LUISA and the DIVINE WILL: THE SIGN OF THE TIMES

Talk #1

V3–8.3.00 - "My daughter (Luisa), why do you look for Me outside of yourself, while you could find Me more easily within yourself? When you want to find Me, enter into yourself, go deep into your 'nothing', and there, without yourself, in the most tiny circle of your 'nothing', you will see the Foundations that the Divine Being laid within you (Luisa), as well as the Factories It Raised in you. Look and See."

I looked again and I saw Solid Foundations and Very High Walls that reached up to the Heavens; but that which stupefied me was to see that the Lord had done this Beautiful Work upon my nothing, and the Walls were all walled up, with no openings. One could see only one Opening in the Vault, which Corresponded Only to Heaven, and in this Opening Dwelled Our Lord, upon a Stable Column that Rose out of the Foundations, Formed over nothing. Now, while I was looking, all Stupefied, Blessed Jesus added: "The Foundations Formed over nothing mean that the Divine Hand Operates there where there is nothing, and It never mixes Its Works with material works. The Walls without openings around mean that the soul Must have No Correspondence with earthly things, in such a way that there may be No Danger that even a little bit of dust may enter, because everything is walled up well. The Only Correspondence that these Walls allow is With Heaven – that is, from nothing to Heaven, from Heaven to nothing; and this is the meaning of the Opening made in the Vault. The Stability of the Column means that the soul is So Stable in Good that there is No Contrary wind that can move her. And My Dwelling upon it is the Sure Sign that the Work done is Fully Divine."

V6–4.14.04 - After this, I saw many foreign people around my bed - priests, gentlemen, women, and it seemed that they were going to come to visit me. Several of them were saying to the confessor: "Give us an account of this soul, of everything that the Lord has Manifested to her and the Graces He has Given her, because the Lord Manifested to us since 1882 that He would choose a Victim; and The *Sign* to Recognize this Victim would be that the Lord would keep her always in this State like a young woman, just as she was when He chose her, without aging or changing in her very nature." Now, while they were saying this, I don't know how, I saw myself just as I was when I became bedridden, without having changed a bit for having been in this State of Sufferings for so many years.

V6–12.12.05 - "My daughter (Luisa), when the creature does Good, a Light starts from her which goes to the Creator, and this Light Gives Glory to the Creator of Light, and Embellishes the soul with a Divine Beauty."

Then I saw the confessor taking the Book written by me in order to read it, and together with him was Our Lord, saying: "My Word is Rain, and since the rain fecundates the earth, The *Sign* to Know whether what is Written in this Book is Rain of My Word, is that It Is Fecund Word, which Makes Virtues Germinate."

V7–3.13.06 - "My daughter, if you cannot be without Me, So Much am I Necessary for you, It Is A *Sign* that you (Luisa) are Necessary to My Love. In fact, the Degree in which one becomes Necessary to someone else, is A *Sign* that the second is Necessary to the first. Therefore, even though sometimes It seems that I AM not coming, and you struggle, and I see how Necessary I AM for you, as this Necessity Grows in you, so does it Grow in Me, and I say to Myself: 'I AM going to go and take this Relief for My Love.' This is why, after you have struggled, I Come."

V9–2.24.10 - So, I said to Jesus: 'You have deprived me of everything – of Your Sufferings, of Your Favors, of Your Harmonious, Sweet and Gentle Voice. I no longer recognize myself from the way I have become; and if You let me comprehend something, it is so deep inside, that it does not find the way to come out. Tell me, My Life, how should I behave?' And Jesus: "My daughter (Luisa), if you Have Me, you Have Everything, and this Must be Enough for you. If you Feel Filled with Me, it is A *Sign* that I Keep you in the House of My Divinity. If a rich person admits a poor one into his house, it is A *Sign* that he will give to the poor one everything he needs, even if he does not always speak to him, or caress him; otherwise, it would be a dishonor for the rich one. Am I not More than the rich one? Therefore, calm yourself and try to Manifest what you can to Obedience; as for the rest, leave everything to My Care."

Talk #2

V15–7.14.23 – "The world is exactly at the same point as when I was about to come upon earth. All were awaiting a Great Event, a New Era, as indeed occurred. The Same Now; since the Great Event, the New Era in which the Will of God may be done on earth as It is in Heaven, is Coming – everyone is awaiting this New Era, tired of the present one, but without Knowing what this New Thing, this Change is about, just as they did not Know it when I came upon earth. This Expectation is a Sure *Sign* that the Hour is Near. But the Surest *Sign* is that I AM Manifesting what I Want to do, and that Turning to a soul (Luisa), just as I Turned to My Mama in Descending from Heaven to earth, I Communicate to her My Divine Will and the Goods and Effects It Contains, to Make of them a Gift for the whole of humanity.

V17–2.22.25 – "Compassionating and Loving man with Infinite Love, My Holy Humanity, by Doing the Will of My Father in everything, kept these Channels Whole, and Impetrated the Removal of the bars and the destruction of the gates which the human will had formed; and so It Opened the Channels Again for whomever Wants to come into My Divine Will, to Give Back to him those Rights which We Gave man (Adam) when We Created him. Paths are Necessary in order to Facilitate the Journey; they are the Means in order for man to be able to make, very often, a little Visit to his own Celestial Fatherland; and Knowing

how Beautiful his Fatherland is, and how Happy one can Live in It, to Love It and to Yearn to take Possession of It, and therefore to Live Detached from the exile of down here. These Channels in the creature are Necessary so that, very often, she may Rise to her True Fatherland, she may Know It and Love It. And if the soul Loves her Celestial Fatherland, if placing herself on the way within Our Divine Will, she makes her little visits – this is A *Sign* that the soul is walking along these paths.

