PRODIGIES OF THE BLESSED VIRGIN MARY IN THE KINGDOM OF THE DIVINE WILL (PART V) NAPLES FL (March 15, 2015)

Talk #1

7/8/35 - Vol. 33 Inseparability of one who Lives in the Divine Will with her Creator. The Queen of Heaven together with Jesus in Instituting the Most Holy Sacrament. The children of the Divine Will will be suns and stars that will crown the Celestial Sovereign.

These children and this people will form Her most refulgent Crown, some as sun and some as stars will crown Her August Head with such Beauty, as to enrapture the whole of heaven. In fact, the children of the Kingdom of My Divine Will will be those who will render Her the Honors of Queen, and Transforming themselves into Suns they will form the most beautiful Crown for Her. Therefore She yearns so much that this Kingdom come, because to Her refulgent Crown with which the Most Holy Trinity Crowned Her, She awaits the crown of Her People who, extolling Her as Queen, offer Her their lives Transformed into Suns as attestation of Love and of Glory. O! if they could understand what it means to Live in My Volition, how many Divine Secrets would be revealed, how many discoveries they would make of their Creator. Therefore, be content to die rather than not Live of My Will."

12/20/36 – Volume 34 The Divine Fiat made the Virgin Conceived in each creature so that everyone would have a Mother completely his own. Dowry that God gave to the Virgin. Triumphs and Victories of God, victories and Triumphs of the Virgin, in which all creatures are provided with a Dowry.

My Highest Good Jesus holds me as immersed in the Great Prodigy of the Sovereign Queen, and it seems that He has the Will of wanting to tell what God Operated in this Great Lady. And composing Himself to feast, and with Indescribable Joy, He tells me: "Listen to Me—here follows the same argument of what was written before—My blessed daughter. The Prodigies are Unheard-of. The Surprises that I will narrate to you will astonish everyone. I feel the need of Love to make known what thing We have done with this Celestial Mother, and the Great Good that all the generations have received. Therefore **you must know** that in the Act of Conceiving this Holy Virgin, Our Divine Will that possesses everything, and with Its Immensity embraces everything and possesses the All-Seeingness of all the possible and imaginable beings, and with Its Virtue all Its own, that when It Operates It always does Universal Work, as She was therefore Conceived, with Its Creative Virtue It called all creatures to be conceived in the Heart of this Virgin.

"But it was not enough for Our Love. Giving into the most incredible Excesses, It made this Virgin Conceived in every creature so that each one would have a Mother to himself, all his. They would feel Her Maternity in the depth of their souls, Her Love that while She holds them, more than children, conceived in Herself, Bilocating Herself She Conceives Herself in every creature in order to place Herself at their disposition so as to raise them, guide them, free them from dangers, and, with Her Maternal Power, feed them the milk of Her Love and the food with which She nourishes Herself, that is, the Divine Fiat. Our Will, having Free Life in Her, Its Total Dominion, with Its Power, It called everything into this Celestial Creature in order to have the Joy of seeing everyone contained in Her, in order to hear Her say: 'They are already all in Me, My and Your children, therefore I Love You for everyone.' Then She Bilocated Herself in everyone and in each one in order to make felt in every soul the Love of this Daughter of Ours, All Beautiful and All Love.

"We can say: 'There is no creature in whom She does not take the pledge of Loving Us.' Our Fiat elevated Her so much, as to give everything to Her. And even from the first instant of Her Life, We constituted Her Queen of Our Fiat, Queen of Our Love. And when She Loved Us, Her Maternity was felt in Her Love, and it harmonized with the Love of all creatures. And O! how Beautiful it was that She formed of everything One Single Love. How She Wounded Us, Felicitated Us, even to feeling Ourselves languish.

"Her Love disarmed Us, it made us see all created things—sky, sun, earth, seas, and creatures—covered and hidden in Her Love. O! how Beautiful it was to see Her, feel Her, that She acted as Mother in every creature, and forming in them Her Sea of Love, She sent Her notes, Her arrows, Her Loving darts to Her Creator. And acting as True Mother She brought them to Us, even to before Our Throne, in the Sea of

Her Love, in order to make Us look at them, so as to render Us Favorable. And with the Strength of Our Divine Volition She imposed Herself over Us, She placed them in Our Arms, She made Us caress and kiss them, and

She made Us give Surprising Graces. How many Sanctities were formed and impetrated by this Celestial Mother, and in order to be sure, Her Love remained to watch.

"In addition to this, <u>you must know</u> that even from the first instant of the Life of this Celestial Creature, so much was Our Love that We provided Her with a Dowry of all Our Divine Qualities such that She held as Dowry Our Power, Wisdom, Love, Goodness, Light, Beauty, and all the rest of Our Divine Qualities. Already

for all creatures, in placing them to the light of day, We give the Dowry. No one is born if he is not provided with a Dowry by his Creator. But since they broke away from Our Will, one can say that they do not even know It. On the other hand, this Holy Virgin never broke away, She made Perennial Life in the Interminable Seas of Our Fiat, therefore She grew together with Our Attributes. And as She formed Her Acts in Our Divine Qualities, so She formed Seas of Power, of Wisdom, of Light, and others.

