

Luisa and Divine Justice – Part I of IV

November 5, 2016 Syracuse NY

Talk #1

V1 – “Luisa, come to offer yourself before Divine Justice as Victim of Reparation for the offenses that are given, and for the Conversion of sinners who, with eyes closed, drink at the poisoned fount of sin. A Large Field of Sufferings opens before you Luisa, yes - but also of Graces; I, Jesus, shall never leave you again, I shall come within you to Suffer all that men do to Me, making you share in My Pains. For help and comfort, I give you My Mother Mary.”

V1 – “As for creatures, use Profound Silence, be benign and submissive with everyone; Luisa let your life, your breathing, your thoughts and affections be continuous Acts of Reparations to placate My Divine Justice, offering Me, along with them, the bothers from creatures, which shall not be few.”

V1 – “O! Jesus, Holy Spouse, hold back the scourges that Your Divine Justice has prepared. If the multiplicity of the iniquities of men is great, there is the Immense Sea of Your Blood in which You can bury them. In this way Your Justice shall be satisfied. If You have nowhere to go to Delight Yourself, come into me, Luisa – I give You all my heart, that You may somehow Rest and Delight with it. It is true that I too am a bilge of vices, but You can Purify me and Make of me what You want. But, O please!, placate Yourself. If the sacrifice of my life is necessary – O! How gladly I would make it for You, as long as I may see Your own images spared.”

And the Lord, interrupting me, continued: “Here is exactly where I wanted you – if you offer yourself to suffer, no longer every now and then as up until now, but continuously, every day, for a certain given time, I shall spare men. See how I shall do it: I, Jesus, shall put you, Luisa, between My Justice and the iniquities of the creatures, and when My Justice sees itself full of iniquities to the point of not being able to contain them, and is forced to send the thunderbolts of the scourges in order to chastise the creatures, in finding you in the middle, instead of striking them, it shall strike you. Only in this way shall I be able to content you in sparing men – not otherwise.”

V1 – Then, all afflicted, Jesus would say to me: “My spouse Luisa, return into your body once again, take upon yourself the pains destined for man, the sinner; in this way, being Appeased, the Divine Justice shall use Mercy on him. You have seen it - words have not shaken him, and not even reasons; there is nothing left but Pains, that are the Most Powerful Means in order to Satisfy Justice and to make the sinner surrender.”

V1 – I had such a vivid clarity, being in front of that Divine Sun; and especially could I see my littleness, the nonentity of my being, and I was stunned at how daring I had been, wondering from where had I taken that courage to offend a God so Good, who, in the very act in which I was offending Him, Assisted me, Preserved me, Nourished me. And if He had any rancor with me, it was for the sin I committed, which He Greatly Hated, while He Loved me Immensely, He

excused me before Divine Justice, and was all occupied with removing that wall of division between the soul and God, that sin had produced.

V1 – ...when I finished the accusation, that lasted about seven hours, lovable Jesus took the aspect of a most loving father. And since I was exhausted in my strengths because of the sorrow, more so since I saw that that sorrow was not enough, to be sorry as much as it befitted my sins - to encourage me, He told me: “I Myself want to make up for you, so I apply to your soul the Merit of the Pain I had in the Garden of Gethsemani. This alone can Satisfy the Divine Justice.”

V2 – Feb. 28, 1899 – Now, just as this soul, Luisa, abhors sin, she also feels compassion for others, and Prays for those whom she sees walking on the path of the precipice. She unites herself with Jesus Christ, and offers herself as victim in order to placate Divine Justice, and to spare creatures the Deserved Chastisements. And if the sacrifice of her life were necessary – O, how gladly she would make it for the Salvation of one soul alone!

V2 – Mar. 10, 1899 – “My daughter Luisa, My Divine Justice has grown too heavy, and the offenses I receive from men are so many that I can no longer sustain them. So, the scythe of death is about to harvest much - suddenly and by means of diseases. The Chastisements I shall pour upon the world are so many, that they shall be a sort of Judgment.”

Talk #2

V2 – Mar. 14, 1899 – “O man, how much I have Loved you! If you knew how I Grieve in having to Chastise you! But My Justice forces Me to this. O man, O man! How I Cry and Grieve over your lot.” Then Jesus would burst into tears and, again, He would repeat those words.

I, Luisa, did as much as I could to hide my sorrow, and in order to console Him I said to Him: “O Lord, it shall never be that You chastise man. Holy Spouse, do not cry; just as You have done the other times, You shall do now: You shall pour it into me; You shall make me suffer, and so Your Justice shall not force You to chastise the people.”

V2 – April 12, 1899 - Jesus came quickly and told me: “You, Luisa, are My Tabernacle. Being in the Sacrament for Me is the same as being in your heart; or rather, in you, Luisa, I find something more: I AM able to share My Pains with you and to have you with Me, a Living Victim before Divine Justice, which I do not find in the Sacrament.”

V2 – May 9, 1899 – “The Greatest Chastisement can give you, the priest, and the people, is to free you, Luisa, from this State of Suffering. My Divine Justice would Pour Out in all of Its Fury, because It would find no opposition.”

O please! O Holy Spouse, Beloved Good, my dear Life Jesus, O please! - let the pains come back to me; give me suffering. Do not look at my unworthiness and at my grave sins, but at Your Mercy, which has not exhausted itself.

“My daughter Luisa, it is My Justice, the Justice of God, that wants to pour Itself out over the creatures. The number of sins in men is almost complete, and Justice wants to come out, to make pomp of Its Fury, and to find Reparation for the injustices of men. Look - to show you

how embittered I AM and to content you a little bit, I, Jesus, want to pour only My Breath into you.” And so, drawing His lips near mine, He sent me His Breath, that was so bitter that I felt my mouth, my heart and my whole person being intoxicated. If His mere Breath was so bitter, what must be the rest of Jesus? He left me with such pain, that I felt my heart pierced through.

