

EASTER/PENTECOST
PRAYER OF THE ROUND
IN THE KINGDOM OF THE DIVINE WILL
from the writings of
the Servant of God, Luisa Piccarreta

TALK #1

“...My daughter Luisa: as you do your first Acts in My Will, the other souls receive the right to enter into The Divine Will and *to repeat your Acts, In order to receive The Same Effects.*”

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From “Dawn of a Mystery”

Man must recognize God through Creation and this is the meaning of the Round, which recognizes God through Creation and Redemption in order to give Love and Praise to Him. Jesus said: “I did not create the sun for the sake of the sun because it cannot return My Love. I created the sun for you, Luisa and for all of humanity. When I created Adam, I created the universe for him to live in. But I must Live in man’s human will.” Thus everything is a Gift for us humans and we are a gift for God.

But how did Luisa make the Round? Luisa would say: I’m melting. I’m Fusing.

But what does this Fusing mean? Luisa said: I see, I concentrate, I enter into God; into His Most Holy Will. In front of me I see what seems to be a little girl coming out of me. I understand that she’s my soul and I lose myself in Creation. I voyage among the stars, in the heavens, in the sun, and in the air I breathe. In all the universe I see Love, and I gather all the Love that God has put in Creation and give it back to God in Praise, in Love, in Thanksgiving for everything He has done and placed in Creation and Redemption for me. And I thank Him, I praise Him, I bless Him for me and for everyone, including those who don’t thank Him.

But one thing I do ask. I ask that God’s Kingdom come. Because, before sin man lived as king in the Created Universe. And so, I must give His Love back to God, including the Divine Love rejected by Adam. *by Sr. Assunta*

Sunday

Our Blessed Mother said, "Rise, My Glory! Rise, My Life!"

“I saw My Dear Son, Accompanied by that great crowd of people, leaving Limbo and going back to the Sepulcher.” “It was the Dawn of the Third Day, and just as all Nature had cried over Him, now all Creation Rejoiced.”

“Supreme Majesty and Creator of all things, this little child, Luisa comes into Your Arms to tell You that all Creation, in the name of all creatures, Gives You the Requital, not only of Your Love, but of the Just Glory for the so Many Things Created by You and for Divinely Loving us.”

“Oh! how I would like to Enclose myself in the Prime Act of God, in order to do Everything with One Single Act, so as to be Able to Give to my Creator all the Love, all the Glory, His very Beatitudes and Infinite Joys, to be Able to Divinely Love Him and Glorify Him as He Glorifies and Loves Himself.”

“...My Child, oh, how I , your Mother Mary, Wish you to be Present in the Act of the Resurrection of My Son!”

“He was All Majesty;...”

“...the little child Continues her Round, and Rising up High, she Wants to Requite her God for all the Love He had for All creatures in Creation. She Wants to Honor Him as the Creator of All Things, and so she goes Around through the stars, and in each twinkling of light she Impresses my ‘*I Love You*’ and ‘*Glory to my Creator*’;...”

“See, my Love, how Beautiful Your Works Are. How the sun, breaching with its rays, while prostrating itself to Adore You, Rises up to You to Embrace You and Kiss You. How the stars, Forming a Crown around You, smile at You with their sweet twinkling and say to You: ‘Great Are You - we give You Glory for ever and ever’.”

“...from His Divinity, United to His Soul, He Unleashed Enchanting Seas of Light and Beauty, such as to Fill Heaven and earth.”

“Then, Triumphantly, Making Use of His Power, He Commanded His Dead Humanity to Receive His Soul Again, and to Rise, Triumphantly and Gloriously, to Immortal Life.”

“My will also is Risen Again, it is not in my power anymore. I Possess, in Exchange, the Divine Will, and I Want to Cover with Its Light All things around me...”

“Celestial Mama, Make the Daybreak of the Divine Will Rise within my soul.”

“My Dear Jesus Triumphed over death, saying: “Death, you shall be death no longer - but Life!”

TALK #2

V33–5.31.1935 “Now, when it seemed that Everything was Finished and My enemies were satisfied that they had taken away My Life, My Power that has no Limits Recalled My Humanity to Life, and by Rising Again Everything Rose again together with Me: creatures, My Sufferings, the Goods I Acquired for them. And as My Humanity Triumphed over death, so My Will Rose Again and Triumphed in creatures Awaiting Its Kingdom. If My Humanity had not Risen Again, if It did not have this Power, Redemption would have failed, and it could be doubted that It might not be a Work of God.

“It was My Resurrection that made Me Known for Who I Was, and It Placed the Seal on all the Goods that I Came to Bring upon the earth. So, My Divine Will shall be the Double Seal, the Transmission to creatures of Its Kingdom that My Holy Humanity Possessed, even More because for the creatures I Formed this Kingdom of My Divine Will in My Holy Humanity—why, therefore, would I not Give It? At the most, it shall be a question of time, and for Us, Triune God, the times are One Single Point. Our Power shall Make such Prodigies, man shall Abound with New Graces, New Love, New Light, so that Our Dwellings shall Recognize Us and they themselves, with Spontaneous will, shall Give Us the Dominion, and Our Life shall be Safe, with Its Full Rights in the creature.”

V36–4.20.1938 “My daughter, in My Resurrection, the Right was Given to creatures to Rise Again in Me to New Life. It was the Confirmation, the Seal of My Whole Life, My Works and My Words. If I Came on earth it was to Give to each and every one My Resurrection, as their own—to Give them Life and Make them Rise Again in My Own Resurrection. But do you

Want to Know where is the Real Resurrection of the creature? Not in the end of her days, but while she *is still living on earth*. One who Lives in My Divine Will Rises Again to Light and says: *'My night is over.'* She Rises Again in the Love of her Creator, so that there is no more cold or snow for her, but the Smile of the Heavenly Spring; she Rises Again to Sanctity, that puts in Rushed Flight all weaknesses, miseries and passions; she Rises Again to all that is Heaven, and if she looks at the earth, Heaven and sun, she does it to Find the Works of her Creator—to Take the Opportunity to Narrate to Him His Glory and His Long Love Story.