This is also A *Sign* for you: don't you remember how many times you took the Way to Heaven and Penetrated into the Celestial Regions, and as you made your little visit, soon My Divine Will made you descend into the exile; and since you Loved the Fatherland, the exile seemed ugly and almost unbearable to you? This Love for the Fatherland, the bitterness you felt in Living in exile, was A Good *Sign* for you - that the Fatherland is yours.

See, it happens this way also with the low things of this world. If one has a large possession, he forms a path in order to go visit it very often, to enjoy it, to take the goods which are in it; and while visiting it, he loves it and keeps it in his heart. On the other hand, if he does not form a path, he never visits this possession, because without a path it is almost impenetrable, nor does he think of it, or ever speak of it. This is a sign that he does not Love it, and that he despises his own goods; and even though he could be rich, because of his bad will, he is a poor one who lives in the most squalid misery. And so Here Is My Wisdom in Creating man (Adam): I Wanted to Form the Paths between Me and him, to Make Sanctity Easier for him, as well as the Communication of Our Goods, and his Entrance into the Celestial Fatherland."

V17–4.26.25 – (Jesus speaking): "Furthermore - no, it is not true that I have left you. How is it, don't you feel Me within yourself? Don't you hear the Echo of My Prayer in your interior, as I Embrace everything and everyone in such a way that No One can escape Me, since all things and all generations are like One Single Point for Me, and so I Pray, I Love, I Adore My Father, I Repair, for all? And you, Echoing My Prayer, feel as if you were holding everyone and everything in your Power, and you Repeat what I Do. Is it perhaps you or your capacity, to do this? Ah, no, no! It is I Who AM within you. It is My Divine Will that Makes you Take everyone and everything in your Power, and that Follows Its Course within your soul. And then, do you Want anything apart from My Divine Will? What do you fear? That I may leave you? Don't you know that the Surest *Sign* that I Reside within you is that My Divine Will has taken Its Place of Honor in you, that It Dominates you, and that It does with you whatever It Wants? My Divine Will and I are Inseparable, and It Renders Inseparable from Me whoever lets himself be Dominated by It."

V18–12.25.25 – "Would you not condemn a man who, taken by a childish affection for a child, only to have him around a little bit, to amuse himself with him, would give him a banknote worth a thousand; and the little boy, not knowing the value of it, tears it to a thousand pieces after a few minutes? But if, on the other hand, first he makes the child desire it, then he makes him know its value, then the good which that banknote of a

thousand can do for him, and then he gives it to him - that child will not tear it to pieces, but will go put it under lock and key, appreciating the gift and loving the giver more; and you would praise that man who had the ability to make known to the little child the value of money. If man does so, Much More I do, who give My Gifts with Wisdom, with Justice and with True Love. Here is, therefore, the Necessity of the Dispositions, of the Knowledge of the Gift, of the Esteem and Appreciation, and of Love for the Gift Itself. Therefore, Knowledge of It is like the Herald of the Gift of My Divine Will which I Want to Give to the creature. Knowledge Prepares the Way; Knowledge is like the Contract I Want to Make of the Gift I Want to Give; and the More Knowledge I Send to the soul, the More she is Spurred On to Desire the Gift and to Solicit the Divine Writer to Place the Final Signature – that the Gift is hers and she Possesses It. So, The Sign that in these times I Want to Give this Gift of My Divine Will is the Knowledge of It."

V19–5.3.26 - 'Supreme Majesty, I come in the name of all, from the first to the last man which will exist on earth, to Give You all the Homages, the Adorations, the Praises, the Love that each creature owes You, and to make all Reparations, for all and for each sin.' Now, while I was saying this, my Lovable Jesus moved in my interior and told me: "My daughter (Luisa), this way of Praying is Only of My Divine Will, because It Alone can say: 'I come in the name of all before the Supreme Majesty'. In fact, with Its All-Seeingness and Immensity, It sees everything and embraces everyone; so It can Say – not as a manner of speaking, but in Reality: 'I come in the name of all, to do for You all that the creatures owe You'. No human will can say – in Reality: 'I come in the name of all'. This Is The *Sign* that My Divine Will Reigns In you."

V19–6.20.26 - "My daughter, My Celestial Mama Mary was able to Give Me to others because She Conceived Me within Herself, She Raised Me and Nourished Me. No one can give something he does not have, and if She Gave Me to the other creatures it was because She Possessed Me. Now, I would never have Told you So Much about My Divine Will had I not Wanted to Form Its Kingdom In you (Luisa); nor would you have Loved It So Much had It not been yours. The things that are not one's own are kept reluctantly, and cause bother and weight. Had you not had the Springing Fount of the Kingdom of My Divine Will within you (Luisa), you would not have been able to Repeat what I have Told you, nor put it on paper; lacking the Possession, you would lack the Light and the Love to Manifest It. So, if the Sun Shines in you, and with Its Rays It Feeds you the Words, the Knowledges, and how It Wants to Reign, It Is A *Sign* that you Possess It, and therefore your Task is to Make It Known, just as the Task of Mary, the Sovereign Queen, was to Make Me Known and to Give Me for the Salvation of all."