V2 – Jun. 9, 1899 – How much the loss of souls Grieved Jesus! More so, since it was a newborn baby that they were going to kill, without administering Holy Baptism to him. It seems to me that this sin weighs so much on the scale of Divine Justice, that it is the one that most cries out for revenge before God. Yet, these sorrowful scenes are renewed so very often.

V2 – Jun. 23, 1899 – My Adorable Jesus, what are You saying? You always go there: that You want to do Justice; but – no! Mercy! Mercy on Your people, I Pray.

V2 – Jul. 4, 1899 – “My daughter Luisa, you are victim, as I AM – let all your works shine with the same Intentions as Mine, Pure and Holy, so that, finding My Own Image in you, I, Jesus, may Pour the Influence of My Graces Freely, and I may offer you, Adorned in this way, as fragrant victim before Divine Justice.”

V2 – Jul. 9, 1899 – “My daughter Luisa, I make use of you in order to continue My Passion. Since My Glorified Body can no longer be capable of Suffering, by coming into you, Luisa, I make use of your body just as I, Jesus, used Mine during My Mortal Life, to be able to Continue and to Suffer My Passion, and therefore to be able to offer you, Luisa, as Living Victim of Reparation and Propitiation before Divine Justice.”

After this, Heaven seemed to open and a multitude of Saints came down, all armed with swords. A Voice like thunder came out from within that multitude, saying: “We come to defend the Divine Justice of God, and to take revenge on men, who have so much abused His Mercy!”

V2 – Aug. 10, 1899 – “My Divine Justice has been withheld for a long time, and with reason It wants to take revenge on the creatures, who have dared to destroy every Justice within them. Ah, yes, I, Jesus, find no Justice in man! He has counterfeited himself completely in his words, in his works and steps; everything is deception, everything is fraud, everything is injustice, which have penetrated into his heart, in such a way that, inside and out, he is but a bilge of vices. Poor man, how you have reduced yourself!”

While saying this, Jesus was swinging the rod He had in His Hand, in the act of wounding man. I, Luisa, said to Him: “Lord, what are You doing?”

And He: “Do not fear; do you see this ball of fire? It shall cause fire, but shall only strike the evil – the good shall receive no harm.”

And I added: “Ah, Lord! Who is good? We are all evil. I beg You not to look at us, but at your Infinite Mercy; in this way You shall be Placated for all.”

After this, Jesus added: “The daughter of Justice is Truth. Just as I AM the Eternal Truth, and I, Jesus, do not deceive, nor can I deceive, in the same way Luisa the soul, who possesses Justice makes Truth shine in all of her actions. Therefore, since she knows by experience the True Light of Truth, if someone wants to deceive her, since that Light which she feels within herself is missing, she immediately recognizes the deceit. And so it happens that with this Light of Truth she deceives neither herself, nor her neighbor, nor can she be deceived. The Fruit

produced by this Justice and by this Truth is Simplicity, which is another Quality of My Being – being Simple; so much so, that I, Jesus, Penetrate Everywhere; there is nothing that can prevent Me from Penetrating inside of it. I Penetrate into Heaven and into the abysses, into good and into evil; but My Being, which is most Simple, by Penetrating even into evil, does not get dirty; even more, it does not receive the slightest shadow. In the same way, through Justice and Truth, Gathering this Beautiful Fruit of Simplicity within herself Luisa, the soul, penetrates into Heaven, she enters into hearts to lead them to Me, she penetrates into everything that is good; and if she finds herself with sinners and sees the evil that they do, she does not get dirty because, being Simple, she immediately brushes it off, without receiving any harm...”

V2 – Oct. 1, 1899 – “My daughter Luisa, you are the Relief for My Pains. However, know that I do not tell you anything because you always force Me not to chastise the people. You want to oppose My Justice, and if I do not do as you want, you remain disappointed, and I feel more Pain for not keeping you content. Therefore, in order to avoid displeasures on both our parts, I keep silent.”

“My Good Jesus, have You perhaps forgotten that You Yourself Suffer after You have made use of Your Justice? It is seeing You Suffer in the creatures themselves that makes me, Luisa, more than ever alert in forcing You, Jesus, not to chastise the people. And then, seeing the creatures themselves turning against You like many poisonous vipers, such that they would almost take Your Life if it were in their power, because they see themselves under Your Scourges, and they irritate Your Justice even more... I don’t have the heart to say *Fiat Voluntas Tua*.”

“My Justice can take no more. I, Jesus, feel wounded by everyone – by priests, by devout people, by the secular, especially because of the abuse of the Sacraments.”

Homily and Talk #3

V2 – Oct. 14, 1899 – “Peace, Peace, Peace, don’t you know that the Kingdom of Hope is a Kingdom of Peace, and that the Right of this Hope is Justice? You, Luisa, when you see that My Justice Arms Itself against the people - enter into the Kingdom of Hope, and investing yourself with the Most Powerful Qualities she possesses, rise up to My Throne and do as much as you can to disarm the Armed Arm. And you shall do this with the Most Eloquent, the Most Tender, the Most Compassionate Voices, with the Most Compelling Reasons, with the Most Heated Prayers, that Hope Herself shall dictate to you. But when you see that Hope Herself is about to support certain Rights of Justice that are absolutely necessary, and wanting to give them up would be wanting to give affront to Herself, which cannot be – then conform to Me and surrender to Justice.”

And I, terrified more than ever for having to surrender to Justice, said to Jesus: “Ah, Lord, how can I do this?...”