“Therefore, the one who Lives in My Divine Will can say, as the Angel said to the Holy Women on the Way to the Sepulcher, *'He is Risen. He is not here anymore.'* The one who Lives in My Divine Will can also say, *'My will is not with me any longer—it is Risen Again in the Fiat.'* And if the Circumstances of Life, Opportunities and Sufferings surround the creature, as if they were Looking for her human will, she can answer: *'My will is Risen Again; it is not in my power anymore. I Possess, in Exchange, the Divine Will, and I Want to Cover with Its Light all things around me—Circumstances and Sufferings, to make them like many Divine Conquests.'* The soul who Lives in Our Divine Will Finds Life in the Acts of her Jesus, and as Always, in this Life, she Finds Our Operating, Conquering, Triumphant Divine Will. She Gives Us, Triune God, So Much Glory that Heaven cannot Contain it...” “...Therefore, Live Always in Our Divine Will—never leave It, if you Want to be Our Triumph and Our Glory.”

V35–3.22.1938 “My daughter, the Whole of Creation was Made in one Outpouring of Our Most Intense Love. Therefore, the Children of Our Fiat shall Serve the Necessity of Our Love. Our Love Feels the Need to Pour Itself out, otherwise We feel suffocated within Our Flames of Love. Here is why the Children of Our Will are Necessary: as a Continuous Outpouring of Our Love, We shall Put them in Our Same Condition of Feeling the Need to Pour out their Love along with Us. We shall Pour out Love on each other. So, just as Creation started in an Outpouring of Love, in the Same Way, We shall Close it with Our Children—in an Outpouring of Love. These Children of Ours shall Serve to the Complete Glory of the Entire Creation. It wouldn't be a Work Worthy of Us, if We did not Receive the Glory that the creatures owe Us for having Created so Many Things for Love of them.

“And then, there is the Highest, the Most Noble, Holy and Sublime Point: We Created Everything so that All might be Enclosed and Animated by Our Will. Therefore, just as We Delivered the Creation, so It Must Return to Us—into Our Adorable Fiat. If We didn't do so, it would seem as if We didn't have Sufficient Power to do All; *Love*, through which We can *Conquer All*; or *Wisdom*, with which We can *Dispose of All*. The Children of Our Fiat shall Allow Us to Fulfill Our Will in them, and therefore they shall be Our Glory, Our Triumph, and Our Victory. They shall be Our True Children, who shall not only Carry Our Image, but the Life of the Celestial Father Himself, Dwelling within them, as their own Life. These Children of Ours shall be Our Life, Our Heavens and Our Suns. O, how We shall Delight in *Creating in them* Winds that Blow Love, and Seas that Murmur, *'I Love You, I Love You'*—We shall Find Everything in them. There shall no longer be a difference between Heaven and earth; they shall be One Single Thing for Us, whether We Keep them With Us in Heaven, or With Us on earth.

“Therefore, Cherish the Thing that should Concern you the Most: *to Live in Our Divine Will*. Our Love shall Find Its Rest, Its Release and Its Peace in you—as well as the Beginning

of Our Happiness on earth inside the heart of the creature. Our Will shall Constantly be Over you, to let Our Life Grow Within you; Our Love shall Send you Its Continuous Breeze, to Love you Always with New Love, and to Receive yours, as Expression and Return of Its Love.”

“After I Rose Again I had no more need for material garments; rather, My Garments are of Sun, of Most Pure Light which Covers My Humanity, and which shall Shine Eternally...”

Luisa sings to Jesus, “Oh! my Sun, my Beautiful One, I want to Enter Right Into the Center, that I may Remain Submerged Completely Within this Most Pure Light.”

“I feel the Need to Enclose myself inside the Divine Volition to Continue my Life in It. O! how I would Love to be Imprisoned in Its Light, so that I could neither see nor hear anything else but what Regards Its Will.” “...the Resurrection, which, more than refulgent sun, Crowned My Humanity, Making even My most tiny Acts Shine, with Such Splendor and Marvel as to Astonish Heaven and earth.”

“The Resurrection shall be the Beginning, the Foundation and the Fulfillment of all Goods - *Crown and Glory of all the Blessed.*”

“I was Calling all Created things, Placing them around Jesus, so that all might Surround Him like a Crown and Give Return of Love and Homages to their Creator. They all Ran at my Call, and I could see in Clear Notes all the Love of my Jesus for me in all Created Things.”

“Jesus Awaited with such Great Tenderness of Love, within my heart, the Return of so Much Love;...” and Jesus says, “My Resurrection is the True Sun which Worthily Glorifies My Humanity;...” “...*It is the Sun of the Catholic Religion; ...*”

"I Rise Again with all my Acts Together with my Sweet Jesus." "In everything I do, I Call Jesus to Rise Again; I Make His Will my own to Make of It my Life, in order to be One Single Act with the Divine Will." And Jesus says, “...*My Resurrection is the Glory of Every Christian.*”

HOMILY and TALK #3

V12–4.15.1919 “Now, My Resurrection is the Symbol of the souls who shall Form their Sanctity in My Divine Will. The Saints of the past centuries Symbolize My Holy Humanity. Although resigned, they did not have Continuous Act in My Divine Will; therefore, they did not Receive the Mark of the Sun of My Resurrection, but the Mark of the Works of My Humanity before My Resurrection. Therefore, they shall be many; almost like stars, they shall Form a Beautiful Ornament to the Heaven of My Humanity. But the Saints of the Living in My Divine Will, who shall Symbolize My Resurrected Humanity, shall be few. In fact, many throngs and crowds of people saw My Humanity, but few saw My Resurrected Humanity - only the Believers, those who were most Disposed, and, I could say, only those who Contained the Seed of My Divine Will...”if they did not have that Seed, - they would have lacked the Necessary Sight to be able to see My Resurrected and Glorious Humanity, and therefore be spectators of My Ascent into Heaven.”

“Without Resurrection, it would have been as though heavens without sun, without Heat and without Life.”

Luisa cries out, “*I want to do Your Will and Live in It!*”

“...if My Resurrection Symbolizes the Saints of the Living in My Divine Will...what is the Wonder, if the soul Remains Fully Risen and Identified with the very Sun of My Glory, and Symbolizes My Resurrected Humanity?”

