

# LUISA AND TRIUMPH IN THE DIVINE WILL

## Talk #1

**V12-4.23.21** - "Therefore, lay your human will within Mine, and with your acts you shall come to Extend a Second Heaven over the heads of all. And I shall look at the acts of the creatures through your Divine Acts - Divine , because they all start from My Divine Will; and you will Force My Eternal Volition to Descend below the spheres, so as to Triumph over the evil of the human will. Therefore, if you Want My Divine Will to Descend and My Love to Triumph, you Must Ascend beyond the spheres, Dwell Up There, and Extend your Acts in My Divine Will. Then, we shall Descend Together; we shall Assail the creatures with My Volition, with My Love; we shall Confuse them in Such a Way that they shall not be able to resist us. Therefore, for now let us allow them to do what they Want. Live in My Divine Will and have Patience."

**V15-4.28.23** - "My daughter, do you think that the Living in My Divine Will is Nothing? No, no – on the contrary, it is the All, it is the Fulfillment of All Sanctities, it is the Absolute Dominion of oneself, of one's passions, and of one's capital enemies; it is the Complete Triumph of the Creator over the creature. So, if she adheres and I Come to letting her Live in My Divine Will, without her ever again Wanting to Know her own, I have Nothing left to Want from the creature, and she has Nothing left to Give Me. All My Yearnings are Fulfilled, My Designs Realized – there is Nothing left but Delighting in each other. It is True that I came upon earth to Redeem man, but My Primary Purpose was that the Divine Will might Triumph over the human will by According these two wills Together and Making them One, taking the human will into that Divine Will from which it had gone out. This was the main offense that My Celestial Father received from man, and I was to Compensate Him for it, otherwise I would not Give Him Full Satisfaction. But in order to Obtain the First Purpose, First I had to issue the Second – that is, to Save him, to Give him My Hand since he had fallen, to Wash him of the mud in which he was lying. How could I say: 'Come to Live in My Divine Will', if he was horrid to look at, and was under the slavery of the infernal enemy?

Therefore, after having Obtained the Second Purpose, I Want to Secure the First One – *that My Divine Will be Done on earth as It is in Heaven*, and that man, who had gone out of My Divine Will, Enter into Mine once Again. And in order to Obtain this, I Give to this First creature All My Merits, All My Works and Steps, My Palpitating Heart, My Wounds, My Blood - My Whole Humanity, to Dispose her, to Prepare her, to Let her Enter into My Divine Will. In fact, First she Must Take the Complete Fruit of My Redemption, and then, as though in Triumph, Enter the Possession of the Immense Sea of My Supreme Will. I do not Want her to Enter as a stranger, but as a daughter; not as poor, but as Rich; not as ugly, but as Beautiful, as if she were another Me. Therefore, I Want to Centralize My Whole Life in you." And while He was saying this, it was as though many Seas were coming out of Him, which Poured upon me, and I remained inside of them, sunken; and at the same time, a Sun, beating down with Its Light, Receiving the Complete Fruit of Redemption in order to be able to Give the Complete Fruit of Its Divine Will to the creature. It was the Sun of the

Eternal Volition, which Celebrated the Entrance of the human will into Its Own. And Jesus: “This Divine Will of Mine Grew within My Humanity like a Flower, which I Transplanted from Heaven into the True Eden of My terrestrial Humanity. It Germinated in My Blood, it Sprouted from My Wounds, to make of it the Greatest Gift to the creature.”

**V19-5.23.26** - “My daughter, when My Queen Mama Came Out to the light of the day, Everyone was turned toward Her, and as though having One Single Gaze, all pupils looked at She who was to dry their tears by bringing to them the Life of the Longed for Redeemer. All Creation was Centered in Her, feeling Honored to Obey Her Wishes. The Divinity Itself was All for Her and All Intent on Her, in order to Prepare Her and to Form in Her, with Surprising Graces, the Space into which the Eternal Word was to Descend to take on human flesh. If the Virtue were not Present within Us that, while We Operate, Deal with or Speak with one creature, We do not neglect the others, all would have said to Us: ‘Leave All of us aside, Think of this Virgin; Give – Centralize Everything in Her, that She may let the One Come in Whom our Hopes, our Life, all of our Good, are Placed.’ Therefore, the time in which the Sovereign Queen Came out to the light of the day can be Called *The Time of My Mama*.

This, My daughter, can be Called *your Time*. All are turned toward you, Luisa; I hear the voice of All, as if it were One Alone, Praying Me, Pressing Me, that My Divine Will may Reacquire Its Absolute Divine Rights over you, so that, Acquiring Its Total Dominion, It may Pour into you All the Fullness of Goods It had Established to Give if the creature had not withdrawn from My Divine Will. So, the Whole of Heaven, the Celestial Mama, the Angels and Saints – All are turned toward you Luisa for the Triumph of My Divine Will, because their Glory in Heaven will not be Complete if My Divine Will does not have Its Complete Triumph on earth. Everything was created for the Total Fulfillment of the Supreme Will, and until Heaven and Earth Return into this Circle of the Eternal Volition, they feel their Works, their Glory and Beatitude as though halved, because, not having found Its Complete Fulfillment in the Creation, the Divine Will cannot Give what It had Established to Give – that is, the Fullness of Its Goods, of Its Effects, Joys and Happinesses which It Contains. This is why they are All Longing; My Divine Will Itself is All for you and Intent on you; It holds Nothing back of Graces, of Light and Whatever it takes to Form in you the Greatest of Prodigies, which is Its Fulfillment and Its Total Triumph. Which one do you think is a Greater Prodigy: that a little light remains enclosed in the sun, or that the sun remains enclosed in the little light?”

And I: ‘It would certainly be more Prodigious if the little light enclosed the sun; and indeed, it seems impossible to me that this may happen.’ And Jesus: “What is impossible for the creature is Possible for God. The little light is the soul, and My Divine Will is the Sun. Now, My Divine Will Must Give So Much to the little light as to be able to Make of it a Circle and be Enclosed in It. And since the nature of light is to spread its rays everywhere, while remaining in Triumph within this Circle, It shall Spread Its Divine Rays to Give the Life of My Divine Will to All. This is the Prodigy of prodigies, which the Whole of Heaven

Longs for. Therefore, Give Broad Field to My Divine Will – be opposed in Nothing, so that what was Established by God in the Work of Creation May Have Its Fulfillment.”

**V19-6.15.26** - “My daughter, the Triumph of My Divine Will is Connected with Creation and with Redemption – it can be called One Single Triumph. Since a woman was the cause of the ruin of man, it was a Virgin Woman that, after four thousand years, letting My Humanity, United to the Eternal Word, be Born of Her, provided the Remedy for the ruin of fallen man. Now that the Remedy for man is Formed, is My Divine Will Alone to be left without Its Full Completion, while It has Its Prime Act both in Creation and in Redemption? This is why, after two thousand years more, We (Triune God) have Chosen another virgin as the Triumph and Fulfillment of Our Divine Will. Forming Its Kingdom in your soul (Luisa) and Making Itself Known, with Its Knowledge, My Divine Will has Given you, Luisa, Its Hand to Raise you to Living in the Unity of Its Light, so that you may Form your life in It and the Divine Will may Form Its Life in you. And having Formed Its Dominion in you, It Forms the Connection through which to Communicate Its Dominion to the other creatures; and just as, in Descending into the Womb of the Immaculate Virgin, the Word did not remain in it for Her alone, but I Formed the Connection of Communication for creatures, and I Gave Myself to All and as a Remedy for All - *the same will happen with you*: by having Formed Its Kingdom in you Luisa, My Supreme Volition Forms the Communications to Make Itself Known to creatures. Everything I have Told you about It, the Knowledges I have Given you, the ‘Way’ and the ‘How’ of the Living in My Divine Will, My Making Known to you how It Wants – how It Yearns for man to return into Its Arms and Enter Once Again into his Origin of the Eternal Will from which he came - are all Ways of Communication, Bonds of Love, Transmission of Light, a Breeze to Make them breathe the Air of My Divine Will and therefore Disinfect the air of the human will, and a Mighty Wind to Conquer and uproot the most rebellious human wills.”