...And Jesus, almost wanting to distract me from my affliction, resumed His Speech about Hope, telling me: “My daughter Luisa, do not be disturbed – Hope is Peace. And just as I, in the Very Act in which I make Justice, remain in the Most Perfect Peace, you too, by Immersing yourself in Hope, Must Remain at Peace.

“This loving Mother, Hope, presents Herself before Divine Justice with tears in Her eyes, with the most tender voices, with the most compelling reasons which Her magnanimous Heart dictates to Her, and says: ‘I ask for Grace for My lost children, I don’t have the Heart to see them separated from Me.’”

V2 – Oct. 16, 1899 - Jesus wanted to hide so as not to see the Chastisements that He Himself was sending over the people and the way in which He was to destroy them. O, God, what a harrowing sight, never before seen! While waiting and waiting, in my interior I, Luisa, kept saying: “How is it that He is not coming? Who knows whether He does not come because I do not conform to His Justice? But how can I do this? It seems almost impossible for me to say *‘Fiat Voluntas Tua’*”.

V2 – Oct. 21, 1899 – Often times I had the temptation to conform to Justice, thinking that I myself was the cause of His not coming. In fact, in these past days, Jesus had told me that if I did not conform, I would force Him not to come and not to tell me anything anymore so as not to grieve me. But I did not have the heart to do it, more so, since not even Obedience consented to it.

...After this, I saw my Dearest Jesus, but so in Suffering, Offended and Indignant with the people as to strike terror. Immediately I began to say to Him: “Lord, I offer You Your Wounds, Your Blood, the Most Holy Use of Your Senses which You made during the course of Your Mortal Life, to Repair for the offenses and for the bad use of the senses which creatures make.”

V2 – Oct. 24, 1899 – “Even though I Suffer, Love pushes Me to send heavier scourges, and this, because in order to make man enter himself and recognize what his being is, there is no means More Powerful than making him see himself undone. It seems that the other means make him grow bolder; therefore, conform to My Justice. I see well that the Love you, Luisa, have for Me pushes you very much not to conform to Me, and you don’t have the heart to see Me Suffer, but My Mother too Loved Me more than all creatures - no one can equal Her; and yet, in order to save these souls She conformed to Justice and She resigned Herself to see Me Suffer So Much. If My Mother did this, could you not do it yourself?” And as Jesus was speaking, I felt my human will being drawn so much to His, that I was almost unable any more to withstand not conforming to His Divine Justice. I did not know what to say, so much was I convinced; however, I have not yet manifested my human will. Jesus disappeared, and I remained in this doubt, whether I must conform or not.

V2 – Oct. 30, 1899 – Since I had the obedience (by the priest) not to conform to Justice, but to Pray, I said to Jesus: “My Beloved Jesus, when it is about Chastisements, one must no longer argue, but only Pray.” And so I began to Pray, to kiss His Wounds, and to make Acts of Reparation.

And while I was doing this, every now and then Jesus would say to me: “My daughter Luisa, do not use violence on Me. By doing this, you want to use violence on Me by force; therefore, calm yourself.”

V3 – Nov. 11, 1899 – Now, while making my Round, I arrived some place and I found a priest of holy life, and in another place a virgin of blameless and holy life. We gathered, the three of us together, and we began to converse about the many Chastisements that the Lord Jesus is sending, and about the many others that He keeps prepared. I said to them: “And you, what do you do? Have you perhaps conformed to Divine Justice?”

And they: “Seeing the strict necessity of these times, and that man would not surrender even if an apostle came out, or if the Lord sent another St. Vincent Ferrer who might induce him to conversion with Miracles and Prodigious Signs; on the contrary, seeing that man has reached such obstinacy and a sort of insanity that the very Power of Miracles would render him more incredulous – invested by this most strict necessity, for the good of men, in order to arrest this rotten sea that inundates the face of the earth, and for the Glory of our God, so offended, we have conformed to Justice. But we are Praying and offering ourselves as victims, so that these Chastisements may turn out for the Conversion of the peoples...”

V3 – Nov. 13, 1899 – Quite a few times Jesus told me: “Conform to My Justice, for I can take no more. Ah, man is too ungrateful, and he almost forces Me from all sides to chastise him. He himself snatches the Chastisements from My Hands. If you, Luisa, knew how much I suffer in making use of My Justice..., but it is man himself that uses violence on Me. Ah, had I not done anything other than Purchase his freedom at the Price of My Blood, he would still have to be grateful to Me; but out of greater spite, he keeps inventing new ways to render My Payment useless.”

While saying this, Jesus was crying bitterly, and to console Him, I said to Him: “My Sweet Good, do not afflict Yourself; I see that Your Affliction is mostly because You feel forced to chastise the people. Ah, no, this shall never be! If You, Jesus, are all for me, I want to be all for You; therefore, You shall send the Chastisements upon me – here is the victim, always ready and at Your disposal; You can make me suffer whatever You want, and so Your Justice shall be somehow placated, and You shall be relieved from the affliction You feel in seeing creatures suffer. My intention has always been this – not to conform to Justice, because if man suffers, You would suffer more than he does.”

While I was saying this, our Queen Mama came, and I remembered that as I had asked the Confessor for the obedience to conform to Divine Justice, he had told me to ask Mary the Most Holy Virgin, whether She wanted me to conform. So I asked Her, and She said to me: “No, no, but Pray, My daughter Luisa, and in these days try as much as you can to keep Jesus with you and to placate Him, because many Chastisements have been prepared.”

V3 – Dec. 27, 1899 – Then, after I shed bitter tears for my miserable state and over the absence of my Adorable Jesus, He came back and told me: “With Just souls I act with Justice, or rather, I give them Double Recompense for their Justice by favoring them with Greater Graces, and by speaking to them of Just Words and of Sanctity.”

