

LUISA AND THE TRUTHS OF THE DIVINE WILL

"I AM The Way, The Truth and The Light"

Canandaigua, NY August 14, 15, and 16, 2015

TALK #1

V12-9.24.20 - Finding myself in my usual state, I saw my Always Lovable Jesus as if He were Placing a Globe of Light in my interior. Then He told me: "My daughter, My Truth is Light, and in Communicating it to souls, who are limited beings, I Communicate My Truths with a limited Light, since they are not capable of Receiving Immense Light. However, it happens as with the sun: while it appears up there in the heavens as a limited, circled globe of light, the light which it spreads invades the whole earth, it warms, it fecundates. So it is impossible for man to count the plants fecundated, and the lands illuminated and warmed by the sun. While he can see it up high in the heavens in a twinkling of an eye, he cannot see where its light ends up, nor the good which It does. The same happens with the Suns of the Truths that I Communicate to the souls: they Appear as limited within them; but as soon as These Truths Come Out, how many souls do They not Touch? How many minds do They not Enlighten? How Much Good do They not do? This is Why you saw Me Place a Globe of Light inside of you, Luisa: These Are My Truths that I Communicate to you. Be Attentive in Receiving Them, and More Attentive in Communicating Them, in order to Give Course to the Light of My Truths."

V13-10.23.21 - "...I, Jesus, Delighted in you, Luisa, Feeling the Delights of Heaven, in nothing dissimilar to those that the Saints Give Me - while I AM their Happiness, they Make Me Happy; Being Immersed in My Volition, they cannot do without Giving Me Joys and Delights. But My Happiness was not Complete: I Wanted More Children of Mine to Share in Such a great Good. Therefore I Began to Speak to you, Luisa, about My Divine Will in a Surprising Way, and the More Truths, Effects and Values I Spoke to you About, the More Channels I Opened from the Sea for the Good of others, so that these Channels Might Give Abundant Water to All the earth.

My Working is Communicative and Always in Act, without ever stopping. However, many times these Channels are covered with mud by creatures; others throw stones into them, and the Water does not Flow Freely, but with difficulty. It is not that the Sea does not Want to Give Water, or that the Water Cannot Penetrate Everywhere because it is not Clear; rather, it is the creatures that oppose Such a Great Good. Therefore, if they shall read these Truths not being Disposed, they shall not Understand a thing. They shall remain Confused and Dazzled by the Light of My Truths. For those who Are Disposed, They shall be Light that shall Light them up, and Water that shall Quench their thirst, in Such a Way that they shall Never Want to Detach themselves from these Channels, because of the great Good they Feel, and the New Life that Flows in them. Therefore, you too Should be Happy to Open These Channels for the Good of your brothers, neglecting Nothing about My Truths - not even the tiniest thing, because as tiny as it may be, it Can

Serve one of your brothers in order to Draw Water. So, Be Attentive in Opening These Channels, and in Contenting your Jesus, Who Has Done So Much for you."

V13-1.25.22 - As I was in my usual state, my Always Lovable Jesus, on Coming, Told me: "My daughter, the More Truths I Manifest to you, Luisa, the greater Variety of Beatitudes I Give to you as Gift. Each Truth Contains within Itself a Distinct Beatitude, Happiness, Joy and Beauty; therefore, Every Additional Truth you Know Brings Beatitude, Happiness, Joy and Beauty into yourself, with which you Are Enriched. These are Divine Seeds that the soul Receives; and by Manifesting them to others, she Communicates these Seeds and Enriches whomever Receives Them. Now, since the Truths that one has Known on earth are Divine Seeds that Sprout with Beatitudes, Joy, etc., when the soul is in her Fatherland in Heaven they shall be Like Electric Wires of Communication through which the Divinity shall Unleash from Its Womb So Many Acts of Beatitude for as Many Truths as one has Known. Oh, how Inundated the soul shall be, as though by Many Different Immense Seas! She already has the Seed, and by having the Seed, she has Space in which to Receive These Immense Seas of Happiness, of Joy and of Beauty. One who does not have the Seed - who has not Known a Truth while on earth - lacks the Space to be able to Receive These Beatitudes.

It happens as to a little one who did not want to study all the languages. As he grows up, and hears these languages being spoken, which he did not want to study, or which he was not given the opportunity of studying - he shall understand nothing. In fact, by not wanting to study, his intelligence remained closed, and he made no effort to prepare a little space in order to comprehend those languages. At the most, he will be amazed, and shall enjoy from someone else's happiness, but he shall not possess it, nor shall he be the cause of happiness for others. See then, What it Means to Know One Truth More, or One Truth less - if All Knew what Great Goods they miss, they would Compete in order to Acquire Truths.

Now, the Truths are the Secretaries of My Beatitudes, and if I do not Manifest Them to the souls, they do not Break the Secret that They Contain. They Swim Within My Divinity, Waiting for their Turn to Act as Divine Agents, and Make Me Known - how Many More Beatitudes I Contain. And the longer They Have Remained Hidden in My Womb, the More Uproariously and Majestically They Come Out to Inundate the creatures and Manifest My Glory.

Do you believe that All of Heaven is Aware of All My Goods? No, no! Oh, How Much Remains for It to Enjoy, which It does not Enjoy today! Each creature who Enters into Heaven, having Known One More Truth, that was unknown to the others, shall Carry within herself the Seed so as to Have New Contentments, New Joys and New Beauty Unleashed from Me. And these souls shall be Their Cause and Fount, while the others shall Take Part in Them. The last day will not come if I do not find souls who are Disposed, so that I May Reveal All My Truths - so that the Celestial Jerusalem May Resound with My Complete Glory, and All the Blessed May Share in All of My Beatitudes, some as Direct Cause for Having Known that Truth, and some as Indirect Cause, through the one, Luisa, who Has Known It.

Now, My daughter, in order to Console you, and so that you May be More Attentive in Listening to My Truths, I Want to Tell you which Ones Are the Truths that Glorify Me the Most: They Are Those that Regard My Divine Will, since the Primary Reason for which I Created man was that his human will be one with his Creator. But man, having withdrawn from My Divine Will, rendered himself unworthy to Know the Values, the Effects and All the Truths It Contains. This is the Reason for All My Attentions with you, Luisa: that between Me and you, our wills Would Run Together, and Be Always in Perfect Accord. In Fact, so that the soul May Open the Doors and Become Disposed to Know the Truths that My Divine Will Contains, the *First* Thing is Wanting to Live of My Divine Will, the *Second* is Wanting to Know It, the *Third* is to Appreciate It. Therefore, with you, Luisa, I Opened the Doors of My Divine Will, that you Might Know Its Secrets, that man had buried inside My Womb, as well as Its Effects and the Value It Contains; and as Many Truths as you Come to Know about My Divine Will, So Many Seeds you Receive, and So Many Divine Secretaries Form your Cortege. Oh, How They Make Feast Around you, Luisa, Having Found the one to whom to Confide Their Secret! But the Most Beautiful Feast They shall Make when They shall Bring you, Luisa, to Heaven - when the Divinity, at your Very Entrance, shall Unleash So Many Different Beatitudes of Joy, of Happiness and of Beauty, All Different Among themselves, that shall not only Inundate you, but All the Blessed shall Take Part in them. Oh, How Heaven Awaits your Coming, to Enjoy these New Contentments!"

Talk #2

V13-11.19.21 - "My daughter, Luisa, in order to Know the Truths, it is Necessary to have the will, the desire, to Know them. Imagine a room in which the shutters are closed: no matter how much sun there may be outside, the room remains always in the dark. Now, opening the shutters means wanting light. But this is not enough if one does not take advantage of the light to reorder the room, dust it, and put himself to work, so as not to kill the light which is given, and become ungrateful. In the same way, it is not enough to have the will to Know the Truths if, at the Light of the Truth which Illuminates, one does not try to dust himself of his own weaknesses, reorder himself according to the Light of the Truth he Knows, and put himself to work together with the Light of Truth, making of it his own Substance, in such a way that the Light of the Truth which he has absorbed may Shine through his mouth, through his hands, through his bearing. It would be as if he killed the Truth; and by not putting it into practice, it would be like remaining in total disorder before the Light. Poor room full of light, but all messed up, upside down, in total disorder, with a person in it who does not take the care of reordering it - how pitiful would it not be? Such is one who Knows the Truths, and does not put them into practice.

However, Know that Simplicity Enters into All Truths as the First Nourishment. If the Truths were not Simple, they would not be Light, and they could not penetrate into human minds to Enlighten them; and where there is no Light, objects cannot be distinguished. Simplicity is not only Light, but it is like the air that one breathes which, though it cannot be seen, gives respiration to all; and if it wasn't for the air, the earth and

everyone would remain without motion. Therefore, if the Virtues, the Truths, do not carry the Mark of Simplicity, they will be without Light and without Air.”

V14-3.7.22 - I was thinking about what has been written, and I said to myself: ‘Is it really Jesus that Speaks to me, or is it a trick of the enemy and of my fantasy?’ And Jesus, on Coming, Told me: "My daughter, Luisa, My Words are Full of Truths and of Light, and they Carry with them the Virtue of Transforming the soul into Truths itself, into Light itself, and into the Very Good that They Contain, in Such a Way that the soul does not only Know the Truths, but she Feels within her the Substance of Operating According to the Truths that she has Known. Further, My Truths are Full of Beauty and Attraction, in Such a Way that the soul, Taken by Their Beauty, lets herself be Enraptured by Them.

In Me Everything is Order, Harmony and Beauty. See, I Created the heavens; they alone could have been enough - but no, I Wanted to Adorn them with stars, almost Studding them with Beauty, so that the human eye might Enjoy More from the Works of its Creator. I Created the earth, and I Adorned it with Many plants and flowers... I Created nothing that did not have its own Ornament. And if this is in the order of Created things, Much More So in My Truths, that Reside Within My Divinity. While it seems that They Reach the soul, They are like solar rays, which hit and warm the earth without ever departing from the center of the sun. And the soul Remains So Enamored with My Truths, that she Finds it almost Impossible not to Put into Practice the Truths she has Known, even at the cost of her life.