## **Talk #2**

**V19-6.20.26** - “My daughter, even though you are little and Newly Born in My Divine Will, and you Live in the Kingdom of My Divine Will, your littleness is My Triumph; and when I see you, Luisa, Operate in It I find Myself in the Kingdom of My Divine Will like a king who has fought a long war. Since his ideal was Victory, in seeing himself Victorious he feels cheered of the bloody battle, from the hardships suffered and from the wounds still impressed on his person, and his Triumph is Formed as he sees himself surrounded by the Conquests he has made. The king Wants to look at everything, his gaze Wants to Delight in the Kingdom Conquered, and, Triumphant, he smiles and makes Feast.

So I AM. My Ideal in Creation was the Kingdom of My Divine Will in the soul of the creature; My Primary Purpose was to Make of man the Image of the Divine Trinity by Virtue of the Fulfillment of My Divine Will upon him. But as man withdrew from It, I lost My Kingdom in him, and for as long as six thousand years I had to sustain a long battle. But, long as it has been, I have not dismissed My Ideal and My Primary Purpose, nor shall I dismiss it; and if I Came in Redemption, I Came to Realize My Ideal and My Primary Purpose – that is, the Kingdom of My Divine Will in souls. This is so True, that in order to Come, I Formed My First Kingdom of the Supreme Volition in the Heart of My Immaculate

Mama - outside of My Kingdom I would never have Come upon earth. Then I Suffered Hardships and Pains, I was Wounded and Killed at last, but the Kingdom of My Divine Will was not Realized; I Laid the Foundations, I Made some Preparations, but the bloody battle between the human will and the Divine has yet continued.

Now, My little daughter, when I see you, Luisa, Operate in the Kingdom of My Divine Will and, as you Operate, Its Kingdom is Established More and More in you, I Feel Victorious in My long Battle and everything around Me takes the Attitude of Triumph and Feast. My Pains, the Hardships, the Wounds, Smile at Me, and My very Death Gives Me back the Life of My Divine Will in you. So I Feel Victorious in Creation and in Redemption; even more, they serve to Form the Long Rounds for the Newborn of My Divine Will – her rapid Flights, her endless Strolls in the Kingdom of My Divine Will. And so I Boast in Triumph, and Delighting, I follow with My Gaze all the steps and Acts of My little daughter.

See, all have their ideal, and when they realize it, only then are they content. The little baby also has his ideal – to attach himself to the breast of his mama – and while he cries and sobs, as soon as his mama opens her lap to him, the baby stops crying, takes on a smile, and flinging himself, he attaches himself to the breast of his mama and, victorious, he suckles and suckles until he is full; and while he suckles, Triumphant, he takes his sweet sleep. So I AM. After Long Crying, when I see the lap of a soul who Opens the Doors to Me, to Give Place to the Kingdom of My Divine Will, My Tears stop, and Flinging Myself onto her lap, I Attach Myself to her, and Suckling her Love and the Fruits of the Kingdom of My Divine Will, I Take My Sweet Sleep and I Rest Victorious. Even the tiny little bird - its ideal is the seed, and when it sees it, it beats its wings, it runs, hurls itself over the seed; victorious, it grabs it with its beak and, Triumphant, it continues its flight. So I AM. I Fly and Fly, I Make My Round again and again to Form the Kingdom of My Divine Will in the soul, that she may Form for Me the Seed to Nourish Me, because I use no other Food but that which is Formed in My Kingdom; and when I see this Celestial Seed, more than little bird, I Fly to Make of it My Food.

So, for each, everything is in realizing the ideal one has set for himself. This is why, when I See you Operate in the Kingdom of My Divine Will, I See My Ideal Realized, and I Feel Repaid for the Work of Creation and Redemption, and the Triumph of My Divine Will Established in you. Therefore be Attentive, and let the Victory of your Jesus be Permanent in you."

Then after this, my Sweet Jesus Moved in my interior, and, all Tenderness, told me: "My daughter, tell Me, what about your Ideal, your Purpose – *what is it?*" And I: 'My Love, Jesus, my Ideal is to Fulfill Your Divine Will, and All my Purpose is to Reach the Point at which no thought, word, heartbeat and work of mine may ever go out of the Kingdom of Your Supreme Will; even more, in It may they be Conceived, Nourished, Raised and Form their Life, and if Needed, also their Death, though I Know that in Your Divine Will no act Dies, but once it is Born it Lives Eternally. So, it is the Kingdom of Your Will in my poor soul that I Long for, and this is all my Ideal and my Primary and Ultimate Purpose.' And Jesus, All Love and Making Feast, added: "My daughter, so, My Ideal and yours are One, and therefore One is our Purpose. *Brava, brava*, the little daughter of My Divine Will! And

since your Ideal and Mine are One, you too have Sustained the Battle of Long Years to Conquer the Kingdom of My Divine Will. You had to endure pains, privations, and have been even a prisoner in your little room, bound to your little bed, to Conquer that Kingdom So Much Wanted and Longed for by Me and by you. It Cost Much to both of us, and now we are both and Conquerors. So, you too are the little queen in the Kingdom of My Divine Will, and even though little, you are always queen because you are the daughter of the great King - of our Celestial Father. Therefore, as Conqueror of a Kingdom So Great, take Possession of All Creation, of All Redemption and of All Heaven – Everything is yours, because your Rights of Possession Extend wherever My Divine Will Reigns as Whole and Permanent. All are Waiting for you to Give you the Honors that Befit your Victory.

You too are the little baby who has So Much Cried and longed for her Jesus. But as soon as you have seen Me your tears have stopped, and Flinging yourself onto my lap, you have Attached yourself to My Breast and, Victorious, you have Suckled My Divine Will and My Love. As though in Triumph, you have Taken Rest in My very Arms, and I Rocked you so that your sleep might be longer, and I might Enjoy My Newborn in My Own Arms; and, Triumphant, I Extended the Kingdom of My Divine Will in you. Also, you are the tiny little Dove that has Made your Round again and again Around Me, and while I Spoke to you about My Divine Will, Manifesting to you the Knowledges about It, Its Goods, Its Prodigies and even Its Sorrow, you beat your wings, and hurling yourself over the many Seeds I Placed before you, you grabbed them with your beak and, Triumphant, you Continued your Flight Around Me, waiting for more Seeds of My Divine Will which I would Place before you. And, again, grabbing them with your beak, you Nourished yourself and, Victorious, Continued your Flight, Manifesting the Kingdom of My Divine Will. So, My Prerogatives are yours, My Kingdom and yours are One; we have Suffered Together – it is Right that Together we Enjoy our Conquests.”

### **Talk #3**

**V19-9.12.26** - “My Divine Will is Firmness and Indissoluble Bond. It seems unseemly for the one who Possesses My Divine Will as Life to occupy herself with anything else; rather, you should remain Firm on how to Expand the Boundaries of Its Kingdom, so that It may Triumph, It may be Formed in you, and you may Transmit It to the poor generations which are now wriggling about and Forming the current of the chasms into which they shall be swept. But the chastisements also are Necessary; this shall Serve to Prepare the Ground so that the Kingdom of the Supreme Fiat may Form in the midst of the human family. So, many lives, which shall be an obstacle to the Triumph of My Kingdom, shall disappear from the face of the Earth, and therefore many chastisements of destruction shall take place; others shall be Formed by creatures themselves to destroy one another. However, this Must not worry you; rather, Pray that Everything may take Place for the Triumph of the Kingdom of the Supreme Fiat.”

**V20-9.28.26** - “My daughter, I do not Want you to look at what you have written as your own, but to *look at it as Mine*, and as something that does not belong to you. You Must not Enter into It at all; I shall take care of Everything. Therefore, I Want you to Entrust It to

My care; and as you write, I Want you to Give It to Me as Gift, that I may be Free to do whatever I Want, and you may be left only with what you Need in order to Live in My Divine Will. I have Given you as Many Precious Gifts for as Many Knowledges as I have Manifested to you; and you—you Want to Give Me no Gift?"

And I: "My Jesus, forgive me; I myself would not Want to feel what I feel. Thinking that what has passed between me and You Must be Known to others makes me restless, and gives me such pain that I myself cannot explain. Therefore, Give me Strength—in You I Abandon myself, and I Give Everything to You."

And Jesus added: "Good, My daughter. It is My Glory, the Triumph of My Divine Will, that Requires all this; but It Wants—It Demands that Its First Triumph be over you. Aren't you Happy to become the Victory, the Triumph of this Supreme Will? Do you not Want, then, to make any sacrifice so that this Supreme Kingdom may be Known and Possessed by creatures? I too Know that you suffer very much in seeing that after long years of Secrecy between Me and you, in which I have kept you hidden with So Much Jealousy, our Secrets are now coming out—you feel your strong impressions. But when it is I who Want It, you too Must Want It; therefore, let us be in Agreement and do not worry."