“My abandonment and Living in the Divine Fiat Continues. Oh! how Powerful is Its Creative Strength. Oh! how Dazzling is Its Light that, Penetrating into the inmost fibers of the heart, Invests them, and Caressing them, It Makes Space for Itself and Raises Its Throne of Dominion and of Command—but with Such Enrapturing Sweetness, that the littleness of the creature Remains Vanished, but Happy to Remain without life and Dissolved in the Divine Fiat.”

Luisa sings, *“Oh! if all Knew You, O Adorable Will, oh! how they would Love to Become Lost in You in order to Reacquire Your Life and be Happy of the Very Divine Happiness.”*

Jesus says, “...how Much Light, how Much Glory did My Humanity have in My Resurrection, because during the Course of My Life on this earth I did nothing but Enclose the Supreme Will in each one of My Acts, Breaths, Gazes - in everything.”

“My abandonment in the Fiat Continues. I feel Clapsed in Its Arms of Light, and so Tightly, that it is not given to me to be able to detach even a tiny bit; nor do I, even less so, Want to do it—I would very Much beware of detaching from Its Bosom of Light...”

Luisa sings, *“It seems to me that there is an Agreement between me and the Divine Will—that both of us Cannot Separate from the other.”*

Jesus says, “...as I kept Enclosing the Supreme Will in My Acts, the Divine Volition Prepared for Me Glory and Light in My Resurrection...” “...I Want to Chain you and Overwhelm you in this Light in Order to Sow in you as many Seeds of Resurrection for as many Acts as you keep doing in My Divine Will.”

“I was Fusing all of myself in my Sweet Jesus, doing as Much as I could to Enter into the Divine Volition, to Find the Chain of my Eternal Love, of the Reparations, of my Continuous Cry Asking for souls, with which my Always Lovable Jesus Longed for me ab æterno; and Wanting to Chain my little love in time Together with that Love with which Jesus Longed for me Eternally, to be Able to Give Him Infinite Love, Infinite Reparations, Substituting for Everything - just as Jesus had Taught me.”

“My Sweet Good, since You Deign to Place Yourself at my Disposal, I Want You to Operate a Prodigy with Your Omnipotence – that the human will of creatures be Chained...”

Jesus says, “My Divine Will Alone Makes soul and body Rise Again to Glory.”

“My Divine Will is Seed of Resurrection to Grace, Seed of Resurrection to the Highest and Perfect Sanctity, Seed of Resurrection to Glory.”

Luisa sings, *“I Love You; I feel the Seed of Love deep inside my bones, in my nerves, in my blood.” “Holy Mama Mary...Enclose the Seed of the Resurrection of Jesus in my soul, so that, by Virtue of It, I may Rise Again Fully in the Divine Will, and Live always United with You and with my Sweet Jesus.”*

Jesus says, “...My Resurrection Completed, Sealed and Returned to Me all Honors...”

V19–4.4.1926 “...My Resurrection Called to Life all of My Works, which I Did in the Course of My Life on earth, and Formed the Seed of the Resurrection of the souls, and even of the

bodies, on the Universal Judgment. Therefore, without My Resurrection, My Redemption would have been Incomplete, and My Most Beautiful Works would have been buried.

The same for the soul: if she does not Rise Again Completely in My Divine Will, all of her works remain incomplete. And if coldness for Divine Things creeps into her, if passions oppress her and vices tyrannize her, these shall form the tomb in which to bury her, because, since the Life of My Divine Will is missing, the One Who Makes the Divine Fire Rise Again shall be missing; the One Who, with one Blow, Kills all passions and Makes All Virtues Rise Again, shall be missing.”

“My Divine Will is More than sun, which Eclipses Everything, Fecundates Everything, Converts Everything into Light, - and Forms the Complete Resurrection of the soul in God.”

“...by Resurrecting, My Holy Humanity Gave All creatures the Right to Rise Again – not only with their souls, to Glory and to Eternal Beatitude, but also with their bodies.”

Luisa sings, “The Sea of the Fiat’s Power is Such as to Reduce to Nothing my bitterness, Making Rise Again from within itself Its Life Full of Sweetness, All Beautiful and Majestic; and I Adore It, I Thank It, I Pray It Never to leave me alone and abandoned.”

“My Love, it does not seem Real to me that I could Multiply Your Life, to Give you the great Honor of so many Divine Lives. And besides, You are Present Everywhere, therefore it is by Virtue of Yourself that this Life Arises in each Act - not because of me. I Remain Always the little child who is good at Nothing.”

Jesus says, “...one who Operates in My Divine Will Acquires the Resurrective Virtue...”

TALK #4

29–3.2.1931 “...As the soul Keeps doing her Acts, her Offerings in the Divine Will, My Fiat Runs to Place in them the Seed of Light; and Its Light Possesses the Virtue of Rising in each Instant and Act. It seems like the sun, that rises for each little plant, for each flower. In fact, it does not give the same thing to all; as if it were rising for each one, it gives one effect to the little plant, one color to the flower—and colors distinct one from the other. Such are the Acts Done in My Divine Will; they Expose Themselves to the Rays of My Divine Sun, and Receive from It the Seed of Light, that Makes Rise in each Act of creature Such Varieties of Beauties and Distinct Colors—and one Act Calls for another to Rise. So, one who Lives in My Divine Will, with the Resurrective Seed of My Light, Gives Me Always New Things, and she is Always in Act of Rising Again Continuously in the Love, in the Glory and in the very Life of her Creator.”

“...Love makes more Love Arise, - and My Will Gives the Rights to the soul in the Divine Goods...” “...O! the great Difference of one who Takes, with Rights, the Divine Goods. This one can be Called Daughter, while the others can be called servants;...”

Luisa sings, “I Cannot descend from within the Divine Fiat, nor do I Want to lose even one drop of It—I would lose my Rights, that I do not Want to do.”

“My Sweet Life,... I just Feel an Enchantment in my interior, and in this Enchantment I Wait for You, so that You may Fill me.”