V3 – Jan. 12, 1900 – “...My Divinity, Hidden within My Holy Humanity, wanted to lower Itself to such baseness, subjecting Itself to the course of human actions - while with One Single Act of My Divine Will I, could have created infinite worlds - feeling the miseries and the weaknesses of others as if they were Its Own, seeing Itself covered with all the sins of men

before Divine Justice, having to pay their penalty at the Price of Unheard-of Pains and with the Shedding of All Its Blood.... Thus It, My Humanity, exercised continuous acts of Profound and Heroic Humility.

...“This had been the cause of all evils that inundate the earth – the Lack of Humility; and by exercising this Virtue, I, Jesus, was to Draw all Goods from Divine Justice...”

V3 – Jan. 17, 1900 – “Look at where the shrewdness of man reaches!”

After this, wanting a Special Act of Reparation, Blessed Jesus seemed to cut my life off, offering me to Divine Justice.

V3 – Feb. 27, 1900 – “Tell them, tell them that great is the evil they do by murmuring about one another. They draw My Indignation, and with Justice, because I, Jesus, see that while they are subject to the same miseries and weaknesses, they do nothing but raise tribunals against one another. If they do this among themselves, what should I, Who AM Pure and Holy, do with them? According to the Charity that they exercise toward one another, so do I feel drawn to use Mercy with them.”

V3 – June 6, 1900 – “My daughter Luisa, it is Justice that does violence to Me, and the Love I have for men uses even greater violence on Me, to the point of putting My Sacred Heart into anguishes of death in punishing the creatures.”

“Therefore, Lord, unload Justice upon me, and Your Love shall no longer feel violence from Justice, and shall not find Itself in the struggle of chastising the people. Truly, how shall they go on, if You act as You let me understand, withering everything that serves as nourishment of man? O please! I beg You, let me suffer and spare them, if not completely, at least in part.”

“My daughter Luisa, My Divine Justice had decided to destroy everything, but now, unloading Itself a little bit over you, Luisa, for Love of you, Luisa, concedes one third of what serves as nourishment of man.”

Talk #4

V3 – Jun. 7, 1900 – “My daughter Luisa, in order to content you, I deliver to you the Keys of Divine Justice and the Knowledge of how Absolutely Necessary it is to punish man; and with this you shall do whatever you please. Aren’t you content?”

On hearing Jesus say this to me I was consoled, and I said in my interior: “If it is up to me, I shall not chastise anyone at all.” But how I lost my illusion when Blessed Jesus gave me a Key and placed me in the Middle of a Light, such that by looking from within that Light I could see all the Attributes of God, and also that of Divine Justice. O, how everything is Orderly in God! And if Justice punishes, this is Order; and if It did not punish, It would not be in Order with the other Attributes. So I saw myself as a wretched worm in the middle of that Light, for if I wanted to prevent the course of Justice, I would ruin that Order and would go against men themselves, because I understood that Justice Itself is Most Pure Love toward them. I found myself all confounded and embarrassed, and so, to get rid of it, I said to Our Lord: “Through this Light with which You have surrounded me I understand things differently, and if You leave it up to me, I would do worse than You do. Therefore I do not accept this

Knowledge and I renounce the Keys of Justice. What I, Luisa, accept and want is that You, Jesus, make me suffer and spare the people; as for the rest, I don't want to know anything about it."

And Jesus, smiling at my words, said to me: "How quickly you want to get rid of it, without wanting to know reason; and wanting to use Greater Violence on Me you come out with two words: make me suffer and spare them!" And I: 'Lord, it is not that I don't want to know reason, but it is because this is not my Office, but Yours. My Office is that of being victim; therefore, You do Your Office and I do mine; isn't it True, my dear Jesus?' And He, as though showing approval, disappeared from me.

V3 – Jun. 10, 1900 – It seems to me that my Adorable Jesus continues to halve Justice by pouring a little bit upon me, and the rest upon people.

V3 – June 12, 1900 – Lord, what are You doing? It seems You are going too far with Justice.

"I too do not want to send scourges, but it is Justice that compels Me almost by force. But you, Luisa, with this speaking, want to cut Me to the quick and touch a Key Too Delicate for Me and Greatly Loved by Me, so much so, that I wanted no other Honor or Title but that of Obedient. So now, to show you that it is not that I do not care about letting you obey, in spite of the fact that My Justice forces Me not to do it, I shall share with you, Luisa in part, the Pains of the Cross."

V3 – Jun. 14, 1900 – Afterwards, we [Jesus and Luisa] continued to make our Round for a little while, and – O, how many sorrowful sights, such as to pierce the soul through!: the grave iniquities of men, who do not lower themselves even before Divine Justice - on the contrary, they hurl themselves with greater fury, almost wanting to render double wounds for wounds; and the great misery that they are preparing for themselves.

V3 – Jun. 18, 1900 – "My daughter Luisa, the heavens along with all Creation point out the Love of God; My Wounded Body points out the Love of neighbor, so much so, that with My Holy Humanity, United to My Divinity, from two natures I, formed one and I rendered them Inseparable, because I, not only satisfied Divine Justice, but I operated the Salvation of men. And so that everyone assumed this obligation of Loving God and one's neighbor, I, not only made them one, but I reached the point of making of it a Divine Precept."

V3 – Jun. 20, 1900 – "The iniquities of men do violence to Me as they draw Justice upon themselves and force Me to chastise them; and Justice, clashing in a continuous fight with the Love I, have for men, tortures My Sacred Heart in such a painful way as to make Me die continuously!..."

V4 – Sept. 6, 1900 – "My daughter Luisa, I want to sleep a little, and you – do My Office of Suffering, Praying and Placating Justice." So Jesus fell asleep, and I, began to Pray near Jesus.