"We can say that Living with Our Science We give Her continuous Lessons on who Her Creator was. She grew in Our Knowledges, and She knew so much about the Supreme Being, that not one Angel or Saint could reach Her. Rather, they are all ignorant before Her, because no one grew and Lived together with Us. She entered into Our Divine Secrets, into the most Intimate hiding places of Our Divine Being without beginning or end, into Our Joys and Everlasting Beatitudes. And with Our Power that She held in Her Power, She dominated Us and lorded over Us, and We let Her do it. Rather, We enjoyed Her lording over Us, and in order to render Her Happier, We gave Her Our Chaste Embraces, Our Smiles of Love, Our Condescesions, telling her: 'Do what you want.'

Talk #2

"Our Volition has so much Love toward the creatures, and great is Its Desire of making them Live in It, that if It obtains this, It casts her into an abyss of Graces, of Love, even to drowning her, such that the human littleness is constrained to say: 'Enough, I am already drowned; I feel myself devoured by Your own Love, I am not able to endure more.' Now, you must know that Our Love is not content; it never says 'enough.' However much more it can give, more it wants to give. And when We give it is Our Feast, We set the table for the one who loves Us, and We urge her remain with Us in order to Live together.

"Now, My daughter, listen to another Prodigy of Our Fiat in this Celestial Creature, and how She Loved Us and rendered Her Maternity extendable to all creatures: In every Act that She did, if She Loved, Prayed, Adored, if She Suffered, everything, even the breath, the heartbeat, the step, being Our Fiat, were Triumphs and Victories that Our Supreme Being made in the Acts of the Virgin. The Celestial Lady Triumphed and Conquered in God, in every instant of Her Admirable and Prestigious Life. They were Triumphs and Victories between God and the Virgin. But this is nothing. Acting as True Mother She called all Her children, and She covered and hid all their acts in Hers, and She covered them with Her Triumphs and with Her Victories, giving all Her acts as Dowry, with all Her Victories and Triumphs. And then, with a Tenderness and Love as to break hearts and feel Ourselves Conquered, She told Us: 'Adorable Majesty, look at them, they are all My children. My Victories and Triumphs are of My children, they are My Conquests that I give to them. And if the Mama has Conquered and Triumphed, the children have Conquered and Triumphed.'

"And so many Triumphs and Victories She did in God, for however many acts all creatures would have done, such that all can say: 'I am provided with a Dowry by the Acts of My Queen Mama, and for Seal She has Invested them for me with Her Triumphs and Victories that She made with Her Creator.' In fact, one who wants to make himself holy, finds the Dowry of his Celestial Mother and Her Triumphs and Victories in order to arrive at the greatest Sanctity. The weak one finds the Strength of the Sanctity of his Mama and Her Triumphs in order to be strong. The afflicted, the suffering one, finds the Gift of the sufferings of his Celestial Mother in order to obtain the Triumph, the Victory, of resignation. The sinner finds the Victory

and the Triumph of pardon. In sum, everyone finds in this Sovereign Queen the Dowry, the support, the help for the state in which

they find themselves. And O! how Beautiful it is. It is the most moving scene, enrapturing and enchanting, to see this Celestial Mother in every creature, that She acts as Mama. We feel that She Loves and prays in Her children. This is the Greatest Prodigy among Heaven and earth, Greater Good We could not give to the creatures.

"Now My daughter, I must tell you a Sorrow of the Celestial Mother: to so much Love of Hers, the ingratitude of creatures. This Dowry that with so many sacrifices, even to the heroism of the Sacrifice of the Life of Her Son-God with so many atrocious sufferings, some do not know it; some hardly take a small interest, and they live poor in sanctity. And O! how She Suffers in seeing Her children poor. To possess Immense riches of Love, of Grace, of Sanctity—because they are not material riches, but the riches of this Celestial Mother are riches that She has placed Her Life in order to acquire for them—and not to see them possessed by Her children, and to hold them without the Purpose for which She had acquired them, is a continuous Sorrow. And therefore She wants to make this Great Good known to everyone, because if it is not known, it cannot be possessed. And since She acquired these Dowries in virtue of the Divine Fiat that Reigned in Her, that Loved Her so much that It let Her do what She wanted, and anywhere She would want to reach, for the Good of creatures, so it will be My Reigning Divine Volition that will make them aware of these Celestial Dowries, and will let them take possession.

12/24/36 – Vol. 34 The Celestial and Divine Mother, and the human mother. Swift race of Love of God, in which He lets Jesus be Generated in every creature by this Mother in virtue of the Fiat.

The same theme on the Most Holy Virgin continues. A Light that descends from the bosom of the Eternal One invests my poor mind, but it is a Speaking Light that says so many things about the Celestial Sovereign Lady, that I do not know how to be able to tell them all.

But my beloved Jesus, with His usual Goodness, tells me: "Courage, My daughter, I will help you; I will administer to you the words. I feel the irresistible need to make known who this Mother of Mine is, the Dowries, the Privileges, and the Great Good that She does, and that She can do for all the generations. Therefore listen to Me, and I will tell you things never thought of either by you or by others, in a way as to shake the most incredulous, ungrateful, and sinners, and even where Our Love reaches. So Our Love did not give Itself peace; It ran, It ran, but with such arapidity that It engaged Our whole Divine Being to give into such Excesses, as to make Heaven and earth astonished, as to make everyone exclaim: 'Is it possible that a God has Loved creatures so much."