Jesus says, “...as the soul Lives with God and Dies to all the rest, her very Nature Comes to Anticipate the Privileges which Must Enrich her at the Resurrection... *she shall Feel Spiritualized, Deified and Incorruptible...*”

V21–3.26.1927 “My Daughter, as Many Acts as the soul Does in My Divine Will, so Many times does she Rise Again to Divine Life; and the More Acts she Does in It, the More the Divine Life Grows, and the More Complete Becomes the Glory of the Resurrection. Therefore, the *Foundation*, the *Substance*, the *Light*, the *Beauty*, the *Glory*, are Formed by the Acts Done in My Divine Will. The More Contact My Divine Will has had with the soul, the More It can *Give*, *Embellish* and *Expand*. Even More, the one who has Always Lived in My Divine Will, since My Divine Will has had Its Dominion over All the Acts of the creature, shall Possess the Act, Ever New, of My Fiat. Therefore, not only shall she Receive the New and Continuous Act of the Beatitudes from God, but by Virtue of My Divine Will which she has Possessed on earth, she herself shall *Possess the New Act of the Beatitudes Within* herself; and Releasing it from herself, it shall *Invest the Whole Celestial Fatherland*. And so, there shall be Such Harmony between the New Act of God and the New Act of the one who has Possessed My Divine Will, as to Form the *Most Beautiful Enchantment for the Celestial Residence*.”

Jesus says, “The Prodigies of My Divine Will - Are Eternal and Ever New.”

“The Holy Spirit Puts His Flames on the Way Toward the one who Truly Loves, and Binds her with the Relations of His Divine Sanctity.” “What Happiness, to Feel one’s own Nature Converted into Good, into Divine Sanctity, into Divine Strength.”

Luisa sings, “*Will of God, how Lovable, Adorable, Desirable You Are* – More than my very life. Your Reigning is Reign of Light, which has the Power of Emptying me of what does not belong to Its Light; It is Reign of Divine Sanctity, which Transforms me, not in the sanctity of the Saints, but in the Divine Sanctity of my Creator; it is Reign of Happiness and of Joy, which Puts to Flight, away from me, All bitternesses, troubles and bothers.”

“Without Love there is no Sanctity because the Bonds of True Sanctity are already broken.”

“How Content and Happy I am; I can tell You that Your Immensity is Yours and mine, and I Love You with Immense Love, with Powerful Love. My Love does not lack anything, neither Your Sanctity, nor Your Goodness, nor Your Beauty that Enraptures, Conquers and Obtains All.”

“I was all Abandoned in the Divine Fiat; Its Light Eclipsed my littleness and Transported me up there, even into the Womb of the Eternal One, where nothing but *Light, Sanctity, Beauty* could be Seen, that Infused in me Profound Adoration, Such that I Felt my little existence Changed into One Single Act of Adoration for that God Who so Much Loved me and Loves me.

Luisa sings, “...the Sanctity of Living in My Divine Will has Nothing of its own...” “...*Everything is of God*.” “Powerful God, what power is not Undone before You? Immense Divine Sanctity of God, what other sanctity, as Sublime as it might be, would dare to appear before You?” “All Your Love is mine, and I put It in Act to Pray You that the Kingdom of Your Will Come on earth. Your *Sanctity is mine*, Your *Light*, Your *Goodness*, Your *Mercy is mine*. It is not my littleness that Prays to You, no, but Your Seas of Power, of Goodness, that Pray to You, that Urge You, that Assail You, and Want Your Divine Will Reigning on earth.”

Jesus says, "...Living in My Divine Will is Not Only Salvation, but is Sanctity which Must Rise Over All other Sanctities, and which Must Carry the Seal of the Sanctity of the Creator..."

V13-12.3.1931 "...Therefore, minor sanctities were to come first, as Cortege, Bearers, Messengers and Preparations for this Sanctity which is Fully Divine. And just as in Redemption I Chose My Incomparable Mama Mary as the Link of Connection with Me, from which the Fruits of Redemption had to Descend, I Chose you Luisa as the Link of Connection from which the Sanctity of Living in My Divine Will was to have Its Beginning; a Sanctity which, Coming out from My Divine Will to Bring Me the Complete Glory of the Purpose for which man was Created, would Make man Come Back along the same Steps of My Divine Will, in Order to Return to his Creator. What is your wondering then? These are Things Established from Eternity, and No One shall be Able to Move them.

Since this Thing is Great - Establishing My Kingdom in the soul also on earth - I Acted like a King who has to take Possession of a Kingdom. He does not go there First; rather, First He has His Royal Palace Prepared; then He Sends His Soldiers to Prepare the Kingdom and to Dispose the peoples to His Subjection; then Follow the Guards of Honor and the Ministers – and the last one is the King. This is Decorous for a King. So I Did: I had My Royal Palace Prepared, which is *the Church*; the Soldiers have been *the Saints*, in order to Make Me Known to the peoples; then Came the Saints who Sowed *Miracles*, as My Most Intimate Ministers/Priests; and Now, I Myself Come to Reign as the King...."

"Therefore, I Jesus had to Choose you Luisa, a soul in whom to Establish My First Dwelling, - and in whom to Found this Kingdom of My Divine Will."

"So, let Me Reign, and Give Me Full Freedom."

Luisa sings, "Manifest to all, Who You Are and the Great Good that You Want to Give to All, so that Attracted, Enraptured by Such a Good, All Become the Prey of Your Divine Will; and thus You shall be Able to Reign Freely on earth as in Heaven."

Jesus says, "...in order for the Divine Will to Reign, it is Necessary to Know It."

Luisa sings, "...may Every Word, Every Saying, Every Effect and Knowledge of the Divine Will be to those who Read, Darts and Arrows, which, Wounding them, Make them fall at Your Feet and Receive You with Open arms, to Make You Reign in their hearts."

"To the so Many Prodigies of Your Volition, Work this one as well that as souls Know You Jesus, may they Not Make You pass on; no. But may they Open the Doors to You, to Receive You and to Make You Reign..."

