

**PRODIGIES OF THE BLESSED VIRGIN MARY IN THE KINGDOM OF THE DIVINE
WILL (PART IV)**

CONYERS GA (February 13, 14, 15, 2015)

Talk #1

June 15, 1926 Volume 19

How the ‘nothing’ is frightened and trembles under the ‘All’. How the Virgin loves Her celestial children and performs in Heaven Her office of Mother. Just as knowledge gave life to the fruits of Redemption, so it will give life to the fruits of the Divine Will.

I was feeling all full of defects, especially because of the great repugnance I feel when it comes to writing of the intimate things between me and Our Lord. The weight I feel is so great, that I don’t know what I would do in order not to do it; and since the obedience of the one who is above me imposes itself, though I would like oppose myself and tell my reasons for not doing it, I always end up surrendering.

So, having gone through a similar contrast, I felt full of defects and totally bad; therefore, as blessed Jesus came, I told Him: ‘Jesus, my life, have pity on me – look at how full of defects I am, and how much badness there is in me.’ And He, all goodness and tenderness, told me: “My daughter, do not fear, I am here watching over you and keeping your soul in custody, so that not even the slightest sin may enter into your soul. And where you or others see defects and badness, I find none; rather, I see that your ‘nothing’ feels the weight of the ‘All’. In fact, the more I elevate you intimately to Me and I make you know what the ‘All’ wants to do with your ‘nothing’, the more you feel your nothingness and, almost frightened and crushed under the All, you would want escape from manifesting and, even more, from writing on paper that which the ‘All’ wants to make of this ‘nothing’ of yours. More so since, as much reluctance as you feel, I always win and make you do what I want.

This happened also to my Celestial Mama, when She was told: ‘I hail You, Mary, full of grace; You will conceive the Son of God.’ On hearing this, She was frightened, She trembled, and said: ‘How can this happen?’ But She ended up saying: ‘*Fiat Mihi secundum verbum tuum.*’ She felt all the weight of the All over Her nothing and, naturally, She was frightened. So, when I manifest to you what I want to do with you, and your nothing is frightened, I see the fright of the Sovereign Queen being repeated; and compassionating you, I lift your nothing, I strengthen it, that it may endure sustaining the All. Therefore, do not be concerned about this, but rather, think of letting the All operate in you.”

Talk #2

Then, after this, I was doing my usual acts in the Supreme Volition, embracing everything and everyone, to be able to bring to my Creator the acts of all as one single act. While I was doing this, my sweet Jesus came out from within my interior, and embracing everything together with me, united Himself with me in doing what I was doing. Then, all love, He told me: “My daughter, I love so much the acts done in my Will, that I Myself take on the commitment to keep them in custody in the unity of my supreme light, in such a way as to render them inseparable from Me and from my own acts. If you knew how jealous I am of these acts, how they glorify Me in a wholly divine way... It can be said that each of these acts is a new feast that begins in the whole Creation and in the whole Celestial Fatherland. Flowing in my Will like ray of light, these acts bring new joys, feasts and happinesses wherever my Will is. These acts are the joys, the feast and the happiness that the creature forms in the Will of her Creator. And do you think it is trivial that the creature can form and bring feast, joy and happiness to her Creator and to every place where Our Will reigns?

The same happened with my Queen Mama. As She always operated in the unity of the light of the Supreme Will, all of Her acts, Her office of Mother, Her rights of Queen remained as inseparable from Her Creator; so much so, that when the Divinity unleashes the acts of beatitude to make the whole Celestial Fatherland happy, It unleashes with them all the acts of the Celestial Mama. So, all

the Saints feel invested, not only with Our joys and beatitudes, but also with the maternal love of their Mother, with the glory of their Queen, and with all of Her acts converted into joys for the whole Celestial Jerusalem. All of the fibers of Her maternal Heart love all the children of the Celestial Fatherland with love of Mother, and She shares Her joys of Mother and Her glory of Queen with everyone. So, on earth She was Mother of love and of sorrow for Her children, who cost Her so much, as much as the Life of Her Son God, and by virtue of the unity of the light of the Supreme Will which She possessed, Her acts remained as inseparable from Ours; while in Heaven She is Mother of love, of joys and of glory for all of Her celestial children. So, all the Saints have greater love, greater glory and more joys, by virtue of their Mother and Sovereign Queen. This is why I love one who lives in my Will so much, that I lower Myself to her, to do what she does together with her, to raise her up to the womb of the Eternal One, to make her act one with her Creator.”

After this, I remained thinking about the blessed Will of God, and many things wandered through my mind, which it is not necessary to put on paper; and my sweet Jesus, coming back, added: “My daughter, the triumph of my Will is connected with Creation and with Redemption – it can be called one single triumph. Since a woman was the cause of the ruin of man, after four thousand years, a Virgin Woman, letting my Humanity, united to the Eternal Word, be born of Her, was the cause and the giver of the remedy for the ruin of fallen man. Now that the remedy is formed, is my Will alone to be left without Its full completion, while It has Its prime act both in Creation and in Redemption? This is why, after two more thousand years, We have chosen another virgin as the triumph and fulfillment of Our Will. Forming Its Kingdom in your soul and making Itself known, with Its knowledge my Will has given you Its hand to raise you to living in the unity of Its light, so that you may form your life in It and the Divine Will may form Its life in you. And having formed Its dominion in you, It forms the connection through which to communicate Its dominion to the other creatures; and just as, in descending in the womb of the Immaculate Virgin, the Word did not remain for Her alone, but I formed the connection of communication for creatures, and I gave Myself to all and as a remedy for all - the same will happen with you: by having formed Its Kingdom in you, my Supreme Volition forms the communications to make Itself known to creatures. Everything I have told you about It, the knowledges I have given you, the ‘way’ and the ‘how’ of the living in my Will, my making known to you how It wants – how It yearns for man to return into Its arms and enter once again Its origin of the Eternal Will from which It came, are all ways of communication, bonds of love, transmission of light, a breeze to make them breathe the air of my Will and therefore disinfect the air of the human will, and an impetuous wind to conquer and uproot the most rebellious wills.

Talk #3

Each knowledge I have given you about my Will contains a creative power; and everything is in letting these knowledges out, because the power they contain will know how to make its way into the hearts, to submit them to its dominion. Did the same perhaps not happen in Redemption? As long as I remained with my Mama in the hidden life of Nazareth, everything was silent around Me, although this hiddenness of Mine, together with the Celestial Queen, served in an admirable way to form the substance of Redemption and so that I might to announce Myself as already present in their midst. But when did Its fruits communicate themselves in the midst of the peoples? When I went out in public, made Myself known, and spoke to them with the power of my creative word. And as all that I did and said spread and keeps spreading still now in the midst of peoples, then did the fruits of Redemption had their effects, and still do. Indeed my daughter, if no one had known that I had come upon earth, Redemption would have been something dead and without effects for creatures. So, knowledge gave life to Its fruits.

The same will be for my Will: knowledge will give life to the fruits of my Will. This is why I wanted to renew what I did in Redemption, choosing another virgin, remaining hidden with her for forty years and more, segregating her from everyone as if in a new Nazareth, to be free with her of telling the whole story, the prodigies and the goods contained in It, so as to be able to form the life of

my Will in you. And just as I chose Saint Joseph to be together with Me and my Mama, as our cooperator, tutor and vigilant sentry for Me and for the Sovereign Queen, in the same way, I have placed near you the vigilant assistance of my ministers, as cooperators, tutors and depositories of the knowledges, goods and prodigies contained in my Will. And since my Will wants to establish Its Kingdom in the midst of peoples, through you I want to deposit this celestial doctrine in my ministers as my new apostles, so that first I may form with them the link of connection with my Will, and then they may transmit it into the midst of peoples. If it were not so, or were not to be so, I would not have insisted so much on having you write, nor would I have permitted the daily coming of the priest, but I would have left all of my work between Me and you. Therefore, be attentive and leave Me free to do what I want in you.”