**V20-10.26.26** - "My Love, I Want to Annihilate my human will in Yours, that it may never have life, so that Your Divine Will may have Life in Everything and Forever, in order to Repair for the first act that Adam did, and Return to Your Supreme Volition All the Glory as if Adam had never withdrawn from It. Oh! how I wish to Give back to him the Honor he lost because he did his own human will and rejected Yours.

"And I intend to do this Act for as many times as all creatures have done their own human will—the cause of all evils, and have rejected Yours—the Origin and Fount of all Goods. Therefore I Pray You that the Kingdom of the Supreme Fiat may Come Soon, so that Everyone, from Adam up to All the creatures who have done their own human will, may Receive the Honor and the Glory that they lost, and Your Divine Will may Receive Triumph, Glory and Its Fulfillment."

Now, while I was saying this, my Highest Good, Jesus, was Moved and Touched, and Making my First father Adam present to me, let him himself tell me, with Emphasis of Love, all Special: "Blessed daughter, finally my Lord God, after so many centuries, has delivered to the Light of the day she who was to think about Giving me back the Honor and the Glory that I lost, alas, by doing my human will. How I feel my Happiness Redoubled.

"Until now, no one has ever thought of Giving me back that Honor that I lost. Therefore I Thank God Profoundly for having Delivered you, Luisa, to the Light, and I Thank you, the daughter Dearest to me, for Taking on the Commitment of Giving back to God the Glory as if His Most Holy Divine Will had never been offended by me, and to me the Great Honor that the Kingdom of the Supreme Fiat be Established Once Again in the midst of the human generations. It is Right that I Give you the Place that had been Destined to me, as the First Creature that Came Out of the Hands of our Creator."



After this, my Lovable Jesus, Clasping me to Himself, told me: “My daughter, not only Adam, but the Whole of Heaven Awaits your Acts in My Divine Will, in order to Receive the Honor that their human will has taken away from them. You Must Know that I have Placed More Grace in you than I Placed in Adam, so that My Divine Will might Possess you and Dominate you with Triumph, and yours might feel Honored Never to have life, and to Give the Place to My Most Holy Divine Will. In him I did not Place My Humanity as his Help and Strength, and as Cortège of My Divine Will, because I did not have It then. But I have Placed It in you, to Provide you with All the Necessary Helps so that your human will might remain at its place, and Mine might Reign and, Together with you, might Follow your Rounds in My Eternal Volition in order to Establish Its Kingdom.”

**V20-11.10.26** - “Now, You Must Know the Great Good that you Enclose by Enclosing within yourself All that My Divine Will does in the Creation. While you Follow Its Acts, you Receive the Reflection of the heavens, and the heavens are Formed and Extended in you; you Receive the Reflection of the sun, and the sun is Formed in you; you Receive the Reflection of the sea, and the sea is Formed in you. You Receive the Reflection of the wind, of the flower, of all nature—in sum, of Everything; and, oh! how the heavens that Protect, the sun that Illuminates, Warms and Fecundates, the sea that Inundates and Forms its Waves of Love, of Mercy, of Grace and of Strength for the Good of All, the wind that Purifies and brings Rain over the souls burned by passions, the flower of the Perpetual Adoration to your Creator, Arise from the depth of your soul.

“This is why It is the Prodigy of prodigies; the Living in My Most Holy Divine Will is the True Triumph of the Supreme Fiat—because the soul Becomes the Reflector of her Creator and of All Our Works. In fact, only when It Places in the soul What It Can and Knows How to Do—then does Our Divine Will Triumph Completely. It Wants to see in her not only He who Created her, but All of His Works; It is not Content if she lacks even the slightest thing that Belongs to It. The souls of the Supreme Fiat shall be Our Works—not incomplete, but Complete; they shall be the New Prodigies, Never Before Seen or Known, either by the earth or by Heaven.

“What shall not be the Enchantment, the Surprise of the very Blessed, when they see the First Daughter of the Divine Fiat Enter their Celestial Fatherland? What shall Their Contentment, their Glory not be, in seeing her Carrying her Creator with her, with All of His Works—the heavens, the sun, the sea, All the flowery earth with its Varied Beauties? They shall Recognize in her the Complete Work of the Eternal Divine Will, because It Alone Can Make these Prodigies and these Complete Works.”

#### **Talk #4**

**V20-11.19.26** - “How I, Jesus would Want everyone to feel My Tremendous Agony, the Continuous Rattle, the Lethargy in which they put My Divine Will, because they Want to do their own and not Mine, they do not Want to let It Reign, they do not Want to Know It. And this is why It Wants to Burst its banks with Its Writhing, so that, if they do not Want to Know It and Receive It by Ways of Love, they may Know It by Way of Justice. Tired of an Agony of centuries, My Divine Will Wants to Get Out, and therefore It Prepares two

Ways: the Triumphant Way, that are Its Knowledges, Its Prodigies and all the Good that the Kingdom of the Supreme Fiat shall Bring; and the Way of Justice, for those who do not Want to Know It as Triumphant. It is up to the creatures to choose the Way in which they Want to Receive It.”

**V20-11.23.26** - “My daughter, the Living in My Divine Will Forms the True Sun between Heaven and earth. Its Rays, Extending down below, Invest each thought, gaze, word, work and step; and Binding them with Its Light, It Forms with them a Crown around Itself, Keeping it Firm within Itself so that Nothing may escape It. Its Rays, Extending Up High, Invest the Whole of Heaven, All the Blessed; and Binding them All within Its Light, It lets Nothing escape It, so that, Triumphant, this Sun may say: ‘I Enclose Everything, I lack Nothing of the Works of my Creator and of What Belongs to Him. With my Wings of Light, I Extend over Everything, I Embrace Everyone, I Triumph over All—even over my Eternal Maker, because in the Light of His Volition there is Nothing He Wants that I do not Bring to Him, there is no Act I do not do for Him, there is no Love I do not Give Him. With my Wings of Light, that my Eternal Fiat Administers to me, I am the True King Who, Investing All, Dominates Everything.’

“Who can ever resist the solar rays or free oneself from them, when one is outside? The Power of the Light is Irresistible; wherever it Extends, no one can escape its touch that, Lapping against them, gently Impresses upon them its Kisses of Light and of Heat and, Triumphant, keeps them Invested under the Impression of its Light. There might be some who, ungrateful, do not pay attention to it, nor say a ‘*thank you*,’ but the Light does not mind even this; rather, it minds its Office of Light, and Remains Firm in Giving the Good it Possesses.”

**V20-1.13.27** - “Look, My daughter—from the Moment My Divine Will went out into the Field in Creation, It has Always been Firm and Unshakeable in Doing Good, in spite of the many volubility’s of creatures and the offenses. Triumphant of Everything, It has Followed Its Course of Always, Always Doing Good. See, in order to Make the creature Ascend Again into the Firmness, into the Perennial Good, into the Unshakeability of My Divine Will, I Want to Establish My Kingdom in their midst. See then, in What Point I have Placed you, Luisa,—in the Firmness and Unshakeability of the Fiat, so as to Allow you to Lay this Kingdom of Mine within It. And just as My Divine Will Triumphs of Everything with Its Firmness, so shall you, Luisa, Triumph of Everything with Its Firmness and in the Unshakeability of Its Acts, and you, Luisa, shall Reorder the Divine Order between the two wills—the Divine Will shall be Reintegrated in Its Glory, and the human will shall Place itself Again in the Order Established by God.”

**V20-2.9.27** - “My daughter, the sun always gives light, nor does it ever tire of following its course and of investing the surface of the earth; and its Triumph is when it finds the seed in order to make it germinate, and to develop it in order to multiply it; the flower, to give it color and fragrance; the fruit, to give it sweetness and taste. By communicating its effects, the sun shows, with facts, that it is the true king of the earth, therefore it Triumphs when it



finds the one to whom it can communicate its effects, exercising its royal office over the whole nature.

“On the other hand, in certain lands, where it finds neither seeds, nor flowers, nor plants, nor fruits, it cannot communicate its effects; it keeps them all within itself, and therefore it feels without Triumph. It is like a king without subjects, who cannot exercise his office; and so, as though indignant because it cannot communicate its effects, it burns that land so much, as to render it sterile and incapable of producing a single blade of grass.