V19–8.1.26 - "My daughter (Luisa), you deceive yourself in saying that I no longer Love you as before. On the contrary, <u>You Must Know</u> that My Kisses, My Caresses, the Shows of Love I Gave you, were the Outpouring of My Love. Unable to contain It in My Interior, I Showed it to you with Many Loving *Signs*; and since between you and Me there wasn't a Great Work to do, I Amused Myself with you with Many *Signs* and Stratagems of Love. But

this served to Prepare you for the Great Work that was to be carried out between you and Me; and when one works there is no time to Amuse oneself. However, in spite of this, Love does not cease, but is Increased a hundred times, Strengthened and Sealed."

Talk #3

V21–3.5.27 - "So, My Coming upon earth was Bond of Reunion of Times; it was Remedy in order to Form this Bond, so that the Kingdom of the Divine Fiat Might Return into the midst of creatures; it was Model Made for all, so that, Modeling themselves, they might be Tied within the Bonds Formed by Me. This is why, before Speaking to you about My Divine Will, I Spoke to you about My Coming upon earth, of what I did and Suffered, in order to Give you the Remedies and the Model of My Own Life; then I Spoke to you about My Divine Will: it was Bonds that I Formed in you (Luisa), and in these Bonds I Formed the Kingdom of My Divine Will; and, as A *Sign* of this, there are the Many Knowledges I have Manifested to you about It, Its Sorrow because It does not Reign with all Its Fullness in the midst of creatures, and the Goods It Promises to the children of Its Kingdom."

V21–3.10.27 - "It happened as to a king who loses his kingdom in war. Can there not be the chance that one of his children, with another war, may reunite the kingdom of his father, that once was his? More so, since I, Divine Conqueror, Came upon earth to Make Up for the losses of man, and finding anyone who would Receive this Kingdom, I would Give him back the Strength, placing My Army at his disposal once again, in order to Maintain Its Order, Its Decorum, Its Glory. And what is this Army? It is the whole Creation, in which, More than a Marvelous and Formidable Army, the Life of My Divine Will is Bilocated in each Created thing, in order to Maintain the Life of this Kingdom. Only if man saw the whole invincible Army of Creation disappear—then would he lose the Hope to Possess this Kingdom again. Then could one say: 'God has withdrawn His Divine Will from the face of the earth, that Vivified it, Embellished it, Enriched it. There is no more Hope that the Kingdom may be in our Possession.' But as long as Creation exists, it is a matter of time, in order to find those who Want to Receive the Kingdom.

"And besides, if there were no Hope to Possess this Kingdom of the Divine Fiat, it would not have been Necessary that I Manifest to you So Many Knowledges about It—either Its Will that Wants to Reign, or Its Sorrow because It does not Reign. When something cannot be realized, it is useless to talk about it; therefore, I would have had no interest in Saying So Many Things that Regard My Divine Will. So, My mere Speaking about It Is The *Sign* that I Want It to be Possessed Once Again."

V23–12.18.27 - "My daughter, each Prophecy I Gave to My Prophets about My Coming upon earth was like a Commitment I Made to creatures of My Coming into their midst. And the Prophets, by Manifesting them, disposed the peoples to Desire and to Want a Good So Great; and these, in Receiving these Prophecies, Received the Deposit of the Commitment. And as I Kept Manifesting the time and the place of My Birth, I Kept Increasing the Pledge of the Commitment.

"So I AM Doing with the Kingdom of My Divine Will. Each Manifestation I Make concerning My Divine Fiat, is a Commitment that I Make; each Knowledge about It is one More Pledge that I Add; and if I Make My Commitments It Is A *Sign* that, just as the Kingdom of Redemption came, so shall the Kingdom of My Divine Will Come. My Words are Lives that I issue from Myself, and Life Must have Its Dwelling and Produce Its Effects. Do you think that one More Manifestation, or one less, is something Trivial? It is One More Commitment that a God Makes, and Our Commitments cannot go lost; and the More Commitments We Make, the Closer the time is to carry out Our Commitments and to place them all in Safety. This is why I Require of you Highest Attention, and that you let nothing escape you; otherwise you would let a Divine Commitment escape you, and this would carry some consequences."

V23–1.22.28 - "My daughter, if you knew Who it is that Pushes you, that Makes you Insist So Much, that would Want to Move Everything in you to call the Life—the Kingdom of My Divine Will upon earth, you would be Amazed."

And I: "Tell me, my Love, who is It?"

And He, all Tenderness, added: "Do you Want to Know? It is My Divine Will Itself that Pushes you to this, because It Wants to Make Itself Known, It Wants to Reign, but It Wants the Insistence of Its little daughter (Luisa) who, Pressing It in Every Way and moving Everything, would Call It with everyone, with the Most Powerful Means, to Come upon earth. Your Insistences are The *Sign* and the Image of Its Yearnings and of Its Infinite Cares and Insistences for It Wants to Give Itself to creatures; and just as you Want to Move everything, so would It Want to Move everything—the sea, the sun, the heavens, the wind, the earth—so that All might Move the creatures to Recognize It, to Receive It, to Love It..."

V23–2.2.28 - "Now, it is Right that you (Luisa) Fulfill your Duty and Make Up for that Unity lost by man (Adam) from the time when Mine did Its withdrawal, withdrawing into the Celestial Regions. Is My Divine Will perhaps not free to Give Itself Again, as long as It finds again one who no longer Wants to live of her human will? And besides, <u>You Must Know</u> that if My Divine Will were not Present in you, you could not have Comprehended Its Celestial Language; it would have been like a foreign dialect for you, like a light without heat, like a food without substance, and it would have been difficult for you to write it on paper in order to Transmit it to your brothers.