Now, who can say how confused I remained at this saying of Jesus? I remained mute, and from the depth of my heart I repeated: *‘Fiat, Fiat, Fiat...’*

June 26, 1926 Volume 19

One who possesses the Kingdom of the Divine Will operates in a universal way and will possess universal glory. Universal return to the Sovereign Queen.

I was doing my usual acts in the Supreme Volition according to my usual way, that is, embracing everything - Creation, Redemption and everyone - to be able to give back to my Creator the return of love and of glory that everyone owes Him. And my sweet Jesus, moving in my interior, told me: “My daughter, the little daughter of my Will must not only think about and occupy herself with defending the universal rights of her Creator, giving Him the return of love and of glory that everyone owes Him as if all were one, in such a way that He may find everything in her - because Our Will involves everything and everyone, and one who lives in It possesses universal ways, therefore she can give Us everything and We can recover everything - but, as Our daughter, she must also defend the rights of the Sovereign Queen. She operated in a universal way, and therefore She had a love, a glory, a prayer, a reparation, a sorrow for Her Creator, for all and for each creature. She let not one act escape Her which creatures owed their Creator; and enclosing all in Her maternal Heart, She loved all and each one in a universal way. So, in Her We found all Our glory - She denied nothing to Us; She gave Us not only that which She was supposed to give Us directly, but also that which the other creatures denied to Us. And to act as a magnanimous and most loving Mother, who pours Her own self out for Her children, She generated everyone in Her sorrowful Heart. Each fiber of It was a piercing sorrow in which She gave life to each of Her children, up to the fatal blow of the death of Her Son God. The sorrow of this death placed the seal of the regeneration of life upon the new children of this sorrowful Mother.

Now, a Virgin Queen who loved Us so much, who defended all of Our rights, a Mother so tender who had love and sorrows for all, deserves that Our little newborn of Our Supreme Will love Her for all, return Her for all, and embracing all of Her acts in Our Will, place her act united to Hers; because She is inseparable from Us - Her glory is Ours, and Ours is Hers; more so, since Our Will places everything in common.”

On hearing this, I remained a little confused, and as though unable to do what Jesus was saying; and I prayed Him to give me the ability to do it. And Jesus, continuing, told me: “My daughter, my Will contains everything, and as though jealous, It preserves all of Its acts as if they were one alone; so It preserves all the acts of the Sovereign Queen as if they were all Its own, because She did everything in It. Therefore, my Will Itself will make them present to you.

Now, you must know that one who has done good to all, who has loved all, and has operated in a universal way for God and for all, has rights over everything and over everyone - and with justice. Operating in a universal way is the divine way, and my Celestial Mama was able to operate with the ways of Her Creator because She possessed the Kingdom of Our Will. Now, having operated in Our Supreme Will, She has the rights of the possessions which She formed in Our Kingdom; and who else can return Her if not one who lives in the same Kingdom? In fact, only in this Kingdom there is

universal operation – the love that loves everyone, that embraces everything, and from which nothing escapes. But you must know that one who possesses the Kingdom of my Will on earth, has the right to universal glory in Heaven; and this, in a natural and simple way. My Will embraces everything and involves everyone; so, from one who possesses It come all goods along with the glory that these goods contain; and while universal glory comes from her, she also receives it. And do you think it is trivial to possess universal glory in the Celestial Fatherland? Therefore, be attentive, the Kingdom of the Supreme Will is immensely rich; there are coins that spring forth; so, everyone expects something from you, and also my Mama wants the return for the universal love She had for all generations. And you, in return, are due universal glory in the Celestial Fatherland – the exclusive inheritance of one who has possessed the Kingdom of my Will on earth.”

Talk #4

July 11, 1926 Volume 19

Just as it was necessary to make known who They were who suffered more than anyone to form the Kingdom of Redemption, so it is necessary to make known she who has suffered for the Kingdom of the Supreme Fiat.

For quite a few days my sweet Jesus had not told anything about His Most Holy Will; rather, He would make Himself seen sad, in the act of striking the creatures. Today, as though wanting to leave His sadness – because when He speaks about His Will it seems He puts Himself in feast – coming out from within my interior, He told me: “My daughter, I want to cheer Myself up – let Me speak of the Kingdom of my Supreme Will.” And I: ‘My Love and my Life, Jesus, if You do not tell me all the secrets that are in It, not knowing everything, I will not enjoy the fullness of the goods that this Kingdom possesses, nor will I be able to give You the return of love for the goods that You hide; and I would feel unhappy in the midst of so much happiness, because my “*I Love You*” would not flow in everything that You possess in It. It may be small, but it is the “*I love You*” of your little daughter, whom You love so much.’

And Jesus, taking my own words, told me: “My little daughter, you yourself are saying how necessary knowledge is. If it is necessary for you, much more so for others. Now, you must know that in order to form the Kingdom of Redemption, those who distinguished themselves the most in suffering were my Mama and I. And even though apparently She suffered none of the pains that the other creatures knew, except for my death which was known by all, and which was the fatal and harrowing blow for Her maternal Heart, more than any most sorrowful death; however, since She possessed the unity of the light of my Will, this light brought to Her pierced Heart, not only the seven swords told by the Church, but all swords, lances and pricks of all sins and pains of creatures, which martyred Her maternal Heart in a harrowing way. But this is nothing. This light brought Her all my pains, my humiliations, my torments, my thorns, my nails, the most intimate pains of my Heart. The Heart of my Mama was the true Sun: though one can see nothing but light, this light contains all the goods and effects that the earth receives and possesses; so, one can say that the earth is enclosed in the Sun. The same for the Sovereign Queen: one could only see Her person, but the light of my Supreme Will enclosed in Her all possible imaginable pains; and the more intimate and unknown these pains were, the more valuable and powerful they were over the Divine Heart, to impetrate for the longed for Redeemer; and more than solar light, they descended into the hearts of creatures, to conquer them and bind them in the Kingdom of Redemption.

So, the Church knows so very little of the pains of the Celestial Sovereign Queen, that one can say that It knows only the visible pains, and this is why It gives the number of the seven swords. But if they knew that Her maternal Heart was the refuge, the deposit of all my pains, that the light of my Will brought everything to Her, sparing Her nothing, the Church would not speak of seven swords, but of millions of swords. More so, since they were intimate pains, and therefore God alone knows the intensity of the sorrow. This is why, by right, She was constituted Queen of martyrs and of all sorrows. Creatures can give a weight, a value to exterior pains, but they do not know enough of the

interior ones to be able to give them the right price. Now, in order to form in my Mama - first, the Kingdom of my Will, and then, that of Redemption, so many pains were not necessary because, since She had no sin, the inheritance of pains was not for Her – Her inheritance was the Kingdom of my Will. But in order to give the Kingdom of Redemption to creatures, She had to submit Herself to so many pains. So, the fruits of Redemption were matured in the Kingdom of my Will possessed by Me and by my Mama. There is nothing beautiful, good or useful which does not come from my Will.