Jesus says, "...it is of Absolute Necessity that My Divine Will be Known and Reign;..." "...and until It Does, Our Most Beautiful Works cannot Produce for man the Goods that they Contain;..."

Luisa sings, "I Want Another Prodigy from You Jesus: that as the Divine Will is Known, It Work this Prodigy: that It Take Its Place of Triumph and Reign in the hearts that Know It. This Alone do I Ask You, oh my Jesus: I Ask You Nothing else; I Want Nothing but the Requit of my Sacrifice: that Your Volition be Known and Reign with Its Full Dominion."

"I Want the Prodigy to be Great: that as they Come to Know Your Sayings on Your Volition, may the souls be Enraptured, Enchained and Attracted More than by a Powerful

Magnet and may they Make that Divine "FIAT" Reign which You, with so Much Love, Want to Reign upon the earth."

Jesus says, "The Knowledges shall Form the Ways, and shall Dispose the earth to Become Its Kingdom;..." "...they shall Form the Cities, and shall Act as Telegraphs, as Telephone, as Postal Service, as Trumpeters, in order to Communicate, City to City, creature to creature, Nation to Nation, the News, the Important Knowledges about My Divine Will."

Luisa sings, "O Holy Volition, with Your Luminous Rays Shoot Forth the Arrows of Your Knowledge!"

"O Holy Volition! Make Known to All that You Come to us to Make us Happy, but not with a human happiness, but Divine, to Give us the lost Dominion over ourselves, and that Light which Makes Known the True Good to Possess It and the true evil to flee It, that Renders us Stable and Strong, but with a Divine Strength and Stability!"

"And the Knowledges About It shall Cast into the hearts the Hope, the Desire to Receive a Good so Great..."

V16–8.5.1923 Jesus says, "...From here one Cannot Escape: a Good Cannot be Wanted nor Received if it is not Known; and if it were Received without Knowing it, it is as if it were not Received. Therefore, the Foundations, the Hope, the Certainty of the Kingdom of My Divine Will shall be Formed by the Knowledges about It. This is why I have Told you Luisa so many of them—because they shall be the Riches, the Nourishment, and the New Suns, the New Heavens, that the peoples of the Kingdom of My Volition shall Possess.

"Now, when the Knowledges about My Fiat shall Make Their Way, Disposing those who shall have the Good of Knowing them, My more than Paternal Goodness, in order to Show the Excess of My Love, shall Place My very Holy Humanity, All the Good I Did, in each creature, at her Disposal, in a Way that they shall Feel Such Strength and Grace as to let themselves be Dominated by My Divine Will. And My Humanity shall be in the Midst of the Children of My Kingdom, Like Heart in their Midst, for the Decorum and the Honor of My Fiat, and as Antidote, Grace and Defense from all the evils that the human will has produced..."

"...The Ardor of My Love that Wants the Divine Will to Reign is such and so Great, - that I Shall Perform Such Excesses of Love as to Win the most rebellious human wills."

"...Therefore, what I Need is that they Know the Knowledges about My Fiat..."—the Rest shall Come by itself."

Luisa prays, "...to all you who shall read these Writings: ...I Pray you, I Supplicate you to Receive with Love What Jesus Wants to Give you, that is, His Will. But to Give you His, He Wants yours, otherwise It shall not be able to Reign. If you only Knew with How Much Love my Jesus Wants to Give you the Greatest Gift that Exists both in Heaven and on Earth, which is His Will!"

TALK #5

Monday

Jesus says, "...each Act Done in My Divine Will Forms a Divine Resurrection in the soul..."

“...Life is Formed, not of one act, but of many Acts United together; so, the More Acts are Done, so Many times does the soul Rise Again in My Divine Will, in such a Way as to be able to Form a Complete Life, all of Divine Will.”

“My Divine Will has No End, the More Acts are Done in It, the More Its Divine Life Grows in the soul.”

Luisa sings, “O! Power of the Supreme Fiat, You don’t Know How to ever leave the creature. On the contrary, it Seems to me that You Place me in the Labyrinth of Your Immense Light, in the Act of Always Giving me New Life, and I feel the Need to Receive from You Your Continuous Life, to Remain Lost in You—but Happy Lost, because one is not Lost, but Conquered by New Divine Life that It Makes in the creature.”

“O! Holy Volition, You be the Life, the Actor and the Spectator of All my Acts, so that, All of them Rising Again in You, they may be the Call of all the acts of creatures, to Make them Rise Again in Your Fiat, so that Its Kingdom may Extend in all creatures.”

Jesus says, “My Holy Humanity Contained the Seed of the Resurrection of All...” ...and by Virtue of this Seed Enclosed within Me, Everyone Received the Good of being Able to Rise Again from death.”

Luisa sings, “I Pray You to Make the Dawn of Grace Arise within all hearts, so that You, Divine Sun, may Rise Again in all hearts and Reign over them.”

“My Abandonment in the Divine Fiat Continues. O! Yes, I Feel It, like Air, letting Itself be Breathed by my poor soul. I Feel Its Most Pure Light that Keeps Repressed the darkness of the night of my human will, Such that, as my human will is about to Rise to put itself in the Field of Action, the Light of the Divine Will, Sweetly Ruling over mine, not only Represses the darkness so as Not to Give it life, but, Powerfully, Calls me and Draws me to Follow Its Acts.”

“The one who does the First Act Must Have Such Virtue as to Enclose within himself all the other Acts that the other creatures Must Do;...” “in Such a Way that, by Virtue of the First Act, the others may Imitate him and do the Same Act.”

Luisa prays, “So, while Following Its Divine Acts, I could touch with my own hand how much It Loves us, because, in Each of Its Acts, Seas of Love Came Out for the creatures.”

“...I Prayed my Highest Good, Jesus, to Make the Sun of the Divine Will Rise in each of my Acts, so that I might Give Him, in each of my Acts, the Love, the Homage, the Glory as if I were Forming for Him, in each Act of mine, a Day of Divine Light, of Love, of Profound Adoration, Communicated to me, into my Act, by His Own Will.”

Jesus says, “How much Good did the Resurrection of My Holy Humanity not Bring, Giving to All the Right to Rise Again.”