“Now, My daughter, the sun is the Symbol of My Divine Will, and, by Its Own Nature, My Divine Will Wants to Follow Its Course of Light in the soul in whom It Reigns. And since Its Light Possesses Innumerable Effects, It Never tires, nor does It exhaust Itself, therefore It Wants to Communicate Its Effects, and Its Triumph is when It Finds the Dispositions in you, Luisa. Then, More than to a seed, a flower or a fruit, It Can Communicate Its Effects—the Fragrance, the Color, Its Sweetness that, Converting into Knowledges Belonging to It, Form the Enchantment of Its Garden. And My Divine Fiat, More than sun, Feels like the King Who is Able to Exercise his Royal Office; It Feels It has not only Its subjects, but also Its daughter, to whom, as It Communicates Its Effects, Its Manifestations, so It Communicates the Likeness of Queen. And this is All Its Triumph—to Transform the soul into Queen, and to Clothe her with Royal Garments. And since All of My Manifestations about the Supreme Fiat shall Form the New Garden of the Children of My Kingdom, It Wants to Always Place Its Effects in you with Its Light, so as to Make it Rich and Luxuriant with All Species of Celestial Flowers, Fruits and Plants, in Such a Way that, Attracted by the Variety of So Many Beauties, All shall Feel as though Enraptured and shall Strive to Live in My Kingdom.”

**V21- 3.31.27** - “My daughter, the soul who Lives in My Divine Will is the Triumph of It. As the soul does her Acts in It, It puts out Its Bilocating Virtue that, Hovering throughout the Whole Creation, Extends Its Divine Life in It. So, the soul who Lives in My Divine Will Gives Me the Occasion to Bilocate My Life for as many Acts as she does in It, and therefore, not only is she the Triumph of My Divine Will, but It Receives More Honor from the soul who Acts in It than from the Whole Creation.

“In fact, in Creating each thing, God Placed in some the Shadow of His Light, in some the Notes of His Love, in some others the Image of His Power, in others the Flowerings of His Beauty; so, each Created thing has Something that Belongs to its Creator. But in the soul who Lives in the Divine Fiat, *God Places All of Himself*—He Centralizes His Whole Being in her; and Bilocating in her, He Fills the Whole Creation with the Acts that the soul Does in His Will, in order to Receive Love, Glory and Adorations from her, for each thing that Came Out of Our Creative Hands.

“So, the one who Lives in It Places herself in Relation with All Created Things; and taking to heart the Honor of her Creator, through the same Relations that she Receives, for each thing, from the smallest to the greatest Thing Created, she Sends the Requit of her Relations for All that her Creator has Done. Therefore, All Communications are Open between the soul and God; the creature Enters the Divine Order, and Enjoys Perfect

Harmony with the Supreme Being—and because of this, she is the True Triumph of My Divine Will.

“On the other hand, one who does not Live in It, lives with the human will, and therefore All Communications with the Supreme Being are closed—everything is disorder and disharmony; her relations are with her own passions, and through her passions she sends her acts. She Knows Nothing about the News of her Creator; More than serpent, she crawls on the earth, and lives in the disorder of human things. Therefore, the soul who lives with her human will is the dishonor of Mine and the defeat of the Divine Fiat in the Work of Creation. What Sorrow, My daughter, what Sorrow!—the human will that Wants to defeat the Divine Will of its Creator, who Loves the creature So Much, and Wants, in His Triumph, the Triumph of the creature herself.”

### **Talk #5**

**V22-7.10.27** - “My daughter, the Triumph of God is the human will Operating in His Own. This is His Victory—to have What Came Out of Him, Come Back into Himself, into His Own Divine Will. As the soul Operates in It, she Extends within the Divine Boundaries, and her Acts Take their Place in Everything that is Eternal. It is True that My Divine Will is Everywhere—there is not one point that can escape It, but where does It Carry Out Its Power, Its Divine Operating? *In the soul who Lives in It.* The soul who Lives in It Gives It the Occasion for New Works; she Allows It to Put Out the Beautiful and the Holy that It Possesses inside.

“It happens as it did in Creation: Our Being Existed *ab eterno*, but Nothing could be seen outside of Ourselves before Creation, because All Our Operating, Our Portents and Beatitudes were Carried Out within Ourselves; but when Our Divine Being Wanted to Operate outside of Ourselves, Our Divine Will had the Occasion to Operate, and It Issued the Whole Universe, with Such Sumptuousness, Order and Harmony, as to Form the Amazement of All Generations and the Triumph and Victory of Our Supreme Being.

“The same with the soul who Lives in Our Divine Will: as she Operates, she Gives It the Occasion to Form More Works Worthy of It. Therefore, she is Our Continuous Triumph and the Carrying Out of Our Works; she Keeps the Divine Attitude Up. So, while Forming Our Triumph and Our Victory, at the same time the soul Triumphs and Conquers the Divine Will. Therefore, both one and the other Are Seen as Victorious: God and the littleness of the creature. Do you think it is trivial that the littleness of the creature Sings Victory, Moves a Divine Will to Operate, and Conquers It?”

**V22-7.26.27** - I was lamenting because of the Privation of my Sweet Jesus, and pouring out my intense sorrow, I said to myself: “How hard His Abandonment is—I feel as though I am under a Press, Squeezed drop by drop. Oh, Jesus! where are Your Promises? Where is Your Love? Where is the Triumph of Your Divine Will in my poor soul? I feel as though betrayed by You. How bitter my end is. It is not the beginning that one Must look at—it is the end that says Everything!”

But while I was pouring myself out, my Beloved Good, Moving in my interior, told me: “My daughter, *My Divine Will has Its Triumph in you, Luisa*, and this is why It Squeezes

you, drop by drop, under Its Divine Press, so that not even a drop of your human will may be left in you. Poor daughter, it is a Divine and Unshakeable Will that Works you in order to Lay Its Kingdom in you, even in your littlest acts. Therefore, *Patience, do not lose heart.* My Divine Will has Two Characters: Unshakeable Firmness and Incessant Act. This is why, when the soul has Given herself to It, Its Work is Incessant. Don't you feel Its Continuous Motion within yourself? And when I Manifest to you a Truth about It, with a Mastery that is all Its Own and Divine, It Places Its Incessant Motion in Attitude, and It Repeats it Continuously within you; and while Repeating it, It Triumphs, because It Does in you, Luisa, what It Does within Itself of Its Own Nature. *Is this not, then, the Triumph of My Divine Will?"*

**V24-5.6.28** - According to my usual way, I was All Immersed in that Divine Fiat that, More than sun, Shines in my poor soul. And my Always Lovable Jesus, Moving in my interior, told me: *"My daughter, My Love toward the Children of My Divine Will shall be such and So Great, that I shall not permit that they touch the earth. I shall Lay My Steps under their feet so that, if they walk, they may Touch My Steps, not the earth—in Such a Way as to Feel within them the Life of My Steps, that shall Communicate the Life of the Steps of My Divine Will to the steps of the Children of My Divine Will.*

"If they work, they shall Feel the Touch of My Works that, lining up, shall Communicate the Virtue of My Divine Will to their works. If they speak, if they think, they shall Feel the Life of My Words and of My Thoughts that, Investing them, shall Communicate the Virtue of My Fiat to their minds and words. So, I Myself shall be the Carrier of the Children of My Divine Will; I shall be very Jealous that they may not touch Anything, so that they may take part in nothing, and may Feel My Life Flow Continuously within them, Forming the Life of the Eternal Will in theirs.

"Therefore, they shall be the Most Beautiful Works of My Creative Hands. Oh! how the Work of Creation shall be Reflected in them. They shall be the Triumph of My Redemption—Everything shall Triumph in them. And then shall I be able to say: *'My Works are Complete,' and I shall Take Rest in the midst of the Children of My Supreme Fiat."*

**V24-7.4.28** - "This, indeed, is the Great Prodigy of the Living in My Divine Will: littleness Can Carry and Embrace Immensity, weakness Can Carry Strength, the Nothing Can Possess the All, the creature the Creator. Wherever there is the Life of My Divine Will, there are All Prodigies United Together. The Infinite, the Eternal, Lets Himself be Carried as though in Triumph in the little arms of she who Lives in It, because in her They Look, not at her, but at the Divine Will that has the Right Over Everything, Can Do Anything, and Embraces Everything; and so she Can Give Everything to her Creator as her own.

"In fact, was it perhaps not My Fiat that Extended the heavens and populated them with stars? If It had the Virtue of Making them, It also has the Virtue of Embracing them, and of Letting them be Carried in Triumph, like a Light Feather, by the creature who Lives in Its Divine Will. Therefore, Continue your Flight in It, and you shall Do Everything, to Give Me Everything and to Ask Me for Everything."