Now, united to the Sovereign Queen came my Humanity; She remained hidden in Me, in my sorrows, in my pains, therefore little was known about Her. But as for my Humanity, it was necessary that what I did, how much I suffered and how much I loved be known; if nothing were known, I could not form the Kingdom of Redemption. The knowledge of my pains and of my love is magnet and spur, incitement and light to draw souls to taking the remedies, the goods contained in It. Knowing how much their sins and their salvation cost Me, is chain that binds them to Me and prevents new sins. If they had known nothing of my pains and of my death, not knowing how much their salvation cost Me, no one would have had a thought for loving Me and saving his soul. See then, how necessary it is to make known how much he or she who has formed within him or herself a universal good to give it to others, has done and suffered.

Now, my daughter, just as it was necessary to make known to creatures who He and She were, and how much they cost Them to form the Kingdom of Redemption, so it is necessary to make known she whom my paternal goodness has chosen - first, to form the Kingdom of the Supreme Fiat in her, and then, to give start to Its transmission to others. Just as it was for Redemption, which was formed between Me and my Celestial Mama first, and then It became known to creatures, so it will be for the Supreme Fiat. Therefore, it is necessary to make known how much this Kingdom of my Will costs Me; that, so that man might enter once again into his lost Kingdom, I had to sacrifice the littlest of all creatures, keeping her nailed to a bed for forty years and more, without air, without the fullness of the light of the Sun that everyone enjoys; how her little heart has been the refuge of my pains and of those of creatures; how she has loved everyone, prayed for all, defended all; how many times she has exposed herself to the blows of divine justice to defend all of her brothers; and then, her intimate pains, and the very privations of Me that martyred her little heart, giving her continuous death. In fact, since she has known no other life but Mine, no other Will but Mine, all of these pains laid the foundations of the Kingdom of my Will, and like solar rays, they matured the fruits of the Supreme Fiat. So, it is necessary to make known how much this Kingdom cost you and Me, so that, from Its cost they may know how much I yearn for them to acquire It; and from Its cost they may appreciate It, love It and aspire to enter living in the Kingdom of my Supreme Will.”

I wrote this to obey, but the effort has been so great, that I could just barely make a mention of a my poor existence, since, because of the great reluctance, I feel my blood freeze in my veins. However, I can but repeat always: ‘Fiat! Fiat! Fiat!...’

August 22, 1926 Volume 19

The acts done in the Divine Will assume the image of the divine qualities. What privation of God means, and how the Sovereign Queen suffered this privation. What it means to be the head of a mission.

I feel as though immersed in the Eternal Will of my adorable Jesus, and as much as I can, I do my round through the whole Creation, to keep company with all the acts that the Divine Will operates in It. But while I was doing this, my highest and only Good made Himself seen in my interior, looking at all of me, counting all of my acts, one by one, and placing them around Himself to enjoy them. Then, He told me: “My daughter, I am doing the counting of all your acts to see whether they reach the number established by Me. And since my Will encloses all of the divine qualities, each of your acts done in It assumes the image of a supreme quality. Look at them – how beautiful they are! Some possess the image of my Wisdom, some the image of Goodness, some of Love, some of Strength, some of Beauty, some of Mercy, some of Immutability, some of Order – in sum, all of my supreme

qualities. Each act assumes a distinct image, but they look like one another, they harmonize, they hold hands and form one single act. How beautiful is the working of a creature in my Will! She does nothing but produce divine images, and I delight in surrounding Myself with these images of Mine to enjoy the fruits of my qualities in the creature; and I give her the virtue of reproducing more of my divine images, because I want to see the Supreme Being copied and impressed in them. This is why I have so much interest that the creature do my Will and live in It: to repeat my works.”

After this, I was thinking to myself: ‘How hard is the privation of my sweet Jesus... One feels the true death of the soul, and it happens as when the soul departs from the body: while it possesses the same members, they are empty of life, they are inert, without motion, and have no more value. So does my soul appear to me without Jesus: it possesses the same faculties, but they are empty of life; once Jesus has departed, life, motion, warmth, are ended. This is why this pain is harrowing and indescribable, and cannot be compared to any other pain. Ah! the Celestial Mama did not suffer this pain, because Her sanctity rendered Her inseparable from Jesus, and therefore She was never without Him.’ But as I was thinking of this, my beloved Jesus moved in my interior, telling me: “My daughter, you are wrong - the privation of Me is not separation, but pain. You are right in saying that it is more than mortal, but this pain has the virtue, not of separating, but of connecting with stronger and more stable bonds the inseparable union with Me. Not only this, but each time the soul is as though deprived of Me, with no guilt on her part, I rise again for her to new life of knowledges, allowing Myself to be comprehended more, with more love, loving her more, and with new grace, to enrich her and embellish her more. And she rises again to new Divine Life, to new love and to new beauty; because it is justice that, since the soul suffers mortal pains, she be substituted with new Divine Life. If it were not so, I would let Myself be surpassed by the love of the creature, which cannot be.

And then, it is not true that the Sovereign Queen was never without Me; separated – never; but without Me - yes. But this did not prejudice the height of Her sanctity; on the contrary, it increased it. How many times I left Her in the state of pure faith, because, having to be the Queen of sorrows and the Mother of all the living, She could not lack the most beautiful adornment, the most refulgent gem, which gave Her the characteristic of Queen of martyrs and Sovereign Mother of all sorrows. This pain of being left in pure faith prepared Her to receive the deposit of my doctrines, the treasure of the Sacraments and all the goods of my Redemption. In fact, since the privation of Me is the greatest pain, it places the soul in the condition of deserving to be the depository of the greatest gifts of her Creator, of His highest knowledges, and of His secrets. How many times have I not done this with you? After a privation of Me, I would manifest to you the highest knowledges about my Will; and with this, I would make you the depository, not only of Its knowledges, but of my Will Itself. Moreover, the Sovereign Queen, as Mother, had to possess all of the interior states, therefore also the state of pure faith, to be able to give to Her children that unshakeable faith that makes one lay down one’s blood and life to defend and prove his faith. Had She not possessed this gift of faith, how could She give it to Her children?”

Having said this, He disappeared. But my mind wanted to think about many strange things, and maybe even senseless; and I would try to do my acts in the adorable Will of God. But while doing this, I thought to myself: ‘If living in the supreme Kingdom of the Divine Will requires so much attention, so many sacrifices, very few will be those who will want to live in a Kingdom so holy.’ And my sweet Jesus, coming back, told me: “My daughter, one who is called to be the head of a mission must not only embrace all the members, but rule them, dominate them and constitute himself life of each of them; while the members do not give life to the head, nor do they do all that it does; but rather, each one does its own office. In the same way, one who is called to be the head of a mission, embracing all that is needed in order to carry out the task entrusted to him, suffering more than anyone and loving everyone, prepares the food, the life, the lessons, the offices, according to the capacity of those who want to follow his mission. That which is necessary for you, who must form the tree with all the fullness of its branches and the multiplicity of its fruits, will not be necessary for one who must

only be branch or fruit. Their task will be to remain incorporated in the tree, in order to receive the vital humors it contains – that is, to let themselves be dominated by my Will, never giving life to their volition in all things, both interior and external, to know my Will, and to receive It as their own life, so as to let It carry out Its Divine Life; in sum, to let It reign and dominate as Queen.

