humanity with those titles that, by right, are due to It; and when She has given Me all the honors that befit Me,

She will move on to honor and to institute the Feast to the Kingdom of My Divine Will, by which My Humanity was animated.

"The Church proceeds step by step, and now She institutes the Feast to My Heart, now She consecrates the century, in all solemnity, to Christ the Redeemer, and now She moves on, with greater solemnity, to institute the Feast to Christ the King. Christ the King means that He must have His Kingdom, He must have peoples worthy of such a King. And who will ever be able to form for Me this Kingdom if not My Will? Then, yes, will I be able to say: 'I have My people—My Fiat has formed it for Me.'

"Oh! if the leaders of the Church knew what I have manifested to you about My Divine Will, what I want to do, Its great prodigies, My yearnings, My sorrowful heartbeats, My anguishing sighs, for I want My Will to reign, to make everyone happy, to restore the human family—they would feel that in this Feast of Christ the King is nothing other than the secret echo of My Heart that, echoing in them, without their knowing it, has them institute for Me the Feast of Christ the King in order to call their attention and reflection: Christ the King.... And His true people—where are they?

"And they would say: 'Let us hasten to make His Divine Will known; let us let It reign, that we may give a people to Christ the King, whom we have called so. Otherwise, we have honored Him with words, but not with facts."

V25 – 3.31.29 - "Little daughter of My Divine Will, you must know that these are absolute rights of My Divine Fiat—to have primacy over each act of the creature—and one who denies Its primacy takes Its Divine rights away from It, that are due to It by justice, because It is the Creator of the human will. Who can tell you, My daughter, how much evil a creature can do when she reaches the point of withdrawing from the Will of her Creator? See, one act of the first man withdrawing from Our Divine Will was enough, reaching the point of changing the destiny of the human generations—not only this, but the very destiny of Our Divine Will.

"If Adam had not sinned, the Eternal Word, who is the very Will of the Celestial Father, was to come upon earth glorious, triumphant and dominator, accompanied visibly by His Angelic army, that all were to see; and with the splendor of His Glory, He was to charm everyone and draw everyone to Himself with His Beauty; crowned as King and with the scepter of command, so as to be King and head of the human family, in such a way as to give creatures the great honor of being able to say: 'We have a King who is Man and God.' More so, since your Jesus was not coming from Heaven to find man infirm, because, had he not withdrawn from My Divine Will, no illnesses, either of soul or of body, were to exist; in fact, it was the human will that almost drowned the poor creature with pains. The Divine Fiat was untouchable by any pain, and so was man to be.

Father Celso Talk #2 (October 25, 2014)

V1 - Do you know how I acted with you? Like a king when he wants to speak with his queen spouse, and she is with other ladies on other affairs. What does the king do? He takes her and brings her inside his room; they close the door, so that no one may go and interrupt their conversation and hear their secrets; and so, once they are alone, they communicate their consolations and their afflictions to each other. Now, if someone, imprudent, went to knock, shouting from behind the door, and did not leave them alone to enjoy their conversation – would the king not take offense? So have I done for you, and in the same way I would be displeased if someone wanted to remove you from that state."

V2 – 2.28.99 - While I am outside of myself, and I find myself in the height of the heavens, I seem to see God within a light. He Himself seems to be light, and within this light there is beauty, strength, wisdom, immensity, height, depth - endless and boundless. Even in the air we breathe is God present, and we breathe Him; so, each one can make Him his own life, as indeed He is. Nothing escapes Him, and nothing can escape Him. This light seems to be all voice, though it does not speak; and all operating, though it always rests. It is present everywhere, though it occupies no space; and while it is present everywhere, it also has its own center. Oh, God, how incomprehensible You are! I see You, I feel You, You are my life, You restrict Yourself within me, but You remain always immense and lose nothing of Yourself. Yet, I feel I am stammering, and it seems I can say nothing.

In order to explain myself better, according to our human language, I will say that I see a shadow of God in the whole creation, because in the whole creation – someplace He has cast the shadow of His beauty, someplace His fragrances, someplace His light, as in sun, in which I see a special shadow of God. I see Him as though concealed within this sphere, as the king of all other spheres. What is the Sun? It nothing but a globe of fire. One is the globe, but its rays are many; from this we can easily understand how the globe is God, and the rays are the immense attributes of God.

V2 – 8.17.99 - This morning, after receiving Communion, I was saying to my lovable Jesus: "How is it that this virtue of obedience is so impertinent, and sometimes so strong as to reach the point of being capricious."

And He: "Do you know why this noble lady obedience is as you say? Because she gives death to all vices and, naturally, one who has to inflict death upon someone else must be strong and courageous; and if he does not succeed with this, he will use impertinences and caprices. If this is necessary in order to kill the body, which is so fragile, much more so in order to give death to vices and to one's own passions; in fact, it is so hard that sometimes, while

they seem to be dead, they begin to live again. And so this diligent lady is always in motion, and spying continuously. If she sees that the soul raises the slightest difficulty at what is commanded of her, fearing that some vice may begin to live again in her heart, she wages such a war against her and gives her no peace, until the soul prostrates herself at her feet and does, in mute silence, whatever she wants. This is why she is so impertinent and almost capricious, as you say.