"Therefore, listen, My daughter, to what Our Great Love does. The creatures have a Celestial Father. Our Love was not content, in Its delirium and folly of Love, It wanted to form for them a Celestial Mother and an earthly Mother, such that if the attentions, the Love, the Tendernesses of the Celestial Paternity were not enough for them in order to Love Him, the Love, the Indescribable Tendernesses of this Celestial and human Mother would have been the ring of conjunction, that having banished every distance, terror, and fear, they would have abandoned themselves into Her arms in order to let themselves be conquered by Her Love so as to Love He who had formed Her for their Love and in order to make Himself Loved.

"Therefore, there were necessary the most Stupendous Portents and a Love that never says 'enough,' and that only a God can do, in order to obtain the intent. Now listen to what it does. We called this Holy Creature from nothing, and making use of the same seed of the human generations, yet purified, We gave Her Life. From the first instant of this Life, the Celest Virtueal of Our Divine Fiat united and formed together Divine Life and human life, such that She grew Divinely and humanly. And participating in the Divine Fecundity, It formed in Her the Great Prodigy of being able to conceive a Man and a God. With the human seed the humanity of the Incarnate Word could form, and with the seed of the Fiat the Divine Word could be conceived. With this the distance between God and man ceased.

"This Virgin, by being human and Celestial, brought man and God closer, and gave the brotherhood to all Her children so that everyone could approach Him to Live together and admire in Him and in Her the same features. Invested by the same human nature, they would have had such trust and Love as to let themselves be conquered, and to Love who Loved them so much. What love does a good mother not receive from her own children? More so because She was Powerful, rich, and had placed Her Life in order

to place Her own children in safety. And what did She not do in order to render them Happy and Holy? In fact, the Humanity of the Word and the Mother Celestial and human, are as down payments in order to entrust to Themselves the love of everyone and to tell them with all Love: 'Do not fear, come to Us. We resemble each other in everything, come and We will give you everything. My arms are always ready to embrace you, and in order to defend you I will enclose you in My Heart so as to give you everything. It is enough to tell you that I am your Mother, and that My Love is so much that I hold you conceived in My Heart.' But this is not nothing yet. I was God; I had to Operate as God. Our Love ran, It ran, and It went inventing other more Excessive discoveries of Love. You yourself will remain amazed in hearing them. And when the human generations will hear it, they will Love Us so much, as to reciprocate Us in great part for the great course of Our Love.

"Now, pay attention to Me and thank Me, My blessed daughter, for what I am about to say. It was not enough for Our Love, as I said before, that in virtue of Our Fiat, everyone would be conceived in the Heart of this Virgin in order to have True Maternity, not with words, but with deeds. And She was Conceived in every creature so that each one would have a Mother all his own, and have the full right and the possession that all would be Her children. Now Our Love passed to another Excess Therefore, you must first know that this Celestial Queen, possessing all the Fullness of Our Divine Fiat, that possesses by nature Its Generative and Bilocating Virtue, She, together with the Divine Fiat, can Generate and Bilocate as many times as She wants Her Son-God. Therefore Our Love imposed Itself over this Celestial Creature, and giving into delirium, with the virtue of My Fiat that She possessed, It gave Her the Power of letting Her Generate Her Jesus in every creature.

TALK #3

"She makes Him Born, She raises Him, She does everything for Him that is necessary in order to form the Life of Her dear Son. She supplies for what the creature does not do for Him. If He cries She dries His tears, if He is cold She warms Him, if He Suffers She suffers together. And while She acts as Mother and raises Her Son, She acts as Mother and raises the creature. In fact, one can say that She raises them together, She Loves them with a single Love, She watches over them, She nourishes them, She clothes them, and with Her Maternal arms She forms two wings of Light, and covering them She hides them in Herself in Her Heart, in order to give them the Beautiful Most Rest.

"Therefore, it is not enough for Our Love that the Word would Incarnate Himself in order to Generate one single Jesus for everyone, and give one single Mother to all the human generations—no, no. Our Love would not have been Excessive. Its Course was so fast, that It did not find one who places an 'enough' for Them, and then It quieted Itself in some way when, with Its Power, It Generated this Mother in every soul, and let Her Generate Her Jesus so that each one would have Mother and Son at their disposition. O! how Beautiful it is to see this Celestial Mother, all Love and all intent on every creature to Generate Her Jesus in order to form a Portent of Love, of Grace. And this is the Greatest Honor and Glory that Her Creator has given Her, and the Strongest Love that God could give to creatures. Nor is there anything to marvel about; Our Fiat can do everything and can reach everywhere; everything is that It wants it, if It wants it, it is already done. Rather, the marvel is in knowing to what Excesses the Love toward man has brought Us.

12/28/36 – Vol. 34 The Celestial Heiress; how She calls Her children to inherit Her Goods. How She arrives at gifting souls with Her Maternal Love in order to form other mamas for Jesus.

I continue the same theme. I was thinking about what was written above, and I said to myself: "Is it possible, all this chain of Excessive Love that it seems that it never ends? I know that Our Lord can do everything, but to arrive at so much, even to making descend from the height of His Sanctity this Celestial Mother into the depth of our souls and raising us as one of Her most tender children, not only this, but to Generate Her Son Jesus and to raise us together, gives of the incredible."

And although I felt my heart burst for love and for joy, more so, because I felt Her in me, shadowed in Her Light, that with an Indescribable Love She raised me as Her daughter, and together with me She raised Her dear Son. Yet I felt like not saying and not writing it, also in order to not arouse difficulties and doubts.