Talk #5

So, my daughter, one who must be the head needs to suffer, to work, and to do, himself alone, everything that all the others together will do. This is what I did; because I was the head of Redemption, I can say that I did everything for love of all, to give them life and to place them all in safety. The Immaculate Virgin also; because She was Mother and Queen of all – how much did She not suffer? How much did She not love and work for all creatures? No one can claim having reached Us, either in suffering or in loving. At the most, they may resemble Us in part; but reaching Us – no one. But by having been at the head of all, both the Sovereign Queen and I enclosed all graces and all goods; strength was in Our power, dominion was Ours, Heaven and earth obeyed Our every wish and trembled before Our power and sanctity. The redeemed ones have taken Our crumbs and have eaten Our fruits; they have been healed with Our remedies, they have been strengthened with Our examples, they have learned Our lessons, they have been risen again at the cost of Our life; and if they have been glorified, it has been by virtue of Our glory. But the power is always Ours, the living fount of all goods springs always from Us; so much so, that if the redeemed ones move away from Us, they lose all goods and return to be ill and poor, more than before. This is what it means to be head; it is true that one suffers greatly, works much, and must prepare the good for all, but all that one possesses surpasses everything and everyone. There is such distance between one who is head of a mission and one who must be a member, that the head can be compared to the Sun and the member to a little light. This is why I have told you many times that your mission is great – because this is not about mere personal sanctity, but about embracing everything and everyone, and preparing the Kingdom of my Will for the human generations.”

April 16, 1927 Volume 21

Participation of the Most Holy Virgin in the institution of the Eucharist. How our Lord made the deposit of His Sacramental Life in Her Heart. Office of Mary Most Holy in the Sacrament.

I was doing the hour in which Jesus instituted the Most Holy Eucharist, and Jesus, moving in my interior, told me: “My daughter, when I do an act, first I look to see whether there is at least one creature in whom to place the deposit of my act, so that she may take the good I do, and keep it safe and well defended. Now, when I instituted the Most Holy Sacrament, I looked for the creature, and my Queen Mama offered Herself to receive my act and the deposit of this great gift, telling Me: ‘My Son, just as I offered You my womb and all of my being in your conception, to keep You safe and sheltered, now I offered You my maternal Heart, to receive this great deposit. I line up, around your Sacramental Life, my affections, my heartbeats, my love, my thoughts – all of myself, to keep You sheltered, courted, loved, protected. I myself take on the commitment to repay You for the gift You are giving. Trust your Mama, and I will take care of the defense of your Sacramental Life. And since You Yourself constituted me Queen of all creation, I have the right to line up around You all the light of the sun as homage and adoration, the stars, the heavens, the sea, all the inhabitants of the air – I place everything around You, to give You love and glory.’”

Now, being assured of a place in which to put this great deposit of my Sacramental Life, and trusting my Mama, who had given Me all the proofs of Her faithfulness, I instituted the Most Holy Sacrament. She was the only creature worthy to keep, defend and protect my act. See, then, when the creatures receive Me, I descend into them together with the acts of my inseparable Mama; and only because of this can I perpetuate my Sacramental Life. Therefore, whenever I want to do a great work worthy of Me, it is necessary that I first choose one creature – first, in order to have a place in which to put my gift; second, to be repaid of it.

They do this also in the natural order. If a farmer wants to sow a seed, he does not throw it in the middle of the street; but, rather, he looks for a little field. First, he works it; he forms the furrow, and then he sows the seed in it; and to keep it safe, he covers it with earth, anxiously waiting for the harvest to receive the return of his work, and of the seed which he had entrusted to the earth. Someone else, who wants to form a beautiful object, first prepares the raw material, the place in which to put it, and then he forms it. So I have done for you. I chose you, I prepared you, and then I entrusted to you the great gift of the manifestations of my Will; and just as I entrusted the destiny of my Sacramental Life to my beloved Mother, in the same way I wanted to trust you, entrusting to you the destiny of the Kingdom of my Will.”

After this, I was thinking about the pain of my Mama, when, sorrowful and pierced in Her Heart, She departed from Jesus, leaving Him dead in the sepulcher; and I thought to myself: ‘How could She possibly have so much strength, as to be able to leave Him. It is true that He was dead, but it was always the body of Jesus. How could Her maternal love not consume Her, rather than letting Her take one step alone away from that extinguished body? What heroism - what strength!’

But while I was thinking of this, my sweet Jesus moved in my interior and told me: “My daughter, do you want to know how my Mama had the strength to leave Me? All the secret of Her strength was in my Will reigning in Her. She lived of a Will which was Divine - not human, and therefore She contained an immeasurable strength. Even more, you must know that when my pierced Mama left Me in the sepulcher, my Will kept Her immersed within two immense seas – one of sorrow, and another, more extensive, of joys and beatitudes; and while that of sorrow gave Her all the martyrdoms, that of joys gave Her all the contentments. Her beautiful soul alone followed Me into Limbo, and was present at the feast that all the Patriarchs, the Prophets, Her father, Her mother and our dear Saint Joseph made for Me. Through my presence, Limbo became Paradise; and I could not do without letting the One who had been inseparable from Me in my pains, participate in this first feast of the creatures. Her joy was so great, that She had the strength to depart from my body, withdrawing and waiting for the fulfillment of my Resurrection, as the fulfillment of Redemption. Joy sustained Her in sorrow, and sorrow sustained Her in joy. To one who possesses my Will, neither strength, nor power, nor joy may be lacking; rather, she has everything at her disposal. Do you not experience this within yourself when you are deprived of Me and you feel consumed? The light of the Divine Fiat forms Its sea of happiness and gives you life.”

December 8, 1930 Volume 30

The Queen of Heaven, Withdrawer of the good acts of creatures into Her Seas of Graces. The Immutability of God and the mutability of the creature.

I continue my abandonment in the Divine Fiat. Its sweet Chains clasp me so tightly—but not so as to take the freedom away from me—no, no, but to render me more free in the Divine Fields, and to keep me defended from everyone and from everything. So, I feel safer, enchained by the Divine Will. And while I was doing my acts in It, I felt the need of my Celestial Mama, for Her to help me and to sustain my little acts, so that they might encounter the Divine Satisfaction and Smile.

And the Celestial Consoler, who is unable to deny me anything when it is about pleasing Him, visiting my poor soul, told me: “My daughter, Our Celestial Mama holds Primacy over all the good acts of creatures. She, as Queen, has the Mandate and the Right to make the withdrawal of all their acts into Her Acts. Her Love of Queen and of Mother is so great, that as the creature disposes herself to form her act of love, from the height of Her Throne She makes a Ray of Her Love descend, She invests and surrounds their act of love to place in them from Her own, as Prime Love. And as it is formed, She takes it up within Her same Ray of Love into the fount of Her Love; and She says to Her Creator: ‘Adorable Majesty, in My Love that always springs for You, there is the love of My children fused within My own, that I, with Right of Queen, have withdrawn into My Sea of Love, so that You may find, in My Own, the love of all creatures.

“If they adore, if they pray, if they repair, if they suffer, from the height of Her Throne descend

the Ray of the Adoration, the Ray of Her Prayer, the Ray of Her Reparation; She unleashes the vivifying Ray from within the Sea of Her Sorrows, and She invests and surrounds the adoration, the prayer, the reparation, the sufferings of creatures. And when they have done and formed the act, the same Ray of Light takes them up unto Her Throne, and they fuse within the fount of the Seas of the Adoration, of the Prayer, of the Reparation, of the Sorrows of the Celestial Mama. And She repeats: ‘Majesty Most Holy, My Adoration extends in all the adorations of creatures, My Prayer prays in their prayer, repairs with their reparation, and, as Mother, My Sorrows invest and surround their pains. I will not feel Myself Queen if I do not run and place My Prime Act over all their acts; nor will I enjoy the sweetnesses of Mother if I do not run to surround, help, compensate for, embellish, fortify all the acts of creatures, so that I may be able to say: “The acts of My children are one with Mine; I hold them in My Power before God in order to defend them, help them, and as the sure pledge that they will reach Me in Heaven.’