V32–5.14.1933 “My Blessed Daughter, make your Round in Our Acts that We have Done, as Much in Creation as in Redemption, for Love of the creatures, Makes New Love Rise from Within Our Divine Being, and Invests she who Unites herself with Our Divine Acts. She, by Uniting herself with Our Works, Prepares the little Place for where to Receive Our Waves of Divine Love. And as she Receives them, she also Loves Us, Triune God, with New Love, and Forms her Waves of Love for her Creator, in a Way that she has her little Place of Love in Our Divine Being, and We have Our Place in the creature...”

V32–5.14.1933 “...*You Must Know* that True Sanctity is Formed by the Degrees of Love with which you have been Loved by God, and this Love the creature then Takes Possession of when she Loves. When she Receives His Divine Love and she Loves, God Disposes Himself to Love her with even More New Love. To be Loved by God with New Love is the Greatest Act that God Does Toward the creature. And All the Sanctity, the Glory, is Formed however Many times she has been Loved by God, and however Many times she has Loved Him. Therefore *You Must Know* that Our Supreme Being Loves Everyone, and Always in a Universal and General Way. To this is Added a Special and Direct Love Toward the one who, Loving Us, Gives Us her Love. So, if the creature has been Loved by God with Special Love one time, three, ten, a hundred, According to the number, she Acquires so Many Degrees of Sanctity, and therefore of Glory.

“See, therefore, Making your Round in My Divine Will, Uniting yourself to Its Acts, Calls Us to Love you with Special and New Love, and God Calls you in order to Make Himself Loved with your New and Special Love, and God Himself shall be your Witness Who shall Say to all, to Heaven and to earth: ‘It is True, I have Loved, but she has Loved Me.’ I can Say that My Love Called hers, and hers Called Mine, to Love each other. Therefore one who Lives in Our Will Places Our Love in Safety, nor do We have the Sorrow that there can be rejection. Rather as a Sign that she has Received It, she Responds to Us by Giving Us her Love.”

V24–7.4.1928 “Making my Round in the Divine Fiat, I was thinking to myself: ‘What is the Utility of these Continuous Repetitions in Asking Over and Over Again for the Kingdom of the Divine Will? ...And of the Repetition of making my Round in It in order to Commit It to Grant Its Kingdom, so that It may Come to Dominate in the midst of creatures?’ At that moment, my Beloved Jesus Moved in my interior and told me: “My daughter, when one Wants to Make a Purchase he Pays Advances, and the More Advances he Gives, the More the Purchase is Secured, and the less Remains to be paid when he comes to the Final Acts of the Definitive Purchase. Now, since you Want the Kingdom of My Divine Will, it is Necessary for you to Give Advances, and Every Time you go Around in It Asking for Its Kingdom Over and Over Again, and Emitting your Acts on behalf of All for the Same Purpose, you add one More Advance to Secure your Purchase of the Kingdom of My Divine Fiat. And since it is the Purchase of It that you Want to Make, it is Necessary that your Acts be Done in It, and Acquire the Value of the Currency Coined by My Divine Will. Otherwise, it would not be a Valid Currency that could Circulate for the Purchase of It – it would be a Currency from outside the Kingdom. In fact, the one who Wants to Purchase Divine Will, Must Give Acts of Advance Done in It, and My Divine Will Benignly Deigns to Coin them with the Value of Its Fiat, in Such a Way that the soul can Give the Necessary Advances for the Purchase of It.

This is the Utility of making your little Rounds in My Fiat. The Acts that you Emit in It, your Asking and Asking for the Coming of Its Kingdom, are all Necessary Things which are Needed for the Great Purchase of the Divine Will. Did I not Do the Same in Redemption? I had to Pay the Advance of My Acts before My Celestial Father, and I had to Pay for All to Obtain the Kingdom of Redemption; and when I Made the Whole Payment, then was it Signed by the Divinity that the Kingdom was Mine. Therefore, Continue to Place your Advances, if you Want to have it Signed that the Kingdom of My Fiat is yours.”

“...one act alone does not Form Life, nor Complete Works in the creatures.”

“I Continue my usual Fusions in the Holy Will. Many times my Sweet Jesus Accompanies me in the Repetition of these Acts; other times He stays there, to see whether anything escapes me of All that He has Done, both in Creation and in Redemption; and, All Goodness, He Makes it Present to me, that I may Place even just one little ‘*I love You,*’ one ‘*Thank You,*’ one *Adoration*, telling me that it is Necessary to Recognize to What Point His Will has Extended the Boundaries of the Kingdom of His Volition for Love of the creature, that she may make her Round in this Kingdom to Enjoy It, and through her Love, her Possession of It may Become more Stable; and seeing her Always in It, everyone - Heaven and earth - may Recognize that the Kingdom of His Will has now Delivered Its Heiress, who Loves It and is Happy to Possess It.”

Luisa prays, “Lord,...I feel such Necessity of You, that if You do not Come, I Feel my life being destroyed. Do not deny me what is Absolutely Necessary to me; I do not Ask You for Kisses, Caresses, Favors, but Only for what is Necessary.”

Jesus says, “...O! how Necessary is Repetition.” By Repeating, Love Grows, Enjoyment is Redoubled, one Appreciates More what is Repeated, and one Feels the Life of the Act that is Repeated.”

“I was Making my acts in the Divine Volition, Praying It to Invest all my being, so that heartbeats, breaths, words, prayers, might come out of me as many Repeated Acts of Divine Will.”

“I Enter into the Act of Jesus, and I Repeat along with it: “*May the Kingdom of the Divine Fiat Come soon.*””

Jesus says, “...by Continuing your acts in My Divine Will, you Come to Form the Life of My Divine Will in you;...” “...by Repeating them, you Raise It and Nourish It.”

Luisa sings, “...in the Supreme Will may my thought, word, heartbeat, and work be Conceived, Nourished, Raised and Form their Life, and if needed, also their death, though I Know that in Your Will No Act Dies, but once it is Born it Lives Eternally.” “O, Divine Will, how very Admirable You Are, You Are my Everything, You Raise me in You, I Find You Everywhere, You Love me Always, even to Forming the Life of my Life.”