"But my dear Jesus, taking an imposing aspect, to not be able to resist Him, told me: "My daughter, I want that what I have told you be written. In what I have told you there are Seas of Love that will Invest creatures, and I do not want it to be suffocated. Therefore if You do not write, I leave. Have you forgotten

that I must Conquer man by way of Love, but Love that will make it difficult for them to resist Us?" I immediately said "Fiat."

And my beloved Jesus, taking His usual sweet and Lovable aspect, with a Love that I felt my heart burst, added: "My blessed daughter, there is nothing to doubt. My Being is all Love, and when it seems that I have given such Excesses of Love as to not be able to show other Excesses of Love anymore, as if I begin from the start I invent other New Excesses of Love, other discoveries, as to surpass, O! how much more the other Excesses of Love. Now listen, My daughter, and you will convince yourself of what I have told you. Adam, by sinning, made all the evils inherited by the human generations. And having gone out of the Beautiful Inheritance of the Divine Will in which he Lived in opulence, luxury and sumptuousness of the Goods of his Creator, he lost the Right of Our Goods, and all his descendents with him. But these Goods were not destroyed, they exist and they will exist. And when a Good is not destroyed, there is always the certainty that the ones who will have the good of possessing them will come.

"Now, the Great Queen began Her Life in the Inheritance of this Divine Will, or better still, with such abundance that She felt drowned in the Goods of Her Creator, but so much so that She could render all the other creatures Happy and Rich. Now, in this Inheritance of the Fiat, She inherited the fecundity, the human and Divine Maternity; She inherited the Word of the Celestial Father, She inherited all the human generation—and these inherited all the Goods of this Celestial Mother. Therefore, as Her heirs and as Mother, She has the Right of Generating Her children in Her Maternal Heart.

"But it was not enough for Our and Her Love. She wanted to Generate in every creature. And since She was Heiress of the Divine Word, She held the Power of making Him be Generated in each of them. How? If they can inherit evils, passions, weaknesses, why can they not inherit the Goods? This is why the Celestial Heiress wants to make known the Inheritance that She wants to give to Her children. She wants to give Her Maternity to creatures so that while She Generates Him, they act as mamas to Him and they Love Him as She Loved Him. She wants to form so many mamas for Her Jesus in order to place Him in safety, and so that no one would offend Him anymore, because the love of mother is very different from other loves, it is a love that always burns, and a love that gives her life for her dear child.

"See, She wants to gift creatures with Her Maternal Love, and make them heirs of Her own Son. O! how She will feel honored in seeing that creatures Love Her Jesus with Her Love of Mother. You must know that so much is Her Love toward Me and toward creatures, that She feels drowned. And not being able to contain it anymore, She has prayed Me that I would Manifest to you what I have told you— Her Great Inheritance, that She waits for Her heirs, and what She can do for them, telling Me: 'My Son, do not wait anymore, hurry, Manifest My Great Inheritance and what I can do for them. I feel Myself more Honored, more Glorified, when You tell what Your Mama can do, than if I Myself were to say it.' However, all this will have Its Full Effect, Its Palpitating Life, for this Sovereign Lady when My Will will be known and creatures, in the Inheritance of their Mother, will take the Possession."

So after this, my sweet Jesus gave me a kiss, telling me: "In the kiss is communicated the breath, and therefore I have wanted to kiss you in order to communicate with My Omnipotent Breath the certainty of the Goods and the Great Prodigy that My Mother will do for the human generations. My kiss is the Confirmation of what I want to do."

I remained surprised, and He added: And you give Me your kiss in order to receive the deposit of all these Goods, and to reconfirm your will in Mine. If there is not one who gives and one who receives, a Good can be neither formed, nor possessed."

Talk #4

1/1/37 – Vol. 34 The feast that the Queen of Heave Son Jesus at His birth. How Love attract.

I was thinking about the Incarnation of the Word and the Excesses of Love of the Divinity, that seemed seas that, enveloping all creatures, wanted to make felt how much they Loved them in order to be Loved in return. And investing them inside and outside, they continuously murmur without ever stopping: "Love, Love, Love, Love we give and Love we want."

And our Celestial Mother, feeling Herself wounded by the continuous cry of the Eternal One, who gave Love and wanted Love, was seen all attentive in order to reciprocate Her dear Son, the Incarnate Word, by Her forming a surprise of Love. Now, at that moment, the Celestial Infant went forth from the Maternal Womb, and I, O! how I yearned for Him.

And throwing Himself into my arms, all in feast He told me: "My daughter, do you know? My Mama

prepared the feast for Me at My Birth. But do you know how? She was aware of the Seas of Love that descended from Heaven in the descent of the Eternal Word. She heard the continuous cry of God who wanted to be Loved in return, Our anxieties and ardent sighs. She heard My moans in Her Womb. She often heard Me cry and sob, and My every moan was a Sea of Love that was sent to every heart in order to be Loved. And not seeing Me Loved, She cried, even to sobbing. But every tear and sob Redoubled My Seas of Love in order to Conquer creatures by way of Love. But then these Seas converted for Me into sufferings, and I made use of the sufferings in order to convert them into other Seas of Love for however many sufferings they gave Me.