**V25-2.10.29** - “And this is the Reason why you, Luisa, Make your Round in the Acts of My Fiat and as though many Waves of Light pass through your mind, in which you Follow and Feel, Impressed into yourself, like Many Scenes, the Creation, man in the Act of Being Created, the Queen of Heaven in the Act of Being Conceived, the Word Descending, and Many More Acts Done by My Divine Will: it is the Power of My Creating Fiat that Wants to Always Do, Always Give, without ever ceasing. Therefore, Be Attentive, for this is about Something Too Great—no less than your having to Remain in the Act of Undergoing the Continuous Act of My Creating Will. It will Feel It has not Completed Its Work in you if It does not see All of Its Acts Enclosed in your soul as the Attestation and Triumph of Its Reigning in you.

“Therefore, All Its Attention is in Looking at whether All of Its Acts have Life in you. And do you Know How these Acts are Created in you? As for you, *by Calling them, Recognizing them and Loving them*; and My Volition, by Pronouncing Its Fiat Over your Call and Over your Love, Forms the Life of Its Acts in you. And the Continuity of Its Work in you is Such, that It Does Not Stop even in Seeing you tortured by the Pain of My Privation, because It has Much to Do, and therefore It Moves on. And I let It do so, because you and I Must Give Primacy to Our Volition in Everything, for the Just Triumph of Its Cause, and to Give It the Field in order to Form Its Kingdom.”

### **Talk #6**

**V28-5.20.30** - “My daughter, My Divine Will is the Gatherer of Everything that Belongs to It. Jealous of Its Acts, It does not disperse a single one of them, because each of Its Acts Contains an Infinite Act, One Whole Entire Eternity, an Interminability that Never Ends. Therefore, they are Acts not subject to being dispersed; and when My Fiat Forms Its Acts, the Love, the Jealousy for Its Act is So Great, that It Keeps it on Its Lap of Light as Glory and Triumph of the Power of Its Operating. Now, when the soul Lives in My Divine Will and Encloses her Acts in It, she Becomes an Act of Divine Will; and then she Repeats for herself All the Acts that the Divine Will Does, and she Gives It the Glory, the Requital, of Its Divine Acts. And, oh! how My Divine Fiat Feels Triumphant of this creature, Finding in her a Pure Act of Its Divine Will; and It Makes Itself the Gatherer of Everything that this creature Can Do—It does not disperse even one breath, because in Everything It Finds Its Operating Will, and this is Enough in order for It to have Acts Worthy of It. And It Loves her So Much, that It Keeps her Clapsed in Its Lap of Light, to Give her the Continuous Life of Its Volition, and to Receive from her the Requital of It. Therefore, My daughter, Be Attentive to Receive this Life of Divine Will, so as to be able to say: *‘Life of Divine Will You Give me, and Life of Divine Will I Give You.’*”

**V28-12.21.30** - So, while I was Following the Acts of the Divine Will Done in Creation, my Sweet Jesus, Making Himself Seen and Looking at me, Told me: “My daughter, how Sweet it is for Me to Look at a soul who Lets herself be Worked by My Divine Will. A Triumph Takes Place from one side to the other: My Divine Will Invests the intelligence of the creature, and she Lets herself be Invested. In sum, they Form an Accord on both sides; and then My Divine Will Forms Its Triumph over each thought of the creature, and she

Acquires and Makes a Triumph of the Many Divine Thoughts within her mind. So, My Divine Will Triumphs by Giving and Taking Possession of it; the soul Triumphs by Wanting It and Receiving It. So, if she looks, if she speaks, if she palpitates, if she operates and walks, those are All Triumphs of My Divine Will Over the creature; and she Triumphs and Takes Possession of many Divine Acts. Amid these Exchanges of Triumphs and Possessions, such Joy and Happiness is Formed on both sides, that you cannot Comprehend them All. In Fact, You Must Know that when Good, the Triumph, the Possession, is Done between two—then Does it Bring Joy and Happiness. *Isolated Good has made no one Happy*; as it sees itself alone, it loses All the Beauty of Happiness. Therefore My Divine Will Keeps Searching for Its creature in order to Form Its Triumphs, to be Able to Form, Together with her, Its Joys, Its Happinesses, on the Face of the Earth.”

**V29-2.15.31** - “My daughter, *Love is Life*, and when this Love comes out of the soul who Lives in My Divine Will, it has the Virtue of Forming in God Himself the Life of Love. And since the Substance of the Divine Life is Love, the creature, with her Love, *Forms in God another Divine Life*, and We Feel inside of Our very Selves Our Life Formed by the creature. This Life that, with her Love, United to Our Divine Will—because it is Our Divine Will that Administers to her the Power, such that the creature Can Reach the Point of Forming the very Divine Life, *All of Love*, within God—this Life is the Triumph of God and the Triumph of the creature. And in Act of Triumph We Take this Divine Life that the creature has Formed within Our very Selves, and We Give It for the Good of All creatures as the Precious Gift that the little daughter of Our Divine Will Gives to All; and We Anxiously Await her to Come with her Love to Form More Divine Lives within Our Supreme Being.”

**V29-6.5.31** - “My daughter, the Greatest Sorrow that I had in My Passion, the Nail that Most Pierced My Heart, was the Abandonment and the Dispersion of My Apostles. I had not a friendly eye in which I could Reflect My Gaze. The Abandonment, the Offenses, the Indifference of friends, Surpass—oh! How Much—All the Sorrows, and even the death that enemies can give. I Knew that the Apostles were to Give Me this Nail, and would cravenly run away from Me; but I paid no attention to this, because, My daughter, the one who Wants to do a work Must not pay attention to his own pains—on the contrary, He Must make friends in the Good times, when everything Smiles around him, and he sows Triumphs and Prodigies at each step; not only this, but he Communicates the Miraculous Power to those who become his friends and disciples. Then everyone boasts of being a friend of one who is Surrounded with Glory and Honor; everyone Hopes, and as many friends and disciples as one Wants, so many one has, because the Glory, the Triumphs, the Good times, are Powerful Magnets that Draw the creatures to Follow the Triumpher. Who Wants to Follow and be a friend or disciple of a poor one who is slandered, humiliated and despised? No one; on the contrary, they feel fear and horror to get close, and reach the point of denying He whom they were friends with before, as Saint Peter did with Me.

“Therefore, it is useless to Hope for friends when the poor creature finds herself under the nightmare of humiliations, scorns and calumnies. So, one Must Make friends when Heaven Smiles at us and Fortune would Want to put us on a Throne, if we Want that

the Good, the Works that are Wanted, may have Life and Continuation in other creatures. By My Making friends when I was Sowing Miracles and Triumphs—such that they reached the point of believing that I was to be their King on Earth, and therefore, having been My disciples, they were to Occupy the First Places before Me—even though they Abandoned Me in My Passion, when My Resurrection Sounded My Full Triumph, the Apostles changed their mind, they Reunited among themselves and, as Triumphers, they Followed My Doctrine, My Life, and Formed the Nascent Church. Had I paid attention to the fact that they would run away from Me, not Making them My disciples in the time of My Triumphs, I would not have had anyone who would speak of Me after My death, who would make Me Known. Therefore, the Good times, the Glory, Are Necessary, and it is also Necessary to Receive Piercing Nails and to have Patience in Suffering them, in order to have the Materials in My greatest Works, so that they may have Life in the midst of creatures.

“Now, has this not been a Wholeness, a Resemblance, of My Life, in your painful state of humiliation, of calumnies and scorns that you have gone through? I Felt in you, Luisa, the Nail of the Abandonment and Dispersion of My Apostles being Repeated to Me, in seeing those who had been so Keen to assist you disperse themselves from you, and with the human will of Abandoning you. And in seeing you Abandoned, I saw you All Alone in My Arms, with the Nail of the Abandonment of those who were to sustain you; and in My Sorrow I said: ‘Bad world, how well you Know how to Repeat the Scenes of My Passion in My Children.’ And I offered your bitterness for the Triumph of My Divine Will and for the help of those who should Make It Known.