"All this is A *Sign* that My Divine Will, Lording Over you in Everything, makes Itself Thought in your mind, Word on your lips, Heartbeat in your heart, the Teacher who Knows that His pupil comprehends His Lessons and Loves to listen to Him. Therefore, it was Necessary to Give you the Gift of My Divine Will, so as to Give you the Grace Necessary in order to Make you Know and Transcribe all the Most Beautiful Prerogatives of the Kingdom of My Divine Fiat."

V24–4.30.28 - "...If the Kingdom of My Divine Will had not been Decreed, I would not have Told you So Much about It, nor would I have Chosen you (Luisa) in a Way All Special for this Purpose. My Word would have been without Life and without Fruit if it were not

so, and without the Generative and Fecundating Virtue—which cannot be. My Word Possesses the Virtue of Generating and of Forming, through Its Fecundity, Its Offspring of Endless Lives.

"This happened in Redemption, because It had been Decreed by Us (Triune God) in Heaven. A Virgin (Mary) was Created who was to be the Mother of the Eternal Word. If this had not been Decreed, there would have been No Reason, nor necessity to Create and choose this Virgin, wholly Unique and Special; nor to Give so Many Manifestations to the Prophets, who depicted the Life of the Word in His Holy Humanity, describing His Pains so vividly—as if they had Him present with them.

"Therefore, when Our Divine Benignity Deigns to Choose and to Manifest Itself, it is The Sure *Sign* and the Beginning of the Carrying Out of Its Works, which It holds as Decreed. Therefore, be Attentive, and let your Jesus Do Everything, because neither Power nor Means are lacking for what I (God) Want, and for Carrying out what I (God) have Decreed."

V24–9.24.28 – "Don't you Know that what Regards My Divine Will and Its Kingdom is nothing other than the Continuation of Creation—the Narration to man (Adam) that was to be Continued had he not sinned, and had he Possessed My Kingdom of the Fiat? But since he Rejected My Divine Will, he interrupted the Narration of the Story of My Divine Will; more so, since My Divine Will had no more Reason to Make It, for he no longer Possessed Its Kingdom. And after so many centuries, My Divine Will has Resumed Its Narration to Make Itself Known—A *Sign* that It Wants to Give Its Kingdom. Therefore, what I Manifest to you about My Divine Will is nothing other than the Continuation—Continuing from the Beginning of Creation in order to Narrate the Life of the Divine Will."

V25–1.1.29 - "About twenty centuries have passed and I have not stopped—My Sighs last still; and if I have Manifested to you So Many Knowledges about My Divine Will, these are nothing other than My Speaking Tears and the Indelible Characters of My Pains and Sighs, that, Transforming into Words, Manifest themselves to you, to Make you write on paper, with the Most Tender and Convincing Manners, what Regards My Divine Volition and how It Wants to Reign on earth as It does in Heaven. Therefore, on Our Part, the Divinity has decided with Indelible and Unshakeable Decrees that Our Divine Will come to Reign upon earth—and no one can move Us; and as The *Sign* of this, We have dispatched from Heaven the Army of Its Knowledges. If it were not so, it would not be worthwhile to place the So Many Values of a Divine Will at risk; just as they have remained hidden to man for many centuries, so could they continue.

"Now We (Triune God) are Waiting for the creatures' part, who are still indecisive from making up their minds, especially those who are indecisive from Occupying themselves with making Known the Secrets of My Divine Will and the Great Good of Its Knowledges. Human will, how ungrateful you are; I AM Waiting for your decision so that We may exchange the Kiss, and I may Give you the Kingdom that I have Prepared for you. And you are still indecisive? My daughter, pray and place No Obstacle on your part to a Good So Great, that shall be the Greatest Display of Our Love."

Talk #4

V27–12.24.29 - "My daughter, you too can do Rounds of Love in the Immense Sea of My Divine Will. You shall act as a ship does: when it wants to cross the sea, it plunges into the sea, the waters split and let it pass; and while it moves quickly, it leaves a white wake behind itself, as the sign that the ship is passing through that point of the sea; and then, little by little, the wake disappears, and no sign is left that the ship ever passed. But, in spite of this, the ship has done its run in the sea, and has arrived there where it had established to go.

"In The Same Way, if the soul Wants to Love, she shall Plunge into the Sea of My Divine Fiat and shall Form her Run of Love; she shall make her Round in all Eternity, and it will not happen to her as to the ship—that nothing remains in the sea of its having passed, as the waters, proud, close from behind, leaving no trace that the ship ever passed. On the contrary, in the Sea of My Divine Volition, as the soul Plunges into It to do her Run, Our Divine Waters Seethe, and in their Gurgling they Form the Furrow, that does not disappear, but The *Sign* Remains, and it Points out to everyone her Run of Love done within Our Sea, in such a way that We (Triune God) are able to say: "Through here passed, and did her Run of Love, (Luisa) the one who Lives in Our Divine Will, because what is done in It remains as Indelible."

"In The Same Way, if you Want to do your Adorations, if you Want to be Embellished, if you Want to be Sanctified, if you want to be Powerful, Wise-Plunge yourself into Our Will, and while you do your Run, you shall remain All Love, All Beautiful, All Holy; you shall Acquire the Science of who your Creator is, and all your Motions will be Profound Adorations. And you shall leave in Our Sea as Many Furrows for as Many different Runs as you have done in the Divine Fiat, in Such a Way that We (Triune God) shall say: 'In this Run that (Luisa) the little daughter of Our Divine Volition did in Our Sea, she Formed the Furrow of Sanctity, and We Sanctified her and she Remained Holy; in this other Run she Plunged into the Sea of Our Beauty and Formed her Furrow, and We Embellished her and she remained Embellished; in this other Run she Formed the Furrow of Our Knowledges, and she Knew Us, and We Spoke to her and made Ourselves Known, and Spoke to her at length of Our Divine Being; Our Word Bound her, Identified her with Us, and We feel the Irresistible Need to make Ourselves Known More and More, and to Give her the Greatest Gift of Manifesting to her Our Truths.' So, for each Run you do in Our Supreme Fiat, you always take of Our Own; and Our Love, Seething, Speaks of you to Us, and Points out to Us your Runs with its gurgling, as The Sign that you have been in Our Divine Sea."