On the other hand, when it is the enemy or the speculation of fantasy that want to speak about Truths, they bring neither Light, nor Substance, nor Beauty, nor Attraction. They are empty Truths, without Life, and the soul does not feel the Grace to sacrifice herself to put Them into Practice. Therefore, the Truths that your Jesus Tells you, Luisa, Are Full of Life and of All that My Truths Contain. Why do you doubt?"

V14-6.1.22 - Finding myself in my usual state, I was Following the *Hours of the Passion* of my Sweet Jesus, especially when He was presented to Pilate, who asked Him what His Kingdom was. And my Always Lovable Jesus told me: “My daughter, Luisa, that was the first time in My terrestrial Life that I dealt with a gentile authority, who asked Me what My Kingdom was. And I Answered him that My Kingdom is not of this world, for if it were of this world, thousands of Legions of Angels would Defend Me. But with this, I Opened My Kingdom to the gentiles, and Communicated My Celestial Doctrines to them; So Much so, that Pilate asked me: ‘How is this? You are King?’ And Immediately I Answered him: ‘I AM King, and I Have Come into the world to Teach the Truth.’ With this, I Wanted to Make My Way into his mind in order to Make Myself Known; So Much so that, touched, he asked Me: ‘What is the Truth?’ But he did not wait for My Answer; I did not have the Good of Making Myself Understood. I would have Said to him: ‘I AM the Truth; Everything is Truth in Me. Truth is My Patience in the midst of So Many insults; Truth is My Sweet Gaze among So Many derisions, slanders, contempts. Truths are My Gentle and Attractive Manners in the midst of So Many enemies, who hate Me while I Love them, and who want to give Me death, while I Want to Embrace them and Give them Life. Truths are My Words,

Full of Dignity and of Celestial Wisdom - Everything is Truth in Me. The Truth is More than Majestic Sun which, no matter how much they try to trample on it, Rises more Beautiful and Bright, to the point of shaming its very enemies, and of knocking them down at its feet.

Pilate asked Me with sincerity of heart, and I was Ready to Answer. Herod, instead, asked Me with malice and curiosity, and I did not Answer. Therefore, to those who Want to Know Holy things with Sincerity, I Reveal Myself more than they expect; but with those who Want to know them with malice and curiosity, I hide Myself, and while they want to make fun of Me, I Confuse them and Make Fun of them. However, since My Person Carried the Truth with Itself, It Performed Its Office also in front of Herod. My Silence at the stormy questions of Herod, My Humble Gaze, the Air of My Person, all Full of Sweetness, of Dignity and of Nobility, were All Truths - and Operating Truths."

V14-8.26.22 - Out of obedience, I was reviewing, in my Writings, that I had to mark so that it might be copied; and I thought to myself: 'What is the Purpose of So Many Sacrifices? What Good Will Come from them?' And while I was thinking and doing this, Blessed Jesus Took my hand in His, and Squeezing it tightly told me: "My daughter, Luisa, just as the flower, when touched, gives off its fragrance with greater intensity - so much so that, if it is not touched, it seems that it does not contain so much fragrance, and the air does not receive the balm by that scent - the Same for My Truths: the More one thinks about Them, reads Them, writes Them, talks about Them, and diffuses Them, the More Fragrance They Give off, in Such a Way as to Perfume Everything and Reach even into Heaven. And I Smell the Fragrance of My Truths, and I Feel Like Manifesting More Truths, in Seeing that the Truths I Manifested Spread the Light and the Fragrance that They Contain. On the other hand, if My Truths are not Touched, the Fragrance and the Light Remain as though Compressed and do not Spread; the Good and the Utility that My Truths Contain remain without Effect, and I Feel Defrauded of the Purpose for which I Manifested My Truths. Therefore, if only to let Me Smell the Fragrance of My Words and Make Me Content, you should be Happy to Make the Sacrifice."

Talk #3

V23-9.21.27 - "My daughter, Luisa, there is no proof that is More Certain and Sure, and that can do Greater Good both to you and to others, than My Having Manifested to you So Many Truths. Truth is More than Miracle; It Brings Permanent Divine Life within Itself, and wherever It Reaches and in whomever listens to It, It Bilocates the Truth Together with Its Life, to Give Itself to whomever Wants It. Therefore, My Truths are Perennial Light, not subject to being extinguished, as well as Life that never dies.

What Good can a Truth of Mine not Produce? It Can Form Saints, it Can Convert souls, it Can Dispel darkness, and has the Virtue of Renewing the whole world. Therefore, I Perform a Greater Miracle when I Manifest One of My Truths than when I Give further Proofs that it is I, Who go to the soul, or did other miraculous things, because these are the shadow of My Power - passing light; and because it is passing, it does not bring the

Miraculous Virtue to all, but is limited to the individual who has received the miracle, and many times not even the one who has received the miracle makes himself a Saint.

On the other hand, the Truth Contains Life and, as Life, Brings Its Virtue to whomever Wants It. Be Certain, My daughter, that if in Coming upon earth I had not Spoken So Many Truths in the Gospel, even if I had done Miracles, the Redemption would have been hampered, without development, because they would have found nothing, neither Teachings nor Light of Truth, in order to learn the Remedies, to find the Way that Leads to Heaven.

So it would be with you, Luisa: had I not Spoken to you, Luisa, So Many Truths, especially on My Adorable Will, that has been the Greatest Miracle I have done in these times, what Good would your Mission bring – the Mission So Great, Entrusted to you, of Making Known the Kingdom of My Supreme Fiat? On the other hand, because I have told you So Many Truths about It, My Divine Will Can be Known in the world; the Order, the Peace, the Light, the lost Happiness Can be Restored. All these Truths shall Bring man onto the Lap of his Creator, that they May Exchange the First Kiss of Creation, and man May be Given back the Image of He Who Created him.

If you Knew the Great Good that All these Truths I have Spoken to you shall Bring to creatures, your heart would split with Joy. Nor can you fear that the infernal enemy might dare to Manifest to you a single Truth about My Divine Will. In fact, before Its Light, he trembles and flees, and each Truth on My Divine Will is one more hell for him; and because he wanted neither to Love It nor to do It, It changed for him into torments that shall have no end. Before the mere Word *'Will of God'*, he feels himself burnt So Much, that he flies into a rage, and he hates that Holy Divine Will that torments him more than hell. Therefore, you can be sure that Will of God and infernal enemy never get along, nor can they be together or close; Its Light Eclipses him and hurls him into the chasms of hell.

Therefore, what I Recommend to you is that you let not even one Truth or a simple Word on My Divine Will be lost, because Everything Must Serve to Perform the Chain of Perennial Miracles, so as to Make Known Its Kingdom and Give back the lost Happiness to creatures."

V23-11.6.27 - "...You Must Know that every time your Jesus decides to Manifest a Truth, My Love for It is So Great, that I Bilocate My very Life in each Truth I Manifest, so that each Truth might have the Power to Form a Divine Life in creatures. See, then, What it Means to Manifest to you one Truth less or one Truth more – it is to put out a Divine Life at risk, to put It in danger; because if It is not Known, Loved and Appreciated, it is a Divine Life that does not receive Its Fruit, and that does not receive the Honors that befit It. This is why I Love So Much the Truths I Manifest – because it is My Life that Runs within them, and I Greatly Love that They become Known."

V24-4.22.28 - "...You Must Know that when Our Fiat Wants to Manifest a Truth, It Places All of Our Being in Activity, and Overflowing with Love, with Light, with Power, with Wisdom, with Beauty and Goodness, It Forms the Birth of The Truth It Wants to Deliver. And since all of Our Qualities Place themselves in the Act of Rising, We cannot Contain It,

and so We Release this Birth from Us to Give it to the creature as Gift. And if she does not take it into consideration, she causes Our Love, Our Light to be aborted; she causes Our Power, Wisdom, Beauty and Goodness to be aborted, making them die at Birth.

And so she loses this dear Birth from Us, Triune God, and does not receive Our Life, that We Wanted to Give her by Means of that Truth; and We are left with the Sorrow of having aborted, and feel the Good that We Wanted to Give to creatures reenter into Us. In fact, if the creature aborts, she loses that birth, while We do not lose It; but It Reenters into Us – it is for the creature that It is aborted. Therefore, be Attentive when you Feel that the Sea of Light of My Fiat Forms Its Waves to Overflow outside to Deliver the Birth of Its Truths.”

V24-6.3.28 - “My daughter, how Happy I AM that I Manifested to you So Many Truths about My Divine Will. All of My Truths which I have told you about It are stairs – for you, in order to ascend in the Acts of My Eternal Will and find Our First Act in Act, which has the virtue of being Always Present, and to Give Us the Joy and the Happiness of the return of your Love; for Us, in order to descend toward you, to look for the Company of the one for whom We operated, and whom We Loved So Much. How Sweet is the Company of the Loved one – It is Full of unforgettable Joys.

Talk #4

V24-8.18.28 - ...Then, I continued my Abandonment in the Supreme Volition, and I was thinking about the Many Truths that my Beloved Good, Jesus, has Told me About the Fiat; and He, Sighing, Added: “My daughter, Luisa, for as Many Truths as I Have Manifested to you About My Divine Will, So Many Divine Lives of My Divine Will Have I Put Out for the Good of creatures. Now, these Lives Exist, and are So Many as to be Able to Fill the Whole world with Life of Divine Will, and to Bring the Good They Contain into the midst of creatures.