### **Talk #7**

“Therefore, Courage in the Painful Circumstances of life. However, Know that your Jesus shall Never Abandon you—I don’t Know how to do these things; My Love is not voluble by nature, but Firm and Constant, and what I say with My Mouth Comes Out from the Life of My Heart. Creatures, instead—they say one thing and feel another in their hearts; they mix many human ends also in making friends, and this is why they change according to the circumstances. So, the dispersion of those who seemed to Want to lay down their lives in the Good times, and who cravenly run away in the time of humiliations and scorns—they are all effects of the human will. The human will is the true prison of the creature, and is clever in the art of being able to Form many little rooms—but all without windows, because it is not skilled at Forming Openings in order to Receive the Good of Light.

“Therefore, passions, weaknesses, fear, excessive worries, inconstancy, are as many dark rooms of its prison, and she remains now hampered in one, now in another; and fear makes her fear and move away from the one who is Laying Down his Life for Love of her. On the other hand, the one in whom My Divine Will Reigns Lives in My Royal Palace, in which there is So Much Light, that the Pains, the Humiliations, the Calumnies, are Nothing other than Stairs of Triumphs and of Glory, and Completion of Great and Divine Works. So, instead of running away from the Poor Martyr who has been cast into dust by the human perversity, she draws closer to Him, waiting with Patience for the Hour of the New Triumph.”



**V30-6.17.32** - “Blessed daughter, My Acts and those of My Queen Mama, Our Love, Our Sanctity, are in Act of Continuous Waiting, to Enclose your Acts in-between Our Own, so as to Give them the Shape of Our Acts and Place the Seal of Our Own Upon your Acts. In fact, You Must Know that the Acts of the Sovereign of Heaven are Braided with My Acts, therefore they are Inseparable, and the one who Lives in Our Divine Volition Comes to Operate in the Middle of Our Braiding, and her Acts Remain Enclosed in-between Our Acts, which Keep them in Custody as Triumph and Works of the Holy Fiat.

Nothing Enters into Our Acts if it is not a Birth from It. See, then, where the Sanctity of the one who Lives in Our Will is Formed—in the middle of Our Sanctity; she Loves in the Center of Our Love, and Operates in the Midst of Our Works. So, the one who Operates in Our Volition shall Feel, as though in her Nature, the Inseparability—she from Our Acts, and We Form her own, just as the Light is Inseparable from the Heat, and the Heat from the Light. And therefore they are Our Continuous Triumph, Our Glory, Our Victory over the human will; they are Our Divine Properties, that We Form in her, and she Forms in Us. The human volition and the Divine Volition Kiss each other Continuously, they Fuse Together; and God Carries Out His Life in the creature, and she Carries Out her life In God.

**V31-12.16.32** - “My little daughter of My Volition, You Must Know that So Much is the Yearnings, the Delirium that I Want to Love and be Loved by creatures, that Hidden, without being noticed, I Place in the depth of their souls a Dose of My Love. *According to their Disposition*, so I Increase the Dose, and Feeling My Love in themselves, they tell Me from the heart: *‘I Love You. I Love You.’* In Feeling Myself Loved, I Triumph in the Love of the creature.

“So, every *‘I Love You’* of hers, is a Triumph that I Make; and although I Placed My Love Hidden in it, I pay no Attention to the Fact that it was a Crafting of Mine in order to be Loved. Rather, I pay More Attention to the Fact that it has Passed through her Channel, that is, from her will, from her voice. And feeling Myself Wounded, I Look at It as Love that Comes to Me from the creature. So, every *‘I Love You’* of yours is an Additional Triumph that you Make for your Jesus, and since you Seek to Cover Heaven and Earth, animate and inanimate things, with your *‘I Love You,’* I Look at Everything Dusted by the Beauty of the Love of the creature, and Remaining Enraptured, I say with All the Emphasis of My Love: *‘Ah Yes! how Content I AM, already I AM Loved.’* And while I Triumph in her Love, she Triumphs In My Love.”

**V32-4.16.33** - “Now You Must Know that as soon as I was Conceived, and in the Whole Course of My Life, in All the Acts that I Did, I Enclosed inside Love, Conquest, Triumph. My Work was Very Different from that of creatures: to Do and not to Do, to Suffer and not to Suffer, was in My Power. My All-Seeingness hid Nothing from Me, and First I Placed My Divine Will in My Acts, I Enclosed the Fullness of Sanctity, Fullness of Love, Fullness of All Goods, and then, with Full Knowledge I Offered Myself to Work or to Suffer, According to what I Myself Wanted. And with this I Rendered Myself Conqueror and Triumpher of My Acts. But do you Know for whom I Made these Conquests and these Triumphs? For

creatures. *I Loved them So Much, and I Wanted to Give.* I Wanted to be Jesus Conqueror, Giving them My Conquests and My Triumphs in order to Conquer them, such that My Life down here was Nothing other than a Continuous Act of Heroic Love that Never Says Enough to Conquests and to Triumphs, in order to Render My Children Happy.

“And I did this in Everything. If I Walked, I had the Virtue of Being Able to go from one city to another without Making use of My Steps, but I Wanted to Walk in order to Place My Love in every Step so that in every Step it would Run, it would Run, and I Rendered Myself Conqueror and Triumpher of My Steps. O! if creatures would Pay Attention to Me, they would have heard in My Steps the Continuous Cry: *‘I Run, I Run in Search of the creatures in order to Love them and to be Loved.’*”

“So if I Worked with St. Joseph in order to procure the necessities of life, it was Love that Ran. They were Conquests and Triumphs that I Made, because one Fiat was enough for Me to have Everything at My Disposal. And Making Use of My Hands for a little profit, the Heavens were Amazed; the Angels Remained Enraptured and Mute in seeing Me Abase Myself to the humblest actions of life. But My Love had Its Outlet, It Filled, Overflowed, in My Acts, and I was Always the Divine Conqueror and Triumpher. Taking food was not necessary for Me, but I took it in order to Make Love Run More and to Make New Conquests and Triumphs. In Fact I Gave Course to the most humble and base things of life that were not necessary for Me, but I did in order to Form as Many Distinct Ways in order to let My Love Run, and to Form New Conquests and Triumphs Over My Humanity in order to Make a Gift of them to those I Loved So Much. And therefore one who does not Receive My Love, and does not Love Me, Forms My Hardest Martyrdom, and Places My Love on the Cross.

“But I pass on. In order to Form the Redemption, one Tear of Mine, one Sigh, was enough, but My Love would not have Remained Content. Being Able to Give and to Do even More, My Love would have Remained blocked in itself, and would not have been able to boast by saying: ‘I have Done Everything, I have Suffered Everything, I have Given you Everything. My Conquests are Super-Abundant, My Triumph is Complete.’ I can say that I Reached even to Confounding the human ingratitude with My Love, with My Excesses, and with Unheard-of Pains. Therefore I Myself Placed in every Pain the Intensity of the Most Intense and Bitter Suffering, the Most Humiliating Confusions, the Cruellest Barbarities, and afterwards I Furnished Myself with All the Most Sorrowful Effects, *that only a Man and God could Suffer.* I Offered Myself to Suffer it, and O! the Admirable Conquests in My Pains, and the Full Triumph that My Love Made. No one would have been able to touch Me if I did not Want it. And here is the Whole Secret: My Pains were *Voluntary*, Wanted by Me, and therefore they Contained the Miraculous Secret, the Conquering Strength, Love that Moves one to Remorse, and they have the Virtue of Overwhelming the Whole World and Changing the Face of the Earth.”

### **Talk #8**

**V34-5.31.36** - “O! how My Public Life Symbolizes the Triumph of the Kingdom of My Fiat in the midst of creatures that, with Surprising Truths, I shall Make Known. And in order to have the Intent, I shall Make Miracles and Prodigies. With the Power of My Volition I shall

Recall to Life those dead to Grace. I shall Repeat the Miracle of the Resurrection of Lazarus, that, even though they have putrefied in evil, rendering stinking cadavers like Lazarus, My Fiat shall Recall them to Life, It shall stop the stench of sin, It shall Make them Rise Again in Good. In sum, I shall use all My Divine Industries in order to let My Volition Dominate in the midst of the people. See, therefore, in My Every Word that I Said and in Every Miracle that I Did, I Called My Divine Will to Reign in their midst, and I Called the people *to Live in It*.

From the Public Life I passed to the Passion, Symbol of the Passion of My Divine Will that, for So Many centuries, had Suffered So Many rebellious human wills of the creature, that by not Wanting to submit themselves to It, they had closed Heaven, broken the Communications with their Creator, and they were rendered unhappy slaves of the infernal enemy. My Lacerated Humanity sought Death. Crucified, It Represented before the Divine Justice the unhappy humanity without My Volition. And in every Suffering I Called My Fiat to Give the Kiss of Peace with creatures in order to Render them Happy. And I Called them Into It in order to Make the Sorrowful Passion of My Divine Will cease.