V28–2.22.30 - "...Therefore, (Luisa) the one who Lives in My Divine Will can be called, Heavens that are Always Fixed and Stable at their Place of Honor with all their stars; and if they revolve, since it is the whole of Creation that revolves, they do not change place, nor do they mutate, but the Heavens remain Always Immutable with all the stars. Such is (Luisa) the soul who Lives in My Divine Will; she may make her Round, do various actions, but since she makes her Round within the Motive Power of My Divine Fiat and in the

Wholeness of My Divine Will, she will always be Heavens, and Immutable in her Goods and in the Prerogatives with which My Supreme Will has Endowed her.

"...It can be said that This Is The *Sign* to Know whether one Lives of Divine Will: Immutability (Not subject or susceptible to change.) in Good— not changing at every little blow, if one lives of human will."

V28–5.2.30 - "My daughter (Luisa), My Divine Will always Runs as Prime Act of Life toward the creature; and It Runs to make her Happy, to Embrace her, to empty the weight of all human acts. In fact, everything that is not My Divine Will in the creature is hard, heavy and oppressing, and My Divine Will empties all that is human, and with Its Light Breath, It Renders All Things Light. Therefore, The *Sign* that the soul Lives in My Divine Will is that she feels Happiness within herself, because My Divine Will is Happiness by Its Own Nature, nor can It give unhappiness to one who Lives in It, because It does not Possess it, nor does It want to, or can, change Its Nature. Therefore, one who Lives in My Fiat feels within herself the Virtue-Bearer of Happiness, and in everything she does she feels a Vein of Happiness Flowing, that Renders every act, every pain and sacrifice, Light."

V28–7.4.30 - "...Therefore, I do not Want your Flight in My Divine Will to be ever interrupted. My Divine Will has the Repetitive Virtue, and all things Created by Us, that have their Continuous Dwelling in Our Volition, Possess the Virtue of Repeating the Continuous Act Received from God in Creation, and of Giving to creatures, each day, their Continuous Act. The sun, each day, Gives its light; the air lets itself be breathed continuously; the water repeats each day its Giving itself to man in order to quench his thirst, wash him and refresh him. And so do all other Created things—they Repeat the Repetitive Virtue of My Divine Fiat; and if any of these Created things could go out from within It, they would instantly lose the Virtue of Repeating their Continuous Act that, while it is old, is always New for the Good of Creatures.

"This is The Surest *Sign* that Created things are in My Divine Will, and this is The *Sign* that the soul Lives in It and lets herself be Dominated: if her acts, though old, have the Virtue of being as though always New and Continuous. In My Divine Will there are no stops; the soul feels the Ease and Virtue of her Continuous Act. Does the sun perhaps stop in its course of always giving light? Certainly not. Such is the soul who Lives in My Divine Will; she Feels within herself All the Fullness and, as though Converted into her own nature, the Vivifying Virtue of the Divine Goods and of the Continuous Act of the Divine Fiat."

V28–7.24.30 - "My daughter (Luisa), courage, do not fear, I AM here with you; and The *Sign* is that you Feel in you the Life of My Fiat. I AM Inseparable from It. Now, <u>You Must Know</u> that Our Divine Will is in continuous Attitude in Our Divine Being; Its Motion Never Ceases, Its Works are Always in Act, therefore It is Always Operating. But the Marvelous Surprises that occur when the creature Enters into Our Divine Will are Enchanting and Prodigious. As she Enters, Our Volition Encloses Itself in the creature; and while It Encloses Itself to the point of Filling her Completely, since she cannot Embrace It All or

Enclose It Completely within herself, It overflows outside of her in such a way as to Fill Heaven and earth, in a way that it can be seen that the littleness of the creature Encloses a Divine Will, that Maintains in her Its Incessant Motion and Its Works Operating."

V29–7.13.31 - "Motion is The *Sign* of Life—where there is no Motion there cannot be Life. So, to Know whether the creature Possesses My Divine Will is if in her inmost soul she Feels My Divine Will Alone as Prime Motion of Everything that goes on within her. In fact, My Divine Will being Prime Motion, wherever It Reigns It shall Make Its Prime Divine Motion Felt, upon which shall hang all the internal and external acts, as though from the Center of the Prime Motion of My Divine Will. Therefore, It shall be the Prime Motion, the Word of Honor, the Commandant, the Ruler, in such a way that each act shall be in Waiting to Receive the Prime Motion in order to Move and Operate. So, if the creature Feels in her acts the Prime Motion of My Divine Will, it is The *Sign* that It Reigns in her soul; but if, on the contrary, she feels in her Prime Motion the human end, her own pleasure, natural satisfactions, the taste for pleasing creatures, My Divine Will shall not only Not Reign, but from Queen It shall Act as her Servant, Serving her in her acts, because there is no act that the creature can do if My Divine Will does not concur in it, either Dominating her or Serving her.