"Now, My Mama wanted to make me smile at My Birth, and to prepare the feast for Her Baby Son. She knew that I cannot smile if I am not Loved, nor take part in any feast if Love does not flow ther and possessing Seas of Love in virtue of My Fiat, and being Queen of all Creation, She envelopes the sky with Her Love and She seals every star with 'I Love You, O Son, for Me and for all.' She envelopes the sun in Her Sea of Love and imprints on every drop of light Her 'I Love You, O Son,' and She calls the sun to invest Her Creator with its light, and warming Him He would feel in every drop of light the 'I Love You, O Son,' and then She calls it so that with its puffs She caresses Him, and He would hear in every puff of wind: 'I Love You, I Love, O, My Son.'

"She envelopes all the air in Her Seas of Love, so that breathing, the breath of Love of My Mother would be felt. She covered all the evils with Her Seas of Love, every darting of the fish, and the sea the fishes darted, 'I Love You, I Love You.' with Her Love. And with Her Empire of Queen She commanded that everyone would receive Her Love, in order to re-give to Her Jesus the Love of His Mama. Therefore every bird, some trilled love, some chirped, some warbled love. Even every atom of earth was invested by Her Love. The breath of the beasts came to Me with the 'I Love You' of My Mother. The hay was invested by Her Love. Therefore there was nothing that I could see or touch, that I did not feel the Sweetness of Her Love.

"With this She prepared for Me the Most Beautiful Feast at My Birth, Feast all of Love. It was the reciprocation of My Great Love that made Me find My sweet Mother, and it was Her Love that quieted My crying. It warmed Me while I was frozen by the cold in the manger, more so because I found in Her Love the Love of all creatures, and for each one She kissed Me, She clasped Me to Her Heart, and She Loved Me with the Love of Mother for all Her children. And I, feeling in each one Her Maternal Love, felt Myself Love them as Her children and as My dear brothers.

"My daughter, what can Love, animated by an Omnipotent Fiat, not do? It acts as magnet and draws Us in an irresistible way, It removes every dissimilarity, with Its Heat It Transforms and Confirms she in an incredible way, that the Heavens and earth feel themselves enraptured to Loving her. Not to Love a creature who Loves Us is impossible for Us. All Our Divine Power and Strength are rendered impotent and weak before the conquering strength of one who Loves Us.

"Therefore, you also give Me the Feast that My Mother gave Me in being Born. Envelop the Heavens and earth with your 'I Love You, O Jesus.' Do not let anything escape in which your Love does not run. Make Me smile, because I was not Born one single time, but I am always Reborn, and many times My Births are without smile and without feast, and only My tears, sobs, whimpers, and a cold that makes Me tremble and numbs all My members, remains for Me. Therefore clasp Me to your heart in order to warm Me with your Love, and with the Light of My Will you will form the clothes in order to dress Me, in this way you also will make the Feast for Me, and I will make it for you by giving you New Love and New Knowledge about My Will."

2/10/37 – Vol. 34 The Kingdom of the Divine Volition will be the Kingdom of the Queen of Heaven; Her ardent desires and Incessant Prayers; assaults of Love that She gives to the Divinity in order to obtain it. How She will place Her Life at the disposition of creatures in order to give them the Grace to make them Live of Divine Will.

I felt all immersed in the Divine Volition earth longed for, they prayed, that Its Kingdom come on earth so that one is the Will of everyone, and It Reign there on earth as It does in Heaven. To this the Queen

of Heaven Unites Herself, such that with Her ardent sighs She Invested everything, She moved, United, everything to Herself—Angels, Saints, and the whole of Creation—in order to ask with Her own sighs and with the Divine Will Itself that She possesses, that the Fiat would descend into hearts and form Its Life there.

But while I thought about this, my always Lovable Jesus, making Himself seen all Love, sighed strongly; His Heart beat so much, as if It would want to burst, and He told me: "Daughter of My Volition, listen to Me. My Love is about to submerge Me, I cannot contain it anymore. At whatever cost, even though it must overwhelm Heaven and earth, I want that My Will would come to Reign on earth. To this My Celestial Mama Unites Herself, She who without ever ceasing tells Me, repeats to Me: 'Son, hurry, do not delay anymore, use Your stratagems of Love, Act as that Powerful God that You are, make it be that Your Will Invest everyone, and with Its Power and Majesty, united to a Love that no one can resist, It take possession of everyone and come to Reign on earth as in Heaven.'

"And She tells Me this with such ardent sighs, with inflamed Heartbeats, with Her stratagems of Love of Mother, that I cannot resist, even to Her adding to Me: 'My Son, Son of My Heart, You have made Me Queen and Mother—and My People, and My Children, where are they? If I were capable of unhappiness I would be the most unhappy Queen and Mother, because I possess My Kingdom and I do not have My People who Live with the same Will as their Queen. And if I do not have My Children, to whom to entrust the Great Inheritance of their Mother? Where will I find the Joy, the Happiness, of My Maternity? Therefore, make it that the Divine Fiat Reigns, and then Your Mama will be Happy and will have My People and Children who will Live together with Me, with the same Will as their Mother.'

"Do you believe that to this speaking of My Mother that She continuously makes resound to My ear, and that sweetly invests My Heart, that are arrows and wounds of continuous Love, I can remain indifferent? I cannot do it, nor do I want to do it. More so, because She has never denied Me anything, therefore the strength of denying Myself to Her is lacking to Me. My Divine Heart presses Me to content Her. You, unite yourself with Us, and long for and pray that My Will be known and come to Reign on earth. And in order to greatly Confirm you in this, I want to make you hear My sweet Mama."