“But since They are not Known, they Live Hidden, Inactive, without Bringing the Good that Each Truth Possesses. They Are All in Waiting—Waiting with Divine Patience for those who would Open the Doors to Let Them Out. And this shall be done by those who shall Occupy themselves with Making Known to the world that These Lives Exist; and by Opening the Doors to them, they shall Put Them on the Way into the midst of creatures, so as to Let each of Them Perform the Office They Have, and Hold Out the Light and the Good They Possess.

“In Fact, now These Truths have Feet, but cannot Walk; Hands, but cannot Operate; Mouth, but cannot Speak. What an Account shall those who keep So Many Lives inactive not have to Give Me? Look at Them, My daughter—how They Are All in the Act of Wanting to Walk, Operate, Speak; but since they do not Make Them Known, it is as if They had no Feet, Hands and Voice.”

I looked, and—oh! How Touching it was to see the Number of These Lives, that was So Great that I could not count Them, All in the Act of Wanting to Move, to Speak and to

Bend Down Over each creature, so as to Hold Out Their Hands to them, let them Hear Their Lesson, and Offer to them the Kiss and the Good of the Divine Fiat.”

V24-8.23.28 - *“The Truths about My Fiat Are The New Gospel of the Kingdom of My Divine Will, in which they shall find the Norms, the Sun, the Teachings on How to Ennoble themselves, Elevate themselves to their Origin, and Take the State Given to them by God at the Beginning of Creation. They shall Find the Gospel that, Taking them by the hand, shall Lead them into True Happiness, into Constant Peace. The Only Law shall be My Divine Will that, with Its Brush of Love, Dipped in the Vivid Colors of Its Light, shall Give back to man the Likeness of his Creator. Oh, how they should have Yearned to Receive and to Make Known a Good So Great! But, instead, all the opposite.*

In Redemption, the Evangelists considered themselves Honored to make themselves known as the ones who were putting out the Gospel, that It might be Known by the Whole World; and with Glory they marked their names, So Much So, that when the Gospel is Preached, the name of the one who wrote It is stated First, and then is the Gospel Spoken. So I Want it to be Done with the Truths about My Divine Will, that Everyone May Know who the ones are that brought So Much Good into the world.”

V24-9.28.28 - *“My daughter, Luisa, Great Graces have I Given to you and, Through you, to the Whole World by Manifesting to you So Many Truths about My Divine Will. In fact, not only are My Truths Divine Lives that My Highest Goodness Puts Out, Bilocating this Life of Its Own for as Many Truths as It Manifests, but Each of these Lives Contains a Happiness, one Distinct from the other, to be Communicated to creatures, and a Glory, one Different from the other, that creatures Can Give to He Who has Manifested It.*

However, these Happinesses shall be Communicated to creatures when they Come to Know these Truths. They are like as many queens, each of whom Possesses Properties, Vast and Distinct from one another, and they are waiting for the peoples to Know that these queens Exist, and that they contain their properties, and yearn and want to enrich and make happy the ones because of whom they were Issued from Our Divine Womb.

And if you Knew How Suffocated Our Love remains, after Having Released So Many Happinesses from Our Paternal Womb, for as Many Truths as We Have Manifested, in Seeing that creatures do not enjoy these Feasts, nor Give Us the Glory that they Should Give Us, because they ignore such a Great Good, and only because they do not want to Occupy themselves with Making Known a Good, and Graces So Great. This is a Sorrow for Us that you cannot comprehend; therefore, Pray – Pray Incessantly that My Divine Will be Known and Reign in the midst of creatures, so that, as Father, I May Break the Bread of Happiness for My children.”

V25-10.17.28 - *“My daughter, Luisa, Each Truth I Have Manifested on My Divine Will is not only a Divine Life that I Have Issued from Myself, but It Possesses a Sweet Enchantment, to Enchant the human will that, Enchanted by Mine, shall feel itself under the Enchantment of an Inactivity and shall Give Free Field of Action to My Divine Will.*

So, Each Truth on My Divine Will shall be a Fierce Army Against the human will. But do you know what it shall be Fierce with? With Light, with Strength, with Love, with Beauty, with Sanctity, to Wage War on the human will by Means of All these Weapons. The human will, before All these Weapons, shall Undergo a Sweet Enchantment and shall let itself be Conquered by the Divine Fiat. Therefore, Each additional Knowledge on It is a Greater Enchantment that the human will shall Undergo. It can be said that All the Truths I Have Told you about My Divine Will are as Many Paths in order for It to Make Its Way into the human will, which shall First Prepare, and then Form My Kingdom in the midst of creatures.

Now, just as Each Truth Possesses an Enchantment, so Each Act Done by the creature in My Divine Will is an Encounter that she has with My Volition, to Receive All the Strength of this Divine Enchantment.”

Talk #5

V25–11.4.28 - “My daughter, Luisa, for as Many Truths as I Have Manifested to you, about My Divine Will, So Many Lights have Unleashed themselves from Our Divine Womb and have Fixed themselves in you, but without detaching from the Center of your Creator. In fact, the Light is Inseparable from God; It Communicates itself, It Fixes itself in the creature, and It Never Loses its Center, from which It came out.

How Beautiful it is to see the creature, with all these Lights Fixed in her, that have the Virtue of Making the One Who Created her Arise Again in the creature – and So Many times, for as Many Truths as are Manifested to her. And since what I Have Manifested to you, Luisa, on My Divine Will are Innumerable Truths – So Many, that you yourself cannot count them all – Many Lights, that is, Many Luminous Rays, are Fixed in you, that Descend from God, but without detaching from Its Divine Womb. These Lights Form the Most Beautiful Ornament in you, and the Greatest Gift you could Receive from God.

In fact, since these Truths are Fixed in you, Luisa, they Give you Right over the Divine Properties - and So Many Rights, for as Many Truths as I Have Manifested to you. You cannot Comprehend the Great Dowry you have been Endowed with by God with these Truths, that, like Many Lights, are Fixed in your soul. The Whole of Heaven is Amazed at Seeing So Many Lights in you, All Pregnant with Many Divine Lives. And as you Communicate them to other creatures, this Light Winds its Way, It Fixes itself in other hearts, but without leaving you, and Forms the Divine Life Wherever It Reaches.

My daughter, Luisa, what Great Treasure has been Entrusted to you with So Many Truths I Have Told you on My Divine Will; a Treasure that has its Source in Its Divine Womb, and that shall Always Give Light without ever ceasing. My Truths are More than sun, that gives light to the earth, invests it, fixes on it; and in fixing on it, it gives birth, on the face of it and for each thing, to the effects and the goods that its light contains. But, jealous, it does not detach its light from its center; and this is So True that, as it moves on to illuminate other regions, the earth remains in the dark.

On the other hand, the Sun of My Truths, while It does not detach from Its Center, Fixing itself in the soul, Forms in her the Perennial Day....”

V25-3.17.29 - “My daughter, Luisa, My Divine Will is in the Act of Forming Continuous Births. In these Births, It Generates and Gives Birth to Light, It Generates and Gives Birth to other Lives Similar to Itself, It Generates and Gives Birth to Sanctity and Beauty. The First Generation is Formed Within Our Divine Womb, and then the Innumerable Births from Us Come Out.

“But do you Want to Know when We Generate and Form these Births? When We Want to Put Out A Truth. First, We Generate It in Our Womb as a Dear Child of Ours, and then We Put It Out as a Birth from Us, so that It May Descend down below, to creatures, and May Give to the one who Receives It the Freedom to Let her Generate, that she May Produce More Births, and therefore creatures May Have Our Dear Child, Generated in Our Womb. So, Our Truths Descend from Heaven in order to Generate in the hearts, and to Form the Long Generation of the Divine Births Coming from Me.

“See then, My daughter, each Truth I Have Manifested to you about My Divine Will was A Child Generated in Our Paternal Womb, such that, as We Put It Out, It Brought you the Child of Our Light, the Child of Our Beauty, of Our Sanctity and of Our Love. And if the Grace was Given to you, Luisa, to Put them Out, it was because they Found in you the Space and the Freedom to be Able to Generate, in Such a Way that, unable to Contain within yourself the So Many Births of the Children of Our Truths, you Put them Out, in those who had the Good of listening to you.

“Therefore, it can be said that one who does not Take these Truths into Consideration, does not Esteem them, Appreciate them and Love them, is a child of Ours who does not Appreciate and Love the Greatest Thing that Exists in Heaven and on earth; and by not Loving It and Esteeming It, they come to suffocate these Children of Ours and to prevent their Generation. There is no greater evil than this: not to use All the Care in Keeping a Truth of Ours—as the greatest of Treasures, because it is Our Child, it is the Bearer of Our Life upon earth.

“What Good can a Truth of Ours not Do? It Contains the Power of Our Fiat—and so very Vast, and It has the Power to Save an Entire World. More so, since Each Truth Possesses a Distinct Good to be Given to creatures, as well as a Glory for the One Who Generated It; and to hinder the Good and the Glory that the Dear Births from Us should Give Us is the greatest of crimes.

“This is why I have Given you, Luisa, So Much Grace, I have Administered to you the Words, I Have Directed your hand while you were writing—so that the Children of My Truths might not be suffocated and as though buried in your soul. And so that you might not omit anything, I Placed Myself Near you, I Held you in My Arms, like a tender mother holds her little daughter, and Now I Attracted you with Promises, Now I Corrected you, Now I Reproached you severely when I Saw you reluctant to write the Truths that I had Manifested to you; because I Had the Interest that they were Lives and Children of Mine, and that, if not today, tomorrow they would Come Out to the Light.

“You cannot Comprehend My Sorrow in Seeing the negligence of the ones who have lost the three Volumes of My Divine Will. How Many Truths were not inside of them?