"Now, You Must Know, My daughter (Luisa), that the Passport in order to Enter into My Kingdom is the Resolute will of Never doing one's own human will, even at the cost of one's life and any sacrifice. This Resolute Act, but True, is like The Signature that one puts on the passport in order to set off in the Kingdom of My Divine Will; and while the creature Signs in order to set off, God Signs in order to Receive her. This latter Signature will have So Much Value, that the whole of Heaven shall go to meet her in order to Receive her into the Kingdom of the Divine Fiat in which they Live; and they shall be All Eyes over this creature who, from the earth, holds as Life and as Kingdom that Same Will that they hold in Heaven. But the Passport is Not Enough; one Must Study the Language, the Ways, the Customs of this Divine Kingdom—and these are the Knowledges, the Prerogatives, the Beauties, the Value that My Divine Will Contains..."

V29–7.27.31 – "...So, as Adam broke off with Our Divine Will, he gambled away all Creation, and also Our Life in him. The Offense of withdrawing from Our Divine Will is So Great, that We put aside all Our Preparations, the Great Good that We have put out, and We withdraw from man; and with Us the whole Creation remains Offended. So, as Adam formed the fracture with Our Divine Will, the heavens, the stars, the sun, were Offended; the air that he breathed, the sea, the earth that he trod—all felt Offended, because My Divine Will is like Heartbeat and Circulation of Blood of all Created things, therefore all felt the sorrow of the fracture with the human will, feeling themselves being touched in the Heartbeat from which they Received Life and Preservation. Now, if—may this never be—there had been a fracture of will between yours (Luisa) and Mine, I would have put aside My Many Preparations, Made in your soul, My Many Graces that were poured, and I would have withdrawn, placing Myself aside. If you continue to feel Me, it is *A Sign* that My Divine Will is there Firm in you, and yours is at Its Place."

V30–6.26.32 - "Daughter, when I Want to Give A Great Good, A New Good to creatures, I Give New Crosses and I Want a New and Unique Sacrifice—a cross for which the human can give itself no reason; but there is My Divine Reason, that man is Obliged to not investigate, but to lower his forehead and Adore It. And besides, this was about the Kingdom of My Divine Will, and My Love had to Invent and Want New Crosses and Sacrifices Never Before Received, to be able to find Pretexts, the Prop, the Strength, sufficient Coins, and an extremely long Chain to let Itself be Bound by the creature. And The Sure *Sign*, when We Want to Give a Great and Universal Good in the world, is to Ask of a creature A Great Sacrifice, and Prolixity in It; these are the Assurances and Certainties of the Good that We Want to Give. And when We find one who accepts, We Make him a Portent of Grace, and in his Sacrifice We Form the Life of that Good that We Want to Give.

"So, My Divine Will Wants to Form Its Kingdom in the Sacrifice of the creatures, surround Itself with it in order to be Secure, and, by her Sacrifice, undo the human will and Erect Its Own; and with this, she comes to Form Many Coins of Divine Light before Our Divinity, to Buy Back the Kingdom of Our Divine Will and Give It to the human generations. Therefore, do not be surprised at your Long Sacrifice, or by what We have Disposed and do in you (Luisa)—it was Necessary to Our Divine Will; nor should you be concerned because you do not see and hear in others the Effects of your Sacrifice. It is Necessary that with your Sacrifice you Make the Deed of Purchase with Our Divinity; and once you have settled with God, the Purchase is Assured: in due time, with certainty, the Kingdom of the Divine Volition shall Have Life, because the Purchase of It was Made by the Sacrifice of the one who belongs to the human family."

V31–10.21.32 - "My daughter, do not fear, in order to Reassure you I Want to Tell you The *Sign* of when I Reside and when I depart. So, if the soul Submits to My Divine Will, Loves It, and Gives It the Prime Place, it is A *Sign* that I Reside there because My Presence has the Virtue of keeping the human will submitted to Mine. On the other hand, if she feels rebellious to My Divine Will, then it is a certain sign that I have withdrawn. Therefore, calm yourself and do not fear."

V31–11.27.32 - So my mind was crowded with so many things that regarded the Divine Will, that if I Wanted to write Everything, I do not know where I would go to get the paper; therefore I limit myself for as much as I can. And since some doubt crept into my mind, my Celestial Teacher Jesus, visiting His little Newborn, told me: "Blessed daughter, one act then has More Value when the Good that there is inside is Known. And however More is Known, So Much More one Acquires, because the creature does that act on the basis of the Value that he Knows, and Our Paternal Goodness does not Know how to deceive or trick anyone.

"If We Make Known what is the Value in that act, it is because We Want to Give the Value that We Manifested. And The Certain *Sign* is the Knowledge itself, that it already Possesses that Value by itself. We act like a king who takes a paper that has no value, and places there one hundred, there one thousand, there one million. The paper is the same

quality, the same form, but according to the number, so is the value it possesses. Therefore what gives value to the paper, is the number and image of the king, who uses it as money for the kingdom."

V32–5.14.33 - "See, therefore, making your Round in My Divine Will, Uniting yourself to Its Acts, calls Us to Love you with Special and New Love, and God Calls you in order to Make Himself Loved with your New and Special Love, and God Himself shall be your Witness who shall say to all, to Heaven and to earth: 'It is True, I have Loved, but she has Loved Me.' I can say that My Love Called hers, and hers Called Mine, to Love each other. Therefore the one who Lives in Our Divine Will places Our Love in Safety, nor do We have the Sorrow that there can be rejection. Rather as A *Sign* that she has Received It, she Responds to Us by Giving Us her Love."