At that moment, I felt Her near me, hiding me under Her azure Mantle. And taking me onto Her Maternal Lap, with a Love that I do not know how to say, She told me: "Daughter of My Maternal Heart, the Kingdom of the Divine Will will be My Kingdom. The Sacrosanct Trinity has entrusted It to Me. As They entrusted the Eternal Word to Me when He descended from Heaven to earth, so They entrusted to Me Their and My Kingdom. Therefore My sighs are ardent, My Prayers incessant, I do nothing other than assail the Most Holy Trinity with My Love, with the Rights of Queen and of Mother that They gave me, such that what They entrusted to Me would come to light, It forms Its Life so that My Kingdom Triumphs on the face of the earth.

"You must know that so great is My Desire that burns Me because I feel as if I would not have Glory—while I have so much of it that the Heavens and earth are filled with it—if I do not see the Kingdom of the Divine Will formed in the midst of My children, because each one of these children who will Live in It, will give Me so much Glory as to double for Me the Glory that I possess. So seeing Myself deprived, I feel as if I would not have the Glory of Queen and the Love of Mother from My children, therefore in My Heart I always call them and I keep repeating: 'My children, My children, come to your Mama. Love Me as Mother, as I Love you as children. If you will not Live with that same Will that I Lived, you cannot give Me the Love of True Children, nor could you know where My Love for you reaches.'

"You must know that so great is My Love and My ardent anxieties that I want that this Kingdom exists on earth, that I descend from Heaven, I go around to souls in order to see who is more disposed to Living of Divine Volition. I act as spy over them, and when I see them disposed, I enter into their hearts and I form My Life in them as preparation, honor, and decorum for that Fiat that will take possession and will form Its Life in them.

"Therefore I will be inseparable from them. I will place My Life, My Love, My Virtues, My Sorrows, at their disposition as a wall of insurmountable Strength so that they can find in their Mother what is needed in order to Live in this Kingdom so Holy. And then My feast will be complete, My Love will rest in My Children, My Maternity will find one who Loves Me as child, and I give Surprising Graces and will place Heaven and earth in feast. I will act as Queen, lavishing Unheard-of Graces. Therefore, My daughter, remain United with your Mama so that you pray and yearn with Me for the Kingdom of the Divine Will."

12/8/35 – Vol. 34 Prodigies of the Immaculate Conception. Communication of the Divine Rights. How God does not want to do anything without His Celestial Mother.

I was doing my round in the Acts of the Divine Will, and arriving at the Act in which the Omnipotent Fiat Created the Immaculate Virgin, I stopped, and O! what surprise of Prodigies never heard of united together. The enchantment of the sky, of the sun, and of the whole of Creation, could not compare. O! how they remained behind the Sovereign Queen.

And my sweet Jesus, in seeing me so surprised, told me: "My blessed daughter, you must know that there is no beauty, nor value, nor prodigies that can compare to the Immaculate Conception of this Celestial Creature. My Omnipotent Fiat made of Her a New Creation, O! how much more Beautiful, more Prodigious, than the first. My Divine Volition in Itself has neither beginning nor end, and the Greatest Prodigy was as if in this Creature It would be Reborn, not once, but in every instant, Act and Prayer that She did. She grew, and in this growth My Will multiplied Its Prodigies in an Infinite way.

"The Creation of the universe was Created by Us in an admirable way, and it is maintained by Us under the Empire of Our Creating and Conserving Act, without Us adding anything else. On the other hand, in this Virgin, We maintain the Creating, Conserving, and Growing Act. This is the Prodigy of prodigies, the Life of Our Volition Reborn in Her, and Its continuous Growth in every Act that She did. And Our Fiat, in order be Born in Her, pronounced Itself in the Act of Her Conception. And when this pronounces Itself, Our Act has such Sumptuousness, Sublimity, Height, Immensity, Power, that It takes everything in the net of Its Love, It does not set anyone aside, everyone can take the Good that Our Operating Fiat possesses, except whoever would not want it.

Talk #5

"Our Divinity, in seeing in this Holy Creature Our Will as Reborn, shared Its Divine Rights with Her, in a way that She was Mistress of Our Love, Power, Wisdom, and Goodness, and Queen of Our Fiat. She, by Her Growing Act of Our Volition, enraptured Us. She Loved Us so much, that She arrived at Loving Us for everyone. She covered all creatures, She hid them in Her Love, and She made Us feel the Echo of the Love of everyone and of each one. O! how We feel bound and as if made Prisoners by the Love of this Most Holy Virgin. More so because as She Loved Us, Adored, Prayed, Operated, with the Growing Act of Our Fiat that She possessed. She enclosed Her Creator in Herself. As She Loved Us so We felt absorbed in Her without being able to resist Her, so much was Her Power, that She Dominated Us and She enclosed in Herself Our Sacrosanct Trinity. And We Loved Her so much that We let Her do what She wanted. Who had the heart to deny Her anything? Rather, We felt Happier to content Her, because a soul who Loves Us is Our Happiness because We feel the Echo, the Joy, of Our Happiness in her.