How Many Lives have they not suffocated, forming the tomb for My Children that, with So Much Love, I Issued from My Paternal Womb? On the part of those who have had no care to the point of causing them to be lost, I feel that they have broken the Plan of My Divine Will and Its Long Story, Spoken to you, Luisa, with So Much Love in order to Make It Known; because every time I would set Myself to Tell you What Pertained to My Fiat, the Ardor of My Love was So Great, that I felt I was Renewing the Act of the Whole Creation, Especially when, in the Ardor of Our Love, man was Created.”

In hearing this, I felt my soul being Pierced through, and as if they were tearing it to pieces; and I said to Him: ‘My Love, if You Want, You Can Make a Miracle of Your Omnipotence to have them be Found, and so You shall not have the Sorrow of So Many Truths suffocated and the Long Story of Your Divine Will as though broken. I too feel I suffer very Much, and I am not even able to say what this Sorrow is like.’

And Jesus added: “It is My Sorrow that Echoes in yours; it is the Tearing of So Many Lives of Mine that they have suffocated that you Feel within you. The Truths that have been lost are written in the depth of your soul, because First I would Write them in you with My Creative Hand, and then I would have you write them on paper; and this is why you feel, vividly, the tearing of them – it is My Same Tearing that you feel in your heart.

If you Knew How Much I Suffer! In each Truth of these Volumes that they have lost with So Much negligence, I Feel Myself being given death – and as many deaths for as Many Truths as were inside of them. Not only this, but death to All the Good that those Truths were to Bring, and death to the Glory that they were to Give Me. But they shall pay for this, with So Much More fire in Purgatory for as Many Truths as they have caused to be lost.

Know, however, that if they do not use All the Means in order to find them – because I Want their cooperation – I shall not Make the Miracle that some would want, that they may be found; and this, as Chastisement of their negligence. These births, these Truths, these Dear Children and Lives of Ours that We Issued, however, We shall not withdraw, because What Comes out of the Womb of Our Divinity as Relater and Bearer of a Great Good for creatures is not withdrawn by Us because of the ingratitude and negligence of those who have lost So Many Truths of Ours.”

V25-3.25.29 – “....Therefore, Manifesting to you, Luisa, So Many Truths about My Fiat has been nothing less than Issuing into the Field Again All the Order and Love which I would have Kept if man had not sinned and My Kingdom had had Its Life upon earth. In My Speaking, I have Kept Such Order, that One Truth is So Bound to the Other, that if anyone wanted to snatch away or conceal some Truths, they would form a void in the Kingdom of My Divine Fiat, and would subtract a Strength from creatures to Induce them to Live in My Kingdom. In fact, each Truth that Regards My Divine Volition is a Place that It Takes in order to Reign in the midst of creatures, as well as a Way and an Empty Space that they Find in order to Take Possession of them. Therefore, All the Truths I Have Told you, Luisa, Have Such a Connection among themselves, that by removing some, in that point one would see as though a heaven without stars, or a void without sun, or an earth without

flowering. In fact, in All these Truths that I Have Told you, Luisa, there is the Renewal of the Whole Creation, and in Each Truth, My Fiat, More than sun, Wants to Come Out into the Field Again, just as It did in Creation; and Taking Its Field of Action, with Its Light It Wants to Eclipse All the evils of creatures, and Laying Its Veil of Light Over All, It Wants to Give them So Much Grace, as to Give them Its Creative Hand, to Make them Reenter into the Womb of Its Divine Volition.

Therefore, Everything I Have Told you, Luisa, about My Divine Will has Such Importance, that it Costs Me More than the Whole Creation; because It is a Renewal of It, and when an Act is Renewed, it Costs Double Love, and in order to be More Sure, We Place Double Grace and Double Light to be Given to creatures, so that We might not have to suffer the Second Sorrow, maybe more painful than the First, that We had in the Beginning of Creation, when man sinned and formed within himself the failure of Our Love, of Our Light and of the Precious Inheritance of Our Supreme Volition.

This is why I AM So Attentive that you may lose Nothing of what I Tell you about My Divine Will – because there is Such Importance in these Truths, that in concealing some, it would be as if one wanted to move the sun from its place, or to make the sea come out of its shore. What would happen to the earth? Think about it yourself. And so it would be if any of the Truths about My Divine Will, that I Have Manifested to you with So Much Order, were missing.”

V27 12.24.29 - “My daughter, Luisa, when I Speak I Unleash Light of Truth, and I Want that it be Accepted and Caressed by the soul. If this Light is Accepted and Put in a Place of Honor in her interior, it Calls for another Light; so, one Calls for another. Otherwise, it goes back to its Source. And when the soul returns to read them, if they are written, and to ponder them, My Truths are like wrought iron – as the iron is beaten, it becomes red-hot and gives out sparkles of light; while, if is not beaten, the iron is hard, black, and an ice-cold metal.

So it is with My Truths; if the soul reads them over and over again in order to Suck the Substance that is Inside My Truths that have been Communicated to her soul - that is Symbolized by the iron, its blackness and coldness – she Remains Red-Hot; and by Pondering them, she Strikes Blows over herself, who has Received the Good of hearing My Truth, that, Feeling Honored, Sparkles with Light of More Truths. But if My Manifested Truths are put into oblivion, nor are they put in a Place of Honor, they remain as though buried. But the Living are not buried; in fact, they are Light that Possesses and Brings Life; therefore, since they are not subject to dying, the time shall come in which others shall Treasure them, and shall Condemn those who have kept them in oblivion and as though buried. If you Knew How Much Light there is in Everything I have Manifested to you on My Divine Will, and How Much More Light would Sparkle if they were Read and Reread, you yourself would Remain Eclipsed and Amazed at the Great Good they would do.”

V28-8.2.30 - I was thinking about the Many Truths that Blessed Jesus had Told me on His Divine Will, and that, only to Obey, I had written on paper; and that some people, in reading them, not only are not taken by these Truths, but it seems to me that they hold

them as Truths not to be taken into consideration. I felt in pain because of this – that while to me they seem like many Suns, One More Beautiful than the other, capable of Illuminating the Whole World, for others, instead, it seems that they have not even the Virtue of Warming it and Giving it a little bit of Light. So, while I was thinking of this, my Lovable Jesus, All Goodness, Told me: “My daughter, Luisa, All things down here, both in the Supernatural Order and in the Natural Order, are All Veiled. Only in Heaven are they Unveiled, because in the Celestial Fatherland there are no Veils, but things Can be Seen as they Are in themselves. So, Up There the intellect does not Need to Work in order to Comprehend them, because of their Own they show themselves for What they Are; and if there is any Work to do in the Blessed Dwelling – if it can be Called Work at all – it is that of Enjoying and Delighting in the things that, Unveiled, one sees. On the other hand, down here it is not so. Since the human nature is spirit and body, the veil of the body prevents the soul from seeing My Truths; the Sacraments and All other things are Veiled. I Myself, Word of the Father, had the Veil of My Humanity; All My Words, My Gospel, in the Form of Examples and of Similes; and only those who Drew Near Me to Listen to Me with Faith in their hearts, with Humility and with the will to Know the Truths that I Manifested to them in order to Put them into Practice, could Comprehend Me. By doing this, they Tore the Veils that Hid My Truths, and Found the Good that was in them.

Through Faith, through Humility and by Wanting to Know My Truths, it was a Work that they were doing; and with this Work they would Tear the Veil and Find My Truths as they are in themselves; and therefore they Remained Bound to Me and to the Good that My Truths Contained. Others, who would not do this Work, would Touch the Veil of My Truths, not the Fruit that was Inside; therefore they remained on an empty stomach, they could not Understand anything; and turning their back to Me, they departed from Me.

So Are My Truths that, with So Much Love, I Have Manifested to you, Luisa, about My Divine Will. So that they May Shine like Unveiled Suns, as they Are, creatures Must Do their Work, Walk the Way in order to Touch them – that is Faith; they Must Desire to Want to Know them, and Pray, and Humble their intellect in order to Open it, so as to Let the Good and the Life of My Truths Enter into them. If they do this, they shall Tear the Veil and shall Find them, More than Refulgent sun; otherwise, they shall remain blind, and I shall Repeat the Saying of the Gospel: ‘You have eyes and do not see, ears and do not hear, tongue and are mute.’

See, also in the natural order all things are veiled. Fruits have the veil of the skin. Who Enjoys the Good of eating them? One who does the work of drawing near the tree, of picking it, of removing the skin that hides the fruit. This one enjoys and makes the desired fruit his food. The fields are veiled by straws. Who takes the good that those straws hide? One who uncovers them of those straws has the good of taking the grain in order to form the bread to make of it his daily food. In sum, all things down here have the veil that covers them, to give to man the work and the will, the love to possess them and enjoy them. Now, My Truths Surpass Natural things by far, and they present themselves to the Creature Like Noble Queens, Veiled, in the Act of Giving themselves to them. But they Want their Work; they Want them to Draw Near them by the Steps of their will, in order to

Know them, Possess them and Love them – Necessary Conditions in order to Tear the Veil that Hides them. Once the Veil is Torn, with their Light, of their Own they make their Way, Giving themselves in Possession to those who have Searched for them.

This is the Reason for those who read the Truths on My Divine Will and Show that they do not Comprehend what they read - even More, they are confused: because the True Will of Wanting to Know them is lacking. It can be said that the Work in order to Know them is lacking; and without Work Nothing can be Acquired, nor do they Deserve such a Great Good. And I, with Justice, deny to them what I Abundantly Give to the Humble and those who Yearn for the Great Good of the Light of My Truths. My daughter, How Many Truths of Mine, suffocated by those who do not Love to Know them and do not Want to do their little Work in order to Possess them. I Feel that they Want to suffocate My very Self, if they could. And I AM, in My Sorrow, Forced to Repeat What I Said in the Gospel, and I Do it in Deed: I Take Away from those who do not have, or who might have a little something of My Goods, and I leave them in squalid misery, because, not Wanting them and not Loving them, these would hold them without Esteeming them and without Fruit; and I shall Give More Abundantly to those who Have, because these shall Hold them as Precious Treasures which shall Bear Fruit More and More.”