Jesus says, “...if one Wants to Preserve life, it is Necessary to Nourish it; otherwise, of its own it dies down.”

V30–1.12.1932 “O! how Sweet and Dear is the Precious Pledge of the Love of the creature. And since there is nothing in the Round of the Centuries that has not Come out of Our Will, your making your Round in the Creation of Man is a Visit that you Make to It, in order to Know What It Operated and in what Seas of Graces, of Sanctity, of Love, he was Placed in the Act of Being Created. And you would Want to Make that Love all yours in order to Love Us, and you Commit Us with those Same Acts with which We Created man. “...My Divine Will is Everything, and in order to Give Itself to the creature It Wants to be Recognized, It Wants to Interact, It Wants to Negotiate with her; and the More you Visit It in Its Acts, the More Bound and Committed It Finds Itself, and It Begins the Disbursing of Its Capital: all the Truths, the Knowledges I have Given you about My Divine Will...And was it perhaps not after making your Round that you did in Its Acts, that I was already Waiting for you, with All Love, in order

to Give you Its Pledges and Advances that Its Kingdom would Come upon earth? You Gave your Pledges, and My Fiat Gave you Its Own.” “...let your Flight in My Divine Will be continuous,...” “...so that the Two may Exchange—you, your Pledges, and My Divine Will, Its Capitals, in order to Accelerate Its Kingdom on the Face of the earth.”

Luisa sings, “I Love You, I Love You!” and I Pledge Heaven and earth to ask You for Your Fiat.”

Jesus says, “...My Divine Will is Everything and Contains Everything, and then, It is the Origin, the Means and the End of man.”

Luisa prays, “I Invite All: Come with me into Eden, where our Origin had its Beginning, where the Supreme Being Created Adam, and Making him King, Gave him a Kingdom to Dominate. This Kingdom was the Whole Universe; but his Scepter, his Crown, his Command Came from the Depths of this soul, in which Resided, as Dominating King, the Divine “FIAT,” which Constituted the True Royalty in man.”

“I Poured myself into His Will - but who can say what I saw? I was in Contact with every thought of creature, the Life of which Came from God; and I, in His Divine Will, Multiplied myself in each thought, and with the Sanctity of His Will, I Repaired Everything, I had a ‘Thank You’ for All, a Love for All. Then I Multiplied myself in the gazes, in the words and in Everything else.”

Jesus says, “...in Creating Adam, ...I Gave man My Divine Will Alone,...”

“...because It was Sufficient for him - being in the Origin of It - to Find all the Means to Reach,...the Height of the Divine Sanctity, and therefore Find himself at the Harbor of his End.”

Luisa prays, “I Pray You Holy Obedience to be my Guide, my Teacher and my Light, along the disastrous path of life, so that, Guided, Instructed and Escorted by Your Most Pure Light, with Certainty, I may Take Possession of the Eternal Harbor.”

“...Let Your Divine Will Descend upon earth, that It may Bind and Strengthen all the Relations between Creator and creature. All things shall Return to the Original Order Established by You. Therefore, Hurry, delay No More – don’t You see how the earth is full of evils? Your Will Alone can Stop this current, can Place it in Safety - but Your Will Known and Ruling.”

Jesus says, “...with My Divine Will Alone, which is Origin, Means and End, the soul Places herself in Safety,...” “...she Rises to Divine Sanctity;...”

Luisa prays, “Divine Goodness, how Admirable You Are, and More than a Tender and Loving mother who Wants to Enclose herself in her child and Place him in Safety, and Become Repeater of the Life of her Same Birth, in order to have the Glory of being Able to say: ‘*The child is all Similar to his Mother.*’”

“My Love, Jesus, my Ideal is to Fulfill Your Divine Will, and all my Purpose is to Reach the Point at which no thought, word, heartbeat and work of mine may ever go out of the Kingdom of Your Supreme Will;

Jesus says, “...the soul Reaches, in a Complete Manner, the Purpose for which she was Created, and there is no shadow of danger that she might offend Me.”

Luisa sings, “...it is the Kingdom of Your Will in my poor soul that I Long for, and this is All my Ideal and my Primary and Ultimate Purpose.”

Jesus says, "Sanctity is not Formed of one single act, but of many Acts United together."

TALK #6

V17-7.25.1924 "One single act Forms neither Sanctity nor perversity, because since the Continuation of Acts is missing, the Colors and the True Shades of Sanctity are missing; and since these are missing, one cannot Attribute a Weight or a Just Value to either Sanctity or perversity. Therefore, what Makes Sanctity Shine Forth and Places the Seal on It, are Continuous Good Acts. No one can say he is Rich because he possesses a coin, but, rather, those who possess extensive properties, villas, palaces, etc. etc. So it is for Sanctity; and if Sanctity Needs many Good Acts, Sacrifices, Heroism, it can also be subject to gaps, to intervals."

"The Sanctity in My Divine Will is not subject to intermittent phases, but It Comes to be Associated to that Continuous Act of the Eternal Will, which Never, Never Ceases,..."

Luisa sings, "I am at my Place of Honor, I do my Office, I am a Continuous Act of Divine Will. I can say that I am nothing, I Do Nothing, yet I Do Everything, because I Do the Divine Will." "It is Really True that the Fiat of the Divine Majesty Contains the Virtue - the Source of a New Continuous Act! What Happiness it is to let oneself be Dominated by this Omnipotent Fiat - to be Under the Influence of a New Act, Never interrupted."

Jesus says, "...the Sanctity in My Divine Will is Always Acting, Always Operating, Always Triumphant - It Always Loves and Never stops."

V17-7.25.1924 "...Therefore, the Sanctity in My Divine Will Brings into the soul the Mark of the Works of her Creator - that is, His Continuous Love, the Continuous Preservation of all the Things Created by Him: It Never Changes, and is Immutable. One who is subject to change belongs to the earth, not to Heaven. Changing is of the human will, not of the Divine; interrupting Good is of the creature, not of the Creator. Therefore, all this would be unbecoming for the Sanctity of Living in My Divine Will, because It Contains the *Uniform*, the *Image*, of the Sanctity of her Creator. "Therefore, be Attentive; leave all Rights to the Supreme Will, - and I shall Keep Forming in you the Sanctity of Living in My Divine Will."