V4 – Sept. 9, 1900 – Jesus transported me outside of myself, and together with Him I found our Queen Mama, who was saying to Jesus: "My Son, this soul, Luisa, shall always be ready to Do and to Suffer whatever We Want, and this is like a Bond that Binds Our Justice. Therefore, spare so many slaughters and so much blood that is to be shed by the people."

And Jesus said: “My Mother, the shedding of blood is necessary because I want this line of kings deposed from its throne, and this cannot be without blood; and this is also to purge My Church, that is very much infected.”

...Then, continuing to see the Lord and the Queen Mother, I saw the Confessor with them, and the Most Holy Virgin said: “See, My Son, We have a third party, the Confessor, who wants to unite with Us and offer his work by committing himself to concur in order to make her, Luisa, suffer to satisfy Divine Justice. This too, is like rendering the rope stronger, that binds You in order to placate You. Besides, when have You ever resisted the strength of the unions of the one who suffers and Prays, and the one who concurs with You for the Sole Purpose of Glorifying You and for the Good of the peoples.”

V4 – Oct. 2, 1900 – “Your position of victim, Luisa, and your continuous waiting for Me, already break My Arms. In fact, you do not see Me, but I see you very well, and I count all your sighs, your pains, your desires for Me; and your being all intent on Me is always an Act of Reparation for many who do not bother about Me, nor desire Me, but despise Me and are all intent on earthly things – covered with mud, amid the stench of vices. So, being the complete opposite of theirs, your state, Luisa, always comes to Break Justice; so much so, that keeping you, Luisa, in this state and beginning the bloody wars in Italy is almost impossible for Me, Jesus.”

V4 – Oct. 4, 1900 – “My Beloved Luisa, do not cry – enough, enough; what you see serves to *Iustificare Iustitiam Meam* [Justify My Justice].”

And I: “Ah, Lord, then I am right to say that my state is no longer Your Will! Why my state of victim, if it is not given to me to spare Your so very dear members, and to exempt the world from so many Chastisements?”

And Jesus: “It is not as you say. I too was Victim, but even though I was Victim, it was not given to Me to spare the world All Chastisements. I, Jesus, Opened Heaven for it, I released it from sin, yes; I carried its pains upon Myself, but it is Divine Justice that man receive upon himself part of those Chastisements which he himself draws upon himself by sinning. And if it were not for the victims, he would deserve not only the simple Chastisement – that is, the destruction of his body – but also the loss of his soul. So, here is the necessity of the victims: whoever wants to avail himself of them – because man is always free in his human will – can find the sparing of his pain and the Port of his Salvation.”

V4 – Oct. 15, 1900 – “My Beloved Luisa, in the pains you have suffered I wanted to have you experience the Fury of My Justice by pouring it upon you a little bit. If you, Luisa, could see with clarity what point men have made It reach, and how the Fury of My Divine Justice has Armed Itself against them, you would tremble like a leaf, and would do nothing but Pray Me to pour the pains upon yourself.”

V4 – Oct. 17, 1900 – “My daughter Luisa, break the Fury of My Divine Justice, otherwise....” At that moment, I, Luisa, seemed to see Divine Justice, Armed with Swords, with Darts of Fire, such as to strike terror; and also the Fortitude with which She can act.

All frightened, I said: “How can I break Your Fury if I see You, Jesus, so Strong as to be able to annihilate heaven and earth in one simple instant?”

And Jesus: “Yet, a suffering soul and a most humble Prayer make Me, Jesus, lose all My Strength, and render Me so weak as to let Myself be bound by that soul as she pleases.”

And I: “Ah, Lord, in what an ugly appearance is Divine Justice showing Herself!”

And Jesus added: “She is not ugly; if you see Her Armed like this, it is because of men, but in Herself She is Good and Holy, like My other Attributes, because there cannot be even a shadow of evil in Me. It is true that Her Appearance seems harsh, piercing, bitter, but Her Fruits are Sweet and Delicious.”

V4 – Oct. 20, 1900 – “Just as Justice wants satisfaction for what is unjust, so does My Love Want the Outpouring of Its Loving and being Loved. You, Luisa, place yourself inside Justice, and Pray – repair; and when you, Luisa, receive some blow, have the patience to bear it. Then move into My Love, and give Me, Jesus, the Outpouring of Love, otherwise I would remain defrauded in Love...”

V4 – Oct. 31, 1900 – As I was in my usual state, I felt myself outside of myself and I found Mary the Queen Mama. As She saw me, She began to speak about Divine Justice, and how It is about to Clash with All Its Fury against the people. She, Mary the Queen Mama, said many things about this, but I don’t have the words to express them. In the meantime I, Luisa, could see the whole of Heaven filled with points of swords against the world. Then She, Mary the Queen Mama, added: “My daughter Luisa, you have disarmed Divine Justice many times, contenting yourself with receiving Its blows upon yourself. Now that you, Luisa, see It at the Summit of Its Fury, do not lose heart, but be Courageous; with heart full of Holy Fortitude, enter into this Justice and disarm It. Do not be afraid of the swords, of the fire, or of anything you may encounter; in order to obtain the intent, if you see yourself wounded, beaten, burned, rejected, do not draw back, but rather, let this be a spur for you to move on. See, so that you, Luisa, may do this, I Myself, the Queen Mama, have come to your help by bringing you a Garment; as your soul wears it, you shall acquire Courage and Fortitude so as to fear nothing.”

Talk #5

V4 – Nov. 23, 1900 – “What you, Luisa, see is constrained Mercy, and this irritates Justice more. How can I, Jesus, not make Justice, when they themselves constrain My Mercy within Me?”

And I, taking His hands, clasped them together, saying: “No, Lord, You cannot make Justice – I do not want it, and since I do not want it, neither do You want it, because my human will is no longer mine, but Yours; and since it is Yours, whatever I do not want, You do not want either...”