“Therefore, My daughter, you are never alone in your acts—you have the Celestial Mama together with you, who not only surrounds you, but nourishes your act with Her Light of Her Virtues, to give it Life. In fact, you must know that the Sovereign Queen, even from Her Immaculate Conception, was the First and Only Creature who formed the Link of Connection between the Creator and the creature, broken by Adam. She accepted the Divine Mandate to bind God and men, and She bound them with Her Prime Acts of Fidelity, of Sacrifice, of Heroism of making Her will die in each of Her Acts—not once, but always, to make that of God Live again. From this sprang forth a Fount of Divine Love that cemented God and man and all their acts. So, Her Acts, Her Maternal Love, Her Dominion of Queen, are cement that runs—that cements the acts of the creatures to render them inseparable from Her Own, unless someone, ungrateful, would refuse to receive the cement of the Love of his Mama. Therefore, you must be convinced that around your patience there is the Patience of the Queen Mama that surrounds, sustains and nourishes yours; around your pains Her Sorrows surround you, sustaining and nourishing, like balsamic oil, the hardness of your pains.

“In sum, in everything She is the Queen, All-Doer, who is unable to remain idle upon Her Throne of Glory, but descends—runs as Mother into the acts and needs of Her children. Therefore, thank Her for Her many Maternal Cares, and thank God who has given to all generations a Mother so Holy, Lovable, and who Loves so much as to reach the point of acting as the Withdrawer of all their acts in order to cover them with Her Own, and to compensate for what is lacking in them, of Beauty and of Goodness.”

Then I continued my usual round in the created things, to follow what the Divine Will had done in Creation; and—O! how beautiful and enchanting It seemed to me. Every single time I go around in It, I find Surprises that enrapture me, New Things that I had not understood before, the Ancient and New Love of God that never changes.

But while my mind wandered within the horizons of Creation, my Lovable Jesus, surprising me, added: “My little daughter of My Will, how Beautiful are Our Works, aren’t they? Everything is Solidity, perfect Balance, Immutability, that is not subject to change, nor can it mutate. See then, all Creation tells and Reveals Our Divine Being, Our Solidity in Our Works; Our Balance is Universal in things, and no matter how many things may happen, whether pleasing or displeasing, Our Immutability is always at its Place of Honor. We have changed nothing of the way It was Created; and if the creature sees and feels many various changes, she is the one who changes, who mutates at every circumstance; and since this changing is inside and outside of herself, she feels as if Our Works were changing for her. These are her own changes that surround her, that have the power to move her away from Our Immutability. Everything is continued and balanced in Us—what We did in Creation still continues; and since everything was made for those who would Live in Our Will, as the creature places herself in order with It, Our Creative Work carries out Its continued Act in her, and she feels the Life of Our Immutability, the perfect Balance of Our Works, Our Love that Loves her always without ever ceasing—There where We find Our Will, We continue the Work of Our Creating on; not because Our Work is interrupted because Our Will is not done—no, no, there is no danger. It is because the

Purpose for which they were Created, which is that of doing Our Will, is missing in them, and therefore they have no eyes to look at Our Perfect Balance which is above them to balance their works and render them Immutable together with Our Immutability; nor ears to hear what Our Works say; nor hands to touch them and receive Our continued Love that We hold out to them. Therefore, they themselves rendered themselves as though estranged from the House of their Celestial Father; and Our Acts continue, do their course, but for them they remain as though suspended and without Effects.”

March 13, 1932 Volume 30

[She] The prisoner and [He] the Divine Prisoner. The Virgin, Announcer, Messenger, Leader of the Kingdom of the Divine Will. One who Lives in the Divine Will forms the Speaking Creation.

My abandonment in the Fiat continues; but I feel, vividly, my extreme poverty, my nonentity, the continuous pain of the privation of my sweet Jesus. If it weren't for His Divine Volition that sustains me, and very often fraternizes me with Heaven, in such a way as to infuse New Life in me, I would not be able to go on without He who so very often takes off, hides Himself, while I remain on the stake of love, waiting for Him; and as I am slowly consumed, when I reach the extremes only then does He repeat His short little visit.

So, I was thinking to myself: “Jesus has shackled me and bound me with chains, such that there is no danger that they might break—I am, indeed, the poor prisoner. O! how I would like my Celestial Mama in my company, so that, under Her Guidance I may Live the way one should Live in the Divine Will.”

But while I was thinking of this, my sweet Jesus repeated His short little visit, and, all Tenderness, told me: “My dear prisoner! How happy I am that I shackled you and bound you—because My shackles and My chains say that My Love alone, to keep you at My Disposal, has used shackles and chains to make you a prisoner only for Me. But, you know? Love wants tit for tat – if I made you a prisoner, first I made Myself Prisoner for you in your own heart; and not wanting to be alone, I made you prisoner, so as to be able to say: ‘We are two prisoners, such that one cannot be without the other.’ In this way we will be able to prepare the Kingdom of My Divine Will. The works done on one's own are not enjoyable, but company renders them pleasant, it pushes one to work the Most Beautiful Works; and in seeing you call Our Celestial Mama as your Guide, your Prisoner Jesus exulted with Joy in having Her Sweet Company in Our Work.

“You must know that She was the True and Celestial Prisoner of My Divine Will, therefore She knows all the secrets, the ways, She possesses the Keys of Its Kingdom. Even more, for each Act that the Queen Prisoner did, She prepared in Her Act the place to receive the acts of the creature done in the Divine Will; and—O! how the Celestial Sovereign stands in waiting, and at attention, to see whether the creature operates in My Fiat, so as to take these acts with Her Maternal Hands and enclose them in Her Acts, as pledges, as antidotes, that the Kingdom of the Divine Will is wanted upon earth. So, this Kingdom was already formed by Me and by the Celestial Lady—It already exists, It only has to be given to creatures.

“In order for It to be given, it is necessary to know It; and since She is the Holiest, the Greatest Creature, who knew no other kingdom but the Kingdom of My Divine Will alone, She occupies the first Queen will be the Announcer, the Messenger, the Leader of a Kingdom so Holy. Therefore pray Her—invoke Her, and She will act for you as Guide, as Teacher, and with Love, all Maternal, will receive all your acts and will enclose them in Her own; and will say to you: ‘The acts of My daughter are like the Acts of Her Mama; therefore they can stay with Mine, in order to double the Right for creatures to receive the Kingdom of the Divine Will.’ Since this, His Kingdom, God must give and the creature must receive, it takes the acts of both sides in order to obtain the intent.

“So, She who holds more Ascendancy, more Power, more Empire over the Divine Heart is the Sovereign of Heaven; Her Acts will be at the Head, with the retinue of the other acts of creatures, changed into Divine by virtue of My Will, to give them the Right to receive this Kingdom. And God, in seeing these Acts, will feel moved to give It for the sake of that Love that He had in Creation, as He

Created everything so that His Will be done on earth as It is in Heaven, and each creature be a Kingdom of His Will, that would have Its Total Dominion. Therefore, always forward in Operating and Living in the Supreme Fiat.”