Talk #6

V30-1.24.32 - I was feeling all concerned about the Many Truths that Blessed Jesus has Told me on His Divine Will, and while I Felt in me the Sacred Deposit of His Truths, I also Felt a Holy Fear of how I kept them in my poor soul, and many times badly exposed, without that Attention that befits Truths that Contain Infinite Value. And oh, how I would Like to Imitate the Blessed, Who, while they Know So Much about the Divine Will, don't say anything to any of the pilgrim souls – they Keep them All with themselves; they are Beatified, they are Delighted, but from Up There they send not even one word to Make Known a Single Truth of the Many they Know.

But while I was thinking of this, My Lovable Jesus, Visiting my little soul, All Goodness, Told me: “My daughter, Luisa, Each Word I Have Spoken to you, about My Divine Will has been nothing other than a Little Visit that I Have Made to you, Leaving in you the Substance of the Good that Each of My Words Contains; And not Trusting you, because you were incapable of Keeping a Single Word of Mine, I Myself Remained as Custodian of the Infinite Value of My Truths that I Deposited in your soul. Therefore, your fears Are Not Just – I Myself Guard Everything. These Are Celestial Truths, Things of Heaven, Outpourings of Love of My Divine Will, and from Many centuries, which had been repressed; and before Deciding to Speak to you, I had already Decided to Remain in you in order to Keep What I would Deposit in you. You Enter the Secondary Order – I AM Myself the First Custodian.”

V30-1.30.32 - “You Must Know that the Love of this Divine Will of Mine is So Great, that It Uses All the Arts: It Acts as a Spy and It Blows Its Breath Upon her; It Acts as her Mother and It Rocks her in Its Arms; It Acts as her Sentry and It Watches Over her; It Acts as her

Queen and It Dominates her; It Acts as Sun to her and It Illuminates her; and It Offers Itself even to Serve her. And when It Wants to Deposit in you, Luisa, Its Knowledges, Its Truths, even just One of Its Words—What Does It Do? It Blows Its Breath Upon you So Much, that First It Forms in you Its Support of Love, of Light, in order to Enclose Its Truths in the Support of Its Love and Light that It Formed in you. So, It Entrusts Its Truths to Its Own Love, to Its Light, Knowing that only Its Love Can Have True Interest in Keeping them, and in Spurring you on so that they May Not Remain Hidden. O! if it weren't for this, My Support of Love, which Encloses All the Knowledges of My Fiat, How Many Things you would have buried in your soul, without anyone Knowing anything. This is the Reason Why, before Manifesting to you Its Truths, It Acts as the All-Doer around you—to Prepare you, to Place New Love in you, to Form the New Support for Its Truths, and Put them in the Safe Bank of Its Divine Love.”

V30-4.9.32 - My Abandonment in the Divine Volition Continues. I feel like the little girl who, sip by sip, is Nourished with this Celestial Food that Produces in my soul Strength, Light, Indescribable Sweetness. And then, each Truth that my Beloved Jesus Manifests to His little Newborn is One of the Most Touching and Delightful Scenes, and of the Most Beautiful, that He Places in my mind as Bearer of the Beatitude of the Celestial Fatherland.

So, I was Feeling Immersed in the So Many Truths of the Supreme Fiat, and my Always Lovable Jesus, Visiting His little girl, told me: “My little daughter of My Volition, You Must Know that if Our Supreme Being Gave to the creature All the heavens, the sun, the earth, the sea, He would not Give as Much as when He Communicates the Truths on the Divine Will. In fact, all other things would remain outside of the creatures, while the Truth Penetrates into the Inmost Fibers of her soul; and I Keep Molding the heartbeats, the affections, the desires, the intellect, the memory, the will, to Transform her Completely into the Life of the Truth. And as I go on Molding her, I Keep Repeating the Prodigies of the Creation of Man, and by the Touch of My Hands I Destroy the seeds of evil, and I Make the Seeds of the New Life Rise Again. The creature Feels My Touch and, as I Keep Molding her, the New Life is then Given to her Again. On the other hand, the heavens, the sun, the sea, do not have the Transforming Virtue of Making of the creature a heaven, a sun, a sea—All the Good is limited to the outside, and nothing more. See, then, How Many Goods are Enclosed in My Having Manifested to you, Luisa, So Many Truths? Therefore, be Attentive in Corresponding to a Good so Great.”

Then, I Continued to think about the Many Truths on the Divine Will—How Many Joys, How Many Divine Transformations! They Themselves have been the Revealers of the Supreme Being; I would never have Known my Creator, my Celestial Father, if the Holy Truths had not Acted as Messengers, Bringing to me the Many Beautiful News of His Adorable Majesty. And while the Many Truths Crowded my mind, a doubt arose in me: “Was it really Jesus the One who has Manifested to me So Many Truths, or was it the devil, or my fantasy?”

And Jesus, surprising me, told me: “My good daughter, how can you doubt? The mere Multiplicity of the Many Truths on My Own Divine Will is a Sure Proof that Only your

Jesus Could Have a Speaking So Prolonged on the Same Subject, with Varied and Powerful Arguments. In Fact, Possessing the Fount of Them, it is no wonder that I Manifested to you, Luisa, and in Many Ways, the little Drops of Light—I could say—of the Knowledges on My Adorable Will. I Say Drops for Me, Compared to the Much and to the Infinite Sea that I Can still Say. Indeed, if I Wanted to Speak for All Eternity, I Have So Much to Say on the Knowledges that Regard My Supreme Fiat that I would Never End. But, for you, What I Have Manifested Have Been Seas, because What is Drops for Me, Who AM the Infinite Being, is Sea for you, who are a finite creature. So, the mere Prolivity and My So Much Speaking is the Surest and Most Convincing Proof that Only your Jesus Could Have So Many Reasons, and that He Alone Can Know So Much, of What Regards My Own Divine Will. The enemy does not Possess the Fount; and besides, he would touch a Key that would burn him even more, because the thing that he hates the most and that most torments him is My Divine Will; and if it were in his power, he would turn the earth upside down, he would use all arts and tricks so that no one would Know and Do My Will. Much less could your fantasy, so limited and small—O! how quickly would the Light of Reason Remain Extinguished; and once having spoken two or three reasons, you would have acted like those who want to speak and feel themselves being struck dumb, and cannot go any further. So, confused, you would give yourself back to silence.

“Therefore, Only your Jesus has the Word Ever New, Penetrating, Full of Divine Freshness, of Admirable Sweetness, of Surprising Truth, Such that the human intellect is Forced to lower its forehead and say: *‘Here there is the Finger of God.’* Therefore, Recognize a Good so Great, and Let My Divine Will Alone be your Central Point in All things.”

V31-1.29.33 - I was thinking about the Many Truths that my Adorable Jesus had Manifested to me about the Divine Will, and O! how many thoughts crowded in my mind of Surprises, of Joys, of Emotions, about these Truths. It seemed to me that they Descended from Heaven All Ordered so as to Fill the earth, and their Work was to Form the Way in themselves, in order to let us Re-enter into these Truths, then they would Wall themselves around creatures, in order to not let them leave.

And my Celestial Jesus, visiting my little soul, told me: “My little daughter of My Volition, You Must Know that every Truth that I have Manifested about My Divine Will, was Nothing Other than One More Approach towards creatures. Our Supreme Being, as It Spoke, so It Took One More Step Toward them, It Placed One More Divine Particle at their Disposition, and Cast New Bonds of Union and of Love. Our Word is Always Our Birth, It is Our Word that We Placed on the Way from Heaven in order to Seek Our Yearned for creature, and Our Sacrosanct Trinity, Drawn by the Power of the Word—because He was Inseparable from Us—Made Us Take Our Next Steps, and, Step by Step, We Arrive at where Our Word Reaches.

“Now You Must Know that when We Decide to Manifest a Truth by Means of Our Word, since it is a Part of Ourselves that We Are Putting Forth, Our Supreme Being Takes an Unusual Aspect, a New Joy Invests Us, a Strength Communicative of New Beatitudes

Comes Forth from Us. The Whole of Heaven, in seeing Our Unusual Aspect, already Senses that We were about to Put Forth one Word of Ours of Truth, because the First to Celebrate The Truths that We Put Forth were the Three Divine Persons, and then the Whole of Heaven Together with Us. They are Gifts of the Great King, Who Knows How to Move Everything, Invest Everything; and Our Word has the Creative, Vivifying, Transforming Virtue, and at times it Knocks Down, it Crushes, it Smashes Everything to pieces, and over the ruins Makes Arise the Life of Our Word, and it Forms there the Most Beautiful Things, A New Creation, Works of Magnificence as to Amaze Heaven and earth.

“What Can One Fiat of Ours not do? It Can Do Everything, and What will the Chains of So Many of Our Fiats not Do! Our Fiat Transformed into Word of Truth Possesses the Invincible Virtue, Unreachable Power, Immovable Firmness of the Good that It Wants to Form in the Power of My Speaking Fiat. You do not understand the Great Gift and the Great Good that One Single Word of Mine about Divine Truth Encloses; but you shall understand It with time, when you shall see the Deeds, the Works, that My Truths Have Produced, because My Truths not only Have the Power of Drawing Our Supreme Being Near, of Letting Us Take the Steps—and Many times it also Makes Us Race in order to Come Near the creatures—but they Give Graces to them of Letting them Take Steps, and Making them Race to Meet He Who already was Coming to Meet them, and to Give them the Great Good that Our Fiat Pronounced.