Ah, yes, there is no true peace without obedience; and if it seems that one may enjoy peace, it is a false peace, because it gets along with one's own passions, but never with virtues. And one ends up in ruin, because by moving away from obedience, one moves away from Me, who was the King of this noble virtue.

Father Celso Talk #3 (October 25, 2014)

V13 – 9.2.21 - I was lamenting to my sweet Jesus because of these blessed writings, which they want to put out. I felt as if I wanted to withdraw from His Will, and my sweet Jesus told me: "My daughter, what? You would want to withdraw from my Will? Too late. After you yourself bound yourself in my Will, my Will has bound you with double chains to Itself in order to keep you safer. You have lived as a queen in my Will; you have accustomed yourself to living with most delicate and nourishing foods; indomitable by anyone, but dominator of all, even of yourself. You are used to living with all the comforts, immersed in immense riches. If you go out of my Will, you will notice immediately that, as soon as you go out of It, you will feel misery, coldness, the lost dominion; all goods will disappear from you, and from queen you will become a most miserable servant. So, you yourself, upon feeling the great contrast which exists between living in my Will and going out of It, will plunge yourself even more into the depth of my Will. This is why I say to you: "Too late'. And then, you would take a great contentment away from Me.

You must know that I acted with you as a King who begins to love a friend, who is very dissimilar from Him in status; but His love is so great, that He has decided to make him similar to Himself. Now, this King cannot do everything at once and render His friend like Himself; rather, He does it little by little. First He prepares a royal palace for him, similar to His own; then He sends the adornments to decorate the royal palace. He forms a little army for him; then He gives him half of His Kingdom, so as to be able to say: 'What you possess, I possess. King am I - king are you'. However, each time the King would give him His gifts, He would look at his faithfulness; and giving the gift would be for Him an occasion for new contentment, greater glory and honor for Himself, and a new feast. If the King had wanted to give to his friend, all at once, that which He has given him little by little, He would have embarrassed His friend,

because he was not trained to be able to dominate. But, little by little, through his faithfulness, he has been instructed, so everything is easy for him.

So I did with you. Having chosen you in a special way to live in the height of my Will, I have instructed you little by little, making It known to you. And as I kept making It known to you, I enlarged your capacity, preparing it for another greater knowledge; and every time I manifest to you one value, one effect of my Will, I feel a greater contentment and I make feast along with Heaven. Now, as these truths of Mine go out, you redouble my contentments and my feasts. Therefore, let Me do it - and you, plunge yourself more into my Will."

Father Celso Talk #4 (October 25, 2014)

V13 – 11.19.21 - But do you know who prevented the execution and sustained my Humanity from dying? The first was my inseparable Mama. In hearing Me ask for help, She flew to my side and sustained Me; and I leaned my right arm on Her. Almost dying, I looked at Her, and I found in Her the immensity of my Will intact, without ever a break between my Will and hers. My Will is Life, and since the Will of the Father was immovable and death was coming to Me from creatures, another Creature, who enclosed the Life of my Will, gave Me Life. And here is my Mama who, in the portent of my Will, conceived Me and gave Me birth in time, now giving Me Life for the second time to let Me accomplish the work of Redemption.

Then I looked to my left, and I found the Little Daughter of my Will. I found you as the first, followed by the other daughters of my Will. Since I wanted my Mama with Me as the first link of Mercy, through which we were to open the doors to all creatures, I wanted to lean my right arm on Her. And I wanted you as the first link of Justice, to prevent It from unloading Itself upon all creatures as they deserve; therefore I wanted to lean my left arm on you, so that you might sustain It together with Me.

With these two supports I felt life come back to Me, and as if I had not suffered anything, with firm step, I went to meet my enemies. In all the pains that I suffered during my Passion, many of which were capable of giving Me death, these two supports never left Me. And when they saw Me nearly dying, with my own Will which they contained, they sustained Me, as though giving Me many sips of life. Oh, prodigies of my Will! Who can ever count them and calculate their value? This is why I love so much one who lives in my Will: I recognize my portrait in her, my noble features; I feel my own breath, my voice; and if I did not love her I would defraud Myself. I would be like a father without offspring, without the noble cortege of his court, and without the crown of his children. And if I did not have the offspring, the court and the crown, how could I call Myself a King? My Kingdom is formed by those who live in my Will, and from this Kingdom, I choose the Mother, the Queen, the

children, the ministers, the army, the people. I am everything for them, and they are all for Me."