So I was thinking about the Divine Will, and a thousand thoughts crowded in my mind of doubts, of anxieties, of certainties, of sighs, of Wanting the Divine Will as Primary Life of my Life. I wanted Its Sweet Empire inside and outside of me.

Talk #5

Now, while I did this, always Lovable Jesus added: "(Luisa) My little daughter of My Volition, <u>You Must Know</u> that when I Manifest a Good, a Truth, it is The Most Certain *Sign* that I Want to Give that Good or the Gift of one of My Truths, as Property of the creature. If this could not be, I would deceive her, I would mislead her, I would Make her lose time with a thousand useless desires, without the Possession of the Good that I have Made Known to her. I (God) do not Know how to deceive anyone, nor do useless things.

"Rather, first I Decide to Give that Good, and then I Manifest the Nature of that Good. And while I Manifest It, already I place the Seed in the depth of the soul so that she starts to feel the Beginning of the New Life of the Good that I have Made Known to her. And the Succession of My Manifestations that I Made Known to her serves to Make the Seed Germinate, to Bedew it, and to Water it in order to Form the Complete Life of the Gift that I Want to Give her. And The *Sign* that the soul has Accepted and Welcomed the New Life of the Gift that I Want to Give her, is that I Continue to Manifest the Different Qualities, the Beautiful Prerogatives, the Immense Value that My Gift Possesses. And after I AM Certain that she Already Possesses the whole Complete Life of the Gift that I (God)Want to Give her, then I let her Know My Aims, the Labor that I have Done in her, and the Gift that she Already Possesses."

V32–8.13.33 - "Now My Divine Will is More than Divine Painter, and It never tires of Giving New Beauty, Sanctity and New Science. And It remains waiting for an act done together with It in order to Enrich it, in order to make Itself Known even More, and to Make use of Its Divine Brushes in order to Elevate her to Such Height and Rare Beauty, as to Make her be Admired by who Knows how many generations, in a way that All shall Call her Beautiful. And one shall feel Happy who has the Good of looking at her, at all the New Acts Received by God in Virtue of what she has Worked in My Volition. They shall Extol her, and Singing her Praises they shall Make her Known as the Most Beautiful Work of My

Divine Fiat. Its Wanting to abase Itself to Living with the creature, Its Divine Delirium, is A *Sign* that It Wants to Do Great, and Worthy of Its Creative Power, things with her. Therefore Living Together with My Fiat is the Greatest Fortune, and Must be the Delirium, the vehement Passion and Ambition of everyone."

After this I Felt inside of me and outside of me the Murmuring Sea of the Divine Fiat. O! how Sweet, Gentle, is Its Murmur; It Murmurs and It Speaks, It Murmurs and Caresses Its Beloved creature, It Murmurs and Kisses her, and Clasping her in Its Arms It Tells her: "I Love you, and I Ask for Love."

There is nothing More Beautiful, More Welcome, than "I Love You" being said by a Volition So Holy; and It asks in Exchange the little love of the creature. And I felt this Divine Murmur Flow as Life in all my being.

And my sweet Jesus added: "My daughter (Luisa), do you Want to Know what it means to Do and Live in My Divine Will? To Know where she finds herself, with whom she has something to Do, what she can Receive, not forgetting the Good that she has Received, these are All *Signs* that the soul Lives in My Divine Will, because to say that she Lives in It and does not Know where to find the Divine Royal Palace that lends Itself to Being her Dwelling, would be to not Appreciate It, because things, people, places, when they do not Know each other, they do not Appreciate each other.

"To say, 'I Live in the Divine Volition,' and not Know It, is absurd. And if she does not Know It, it is not a Reality but a way of speaking, while the First Thing that My Divine Will does is Reveal Itself, to Make Itself Known to the one who Wants to Live Together with It. Therefore Knowing where she finds herself, she Knows what she has to Do with a Volition so Holy that Wants Everything in order to Give her Everything. So she Places herself in the Act of Receiving Its Sanctity, Its Light, and she Places herself in the Act of Living of the Goods of the One whom she Lives Together with, because Knowing It, she does not Feel that she abases herself in her human will any more, more so because it is not hers anymore.

"With this Knowledge the creature Acquires the Hearing in order to Hear It, the Voice in order to Speak about It, the Mind in order to Comprehend It, the Trust in the Divine Way in order to Ask for Everything and Receive Everything. In fact she does not ignore the Goods that she Possesses, rather she is All Eyes in order to Watch over them and Thank the One who Abased Itself So Much to Live with her. Now if someone will read these lines that I have made you write and will not comprehend what was written, and wondering shall place in doubt a Truth so Sacrosanct, and where the creature can Reach by Living Together with My Volition, it is A *Sign* that she does not Live with It..."

V33–3.11.34 - "The *Sign* if the soul Lives in My Divine Will is if All Things internal and external are Bearers of My Divine Will, because to say that 'I Possess Its Life,' and not Feel It, is impossible. Therefore she will Feel It in the heartbeat, in the breath, in the blood that Circulates in her veins, in the Thought that Forms in her mind, in the Voice that Gives Life to her word, and so forth. So the Internal Act Echoing the external, Makes My Divine Will Found in the air that she breathes, in the water that she drinks, in the food that she takes,

in the sun that Gives her light and heat, in sum, the Internal and external Give each other a hand and Form So Many acts in order to Form the Life of My Divine Will in them. One act alone does not Form Life, but Continuous and Repeated acts Form Life."