V4 – Feb. 5, 1901 – “My Beloved Luisa, it is necessary to Ask Justice in order to do this, because things have reached such a point that It can no longer permit that you suffer.”

I, Luisa, did not know what to do in order to Ask Justice, when two maidens from Heaven came to me, who seemed to be serving Justice; one had the name of ‘Tolerance’, the other ‘Dissimulation’.....(concealment of one's thoughts)

V4 – Feb. 17, 1901 – “But in covering the way to come again to Me, man destroys that of the Divine that he has received; he corrupts himself in such way that at the encounter I, Jesus, have with man, to receive him into Myself, I no longer recognize him, I no longer see the Divine Imprint in him, I, Jesus, find nothing of My Own in man; and no longer recognizing him, My Justice condemns him to go wandering on the way of perdition.”

V4 – Oct. 11, 1901 – Now, while Jesus was with me, I seemed to see Mary the Queen Mama; and upon seeing Jesus with me, She told me: “It is you Luisa who keeps Him? Thank Goodness He is with you, Luisa, for if He, Jesus, has to Pour Out His Just Fury, if He is with you, you hold Him back. My daughter Luisa, Pray that Jesus would hold back the scourges, for the evil ones are all ready to come out, but they see themselves bound by a Supreme Power that prevents them; and even if Divine Justice shall permit it, since they would not be able to do it when they please to, there shall be this Good: they shall recognize the Divine Authority over them, and shall say: ‘We did this because we were given the power from above.’”

V4 – Jan. 12, 1902 – “My daughter Luisa, see now where the blindness of men has reached – to the point of wanting to make laws which are iniquitous and go against themselves and their own social welfare. My daughter Luisa, this is why I AM calling you to sufferings again – so that, as you, Luisa, offer yourself with Me, Jesus, to Divine Justice, those who Must Fight this law of divorce May Obtain Light and Efficacious Grace In Order to be Victorious.”

V4 – Feb. 3, 1902 – “Lord, let us withdraw; don’t You, see how men embitter You and almost give You no peace?” So we withdrew inside my bed, and wanting to cheer my Good Jesus, I said to Him: “Since You would be so afflicted if men should do this, I, Luisa, offer You, Jesus, my life to suffer any pain in order to obtain that they do not come to this. And so that my offering may not be rejected in any way, I, Luisa, Unite it to Your Sacrifice in order to Obtain the Deed of Grace with Certainty.” While I was saying this, it seemed that the Lord was using my offering to present it to Divine Justice.

V4 – Feb. 9, 1902 – “...You, Luisa, want Me to Operate a Prodigy so that this divorce may not be confirmed, otherwise this may not happen. Well then, for Love of you, Luisa, I shall make this Prodigy, and this shall be The Most Refulgent Star that shall shine on your crown – that is, having prevented My Justice, through your sufferings, and after the so many wicked deeds they commit, from also permitting this evil in these sad times, that they themselves have wanted. So, Greater Glory can be Given to God, and Greater Good to men.”

V4 – Feb. 24, 1902 – “My daughter Luisa, there are certain offenses that surpass by far the very offenses I, Jesus, Suffered in My Passion. Today I have received several of these, to the point that if I did not pour part of them out, My Justice would Force Me to Send Fierce Scourges upon earth; therefore, let Me pour into you, Luisa.”

V4 – Mar. 13, 1902 – “My daughter Luisa, it is necessary that sometimes I do not come, otherwise how would I give vent to My Justice? And men, seeing that I do not chastise them, would do nothing but grow ever bolder. Therefore, wars, slaughters, are necessary. The

beginning and the means shall be most painful, but the end shall be Most Cheerful. Besides, you know that the First Thing is Resignation to My Most Holy Divine Will.”

V4 – March 27, 1902 – “You, Luisa, Must be not only Upright, but Just. Into Justice enters Loving Me, Triune God, Praising Me, Glorifying Me, Thanking Me, Blessing Me, Repairing Me, Adoring Me, not only for oneself, but for all other creatures past present and future. These are Rights of Justice that I, Triune God, Demand from each creature, and which are Due to Me as Creator, and one who denies to Me even one of these Rights, can never be called Just. Therefore, think about Fulfilling your Duty of Justice, for in Divine Justice you, Luisa, shall find the Beginning, the Means and the End of Sanctity.”

V4 – Sept. 4, 1902 – I saw the Church and the Pope, and part of It was leaning on my shoulders; and I also saw the Confessor who pressed Jesus not to take me for now. And the Blessed Lord said: “Evils are most grave, and sins are about to reach such a point as no longer to deserve victim souls – that is, the ones who sustain and protect the world before Me. If this point touches Divine Justice, indeed I, Jesus, shall take her, Luisa, with Me.” So I understood that things are conditional.

V4 – Nov. 17, 1902 – ...in the evening I was about to make my Adoration to the Crucifix, when a Flash of Light came before my mind. I felt my heart being opened, and His Voice saying to me: “I shall keep you suspended for a few days, and then I shall make you fall again.”

And I: “Lord, You shall not make me come to be around Yourself, if You make me fall?” And His Voice: “...My Divine Justice is like a cloud pregnant with hail, thunders and lightnings, and in you, Luisa, It found a dam so as not to Unload Itself over the peoples. So, to not let them want to advance at the time of My Wrath.”

And I: “Only for me, Luisa, was this Chastisement reserved, with no hope to be freed of it. You, Jesus, have given So Many Graces to other souls; they have suffered greatly for love of You, yet they had no need of the work of a priest.”