“So, Our Truths Act Powerfully when they Come Forth from Our Diving Being, because if they Go Forth they Want to Give the Life and the Good that they Possess, and at the same time they Want to Dispose creatures to Draw Near to the Font from which they Came, in order to Transform them into the Good of the Same Truth. If A New Truth Comes Forth from Us, It is Everything. At the most, times, centuries, can pass, but this says nothing, because they are Armed not only with Power, but with Invincible and Divine Patience, and they don’t become tired in waiting, they are Tireless, they are Inflexible; First they Must Give what Good they have, the Life that they Possess, and then, Triumphant and Victorious, they Send Back to Heaven the Fruits that they Have Conquered.

“Therefore, My daughter, Luisa, Be Attentive in listening to My Truths. First You Must think about where they Come From, Who Hands them to you, the Good that they Want to Make you, the Steps of both sides to Draw Near each other. Do not want to put them in doubt because you do not see in the world the Effects, the Good, the Life that My Truths Possess. Time shall Do and shall Say Everything, for now do your part, for the rest, let your Jesus think about It.

“Beyond this, You Must Know that First We Form the Support, the Place, the soul where Our Truths Must Descend, and then We Decide to Send them Forth from inside Our Paternal Bosom, because Our Supreme Being, in Sending the Truths Forth from Us—that change into Works for creatures—in Sending them Forth, We do not let them remain in the air and idle, no, Our Wisdom Never Does useless things. If We put them Forth, they Must Be Bearers of the Good that they Contain. Here is the Reason for the Necessity of the Support for where Our Goodness Can Send them in order to Immediately Begin their Work

of Participation and of Transformation of the Good that they Possess—perhaps only to Begin with one soul alone, but then to Diffuse So Much as to Form the Armies of creatures of the Good that Our Truths Possess. And when they have Formed these Noble Armies, Our Truths Carry them to Us, onto the Lap of Our Celestial Fatherland. They Are Conquerors who Populate Heaven; they Act as Messengers, they Run Over the earth, they Cast the Seed, they Work It, they Gather It, and, Triumphant for Placing It in Safety, they Bring It into the Celestial Regions. They are Untiring, nor do they ever stop if they have not Obtained their Intent.”

Talk #7

V31-2.24.33 - My little mind was all occupied by the So Many Truths that Blessed Jesus had Manifested about the Divine Will, and each one of them presented itself as a Portent one Distinct from the other, but a Divine Portent, not human; not of earth, but of Heaven, and they remained as All in Act of Wanting to Assail the creature in order to Communicate to her, and Transform her into their Portentous Virtue, All Celestial and Divine.

But while my mind was so occupied, I thought to myself: “And yet, before a Truth So Celestial and Divine, in which the shadow of the human does not exist, So Lovable, So Penetrating, Holy, Full of Lights are they, Each One of them Encloses the Life, the Love, the Sanctity of He Who Has Manifested them, yet there are those who reading something about these Truths are doubtful, they make difficulties, and You Know it, O Jesus, Everything is Known by You.” And I felt all oppressed and Yearned for my Sweet Jesus in order to tell Him my pain.

And He, Surprising me, Told me: “My good daughter, Luisa, do not afflict yourself for this. You Must Know that in order to Know One Truth, one Needs to Love it. Love Makes the Appetite Arise, the Appetite Gives the Taste, the Taste Makes Arise the Hunger of Eating to Fullness and Chewing very well the Substance of a Food, that is, My Truths. Chewing them Produces Easy Digestion in a Way that one Feels the Possession of the Great Good that My Truth Possesses and Produces, and then the doubts cease, the difficulties melt like snow before the Rays of a Burning Sun. Now, if they have hardly touched them without Eating them with a Profound Study, with a Love that Generates the Appetite, what wonder is it that they make doubts and difficulties? O! how it would have been better to say: ‘It is not Food for us, nor do we have the will to Eat it,’ rather than give judgments. But one Knows that My Truths Find a Place more in Simple hearts than learned. This happened in My Redemption. To My Sorrow, not one learned one followed Me, but all the Poor, Ignorant, Simple ones.

“You Must Know that My Truths Are Seeds that I, Celestial Farmer, Continue to Sow in souls. And if I Make My Sowing, with Certainty I Must Gather the Fruit. Many times it happens to Me as to a poor sower who casts his seed into the earth, but for lack of moisture, the earth does not have the strength to eat the seed in order to digest it and convert it into earth, and give the substance that has been absorbed from the seed to give to the poor farmer ten, twenty, a hundred of the seed that the earth has eaten. Other times, he casts his seed, but for lack of rain the earth becomes hard over the seed, and the

substance of the seed that it encloses does not find a way to make life go forth, and the poor farmer must have patience to receive the harvest of his seeds. But still, by having sown the seed he has already done something, and can hope—who knows, a rain can give moisture to the earth that, possessing the substance of his seed, will put forth what he has sown. Or else cutting the hardness, tilling it, forms the ways in order to let his seed reproduce so that—in spite of the fact that the earth does not immediately produce the multiplicity of the seed that it received—with time, circumstances, rain, it can produce a most abundant harvest that the sower did not expect.

“Now, if the farmer, despite all the difficulties of the earth, can hope to receive an abundant harvest, more so I, Celestial Farmer, Having Put Forth From My Divine Bosom the So Many Seeds of Celestial Truths in order to Sow them in the depth of your soul, and the Whole World shall be Filled by the Harvest. Do you Want to believe, therefore, that because of the doubts and difficulties of a few—some like earth without moisture, some like hard and calloused earth—I would not Make My Superabundant Harvest? My daughter, you are mistaken!

“The time, the people, the circumstances, change, and what today can be seen black, tomorrow will be seen white, because many times one sees according to the predispositions they have, and according to the sight, either long or short, that the intellect possesses. Poor little ones, one Needs Compassion for them; but Everything is in that I Have already Made the Sowing in her, the thing Most Necessary, Most Substantial, Most Interesting, that is, Manifested My Truths. If I Have Done My Labor, the Main Part has been Put Forth in Work; I Have Found your earth in order to cast My Seed, the rest shall Come by itself. And the doubts, the difficulties, the pains, serve just like the wood, the fire, the poor farmer would make use of in order to cook the harvested seed, and make of it his food—they serve for Me and you as Suns in order to Make My Truths Mature in hearts; as Wood and Fire in order to Give them not with Words alone, but with Practice; and by the Sacrifice of the Fire of their own life, to Cook them in order to Convert it into the Sweetest Food, and to Feed it to the creatures.

“My daughter, if I had Wanted to Listen to what was said about Me, and to the contradictions that they made to Me about the Truths that I Manifested when I Came on earth, I would not Have Formed the Redemption, nor Manifested My Gospel. And yet they were the Most Learned, the Noblest Part—some who had studied Scriptures, and some who taught religion to the people. I Let them talk, and with Love and Invincible Patience I Endured their continuous contradictions, and they Served Me as Wood for the Pains that they gave Me, in order to Burn and Consume Myself on the Cross for the Love of them and of Everyone.

“The same today, if I would Want to Listen to what they say about the Truths of My Divine Will, I would Have Put an End to the Manifestations about It, and to the Designs that I Want to Fulfill by Manifesting them. But no, We Are Not Subject to changeability.”

V33-7.24.34 – “...Our Supreme Majesty Has Established *ab eterno* All the Truths about the Divine Will that It Must Manifest, that are as So Many Queens in Our Divine Being

Waiting with Invincible Love to Make their Way through the earth, in order to Bring as Queens the Great Good to creatures of these Knowledges about Our Fiat that shall Bring the Office of Teacher in order to Form the creatures According to the Truths that they Announce. These Queens of My Truths shall Give the First Kiss of the Life of the Fiat, and they shall be Gifted with the Virtue of Transformers and of Transforming into the Same Truth those who listen to them. And they shall Remain with them, Ready to Help them in their Needs and to Instruct them. They shall be All Love for them, Disposed to Giving them What they Need provided they listen to them and let themselves be Conducted and Managed by them.

“Now, All the Truths about Our Divine Will, have not All Gone Forth yet, and those that remain Wait with Anxiety to Come Forth From Within Our Divinity in order to Complete their Office and be Bearers and Transformers of the Good that they Possess. And when All the Truths that We Have Disposed to Come Forth Have Been Manifested, All together these Noble Queens shall Give Us the Assault to Our Divine Being, and as Invincible Army, with Our Own Divine Weapons, they shall Conquer Us and they shall Obtain the Triumph of the Kingdom of the Divine Will on earth. To resist them will be Impossible for Us, and by Conquering God they shall also Conquer the creatures.”

Talk #8 TO BE CCOMPLETED

V34-5.16.37 - “My little daughter of the Divine Volition, You Must Know that the Greatest Miracle that Our Divine Being Can Do, is to Manifest One Truth that Belongs to Us, because it First is Formed, Matured, in Our Bosom, and as Our Birth We Put it Forth as Bearer of Divine Life for the Good of creatures. And then We Bring Forth this Birth when Our Love’s Flames Rise So Much that in order not to remain drowned, We Feel the Need of Placing outside Our Divine Births. See, therefore, What We Put Forth by Manifesting One Truth—not the sky, the sun, the wind, but Our Life as Bearer of Divine Life to the creatures. The other miracles, the Creation itself, are Our Works, not Life. On the other hand, Truths Are Perennial Life, and if They Find the one who receives Them, they Bilocate Themselves, They Multiply Themselves in an Incredible Way for every creature, So Much So that each one can have it for herself as Life that belongs to her.