Talk #6

9/8/32 – Vol. 31 *Prodigy of the Birth of the Queen of Heaven. Ways of communication between Creator and creature. What forms Nobility.*

My little mind is always running inside and outside of the Divine Volition, and for however much it goes around I am never tired. I feel a Mysterious Strength that, enticing me, never says enough to me, but says: “Run, seek Its Acts, Love them, adore them, kiss them, and Transform yours to Its, and form all your Life of Divine Will.”

And if I do not know how to say anything, in my courses and rounds I tell my little tale: “I love You, I love You, I adore You, I bless You, O Adorable Will, in all Your Works.” And since today is the Nativity of the Queen of Heaven, I stopped to think about the Great Portent of Her Birth in which it seemed Heavens and earth were at attention in order to adore this Divine Prodigy.

And my Highest Good Jesus, with Indescribable Love and Tenderness, told me: “Blessed daughter of My Will, the Birth of My Celestial Mama encloses all Wonders, all Prodigies united together—but do you know why? She was not only born Pure, Holy, Beautiful, Immaculate, no, no, but My Divine Will was born together with the Celestial Little Baby Girl. It was already Conceived and enclosed in Her in order to form Its Operating and Growing Life in the Gracious Little Baby Girl. My Will enclosed Itself in order to be born together with Her, to make use of the organ of this Celestial Creature in order to Operate and form Its Divine Life.

“This was a Prodigy that only the Eternal Love, the Divine Wisdom and Power, could work. It was not only Life that was given to Her, nor only the Gift of being free from original sin—this would have been nothing for Our Power. What was amazing and called the attention of everyone, was My Will that was Born together with Her into the world, so much so that the Heavens and earth remained shaken by it, placed themselves at attention, and felt a Mysterious Strength, that same Strength that Dominated and Conserved the whole of Creation. It was Our very Will that moved everything, and placed Itself and the whole of Creation at the service and disposition of this Newborn Baby Girl.

“So this Birth of My Will together with Her was the Origin that called all the other Prodigies to Centralize them in Her. Where My Fiat Reigns there is no Good that It does not enclose, nor Prodigy that It does not complete. It wants to display Its Love and Power by forming Its Operating Life, and placing of Its Own for however much it is possible for a creature to contain. Therefore, admire and thank Our Supreme Being that arrives at so much Love toward this Newborn Baby Girl as to let Our Unborn Will, that has neither beginning, nor end, nor limits in Its confines, be born in Her.”

So I followed the Work of the Divine Will in all created things, and my Lovable Jesus added: “My daughter, created things were done by Us in order to form many ways so that man could make use of them to come to Us. Therefore, We left everything open, so that when he wanted to come he would not need to knock or open in order to come to Us. He was Our Son, it was Just and Reasonable that all the ways to go to his Celestial Father be held open, and We be with each other in order to Love him and be Loved, and as son to ask for Graces and Favors. But do you know what this ungrateful son did? He himself closed the ways, he formed the bars, and by sinning he formed the doors, closing the correspondence with One who had given him Life.

“Now, do you know who returns to open the doors, to burn the bars? One who Loves Me and Lives in My Divine Will. Love and My Fiat are Powerful Forces that burn and empty everything, and they open all the ways to place the distant son again in the arms of his Celestial Father. Now, you must know that all the virtues, the good works, the love, and doing My Divine Will, form the Nobility of man. But the substance of this Nobility is the wealth of My Grace. All good becomes leaned on It, which becomes the Font and Conservator of all the good that he can do. Otherwise one can say that

man is Noble by Origin, but since he lacks the wealth, he finds himself almost by necessity doing acts not Worthy of his Nobility. Indeed, if one is noble and is not rich, he cannot dress nobly, or live in palaces. In this way his nobility is reduced to only the memory that he was noble. So, in one who does not possess the wealth of My Grace, all good is reduced to squalid virtue that very often makes seen that he is not rich with patience, with prayer, with charity, and so forth. Now, good forms Nobility, the wealth of My Grace conserves it, My Will forms Nobility, the wealth and with Divine Mastery Rules and Orders all.

October 9, 1932 Volume 31

God Created man in an Ecstasy of Love. Creation, Garment of man. The sweet sound of the little bell. Ecstasies in turn of the Creator and of the creature. Prodigy of the Conception of the Virgin.

After this my little mind wandered in the Acts done by the Divine Will, and passing from one to another, I arrived at the Conception of the Most Holy Virgin. O God! the Heavens remained mute before this Completed Act of the Divine Will. The Angels seemed stammering, and for however much they say, it seems that they do not know how to say everything about this Prodigy so Great. Ah! Only God can speak of it, because He is the Author of the Prodigy of what was worked in this Conception.

And while I remained amazed, my Lovable Jesus, surprising me, told me: “My daughter, the Conception of the Immaculate Virgin was a New Act of Our Will; New in the way, New in time, and New in Grace. The whole of Creation was Renewed in Her. In Our All-Seeingness and Immensity We called all creatures, all their good acts present, past, and future, as if they were one alone, so that this Conception would be formed over everything and everyone to give the Right to everyone, and give them the Right not with words, but with deeds over everything.

“When Our Will does an Act that must serve for the Universal Good of everyone, It puts no one aside. And making use of Its Omnipotence It Reunites everything together, creatures and their acts—except for sin, because evil cannot enter into Our Acts—and completes the Act that It wants to do. See, all your acts also contributed. You put forth your part, therefore by Right you are Her Daughter, and the Virgin Queen with Right is your Mama. But do you know why We had this way of bringing this Holy Creature forth to the Light? In order to Renew the whole of Creation, to Love it again with New Love, and to place everyone and everything in safety, as though under the wings of this Creature and Celestial Mother. We never do Our Works isolated, but We always start from Our One and Only Act, that while it is One, it unites everything and does everything as if they were one alone. This is Our Omnipotence, Our Creative Strength, in One Single Act to do everything, to find everything, and to do Good to everyone.”

February 4, 1934 – Volume. 33

Love of God hidden in the Virgin. The Divine Paternity gives Her the Divine Maternity and generates the human generations in Her as Her children. How the Divine Immensity renders all His Works inseparable.

My abandonment in the Divine Volition continues, and finding everything that had been done in It, the little atom of my soul goes around, and around again in order to also give my little ‘I love You’ for everything that It had done in the round of Eternity for the Love of all creatures.

And my beloved Jesus stopped me in the waves of Interminable Love of the Conception of my Celestial Mama, and all goodness He told me: “Little daughter of My Volition, your ‘I love You,’ for however little, wounds Our Love, and from those wounds that it makes Us, it gives Us the occasion of making Our Hidden Love come forth and of making it Revealer of Our Intimate Secrets and of how much We have Loved the creatures. Now you must know that We Loved all mankind, but We were constrained to keep hidden in Our Divine Being all the Immense Ardor of Our Love, because We did not find in them either the Beauty that enraptured Our Love, or Love that, wounding Us, would make Our Love come out in order to inundate them so as to make itself known, to Love them and make itself

Loved. Rather, they were so absorbed in the lethargy of faults as to make Us horrified only to look at them.

“But Our Love burned; We Loved them, and We wanted to make Our Love reach everyone. How to do it? We must use a great invention of Our Love in order to reach this, and here is how: We called to Life the little, tiny Virgin Mary and Creating Her All Pure, All Holy, All Beautiful, All Love, without original sin, and making Our own Divine Will Conceived together with Her so that between Her and Us there would be free access, Perennial and inseparable Union.