"*You Must Know* that the other sanctities are small lights that are Formed in the soul, and these lights are subject to Growing, to decreasing, and even to becoming extinguished;..."

Luisa sings, "I have Disappeared in the Divine Will, and therefore Its Strength, Its Love, Its Sanctity, Its Operation, is mine; we Take One Single Step, we have One Single Motion, and One Single Love."

"I Want to Seal Everything with Your Divine Will, so that You may Receive from Everything the Glory of Your Divine Sanctity, of Your Divine Love, of Your Divine Power; and so that all that is human may remain Covered, Hidden, Marked by Your Divine Will. May Nothing - Nothing human remain, in which You do not Receive Divine Glory."

"On the other hand, the Sanctity of Living in My Divine Will is not light, but Sun; therefore it is not subject either to becoming poor in Light, or to becoming extinguished."

V20-12.15.1926 "...Do you see, then, what it Means to do one More Act, or one Act less, in My Divine Will? It is to have as Many More Acts of Beatitude, for as Many More times as one has Done My Divine Will; and to lose them, for as Many times as she has done her own. And

she Takes not only Many Acts of Beatitude, but Many Acts of Sanctity, of Divine Science, Many Distinct Acts of Beauty, of Love, for as Many times as she has Done My Divine Will. And if she has been Always in My Eternal Fiat, she shall have within herself the Sanctity that Resembles her Creator. Oh! how Beautiful she shall be. In Heaven, the Echo of Our Beatitudes, the Echo of Our Sanctity, the Echo of Our Love, shall be heard in this Fortunate creature..." "...In sum, she has been Our Echo on earth, - and she shall be Our Echo in the Celestial Fatherland." "My Divine Will is the Echo of My Voice."

"I was Praying, and my Sweet Jesus Came, Placing Himself near me in order to Pray together with me; even More, His Intelligence was Reflected in mine, and I Prayed with His; His Voice Echoed in mine, and I Prayed with His Word. But who can say the Boundless Effects of this Prayer?"

Luisa sings, "I would Want my voice to Rise between Heaven and earth, and Absorb all human voices into itself, in order to Give them back to You as Homage and Glory, According to the Way You would Want the creature to Make Use of the Word."

Jesus says, "If you are in My Divine Will and make your Round through all the Works of My Fiat..." you are Already in the Echo of My Voice."

"I Prayed from the heart that my human will might Never again enter into me, but only the Divine might have Life in me. Ah! It Alone is the Bearer of All Goods and the Repeater of Jesus Within souls; and Echoing the Fiat of Creation, It Embraces everything and everyone as though in one Breath, and Requites God for the Work of Creation, Redemption and Sanctification." "The Divine Will Operating in us Can Do Anything; It is the True Queen who Reigns and Rules over Everything."

Jesus says, "...the Value of the Acts Done in My Divine Will is So Great, that the Angels consider themselves Fortunate to Receive them..."

"The Angels see in the Acts Done in the Divine Will the Creative Virtue; they Hear the Echo of the Divine Fiat in these Acts that, while being Light, are Divine Voices, and while being Voices, are Melodies, are Beauties, Beatitude, Sanctity, Divine Science."

"I was Praying and Fusing myself in the Holy Divine Volition. I Wanted to make my Round everywhere, up into the Empyrean, in order to Find that Supreme '*I Love You*' which is Not Subject to any interruption. I Wanted to Make it my own, so that I too might have an '*I Love You*' Never interrupted, which might Echo the Eternal '*I Love You*'; and by Possessing within myself the Source of the True '*I Love You*,' I might have an '*I Love You*' for all, for each one, for each Motion, for each Act, for each Breath, for each Heartbeat, and for each '*I Love You*' of my Jesus Himself."

Luisa sings, "My Life, Jesus, Your Reparations and Prayers Echo in my heart, and I Repair and Pray together with You."

Jesus says, "...Our Love is So Great that We Fix different Degrees of Beauty and Sanctity to Adorn the soul in Our Divine Will..."

V36-5.6.1938 "...We shall Make these souls different from one another, Distinct in their Beauty, Sanctity and Love, but all Beautiful—*all Unique*. Some shall Remain in the Sea of Our Light and shall Enjoy the Goods of My Divine Will, others shall Remain under the Action of My Operating Light. These shall be the Most Beautiful ones, with all Our Creative Art and

Operating Action. As We Find the creature in Our Will, We Can Do whatever We Want. She shall be Ready to Receive Our Creative Power and We shall Delight in Creating New Beauties, Unseen Sanctities—Love that We've Never Given to others and which they could not Receive because the Life, Light and Strength of Our Divine Will was missing. We shall Hear in her Our Echo; the Creative Strength that Always Generates Love and Glory; the Continuous Repetition of Our Acts and of Our Own Life. This is the Life of Our Fiat: to *Generate*...”

“...And where It Reigns It *Generates* Continuously, without ever Ending: *Generates* in Us and Keeps the Life of the Most Holy Trinity;...” “...*Generates* in the creature in which It Reigns; *Generates* Our Image, Love and Sanctity...”

Luisa prays, “Holy Mama Mary, Engrave within my heart Your Holy Words: ‘*Do whatever My Son Tells you,*’ so as to *Generate* in me the Life of the Divine Will, which I So Much Long for and Desire. And You, Seal my human will, that it may Always be Submitted to the Divine Will.”

“*You Must Know* that it has been Established from Eternity that We shall Form in Ourselves a Life for each Created Thing and for each Act the creature shall do in Our Will.”

Luisa says, “From within the “FIAT” we have Come Forth; It has Given us Life. It is Just, it is our Obligation and Duty to Return into It, into our Dear and Interminable Heritage.”

Luisa prays, “I Want to Give to All the Life of the Divine Will. This is More than air that we Can all Breathe. It is as Sun from which we Can All Receive the Good of the Light; It is as Palpitation of the Heart that Wants to Beat in all.”

Fiat!