“These Truths Are Our Births, they Resemble Us, Our Supreme Being, in Everything. They are not voices and They Speak. They have no feet and They Walk, but So Fast, that no one can catch Them, nor impede Their Step. They Enter into the intelligences and Form the thought in order to Make Themselves Known. They Transmute the shall in order to Make Themselves Possessed. They Renew the memory in order to not be forgotten. They Walk in the Ways of the Heart in order to be Loved. In fact, They have no hands and they Operate, They have no eyes and They See, They have no heart and They Generate Love. The Truths are nothing other than Palpitating Lives of Our Divine Being in the midst of creatures, Heartbeat without heart, because Our Heart is the creature, and We, as Most Pure Spirit Who Find Ourselves Everywhere, We Are the Heartbeat that while It is not seen, It is Felt. And We Form the Life and We Give It to All the human generations.

“So, there is no miracle similar to the Great Miracle of When We Put Forth from Us One Truth. It is One Life of Ours that We Expose that, More than sun, shall Make Itself Light for the creatures, that Darting them with Its Vital Heat, shall Mature Its Life, First to the one to whom It is Directed, and then It Diffuses Itself in whoever Wants to Receive It. And if They find ungrateful ones who do not want to receive Such a Good, They are not subject either to dying, or to losing life, but They Await with Invincible Patience, even centuries if necessary, New Generations, to whom They shall Give the Goods that They Possess, and They shall Complete Their Purpose of Why They Came Forth from Our Divine Bosom.

“We, in Putting Forth Our Truths, Look at the centuries. And When We Are Certain that They shall Bilocate, shall multiply, Our Lives in the midst of creatures, then We put Them Forth in order to Give the Good that They Possess, and in order to Receive the Divine Honor and Glory that Our Truths Possess. We Never Do useless things. Do you believe that the So Many Truths that We Have Manifested to you about Our Will with So Much Love, shall not Bring Their Fruit and shall not Form Their Life in souls? Not at all! If We Have Put Them Forth it is because We Know for Certain that They shall Bring Forth Their Fruit and shall Establish the Kingdom of Our Volition in the midst of creatures.

“And if not today, because it seems to them that It is not Food adaptable for them, and perhaps they despise what would be Able to Form the Divine Life in them, the time shall Come that they shall Compete for who shall be Able to Know these Truths More. By Knowing Them they shall Love Them, Love shall Render Them Adaptable Food for them, and so they shall Form the Life that My Truths shall offer them. Therefore do not think about it; it is a question of time. I, Who Know How things shall go, I do not stop, I Continue to Manifest My Truths—and you, Continue your Flight, and Lend yourself to listening to Me and to Placing Them in Practice.”

V35-9.12.37 - My poor mind is Besieged by the Divine Will. It Wants to Talk So Much About Its Truths that I just cannot Contain Them, because my capacity is too small; so I am forced to say: “Stop Jesus, for now. You Want to Say So Many Things, but I am incapable of retaining them. I won’t be able to say Them all, and much less to write Them as You Want.”

And my Sweet Jesus, Feeling Compassion for my littleness, All Tenderness Told me: “My little daughter of My Divine Will, Luisa, don’t worry. Your littleness Remains Dissolved Inside My Divine Will. You are not the one who has to Manifest her Truths, but My Divine Will Itself shall Take the Task of Narrating All that It Wants to Make Them Known. It shall Invest your mind; It shall Make Itself Small on your lips, and It shall Make Itself Known for Who It Really Is. You surely cannot do it by yourself, but if you place your will into Ours We shall Fix Everything, and We shall Make Known All that We Want to Say.

“You Must Know that when We Want to do Good to the creatures, or to Reveal a Truth—which is the Greatest Good We Can Give them, because by Speaking It We Make of It a Gift—First We Mature it Within the Womb of Our Divinity. Then, when We can no longer Contain it, because Our Love is Such that It Wants to see the creatures Possessing

that Gift—to the Extent of Becoming Fidgety and Delirious and even of Making Us Languish for Desire to see that Good Transmitted to them,... We Give It. We Find Ourselves in the painful conditions of a poor mother who, once her pregnancy comes to term, feels as though she would die if she didn't deliver her baby into daylight. We Cannot die, but if We don't Deliver to the Light the Good to which We Want to Give Birth, Our Love Reaches Such Excesses that, if creatures could see it, they would Understand How Much a God Can Love, and How Much they Constrict Us when they don't Accept the Gift We Want to Give them.

..."You Must Know that Each Word is an Outpouring of Our Love to the creature. So, every Word that We Have Already Said on Our Divine Will is Love that We've Poured Out.

..."What Can One of Our Words not do? It Can Do All. One can say that whoever is Disposed to Listen to It Gives Life to Our Word, since We Never Speak if We don't Find one who Wants to Listen. The one who Listens Loves Us So Much that We Feel as if she Wanted to Give Us Life in the midst of the creatures, so We Give Our Life at her Disposal. Therefore, Be Attentive to Listen. Let Us Pour Out Our Love, because many times, when We have nobody to whom to Express Our Love, these Outpourings Are Justly turned into Justice."

..."O, how I Wish that all Knew What it Means to Live in My Divine Will. This Knowledge is like the appetite, which Causes one to Desire and to Enjoy the Food Eaten. But without Appetite, one feels aversion toward that same Food, and does not Enjoy it. Such is the Knowledge: it is the Little Door for My Gifts—the Good I Want to Give to creatures, and it is the Confirmation of Possession. Knowledge Generates Esteem and Appreciation of My Truths—only then do I Speak; when I Know that My Words are Loved, Listened to, and Appreciated. Even More, when I see Esteem and Love I Feel Attracted by My Same Love to Manifest More Truths. But if I don't see it I Remain Silent, and I Feel the Pain of My Repressed Love... You will not do this to Me, will you?"

V35-11.7.37 - I felt my poor mind as though Crowded by So Many Truths that Jesus Made me Write about the Divine Will; and I was thinking to myself: "Who knows when these Truths on the Divine Fiat shall Come to Light, and What Good They shall Produce?"

My Sweet Jesus, Surprising me with His little Visit, All Goodness and Tenderness Told me: "My daughter, Luisa, I too Feel the Love-Need of Making you see the Order that these Truths shall Have and the Good They shall Produce.

"These Truths on My Divine Will shall Form the Day of My Fiat in the midst of the creatures. According to their Knowledge, this Day shall be Rising. So, as they begin to Know the First Truths that I Have Manifested to you, a Most Splendid Dawn shall Arise—provided that they shall have Good will and the Disposition to Make their own life of these Truths. However, these Truths shall also Have the Virtue of Disposing the creatures, and of Giving the Light to many blind who don't Know My Divine Will or Love It.

"Then, once the Dawn is Risen, they shall Feel Invested by a Celestial Peace, and More Strengthened in the Good. They, themselves, shall Yearn to Know More Truths that shall Form the Beginning of the Day of My Divine Will. This Beginning of the Day shall

Increase the Light and the Love; All things shall turn into Good for the creatures; passions shall lose the power to make them fall into sin. One can say that they shall Feel the First Order of the Divine Good, that shall Facilitate their actions for them. They shall Feel a Strength with which they Can Do Everything, since Its Primary Virtue is exactly this: to Inject in the soul a Transformation of her nature in Good. So, Feeling the Great Good of the Beginning of the Day, they shall Long for the Day to Advance. They shall then Know More Truths that shall Form the Full Day.

“In this Full Day they shall Vividly Feel the Life of My Divine Will within themselves—Its Joy and Happiness, Its Operative and Creative Virtue within them. They shall Feel the Possession of My very Life, Becoming the Bearers of My Divine Will. The Full Day shall Provoke in them So Much Yearning to Know More Truths that, once Known, they shall Form the Full Afternoon. In this, the creature shall no longer feel alone: between her and My Divine Will there shall be No More Separation. What My Divine Will shall Do, she shall do as well—Operating Together. All shall be her own by Right—Heaven, earth, and God Himself.

“Do you see then, How Noble, Divine and Precious shall be the Scope of these Truths that I Made you Write on My Divine Will in order to Form the Day of the creature? For some they shall Form the Dawn; for some the Beginning of the Day; for some others the Full Day and, lastly, the Full Afternoon. These Truths shall Form, According to their Knowledge, the Different Categories of the souls who shall Live in My Divine Will. One Knowledge More, or One less, shall Make them Rise or stay in the Different Categories. Knowledge shall be the Hand to Boost them up to the Higher Categories—it shall be the very Life of the Fullness of My Divine Will within them. Therefore, I Can Say that with these Truths I Formed the Day for whoever Wants to Live in My Divine Will—a Day of Heaven, Greater than Creation itself; not of sun or stars, because Each Truth has the Virtue of Creating Our Life in the creature. O, how this Surpasses the Whole of Creation! Our Love Surpassed Everything in Manifesting So Many Truths on My Divine Will. Our Glory, on the part of the creatures, shall be Full, because they shall Possess Our Life to Glorify Us and to Love Us.

“As far as the Emerging of these Truths goes, just as I had the Power and the Love to Assist the one to whom I had to Manifest Them, in the Same Way I shall Have Power and Love to Invest the creatures, and Transform them into these very Truths. And feeling Their Life, they shall also Feel a Great Need to Give to the Light What they Feel within themselves.”

V36-6.12.38 - "...In the Word, in the Truth I Manifest, It Finds Sweet Rest, because It Sees Its Love Taking Place in the creatures, in order to Receive Love in Return and Form Its Life. It is Necessary to Manifest the Merits and the Goods Contained in It in order to Attract and Enchant the creature to Live in It, otherwise they won't move.

“Now, You Must Know that Every Knowledge I Manifest and Every Act Done in My Divine Will, Thanks to this Knowledge, is like a Divine Seed Acquired by the soul. This Seed shall Produce New Divine Science. O! how she shall be Able to Speak the Language of

her Creator. Every Truth shall be a New Celestial Language with the Virtue of Being Understandable to those who Listen and Want to Receive this Divine Seed. This Seed shall Produce New Life of Sanctity, New Love, New Goodness, New Joy and Happiness. These Seeds of Truth shall be as Many Divine Properties Acquired by the soul."