And His Voice continued: “You shall be freed - not now, but when the slaughters begin in Italy.” This was for me, Luisa, another reason for sorrows and most bitter tears; so much so, that my Most Lovable Jesus, having Compassion for me, moved in my interior as though placing a veil before what He had told me, and without letting Himself be seen, He let me hear His Voice saying to me: “My daughter Luisa, come to Me, and do not want to afflict yourself. Let us move Justice away for a little while, and let us give room to Love, otherwise you shall succumb...”

V4 – Dec. 5, 1902 – As I was in my usual state, blessed Jesus shared His pains with me, and as I was suffering I saw a woman crying her heart out, and saying: “The kings have joined together, and the peoples perish; and not seeing themselves being helped, protected, but rather, stripped, they get lost, and kings without peoples cannot exist. But what makes me cry the most is to see that the fortresses of Justice are missing, which are the victims - the only and sole support that holds Justice back in these times most sad. You, Luisa, at least - do you give me your word that you shall not move from this state of victim?” I don’t know why, but I felt so resolute that I answered: “This word I cannot give – no. I shall stay as long as the Lord wants it;

but as soon as He tells me that the time for this penance is ended, I shall not stay even for one minute more.’ On hearing my unshakable resolve, she cried more, almost wanting to move me to say, “yes,” with her crying. But, more than ever resolute, I said: ‘No, no.’ And, crying, she said: "So, there shall be justice, chastisements, slaughters, with no sparing."

V4 – Dec. 7, 1902 – “...Instead of placating Myself, and pouring My indignation upon you, Luisa, I suspend you, Luisa, from the state of victim, because after My Justice has tried several times, using all of Its Power so as not to give that Chastisement wanted by man himself – and in spite of this, he still wants it – it is necessary for Justice to suspend the one who holds It back, and to let the Chastisement fall.”

Talk #6

V4 – Dec. 8, 1902 – “My daughter Luisa, today I want to keep you suspended without letting you suffer.” I began to fear and to lament to Jesus, and He added: “Do not fear, I shall be with you. Rather, when you, Luisa, occupy the state of victim you are exposed to Justice, and in addition to the other sufferings, many times you, Luisa, have to suffer My very Privation and Obscurity – in sum, everything that man deserves because of his sins. But as I, Jesus, suspend your Office of Victim, everything I shall show toward you shall be Mercy and Love.”

V4 – Dec. 15, 1902 – “My daughter Luisa, don’t you comprehend the meaning of My Heaviness? Know that it is The Enormous Weight of Divine Justice that I, Jesus, can bear no more, nor can you hold; and man is about to be crushed by the Weight of Divine Justice.”

V4 – Dec. 17, 1902 – “Lord Jesus, if I cannot sustain the Weight of Your Justice by myself, there are so many good souls among whom it can be divided, a little bit each, so that it might be easier to bear the Weight, and people might be spared.”

“And you, My daughter Luisa, don’t you know that so that My Justice may unload the Weight of someone else’s Chastisement upon some soul, she Must be in possession of Permanent Union with Me, Triune God, in such a way that everything she does, suffers, intercedes for and obtains, is Given to her by Virtue of the Union with Me, Triune God, Established within her, as the soul does nothing but lay down her human will, Unifying it with Mine? Nor could My Divine Justice do this without first Giving the soul the Necessary Graces to be able to suffer for the sake of someone else.”

V4 – Dec. 18, 1902 - “Beloved Luisa, do you want to see the evil that occurred during those days in which I kept you suspended from this state?” At that moment, I don’t know how, I saw Justice. I could see It as Full of Light, of Grace, of Chastisements and of Darkness, and as many days as I had been suspended, so many were the Streams of Darkness that descended upon earth. Those who want to do evil and speak evil had become even more blind and had acquired strength to carry it out, turning against the Church and against sacred people. I was surprised, and Jesus told me: “You, Luisa, thought it was nothing, so much so, that you would not bother about it – but it was not so. Have you seen how much evil came about, and how much strength the enemies acquired, to the point of managing to do what they had not been able to do during the time in which I, Jesus, had continuously kept you in this state?”

V4 – Dec. 24, 1902 – Continuing in my usual state, I found myself outside of myself, and I found Our Lord, who had a Cross near Him, that was all braided with thorns. Jesus took it and placed it upon my shoulders, Commanding me to carry it into the midst of a multitude of people, to Give Proof of His Mercy and to Placate Divine Justice. It was so heavy that I, carried it bent over and almost dragging myself.

While I, Luisa, was carrying it, Jesus disappeared, and as I reached a certain place, the one who was guiding me told me: “Leave the Cross and remove your clothes, for Our Lord is coming back and He Must find you ready for the Crucifixion.”

V4 – Dec. 31, 1902 – “...Poor daughter Luisa, is this very hard for you? You have encountered My same lot. I Jesus, was always Who I was, one with the Sacrosanct Trinity, and We Loved One Another with Eternal, Indissoluble Love. Yet, as Victim, covered with all the iniquities of men, My exterior was abominable before the Divinity, so much so, that Divine Justice spared no part of Me, rendering Itself Inexorable to the point of abandoning Me. You, Luisa, are always who you are with Me, but since you occupy the State of Victim, your exterior appears before Divine Justice as covered with the sins of others. This is why I spoke those words to you. You, however, calm yourself, because I Love you Always.”

V5 – Apr. 7, 1903 – “My daughter Luisa, the socialists have plotted among themselves to strike the Church. This they have done publicly in France, and in Italy in a more hidden way; and My Justice is looking for voids so as to lay hand to Chastisements.”