Finally, Death, that Matured My Resurrection, that Called Everyone to Rise Again in My Divine Fiat. And O! how My Resurrection Vividly Symbolized the Kingdom of My Divine Will. My Humanity Wounded, Deformed, Unrecognizable, Rose Again Healthy, with an Enchanting Beauty, Glorious and Triumphant. It Prepared the Triumph, the Glory to My Divine Will, Calling everyone into It, and impetrating that everyone would Rise Again in My Volition, from the dead to the Living, from ugly to Beautiful, from unhappy to Happy. My Arisen Humanity Assures the Kingdom of My Divine Will on Earth. It was My Unique Act Full of Triumph and Victory, and this was Befitting to Me because I did not Want to depart for Heaven if First I had not Given All the Helps to the creatures, in order to let them re-enter into the Kingdom of My Volition, and all the Glory, the Honor, the Triumph, to My Supreme Fiat, in order to let It Dominate and Reign. Therefore Unite yourself with Me and let it be that there is No Act that you do, and suffering that you suffer, that you do not Call My Divine Will to take Its Royal and Dominating Place, and as Victor, Conquer Everything in order to Make It Known, Loved and Wanted by Everyone.”

**V34-12.20.36** - “Now, My daughter, listen to Another Prodigy of Our Fiat in Mary, this Celestial Creature, and how She Loved Us and Rendered Her Maternity Extendable to All creatures: In every Act that She did, if She Loved, Prayed, Adored, if She Suffered, everything, even the breath, the heartbeat, the step, being Our Fiat, were Triumphs and Victories that Our Supreme Being Made in the Acts of the Virgin. The Celestial Lady Triumphed and Conquered in God, in every Instant of Her Admirable and Prestigious Life. They were Triumphs and Victories between God and the Virgin. But this is Nothing. Acting as True Mother She Called All Her Children, and She Covered and Hid All their acts in Hers, and She Covered them with Her Triumphs and with Her Victories, Giving All Her Acts as Dowry, with all Her Victories and Triumphs. And then, with a Tenderness and Love as to break hearts and feel Ourselves Conquered, She told Us: ‘Adorable Majesty, Look at them, they are All My Children. My Victories and Triumphs are of My Children,

they are My Conquests that I Give to them. And if the Mama has Conquered and Triumphed, the Children have Conquered and Triumphed.'

And so many Triumphs and Victories She Did in God, for however many acts All creatures would have done, such that All can say: 'I am Provided with a Dowry by the Acts of Mary, My Queen Mama, and for the Seal of her Dowry that She has Invested them for me with Her Triumphs and Victories that She Made with Her Creator.' In Fact, one who Wants to Make himself Holy, finds the Dowry of his Celestial Mother and Her Triumphs and Victories in order to Arrive at the Greatest Sanctity. The weak one Finds the Strength of the Sanctity of his Mama and Her Triumphs in order to be Strong. The afflicted, the suffering one, finds the Gift of the Sufferings of Mary, his Celestial Mother, in order to Obtain the Triumph, the Victory, of Resignation. The sinner finds the Victory and the Triumph of Pardon. In sum, Everyone Finds in Mary, this Sovereign Queen, the Dowry, the Support, the Help for the state in which they find themselves. And O! how Beautiful it is. It is the Most Moving Scene, Enrapturing and Enchanting, to see Mary, this Celestial Mother, in every creature, that She Acts as Mama. We Feel that She Loves and Prays in Her Children. This is the Greatest Prodigy among Heaven and earth, a Greater Good We could not Give to the creatures."

**V34-1.4.37** - "So, My daughter, Be Attentive. Think that every Act of yours is Dependent on a Divine Will that Envelops it, Forms it and Gives it Life. And because It Loves you, It Wants that you Know the Life that It Gives you, and this as Confirmation of Its Acts in you. Therefore Content yourself with dying rather than hindering this Wanted—even from the beginning of your existence—Act of My Divine Will. How Beautiful it is to be able to say: 'I am Divine Will of God because It has Done Everything in me. It has Created Me, It has Formed me, and It shall Carry me in Its Arms of Light into the Celestial Regions as Victory and Triumph of the Omnipotent Fiat and of His Love.'

After this my mind continued to Swim in the Sea of the Fiat. And O! how Beautiful it was to see It, that It was Attentive such that as I breathed, palpitated, loved, so It Invested my breath in order to Form Its Divine Breath, the Divine Heartbeat, and over my little love It Formed Its Sea of Love, and was Delighted So Much, that with Anxiety It Waited for my little human acts in order to Form Its Divine Labor.

And my beloved Jesus Celebrated the Triumph, the Labor of the Fiat in my little soul, and all Goodness He Told me: "Daughter of My Volition, how I Enjoy in Seeing that My Divine Will Puts of Its Own in the act of the creature. And since her act is little, she Delights herself with losing it in Its Great Act that has No Limits, and as Triumphant It says: '*I have Conquered, the Victory is Mine.*' And I, in Every Act of My Divine Will in her, I Make My Feast. Now, You Must Know that So Much is the Pleasure of Our Supreme Being in Seeing lost the little human act, lost and identified, as if it would have lost its life in order to Give Life to Ours, that We Elevate this act, that We Call Our Act, in the Height of Our Eternal Act. How Much all Eternity Makes Its Round and Surround this Act. And Everything that has been Done and shall be Done in Its Round, Identifies with this Act in a Way that All Eternity Belongs to this Act."

**V35-9.26.37** - “Blessed daughter, it is Our Divinity that Possesses, by Nature, the Desire of Always Giving. As you Possess your breathing and breathe continuously—even if you didn’t Want to—so We (Triune God) Possess the Continuous Act of Always Giving. Even if the creature, ungrateful, does not take what We Give—though still Remaining around Us to Praise the Perfection, the Goodness, the Sanctity and the Generosity of Our Supreme Being—We Keep waiting with a Divine Patience that only We can have, for those creatures who Might take what others rejected, as the Triumph of Our Love toward the creature. And Our Love is such that We Adapt Ourselves to them, Giving to them *little by little*, because being small, the creature cannot take what We Want to Give her altogether. But Our Love Must be Continuous. We would feel as if We were fainting and losing Our Breath if We did not Give.

Our Divine Will Wants to be the Life of the creature—the Greatest Act, the Most Exuberant Love, that only a God Can Do. Now, in order to be Possessed by her, Our Divine Will Donates to her Its Virtue of Prayer; and she Takes the Lead to Confirm the Gift, Making All Created things Pray. She Imposes herself on Our Love, Power and Goodness, Making Our Love, Power and Goodness Pray. And All Our Attributes Pray; even Our Justice, Mercy and Fortitude turn into Prayer. No one can miss. Whenever Our Divine Will Wants Us to do an Act or to Give a Gift, We All Bend Our knees to do what It Wants. When All have Prayed—even Our very Divine Attributes—We Confirm the Gift. The Prayer of this creature Becomes Universal, and each time she Prays, she has Such Power that All Our Things Pray—even Our Attributes. She has been Given, with that Gift, the Right Over All. What couldn’t be Obtained with this Gift of Prayer? We can say that the Heavens Move, and that Our very Being Feels Enthralled and Tied—so It Surrenders.

After the *Gift of Prayer*, I Move on to Give her the *Gift of Love*. In order to Confirm her in Love, she Loves with New Love in the sun, in the sky, in the wind, and even in Our Divine Being, so as to Acquire the Right to Love All and to be Loved by All with a New Continuous Love. *O, if you only Knew What it Means to be Loved by All with an Ever-Growing Love, and to have the Power to Love All with a New Growing Love!*—to be Able to say to your Creator: ‘*Growing and Ever-New is Your Love for me; Growing and Ever-New is my Love for You!*’ This Love Surpasses the Heavens; It Fills the Celestial Fatherland, and Its Waves Come to unload themselves into Our Divine Womb. O, What Wonders happen! All Remain Astonished and Glorify My Divine Volition for Such a Great Gift It Gives to the creature. And as We Give her this Gift, *We Enlarge her Capacity* so that she may Understand what a Gift she has Received, and Use It.