V33–10.21.34 - "Now, My daughter, The *Sign* if the soul Lives in My Divine Will is To Love, To Operate, and even To Suffer Spontaneously; force does not exist. My Divine Will, that has her with Itself, Communicates Its Spontaneity to her in order to have her with Itself in Its Love that Runs, in Its Works that Never Cease. Otherwise it would be annoying to have her in Its Womb of Light without the Characteristic of Its Spontaneous Way. Rather the creature is All Eyes to Look at My Divine Fiat because she does not Want to remain behind, but she Wants to Run Together in order To Love with Its Love and in order To Find herself in Its Works so as to Exchange It, and To Praise Its Power and Creative Magnificence. Therefore, Run, always Run, and let your soul, without force, Plunge itself Into My Divine Volition in order to cross Together Its Ways Loving and Full of Stratagems for Love of creatures."

V34–7.4.36 - "My daughter, Light—symbol of My Divine Volition—its nature is to expand as much as it can, and wherever it finds itself, it does not deny its Light to anyone, whether they want it or they do not want it. At the most this happens: that one who wants it uses the Light and makes use of it to also do Great Works; on the other hand, one who does not want it, it does not do any good but he cannot deny that he has received the good of the light.

"Such is My Divine Will. More than Light it Expands everywhere, It Invests everything and everyone. And The *Sign* that the soul Possesses It is to Feel the Need, Together with It, of Giving herself to everyone, to do Good to everyone, to Run with her acts to everyone, and she would Want to Make so many Jesuses in order to Give Him to each one. My Divine Will is for everyone, I AM the Jesus of everyone, and therefore then, I AM content when the creature makes My Divine Will, My Life, hers, and she Wants to Give Me to Everyone. She is My Joy and My Continuous Feast."

V36–4.25.38 – "On top of the Unceasing Love, there is another *Sign* that the soul Lives in My Divine Will. This *Sign* Reigns inside the soul: the Immutability—never moving from Good to evil. This can Only Be of God: a Firm, Constant Character, hard to change in its action; the Constancy that only a Divine Patience can have—always to repeat an act without ever getting tired; never being bothered—never regretting. It is Only of God. Now, the one who Lives in Our Fiat feels her Immutability and is Invested by such Firmness that she would never change her action—not for Heaven and earth. She would rather die than stop Doing and Redoing what she does. Furthermore, everything she does with a Firm heart—without ever changing, had its Origin in God; so she Feels God in her act, and in Repeating it, she Feels that act Flowing and her action Animated by God Himself. How can she ever stop Doing what she started Together with Our Supreme Being? She would have to get out of Our Divine Will to change action. Our Divine Will is Unchanging in Its Works, and It Renders so, whoever Lives in It…"

V36–8.28.38 - "My daughter, Our Love Wants to Reach the Greatest Excesses; It Wants to Save Our Arm, which is man, and put him Back In Order at any cost. We shall be Forced by Our Love to Breathe Over him Again; to Cast Away his enemies and Ours. We shall Cover him Again with Our Love, letting the Life of Our Majesty, Sanctity, Power and Wisdom Enter Into Him. Having Our creature in this disorder that dishonors Us So Much...O no! We shall Triumph in man, and The Certain *Sign* is that We are Manifesting the Wonders of Our Divine Will as well as how to Live In It. If we didn't do so, Our Power would be altered, as if We were incapable of Saving Our Work—Our very Arm. This cannot be. It would be as if We were not able to do what We Want. Ah No...No! Our Love and Our Divine Will shall Conquer and shall Triumph in Everything."

V36–11.13.38 - "... You Must Know that, when My Fiat Reigns in the soul, It keeps Its Act in Continuous Operation. It cannot be present and not do something. It Is Life, and It Must Breathe, Move, Palpitate, Make Itself Heard. It Must have Its Primary Operating Act so the creature Feels Its Empire, and Follows Its Acts, almost Continuously, in the Divine Will. Therefore, Continuation is A Sure *Sign* that one Lives in It. With this Continuation, he Feels the Need of Divine Breathing, Motion and Attitude. Therefore, if he stops his Continuous acts he Feels as though he is Missing Life, Motion and everything else. Soon he Restarts his Continuous acts, because he Knows that it would cost Too Much to do otherwise. It would cost him Divine Life, and one who has Possessed It can hardly let It go.

Now, what is this action of the creature in the Divine Will? It is the Sequence of My Life and of My Divine Will in the creature, because only My Divine Will has the Virtue of being Unceasing in Its Continuous Acts. Otherwise, if it could be said so, everyone and everything would remain as if paralyzed and with No Life; but this cannot be. Now the creature does not possess by herself this Virtue of Operating Continuously, but when United with My Divine Will, she has the Virtue, the Strength, the will and the Love to Do It. How Much she can Change Things. In fact, the creature who lets herself be Carried and Possessed by It can Make Such Changes that she no longer Recognizes herself, if she even retains a distant memory of her past life. There is also Another Sign. When My Divine Will sees the soul being disposed, It first Embalms her—her will, her pains—with an Air of Peace: then It Forms Its Throne. Therefore, the one who Lives in My Divine Will Possesses a Strength that is Never Extinguished: a Love that does not Love anybody, but Truly Loves All in God. To how Many Sacrifices she exposes herself for All—and for each one in particular. Poor daughter, she is the True Martyr and Victim of All. O!, how many times in seeing her suffering, I look at her with So Much Tenderness and Compassion, and to Cheer her up I say: 'My daughter, you Received My same Destiny. Poor daughter, Courage; your Jesus Loves you More.' And in Feeling More Loved by Me, she Smiles in the Sufferings and Abandons herself in My Arms. My daughter, to Experience, to Possess what My Divine Will Can Do, creatures need to be Inside of It; otherwise they won't understand a thing."