“Now the Celestial Queen enraptured Us with Her Beauty, and Our Love ran, it ran. With Her Love She wounded Us, and Our Love, overflowing, hid itself in Her. And looking through Her Beauty and with Her Love for all creatures, Our Love poured itself out and Loved all creatures with hidden Love in this Celestial Queen. In fact, We Loved everyone in Her. Through Her Beauty they did not seem ugly to Us anymore. Our Love was no longer restricted within Us, but diffused into the Heart of a Creature so holy, that communicating Our Divine Paternity to

Her, and Loving everyone in Her, She acquired the Divine Maternity in order to be able to Love everyone as Her children, offspring of Her Celestial Father. As She felt that We Loved all creatures in Her, so She felt that Our Love formed the New Generation of all mankind in Her Maternal Heart. Can one give greater invention of love, stratagems more loving, than Our Paternal Goodness in order to Love creatures, and even those who offend Us? To elect from this same lot a creature, to form Her as Beautiful as We can, such that Our Love would not find an obstacle in order to be able to Love everyone in Her and to make Her Love everyone? In this Celestial Queen everyone can find Our Love hidden in Her. Even more because possessing Our Divine Will, She commanded Us to make Us Love everyone. And We, with Our Sweet Empire, commanded Her to be the most Loving Mother of all.

“True Love does not know how to be without Loving, and It uses all the arts, It takes the occasion of the littlest things as well as the greatest in order to Love. Our Love now hides Itself, now it Reveals Itself; now directly, and now in an indirect way, in order to make known that We animate with Incessant Love She who We brought forth from the depth of Our Love. Greater Gift We could not give to all the generations, than giving them this Incomparable Creature as Mother of All and as Bearer of Our Love hidden in Her so as to feed it to all Her children.”

Talk #7

February 4, 1934 – Volume. 33 Continued

After this I continued to think about the Divine Will. The thought that My Celestial Mama possessed in Her Maternal Heart the hidden Love with which My Creator Loved me, filled me with joy. And to think that I was looked at by God from within my dear Celestial Mother—through Her Sanctity and with Her enrapturing Beauty. O! how happy I felt, and all trusting, because I would not be Loved and looked at by myself anymore, but Loved and looked at together with my Mama. Ah! She, in order to make me Loved even more by my Jesus, will cover me with Her Virtues, She will dress me with Her Beauty, and She will hide my miseries and my weaknesses.

But a thought wanted to afflict my joy—that Our Lord did this as long as the Queen of Heaven lived on earth, but when He brought Her to Himself in Heaven, this invention of Divine Love ended.

And my sweet Jesus, returning, added: “My blessed daughter, Our Works always continue and are inseparable from Us such that Our Hidden Love continues in the Queen of Heaven, and it will always continue. It would not be to Operate as God if all that We did could separate from Us and not have Perennial Life. Therefore We Love, We pour Ourselves out over creatures. It seems that Our Love departs from Us, but no, it departs and it remains with Us. And the Love that pours itself over creatures is inseparable from Us and renders inseparable She who has received Our Love, such that all Our Works—Heaven and earth, creatures who come forth to the light of day—it seems that they depart from Us, but no, they are all inseparable from Us. And this is in virtue of Our Immensity that envelops everything; there is no place where It is not found, and It renders everything that We do inseparable. Therefore neither can Our Works be separated from Us, nor We from them. One can say that they

form a single body for Us, and Our Immensity and Power is like the circulation of the blood that maintains Life for everything and everyone. At the most there can be works distinct from one another, but separable—never.”

So I, in hearing this, marveling to myself said: “And yet, my Love, there are the reprobates already separated from You; they too are works come forth from You, how is it, therefore, that they do not pertain to You anymore?”

And Jesus: “You are mistaken, My daughter; they do not pertain to Me by way of Love, but by way of Justice. My Immensity that envelops them has Its Power over them, and if they did not pertain to Me, My punitive Justice would not have what to punish, because as things would not pertain to Me, at that instant they lose life. But if this life exists, there is One who Conserves it and who Justly punishes him. Therefore, in Heaven the Sovereign Lady still possesses Our Hidden Love toward each creature, rather, it is Her Greatest Triumph and Contentment that She feels all creatures Loved by Her Creator in Her Maternal Heart. And She, acting as True Mother, how many times She hides them from Me in Her Love in order to make them Loved, in Her Sorrows in order make them forgiven, in Her Prayers in order to make Greater Graces be given them. Ah! She is the covering who knows how to cover and excuse Her children before the Throne of Our Majesty. Therefore let yourself be covered by your Celestial Mama who will think about the needs of Her daughter.”

April 12, 1935 – Volume 33

One who Lives in the Divine Will leaves her coverings, reduces herself into nothing, and the All forms Its Life in the nothing. There is no will that does not possess Its Life. How the Celestial Queen Loved Us in Her Conception; Prodigies that the Divine Volition did in Her.

After this I continued my round in the Divine Will, and arriving at the Immaculate Conception, my sweet Jesus stopped me, telling me: “My daughter, I want to let you penetrate more within the Immaculate Conception of My Most Holy Mother, Her Prodigies, how She Loved Her Creator, and how for Our Love She Loved all creatures.

“The little Queen in the act of being Conceived, began Her Life together with the Divine Will, and therefore together with Her Creator, so She felt all the Strength, the Immensity, the Ardor of the Divine Love, and it was so much, that She felt Herself lost, drowned, by Love, such that She did not know how to do anything other than Love He who Loved Her so much. He felt Himself Loved, but so much so, even to giving Her His Will into Her Power, to have It as Her own Life, that it can be called the Greatest Love of God, the most Heroic Love, the Love that alone can say: ‘I have no more to give you, I have given you everything.’ And the little Queen made use of this Life in order to Love Him for as much as She was Loved, She did not lose an instant without Loving Him, and She sought to be comparable to Him in Loving Him.

“Now, Our Divine Will that possess the All-Seeingness of everything, hid nothing from Her, It made present to this Holy Creature all the human generations, each sin that they had done and that they would do. And even from the first instant of Her Conception, the tiny Celestial One who knew no other life than only the Divine Will, began to be sorrowful with the Divine Sorrow for each sin of the creature, so much so that She formed around each sin of theirs a Sea of Divine Love and Sorrow. My Will does not know how to do little things; It formed in Her beautiful Soul Seas of Sorrow and of Love for each sin and for every creature. Therefore the Holy Little Virgin, even from the first instant of Her life, was Queen of Sorrow and of Love, because Our Will that can do everything, gave Her such Sorrow and Love that if It had not sustained Her with Its Power, She would have died for every sin, and many times consumed with Love for how many creatures would exist. And Our Divinity began to have, in virtue of Our Will, the Divine Sorrow and Divine Love for everyone and for each one.

“O! how We feel satisfied and repaid for everything, and in virtue of this Divine Sorrow and Love, We feel inclined toward everyone. Her Love was so much, that ruling over Us, She made Us Love those whom She Loved, so much so that as this Sublime Creature came to Light, the Eternal

Word ran in order to come to seek man and save him. Who can resist the Operating Power of Our Will in the creature? And what can She not do and obtain for however much She wants? O! if everyone only knew the Great Good that We made to the human generations by giving them this Celestial Queen—it was She who prepared the Redemption, who Conquered Her Creator, and who was the Bearer of the Eternal Word on earth—O! everyone would press themselves around Her Maternal knees in order to implore from Her that Divine Will that She possesses the Life of.”