"And one who possesses Our Will as Life is everything for Us. This is the Great Prodigy of the one who possesses Our Will as Life: to feel herself participate in Its same Divine Rights. With this she feels that her Love never ends, and she has so much of it that she can Love for everyone and give Love to everyone. With her Growing Act it never says 'enough' to her Sanctity. More so, because the Sovereign Queen, by possessing Our Will as Life, always had something to give Us, always something to say. She always kept Us occupied, and We always kept giving, and always communicating to Her Our Loving Secrets, so much so that We do nothing without Her. First We feel Her there with It, then We deposit it in Her Maternal Heart, and from Her Heart it descends into the fortunate ones who would receive that Good.

In fact, there is no Grace that descends over the earth, there is no Sanctity that is formed, there is no sinner who is converted, there is no Love that departs from Our Throne, that is not first deposited in Her Heart of Mother, that forms the maturation of that Good, fecundates it with Her Love, enriches it with Her Graces, and, if necessary, with the virtue of Her Sorrows, and then She deposits it in who must receive it in a way that the one who receives it feels the Divine Paternity and the Maternity of her Celestial Mother. We can do it without Her, but We do not want to; who will have the heart of setting Her aside? Our Love, Our Infinite Wisdom, Our Fiat Itself, impose over Us, and do not let Us do anything that does not descend by Her means.

"See, therefore, where Our Love arrives at for one who Lives in the Divine Will—even to not wanting to do anything without her. She is the harmony of Our Infinite Wisdom, that as the Creation of the universe always goes around Us, and as they go around fecundating the earth and maintaining the natural life

of all creatures, so this New Creation of the Conception of the Immaculate Lady always goes around God, and God always goes around Her, and They maintain the fecundity of Good, They form the Sanctity of souls, and the Recall of creatures to God."

8/23/36 – Vol. 34 The tiny little field assigned to the creature in the Immensity of the Divine Will. Jesus places His Life at the disposition of creatures, enough that He obtains that they Live in the Divine Volition. The Great Prodigy of the Creation of the Virgin.

I continue my abandonment in the Fiat. My poor mind swims in Its Divine Sea and understands Ancient Celestial things, but I do not know how to repeat them because they are not words from down here. While I find myself in this Divine Sea I look at Its Immensity, there is no being or thing that can escape It, everything and everyone form their life and receive it in the Divine Volition—but what can the creature take from this Immensity? Hardly the little drops, so much is her littleness. But while she takes the little drops, she cannot come forth from this Immensity. She feels It flow inside and outside of herself, to the right and to the left, everywhere, not being able for one instant to free herself from It. Oh, Divine Will, how very admirable You are, You are my Everything, You raise me in You, I find You everywhere, You Love me always, even to forming the Life of my life.

But while my mind was lost in this Sea, my sweet Jesus, all Goodness, came forth from within this Sea, and coming near me He told me: "Daughter of My Volition, have you seen how the Immensity of My Fiat is Unattainable? Not one created mind, for however Holy, can embrace It and look at where Its confines end. Everyone has their place in It, rather, every creature has her little field in the Immensity of My Divine Will. But who labors in this little field assigned to her? One who Lives in It, because Living in It she makes herself the first laborer. And taking the creature on Its Lap, It keeps her busy, identified in the labor that It wants done in the tiny little field that has been given to her in My Will. And since It possesses the Creative Strength, what the creature could do in one century, together with It she does in one hour. In fact, in one hour she can acquire a century of Divine Love, Works, Sacrifices, Knowledges, and Profound Adorations. And after the labor It calls the soul to rest in order to felicitate each other and rest together. And then seeing the Beauty of the little field, the Joy that they experience, in order to be felicitate each other more, they return to the labor.

"It is an alternating of labor and of rest, because between the so many Qualities that My Divine Will possesses, It is continuous Motion and Attitude. It is not idle, rather, It has given Its continuous Labor to each created thing in order to Glorify Itself and to do Good to all. Idle ones do not exist in My Will, rather in It everything is Labor. If she Loves, it is Labor; if she occupies herself to knowing Us, it is Labor; if she adores Us, if she suffers, if she prays, it is Labor, and Divine Labor, not human, that converting itself into little coin of Infinite Value, they can acquire how to greater form their little field. Now, My daughter, you must know that it is My Absolute Will that the creature do My Will. How I yearn to see It Reigning and Operating in her, how I want to hear it said: 'The Will of God is mine; what God wants I want, what God does I do.'

"Now, My Will being what Lives in her, I must give her the means, the necessary helps, and here is My Humanity that places Itself at the disposition of the creature in the tiny little field of the Immensity of My Will assigned to her, such that I exhibit My Strength in order to sustain her weakness, My sufferings for help of hers, My Love in order to hide hers in Mine, My Sanctity in order to cover her, My Life for support and prop of hers, and in order to make of It the Model. In sum, My Divine Will must find as many Jesuses for however many creatures want to Live of My Will. And then It will not find Itself hindered on their part anymore, because I will have them hidden in Me, and It will have more to do with Me than with them. And the creatures will find all the necessary, Superabundant Helps in order to Live of My Will.

"It is the usual way of God, that when He wants something, He gives everything that is needed in order to have the Completion of what He wants. Therefore, I would want that creatures know that I place Myself at the disposition of those who want to Live of My Will. They will find My Life, which will supply for everything that is needed in order to let them Live in the Sea of My Divine Volition. Otherwise their little field in My Immensity will remain without Labor, and therefore without fruit, without Happiness, and

without Joy. They will be like those who live under the sun without ever doing anything, and the sun will serve to burn them and give them an ardent thirst, as to feel themselves dying. In fact, all creatures, by reason of Creation, all find themselves in this Immensity, but if their will is not with Mine, they live by themselves; they will feel all the Goods burn, and they will be thirsty from the passions, from sin, from weaknesses, that will torment them. Therefore, there is no greater evil than not Living of My Will."