We Can Give her the *Gift of Inseparability*, the Union with God, so that she Arrives at the Point of Feeling Our Life More than her own. God Becomes for her the Actor and Spectator, while she Remains the Bearer of her Creator, Living with His very Life, Love and Power. With this Gift, Everything Becomes her own; she has the Right Over All. And when We see that she Possesses It, We Add *the Gift of Making her Triumphant Over All*, Triumphant Over herself, Triumphant over God. All is Triumph within her—Triumph of Grace, of Sanctity and of Love—and We Call her ‘*Our Winner*.’ We Let her Win Everything, because that is Our Gift for her, and when We Give, We Want to see the Fruits Contained in

Our Gift. Therefore, Every Act she does in Our Divine Will—each Word, each Work, each Step—Form Many different Harmonies between her and Us, each one More Beautiful than the other. She Keeps Us Constantly Busy, and Our Love is such that We Surround her from the outside, with All Our Work, while We Invest her interior, Repeating All Our Acts which have been Bearers of Life, the Life of the Queen, and the Life of the Word on earth, which was a Continuous Excess of Love, and Gave Life to All.

We Always Give. We are Never Exhausted. The soul who Lives in Our Divine Will is the Full Day of Our Continuous Works and Our Life, Palpitating and Repeating Our Acts, which are Always in Action and Never Cease. She is Our Triumph—Our little Winner. Our Delirium of Love is exactly this: We Want to be Won by the creature. When she Wins, Our Love is Unleashed, and Our Fidgets and Delirium of Love find Life within the creature, and Rest.”

**V36-4.20.38** - After this, I Continued Making my Round in All that Our Lord did on earth and I stopped in the Act of Resurrection. What Triumph, what Glory. Heaven Poured Itself on earth to be Spectator of Such a Great Glory. My Beloved Jesus said: “My daughter, *in My Resurrection*, the Right was Given to creatures to *Rise Again* in Me to New Life. It was the Confirmation, the Seal of My Whole Life, My Works and My Words. If I Came on Earth it was to Give to Each and Every One My Resurrection, as their own—to Give them Life and Make them *Rise Again* in My own Resurrection. But do you Want to Know where is the Real Resurrection of the creature? Not in the end of her days, *but while she is still living on earth*. The one who Lives in My Divine Will *Rises Again* to Light and says: ‘*My night is over.*’ She *Rises Again* in the Love of her Creator, so that there is no more cold or snow for her, but the Smile of the Heavenly Spring; she *Rises Again* to Sanctity, that Puts in Rushed Flight all weaknesses, miseries and passions; she *Rises Again* to All that is Heaven, and if she looks at the Earth, Heaven and sun, she does it to Find the Works of her Creator—to Take the Opportunity to Narrate to Him His Glory and His Long Love Story.

Therefore, the one who Lives in My Divine Will can say, as the Angel said to the Holy women on the way to the Sepulcher, ‘*He is Risen. He is not here anymore.*’ The one who Lives in My Divine Will can also say, ‘*My human will is not with me any longer—it is Risen Again in the Fiat.*’ And if the circumstances of life, opportunities and sufferings surround the creature, as if they were looking for her human will, she can answer: ‘*My human will is Risen Again; it is not in my power anymore.*’ I Possess, in Exchange, the Divine Will, and I Want to Cover with Its Light All things around me—circumstances and sufferings, to Make them like Many Divine Conquests.’ The soul who Lives in Our Divine Will Finds Life in the Acts of her Jesus, and as Always, in this Life, she Finds Our Operating, Conquering, Triumphant Will. She Gives us So Much Glory that Heaven Cannot Contain it. Therefore, Live Always in Our Divine Will—Never Leave It, if you Want to be Our Triumph and Our Glory.”

**V36-8.28.38** - “My daughter, Our Love Wants to Reach the Greatest Excesses; it Wants to Save Our Arm, which is man, and put him back in Order at Any Cost. We shall be Forced by Our Love to Breathe Over him Again; to Cast Away his enemies and Ours. We shall



Cover him Again with Our Love, Letting the Life of Our Majesty, Sanctity, Power and Wisdom Enter into Him. Having Our creature in this disorder that dishonors Us So Much...O No! We shall Triumph in man, and the Certain Sign is that We are Manifesting the Wonders of Our Divine Will as well as how to Live in It. If We didn't do so, Our Power would be altered, as if We were incapable of Saving Our Work—Our very Arm. This cannot be. It would be as if We were not able to do what We Want. Ah No...No! Our Love and Our Divine Will shall Conquer and shall Triumph in Everything.”

**Fiat!**

## Attachment for Luisa and the Triumph of the Divine Will

### From the Douay-Rheims Bible

- [Ezechiel \(Ezeckiel\) 22:5](#)  
Those that are near, and those that are far from thee, shall **triumph** over thee: thou filthy one, infamous, great in destruction.
- [Habacuc \(Habakkuk\) 1:10](#)  
And their prince shall **triumph** over kings, and princes shall be his laughingstock: and he shall laugh at every strong hold, and shall cast up a mount, and shall take it.
- [2 Kings \(2 Samuel\) 1:20](#)  
Tell it not in Geth, publish it not in the streets of Ascalon: lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised **triumph**,
- [Psalms 139:9](#)  
Give me not up, O Lord, from my desire to the wicked: they have plotted against me; do not thou forsake me, lest they should **triumph**.
- [2 Corinthians 2:14 \(Douay-Rheims\)](#)  
Now thanks be to God, who always maketh us to triumph in Christ Jesus, and manifesteth the odour of his knowledge by us in every place.

### From the New American Bible

- [2 Corinthians 2:14 \(New American\)](#)  
But thanks be to God,\* who always leads us in triumph in Christ\* and manifests through us the odor of the knowledge of him\* in every place.

### From the Catechism of the Catholic Church

- **566** The temptation in the desert shows Jesus, the humble Messiah, who **triumphs** over Satan by his total adherence to the plan of salvation willed by the Father.
- **677** The Church will enter the glory of the kingdom only through this final Passover, when she will follow her Lord in his death and Resurrection.<sup>579</sup> The kingdom will be fulfilled, then, not by a historic **triumph** of the Church through a progressive ascendancy, but only by God's victory over the final unleashing of evil, which will cause his Bride to come down from heaven.<sup>580</sup> God's triumph over the revolt of evil will take the form of the Last Judgment after the final cosmic upheaval of this passing world.<sup>581</sup> (1340, 2853)
- **680** Christ the Lord already reigns through the Church, but all the things of this world are not yet subjected to him. The **triumph** of Christ's kingdom will not come about without one last assault by the powers of evil.
- **681** On Judgment Day at the end of the world, Christ will come in glory to achieve

the definitive **triumph** of good over evil which, like the wheat and the tares, have grown up together in the course of history.

- **791** The body's unity does not do away with the diversity of its members: "In the building up of Christ's Body there is engaged a diversity of members and functions. There is only one Spirit who, according to his own richness and the needs of the ministries, gives his different gifts for the welfare of the Church."<sup>222</sup> The unity of the Mystical Body produces and stimulates charity among the faithful: "From this it follows that if one member suffers anything, all the members suffer with him, and if one member is honored, all the members together rejoice."<sup>223</sup> Finally, the unity of the Mystical Body **triumphs** over all human divisions: "For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus."<sup>224</sup> (814, 1937)
- **1040** The Last Judgment will come when Christ returns in glory. Only the Father knows the day and the hour; only he determines the moment of its coming. Then through his Son Jesus Christ he will pronounce the final word on all history. We shall know the ultimate meaning of the whole work of creation and of the entire economy of salvation and understand the marvelous ways by which his Providence led everything towards its final end. The Last Judgment will reveal that God's justice **triumphs** over all the injustices committed by his creatures and that God's love is stronger than death.<sup>628</sup> (637, 314)
- **2573** God renews his promise to Jacob, the ancestor of the twelve tribes of Israel.<sup>17</sup> Before confronting his elder brother Esau, Jacob wrestles all night with a mysterious figure who refuses to reveal his name, but who blesses him before leaving him at dawn. From this account, the spiritual tradition of the Church has retained the symbol of prayer as a battle of faith and as the **triumph** of perseverance.<sup>18</sup> (162)
- **2810** In the promise to Abraham and the oath that accompanied it,<sup>71</sup> God commits himself but without disclosing his name. He begins to reveal it to Moses and makes it known clearly before the eyes of the whole people when he saves them from the Egyptians: "he has **triumphed** gloriously."<sup>72</sup> From the covenant of Sinai onwards, this people is "his own" and it is to be a "holy (or "consecrated": the same word is used for both in Hebrew) nation,"<sup>73</sup> because the name of God dwells in it. (63)