V5 – Apr. 21, 1903 – I saw a Sun in the vault of the heavens that was different from the sun we see, and, behind it, a multitude of Saints who, in seeing the state of the world, its corruption, and how they make fun of God, all in one voice, cried out: “*Revenge of Your Honor, of Your Glory! Make Use of Divine Justice, for man no longer wants to recognize the Rights of his Creator!*” But they were speaking in Latin; only, I, Luisa, could comprehend that this was the meaning. On hearing this, I trembled, I felt my blood run cold, and I implored Pity and Mercy.

V5 – May 8, 1903 – “My daughter Luisa, when man disposes himself to good, he receives good; and if he disposes himself to evil, he receives evil. All these voices you hear reach My Throne - and not once, but repeated times; and when My Justice sees that man not only wants evil, but he asks for it with repeated petitions, with Divine Justice is It forced to concede it, to make them know the evil they wanted. In fact, one can truly know evil only when he finds himself in it. This is the reason why My Justice keeps looking for voids in order to punish man. However, the time of your, Luisa’s, suspension has not yet come; at the most, a few days for now, so that Justice may press Its hand down on man a little bit, for It can no longer bear the weight of such enormities; and at the same time, so as to make man’s forehead, raised too high, lower down.”

Talk #7

V5 – Jun. 6, 1903 – “My daughter Luisa, offer everything you suffer in your arms, in your legs and in your heart together with the sufferings of My Members by reciting *five* Glory be’s; and offer it to Divine Justice to satisfy for the works, the steps and the bad desires of the hearts that

creatures commit continuously. Unite it, then, to My Sufferings caused by the thorns and to those of My Shoulders, with the recitation of *three* Glory be's, and offer it for the Satisfaction of the Three Powers of man, that are so disfigured that I, Jesus, can no longer Recognize My Image in them; and try to keep your human will Always United to Me and in Continuous Attitude of Loving Me..."

V5 – Jul. 3, 1903 – "...since I AM the Master and the soul is under the Influence of My Lordship, she, Luisa, is in Continuous Attitude of Purgation, and that something immediately goes out of her. Furthermore, since I AM Holy, it is difficult for her to retain within herself anything that is not Holy. Even more, since she has given all of herself to Me in life, it is Justice that I give all of Myself to her at her death, admitting her to the Beatific Vision without delay. So, if one gives herself completely to Me, the flames of Purgatory have nothing to do with her."

V6 – Nov. 19, 1903 – I saw Blessed Jesus in my interior, and a light in my intellect was saying: "...And since True Suffering is the Suffering Wanted by God in the soul, if the soul appeases herself completely in His Volition, this appeasement, United to Suffering, allows the soul to rule over Justice, over the Mercy of God, over men and over all things."

V6 – Feb. 12, 1903 – "My daughter Luisa, do not want to afflict yourself. The things of the world are most sad, and they get worse and worse. If the point comes for Me, Jesus, to give free vent to My Divine Justice, I shall take you to Heaven, and then I shall no longer listen to anyone."

V6 – Apr. 16, 1904 * "Enough, enough, do not go any further; you want to speak of Mercy, and what about Justice – what are we going to do with It? I, Jesus, have told you and I repeat to you: 'It is necessary that Divine Justice follow Its course'."

So I replied: "There is no remedy - why then leave me, Luisa, on this earth when I can no longer placate You and suffer in the place of my neighbor? Since it is so, it is better if You let me die."

At that moment I saw another person behind the shoulders of Blessed Jesus, and Jesus told me, almost making a sign with His eyes: "Present yourself to My Father and see what He, My Father, tells you."

I presented myself, all trembling, and as soon as He, the Father, saw me, He told me: "Why have you come to Me?"

And I: "Adorable Goodness, Infinite Mercy, knowing that You are Mercy Itself, I have come to ask for Your Mercy – Mercy on Your very images, Mercy on the works created by You; Mercy on nothing else but Your creatures themselves."

And He, the Father, said to me: "So, Luisa, it is Mercy that you want. But if you want True Mercy, after Justice has Poured Itself out It shall Produce Abundant Fruits of Mercy."

V6 – Apr. 21, 1904 – Jesus came out from within my interior and said to those who were around me, Luisa: "It is not licit for creatures to fight with My Divine Justice. Only for Luisa, the one who has the title of Victim is it licit, not only to fight, but to play with Justice; and this, because in fighting or playing, one easily suffers blows, defeats and losses, and the Victim is ready to receive the blows upon herself, and to resign herself in the defeats and losses, without

caring about her losses, about her sufferings, but only about the Glory of God and the good of her neighbor. If I wanted to Placate Myself, I have My Victim here, who is ready to fight and to receive All the Fury of My Justice upon herself.” It shows that they were praying in order to placate the Lord.

V6 – Apr. 29, 1904 – Now, while I was suffering, Blessed Jesus came, and looking at me with severe eyes, He told me: “Who commanded you to put yourself in these sufferings? Of what use are you to Me, then? To make Me unable even to be free to do what I Want, and to be a continuous hindrance to My Divine Justice?”

In my interior I said: “What does He want from me? Neither did I want this; they [three virgins from Heaven wanted to crucify Luisa on a cross to help remedy for the sins on earth] have been the ones who induced me, and He gets upset with me.”

But I could not speak because of the bitterness of the pain. On seeing the severity of Our Lord, those virgins from Heaven made me suffer more, pulling the nails out and then driving them in again; and they brought me closer to Him, showing Him my sufferings. The more I suffered, the more it seemed that the Lord was Appeased; and when they saw Him more Appeased, and almost Moved by my suffering, they left me and went away, leaving me alone with Our Lord.

V6 – Jun. 20, 1904 – “It is understood, however, that in order to be able to administer the particle of My Mercy to others, they themselves Must be in Divine Justice.”

And I, Luisa: “Lord, who can ever be in Divine Justice?”

And Jesus: “The one who does not commit grave sins and abstains from committing the slightest venial sins of his own human will.”

Fiat!