V13 – 12.3.21 - Now, living in my Will is not only salvation, but is Sanctity which must rise over all other sanctities, and which must carry the seal of the Sanctity of the Creator. Therefore, minor sanctities were to come first, as cortege, bearers, messengers and preparations for this Sanctity which is fully Divine. And just as in Redemption I chose my incomparable Mama as the link of connection with Me, from which the fruits of Redemption had to descend, I chose you a the link of connection from which the Sanctity of living in my Will was to have its beginning; a Sanctity which, coming out from my Will to bring Me the complete glory of the purpose for which man was created, would make man come back along the same steps of my Will, in order to return to his Creator. What is your wondering then? These are things established from eternity, and no one will be able to move them.

Since this thing is great - establishing my Kingdom in the soul also on earth - I acted like a King who has to take possession of a Kingdom. He does not go there first; rather, first he has his royal palace prepared; then he sends his soldiers to prepare the Kingdom and to dispose the peoples to his subjection; then follow the guards of honor and the ministers – and the last one is the King. This is decorous for a King. So I did: I had my Royal Palace prepared, which is the Church; the soldiers have been the Saints, in order to make Me known to the peoples; then came the Saints who sowed miracles, as my most intimate ministers; and now I Myself come to reign as the King. Therefore, I had to choose a soul in whom to establish my first dwelling, and in whom to found this Kingdom of my Will. So, let Me reign, and give Me full freedom."

Father Celso Talk #5 (October 25, 2014)

Sunday Morning Prayer

V13 – 12.5.21 - After I wrote that which is said above, I felt all concerned and, more than ever, annihilated. And as I began to pray, my always lovable Jesus came, and clasping me tightly to His Heart, told me: "Daughter of my Will, why do you not want to recognize the gifts that your Jesus wants to give you? This is highest ingratitude. Imagine a king, surrounded by his faithful ministers, and a poor boy, barefooted and ragged, who, taken by love of seeing the king, goes up to the royal palace, and making himself smaller than he is, looks at the king from behind the ministers, and then lowers himself for fear of being discovered. The king notices this, and while the boy is huddled behind the ministers, he calls him and takes him aside. The little one trembles and blushes, fearing of being punished, but the king presses him to his heart and says to him: 'Do not fear, I took you aside to tell you that I want to raise you above all. I want you to surpass all the gifts I that I gave to my ministers, nor

do I want you to leave my royal palace ever again...' If the boy is good, he will accept with love the proposal of the king; he will tell everyone of how good the king is. He will say it to the ministers, calling everyone to thank the king. If then he is ungrateful, he will refuse to accept, saying: 'What do you want from me? I am a little one - poor, ragged and barefooted. These gifts are not for me.' And he will keep in his heart the secret of his ingratitude. Is this not a horrendous ingratitude? And what will happen to that boy? So you are: because you see yourself unworthy, you would rather get rid of my gifts."

Father Celso Talk #6 (October 25 2014)

V36 – 5.6.38 - "My blessed daughter, one who Lives in My Will has always been inseparable from her Creator. She was with Us from all Eternity. Our Divine Will brought her to Our Laps to Love, court and enjoy her, and since then, We have felt her love palpitating in Us, calling for the Work of Our Creative Hands, to make of her one of Our best Images. O! how much We delighted in finding in Our Will someone in whom We could express Our Creativity. Now, you must know that since these souls that Live, and will Live, in Our Fiat are inseparable from Us, they were coming down with Me when I, the Eternal Word, came down from Heaven to earth in the Excess of My Love. They were guided by the Heavenly Queen; they formed My People, My loyal Army, My Living Royal Palace, in which I was True King of these children of My Divine Will.

"I would never have come down from Heaven without the court of My People; without a Reign in which I could Dominate with My Laws of Love. All the centuries are just like a point for us, in which everything is Ours, in Action. Therefore, when I came down from Heaven as Dominator and King of My children, I felt courted and Loved—as only We can do—and My Love was such that My children were all conceived together with Me. I just couldn't be without them; I couldn't have tolerated not finding My Loving children. So they grew with Me in the Womb of My Queen Mother; they were born together with Me, cried with Me, did everything I did. They walked, worked, prayed and suffered together with Me, and I can say that they were with me even on My Cross, to die and Rise Again to New Life for human generations.

"Therefore, the Kingdom of Our Will is already established. We know its numbers, we know them all by name. We already feel them palpitating in ardent Love. O, how much We Love them and yearn for the time to deliver them into the Daylight of Our Will on earth. Then the children of My Volition will have in their power My Conception, My Birth, My steps, Pains and tears; they will be able to be conceived and born again as many times as they want; they will feel My steps and Pains in theirs. Since in My Will, My Birth and Life are repeated every instant, they can take Them for themselves, give Them to others, or do whatever they want. I know that they would never do what I do not want. These children of Ours, born again, formed and fed by Our Will, will

be the True Glory of Our Creation; they will crown Our Creative Work, placing the seal of their love in every created thing for the One Who did all for them and Loved them so much."