Talk #8

7/14/35 – Vol. 33 *Certainty of the Kingdom of the Divine Will on earth. Impetuous wind in order to purify the generations. The Queen of Heaven placed at the head of this Kingdom.*

“And then, there is the Queen of Heaven who, with Her Empire, continuously prays that the Kingdom of the Divine Will come on earth, and when have We ever denied Her anything? For Us, Her Prayers are impetuous winds such that We cannot resist Her. And the same Strength that She possesses of Our Will is for Us Empire, Command. She has all right to impetrate It, because She possessed It on earth, and She possesses It in Heaven. Therefore as Possessor She can give what is Hers, so much so that this Kingdom will be called the Kingdom of the Celestial Empress. She will act as Queen in the midst of Her children on earth. She will place at their disposition Her Seas of Graces, of Sanctity, of Power. She will put to flight all the enemies. She will raise them in Her Womb. She will hide them in Her Light, covering them with Her Love, nourishing them with Her own hands with the food of the Divine Will. What will this Mother and Queen not do in the midst of this, Her Kingdom, for Her children and for Her people? She will give Unheard of Graces, Surprises never seen, Miracles that will shake Heaven and earth. We give Her the whole field free so that She will form for Us the Kingdom of Our Will on earth. She will be the Guide, the True Model, It will also be the Kingdom of the Celestial Sovereign. Therefore, you also pray together with Her, and at Its time you will obtain the intent.”

June 6, 1935 – Volume 33

How one who Lives in the Volition of God has God Himself in her power. The Queen of Heaven goes around through all the nations in order to place Her children in safety.

“You must know that I always Love My children, My beloved creatures. I would eviscerate Myself in order to not see them stricken, so much so that in the mournful times that will come, I have placed them all into the hands of My Celestial Mama. I have entrusted them to Her, so that She keeps them secure for Me under Her mantle. I will give to Her all those that She will want, death itself will not have power over those who will be in the custody of My Mama.”

Now while He said this, my dear Jesus made me see with deeds that the Sovereign Queen descended from Heaven with an indescribable Majesty and a Tenderness all Maternal, and She went around in the midst of creatures in all the nations and She marked Her dear children, and those who must not be touched by the scourges. Each one my Celestial Mama touched, the scourges had no power to touch those creatures. Sweet Jesus gave the right to His Mama of placing in safety whomever She pleased. How moving it was to see the Celestial Empress going around through all the parts of the world, that She took them in Her Maternal Hands, She entrusted them to Her bosom, she hid them under Her Mantle, so that no evil could harm those whom Her Maternal Goodness kept in Her custody, guarded and defended. O! if everyone could see with how much Love and Tenderness the Celestial Queen did this office, they would cry from consolation, and they would Love She who Loves them so much.

July 7, 1935 – Volume 33

Inseparability of one who Lives in the Divine Will with her Creator. The Queen of Heaven together with Jesus in Instituting the Most Holy Sacrament. The children of the Divine Will will be suns and stars that will crown the Celestial Sovereign.

It seems to me that I do not know how to rest if I do not abandon myself in the arms of the Divine Will, that throws me into Its Interminable Sea where I find what It has done for Love of creatures. And I now stop at one point, and now at another, of Its manifold Works, and I admire them, I love them, I kiss them, and I thank Him for so much Magnificence and for so many Loving Industries toward us, miserable creatures. But while I went around, to my surprise I found myself before the Great Queen Lady and our Mama, the Most Beautiful Work of the Sacrosanct Trinity.

I remained there contemplating Her, but I do not have the words in order to say what I understood, and my Lovable Jesus, with a Sweetness and Indescribable Love, told me: “My daughter, how Beautiful is My Mama. Her Empire extends everywhere, Her Beauty enraptures and enchains everyone, there is no being that

does not fall on its knee in order to venerate Her. My Divine Will made Her such for Me; It made Her inseparable from Me, in a way that there is no act that I did that the Sovereign Queen did not do it together with Me. The Power of that Divine Fiat pronounced by Me and by Her made Me Conceived in Her Virginal Womb, giving Me Life to My Humanity. That Fiat is always the same, and every time I Operated, the Divine Fiat of My Mother held the Right in My Divine Fiat of doing what I did.

“Now, you must know that when I Instituted the Sacrament of the Eucharist, Her Divine Fiat was together with Mine, and together We pronounced the Fiat that the bread and wine would be Transubstantiated into My Body, Blood, Soul and Divinity. Ah! as in the Conception I wanted Her Fiat, so I wanted it in this Solemn Act that began My Sacramental Life. Who would have had the heart to put My Mama aside in an Act in which My Love displayed with Excesses so exuberant that it gives of the incredible? Rather, not only was She together with Me, but I constituted Her Queen of Love of My Sacramental Life. And She, with Love of

My True Mother, again offered to Me Her Womb, Her Beautiful Soul, in order to keep Me defended and repaired for the horrendous ingratitude and enormous sacrileges that unfortunately I would receive in this Sacrament of Love.

“My daughter, this is My Purpose: that I want that My Will would be Life of the creature in order to keep her together with Me, so as to let her Love with My Love, operate in My Works, in sum, she is the company that I want in My Acts, I do not want to be alone. And if this could not be, of what use to call the creature into My Will, if I would remain as isolated God, and she alone, without taking part in Our Divine Works? And not only in the Instituting of the Most Holy Sacrament, but in all the Acts that I did in the whole course of My Life, in virtue of the One Volition with which We were animated.

“What I did, My Mama did. If I did miracles, She was together with Me to Operate the Prodigy. I felt in the Power of My Will the Sovereign Lady of Heaven, who together with Me called the dead to life. If I suffered, She was together with Me to suffer. There was nothing in which I did not have Her Company, and Her and My Work fused together. This was the Greatest Honor that My Fiat gave to Her: the Inseparability with Her Son, the Unity with His Works. And the Virgin was the Greatest Glory that gave witness to Me, so much so that I deposited the Completed Works, and She received the deposit in Her Maternal Heart, jealous

of guarding even the Breath. This Unity of Will and of Work ignited such Love between Both, that it was enough to set the whole entire world on fire, and to consume it in Pure Love.”

Jesus was silent, and I remained in the Seas of the Celestial Sovereign Lady, but who can say what I understood? And my Highest Good Jesus resumed His say: “My daughter, how beautiful is My Mama. Her Majesty is enchanting, before Her Sanctity the Heavens abase themselves, Her riches are Interminable and Incalculable, no one can call himself similar to Her, therefore She is the Lady, Mother and Queen. But do you know what are Her riches? Souls. Every soul is worth more than a whole entire world. No one enters into Heaven if not through Her Means, and in virtue of Her Maternity and of Her Sorrows. In fact, every soul is a Property of Hers, therefore She can be given with fact the name of True Lady.

“See, therefore, how rich She is. Her riches are special, they are full of Speaking and Loving Lives that extol the Celestial Lady. As Mother She has Her innumerable children, and as Queen She will have Her people of the Kingdom of the Divine Will. These children and this people will form Her most refulgent Crown, some as sun and some as stars will crown Her August Head with such Beauty, as to enrapture the whole of Heaven. In fact, the children of the Kingdom of My Divine Will will be those who will render Her the Honors of Queen, and Transforming themselves into Suns they will form the most beautiful Crown for

Her. Therefore She yearns so much that this Kingdom come, because to Her refulgent Crown with which the Most Holy Trinity Crowned Her, She awaits the crown of Her People who, extolling Her as Queen, offer Her their lives Transformed into Suns as attestation of Love and of Glory. O! if they could understand what

it means to Live in My Volition, how many Divine Secrets would be revealed, how many discoveries they would make of their Creator. Therefore, be content to die rather than not Live of My Will.”

FIAT!