After this, I was doing my round in the Acts done by the Divine Will in Creation, and arrived at the Conception of the Most Holy Virgin. My sweet Jesus stopped me and told me: "My daughter, the Greatest Prodigy of the Creation is the Virgin. The Divine Volition that subdued Her human volition from the first instant of Her Conception, and the volition of this Holy Creature that subdued the Divine Fiat, the one Conquered the other, they were both Victorious, and as the Divine Volition entered as Dominating King in Her human volition, the chains of the Great Divine Prodigies began in this Sublime Creature. Uncreated Strength poured itself into created strength, but so much so that She could sustain the whole Creation as if were a twig of straw. And all created things felt the created strength in the Uncreated Strength that sustained them and contributed to their Conservation. O! how they felt more honored and happier, because a created strength runs in everything as their Queen in order to Sustain them and Conserve them.

"Her Strength was so much that it Ruled over everyone, even over Her Creator. She was Invincible, because with the Strength of the Divine Fiat She Conquered everything and everyone. Rather, everyone let themselves be Conquered by this Divine Empress because She had a Powerful and Enrapturing Strength such that no one could withstand Her. The demons themselves felt debilitated, and did not know where to hide from this Insuperable Strength. The whole Supreme Being poured Itself into this created will that had been subdued by the Divine Will, and the Infinite Love poured Itself into finite Love, and everything and everyone felt themselves Loved by this Holy Creature. Her Love was so much, that more than air it made Itself breathed by all, in a way that this Queen of Love felt the need of Loving all, as Mother and Queen of all. Our Beauty invested Her, but so much, that She possessed the Strength, the Love, the Goodness, the Enrapturing Grace that while She Loves She makes Herself Loved by all, even by things that do not possess reason. In fact, there was no Act, Love, Prayer, Adoration, Reparation that Heaven and earth did not remain Filled with. She lorded over everything, and Her Love and everything that She did ran in the sky, in the sun, in the wind, in everything. And Our Supreme Being felt Itself Loved and prayed to in all the created things, by this Holy Creature.

"A New Life ran in everything. She Loved us for all, and She made Us Loved by all. It was the Uncreated Will that had had Its Place of Honor in the created will that could do everything for Us, and give Us the reciprocation, because We had placed all Creation at Her disposition. In fact, with the Conception of this Great Queen, the True Life of God in the creature began, and the Life of her in God. And O! the Exchanges of Love, of Strength, of Beauty, of Light, between Both of Them. Therefore, the Prodigies that alternated in Her were continuous and never heard of. The Heavens and earth were amazed, the Angels remained enraptured, before My Divine Will Operating in the creature.

"My daughter, this Great Lady, by Living in the Divine Volition, felt Herself, with deeds, Queen of everything and of everyone, and also Queen of the Great Divine King—but so much so that it was She who formed the door into Heaven in order to make the Eternal Word descend. She prepared for Him the way and the room of Her Womb, where He could make His Residence, and in the emphasis of Her Ruling Love She told Me: 'Descend, O Eternal Word. You will find in Me Your Heaven, Your Joys, that same Will that Reigns in the Three Divine Persons.' Not only this, but She formed the door and the way in order to let souls rise into the Celestial Fatherland, and only because this Virgin Lived of Divine Will on earth as It is Lived in Heaven.

"The Blessed were able to enter into the Celestial Regions and enjoy Its Delights, because this Celestial Mother holds them covered, enveloped, and as hidden in Her Glory and in all the Acts that She did in the Divine Will. In fact, the Blessed feel in their Joys, the Love, the Works, the Power of this Mother and Queen, that renders them Happy. What can My Will not do? It can do all possible and imaginable Goods. And in the creature where It Reigns, It gives her such Power that she arrives at saying: 'Do what You want—

Command, take, give—I will never deny You anything; Your Strength is Irresistible, Your Power debilitates me, therefore I place everything in Your Hands,' such that she would act as Mistress and as Queen.

"Now, you must know that this Holy Creature, even from Her Conception, felt the Heartbeat of My Fiat in Hers, and in every heartbeat She Loved Me, and the Divinity Re-Loved Her, with Doubled Love, in Her every Heartbeat. In Her Breath She felt the Breath of the Divine Volition, and She Loved Us in every Breath, and We reciprocated Her with Our Love Doubled in Her every Breath. She felt the Motion of the Fiat in Her hands, in Her step, in Her feet, in all Her Being She felt the Life of the Divine Volition and what It did, and She Loved Us in everything, for Herself and for everyone, and We always Loved Her, always; in every instant Our Love ran as a rapid torrent. Therefore She always held Us attentive and in feast, in order to receive Her Love and to give Ours, so much so that She arrived at covering all sins and the creatures themselves with Our Love. Therefore, Our Justice remained disarmed by this Invincible Beloved, and We can say that She did with the Supreme Being what She wanted. O! how I would want that everyone would understand what it means to Live in the Divine Volition, in order to render everyone Happy and Holy."

FIAT!