V36-8.12.38 - "My daughter, Luisa, Our Love is Almost Unbelievable. When We Have to Manifest a Truth Regarding Our Will, First We Love It Within Ourselves; We Make It Easier; We Adapt It to the human intelligence, so that the creature can Easily Understand It and Make It her own Life. We Provide It with Our Love, and then We Make It Known, as a Sweetheart Who Wants to Give Himself to her—as Life Feeling the Need to be Formed in her. But not yet satisfied, We Purify the human intelligence. We Invest it with Our Light and We Renew it, so that it May Know Our Truth, Kiss It, Enclose It within itself, and Give It All the Freedom to Form Its Life—Remaining Transformed in that Truth. So, Each One of Our Truths Brings Our Divine Life into the creature as a Lover that Loves and Wants to Be Loved. Our Love is Such that We Adapt Ourselves to the human conditions to Facilitate this Knowledge, since, if we Know each other, it is Easier to Win the human will to Ourselves—it shall have the Interest in Possessing its God. Without Knowledge, the Ways are closed, the Communications broken, and We remain as the God far away from the creatures, even though We are inside and outside of them. And they remain far away from Us. Nobody can Possess a Good without Knowing it."

V36-9.27.38 - "...I Can Say that Everything I Said Regarding My Divine Will is Like a New Creation—More Beautiful, More Various, More Majestic than the Creation that Everybody sees. O! how this visible Creation remains behind It. As it is impossible for men to destroy or suffocate the light of the sun, to stop the impetuosity of the wind or the air that everybody breathes, or to make of everything a pile of ruins—in the Same Way, they cannot suffocate, much less, destroy what I Have Said. This is a New, Speaking Creation, and Each Truth Carries the Seal of Our Divine Life. So, in the Truth I Have Manifested to you there are Speaking Suns, Speaking and Overwhelming Winds in My Divine Will—to the Extent of Besieging the creature with the Empire of Its Power. In these Truths there Exist My Various Beauties that shall Enrapture the creatures; the Seas of Love by which they shall be Continuously Inundated and that shall Win All hearts to Love Me with their Sweet Murmuring. In these Truths I Placed All the Possible Imaginable Goods: Love that Conquers, Enraptures, Sweetens and Shakes. Nothing is missing to Dominate the creature and to Make My Divine Will Descend with Decorum and Majesty, Together with the Army of My Truths—to Make It Reign among them. And the creature won't be given the chance to shut out this New Creation of Mine. I shall Know How to Guard It and Defend It.

"...I shall Know How to Take Over Everyone and Unleash the Aggressive Army of My Truths to Dominate the creature. It Takes Patience from My Side and from your side; so, without moving, Let's Go Forward."

V36-11.13.38 - "...Now, You Must Know that Its Kingdom shall Be Formed and Founded on the **TRUTHS** I Have Manifested. The More Truths I Manifest, the More Sumptuous,

Beautiful, Majestic and Superabundant in Goods and Joys this Kingdom shall Be. My Truths shall Form the Regime, the Laws, the Food, the Fierce Army, the Defense and the very Life of those who shall Live in It. Each of My Truths shall Have Its Own Distinct Office: One shall Be the Master; One the Most Loving Father; One the Most Tender Mother Who Carries Her daughter on Her Lap to Protect her from every danger, Rocking her in Her Arms, Feeding her with Her Love, Clothing her in Light. In sum, Every Truth shall Be the Bearer of a Special Good.

“...Furthermore, the Knowledge of My Truths Becomes, Itself, the Actor and Spectator Transmitting Its Own Life to the creature.”

Fiat!

ATTACHMENT FOR LUISA AND THE TRUTHS OF THE DIVINE WILL

FROM THE CATECHISM OF THE CATHOLIC CHURCH

- [Paragraph 2465 - I. Living in the Truth](#)
2465 The Old Testament attests that God is the source of all **truth**. His Word is **truth**. His Law is **truth**. His “faithfulness endures ...
- [Paragraph 2470 - I. Living in the Truth](#)
2470 The disciple of Christ consents to “live in the **truth**,” that is, in the simplicity of a life in conformity with the Lord's example, abiding in his **truth**. ...
- [Paragraph 337 - II. The Visible World](#)
... 204 On the subject of creation, the sacred text teaches the **truths** revealed by God for our salvation, 205 permitting us to “recognize the inner nature ...
- [Paragraph 1741 - II. Human Freedom in the Economy of Salvation](#)
... “For freedom Christ has set us free.” 34 In him we have communion with the “**truth** that makes us free.” 35 The Holy Spirit has been given to us and ...
- [Paragraph 2471 - II. To Bear Witness to the Truth](#)
2471 Before Pilate, Christ proclaims that he “has come into the world, to bear witness to the **truth**.” 266 The Christian is not to “be ashamed then of ...
- [Paragraph 2472 - II. To Bear Witness to the Truth](#)
This witness is a transmission of the faith in words and deeds. Witness is an act of justice that establishes the **truth** or makes it known. ...
- [Paragraph 154 - III. The Characteristics of Faith](#)
... Trusting in God and cleaving to the **truths** he has revealed are contrary neither to human freedom nor to human reason. ...
- [Paragraph 155 - III. The Characteristics of Faith](#)
155 In faith, the human intellect and will cooperate with divine grace: “Believing is an act of the intellect assenting to the divine **truth** by command of ...
- [Paragraph 156 - III. The Characteristics of Faith](#)
156 What moves us to believe is not the fact that revealed **truths** appear as true and intelligible in the light of our natural reason: we believe ...

- [Paragraph 157 - III. The Characteristics of Faith](#)
... To be sure, revealed **truths** can seem obscure to human reason and experience, but “the certainty that the divine light gives is greater than that ...
- [Paragraph 159 - III. The Characteristics of Faith](#)
... reveals mysteries and infuses faith has bestowed the light of reason on the human mind, God cannot deny himself, nor can **truth** ever contradict **truth** ...
- [Paragraph 160 - III. The Characteristics of Faith](#)
... his will. The act of faith is of its very nature a free act.” 39 “God calls men to serve him in spirit and in **truth**. Consequently ...
- [Paragraph 216 - III. God, “He Who Is,” Is Truth and Love](#)
216 God's **truth** is his wisdom, which commands the whole created order and governs the world. 33 God, who alone made ...
- [Paragraph 2787 - III. “Our” Father](#)
This new relationship is the purely gratuitous gift of belonging to each other: we are to respond to “grace and **truth**” given us in Jesus Christ with ...
- [Paragraph 2822 - III. “Thy Will Be Done on Earth as It Is in Heaven”](#)
2822 Our Father “desires all men to be saved and to come to the knowledge of the **truth**.” 95 He “is forbearing toward you, not wishing that any ...
- [Paragraph 729 - IV. The Spirit of Christ in the Fullness of Time](#)
116 The Spirit of **truth**, the other Paraclete, will be given by the Father in answer to Jesus' prayer; he will be sent by the Father in Jesus' name; and ...
- [Paragraph 308 - V. God Carries out His Plan: Divine Providence](#)
308 The **truth** that God is at work in all the actions of his creatures is inseparable from faith in God the Creator. God is the ...
- [Paragraph 316 - V. God Carries out His Plan: Divine Providence](#)
316 Though the work of creation is attributed to the Father in particular, it is equally a **truth** of faith that the Father, Son, and Holy Spirit together are ...
- [Paragraph 319 - V. God Carries out His Plan: Divine Providence](#)
... glory. That his creatures should share in his **truth**, goodness, and beauty—this is the glory for which God created them.
- [Paragraph 74 - ARTICLE 2 THE TRANSMISSION OF DIVINE REVELATION](#)
74 God “desires all men to be saved and to come to the knowledge of the **truth**”: 29 that is, of Christ Jesus. 30 Christ must ...

FROM THE DOUAY-RHEIMS BIBLE

[3 Kings \(1 Kings\) 2:4](#)

That the Lord may confirm his words, which he hath spoken of me, saying: If thy children shall take heed to their ways, and shall walk before me in **truth**, with all their heart, and with all their soul, there shall not be taken away from thee a man on the throne of Israel.

[Psalms 24:5](#)

Direct me in thy **truth**, and teach me;...

[Psalms 118:90](#)

Thy **truth** unto all generations: thou hast founded the earth, and it continueth.

[Wisdom 3:9](#)

They that trust in him, shall understand the **truth**: and they that are faithful in love shall rest in him: for grace and peace is to his elect.

[Wisdom 6:24](#)

Now what wisdom is, and what was her origin, I will declare: and I will not hide from you the mysteries of God, but will seek her out from the beginning of her birth, and bring the knowledge of her to light, and will not pass over the **truth**:

[Zacharias \(Zachariah\) 8:3](#)

Thus saith the Lord of hosts: I am returned to Sion, and I will dwell in the midst of Jerusalem: and Jerusalem shall be called The city of **truth**, and the mountain of the Lord of hosts, The sanctified mountain.

[Luke 20:21](#)

And they asked him, saying: Master, we know that thou speakest and teachest rightly: and thou dost not respect any person, but teachest the way of God in **truth**.

[John 4:23](#)

But the hour cometh, and now is, when the true adorers shall adore the Father in spirit and in **truth**. For the Father also seeketh such to adore him.

[John 8:32](#)

And you shall know the **truth**, and the truth shall make you free.

[John 14:6](#)

Jesus saith to him: I AM the way, and the **truth**, and the life. No man cometh to the Father, but by me.

[John 14:17](#)

The spirit of **truth**, whom the world cannot receive, because it seeth him not, nor knoweth him: but you shall know him; because he shall abide with you, and shall be in you.

[John 16:13](#)

But when he, the Spirit of **truth**, is come, he will teach you all truth...

[John 17:17](#)

Sanctify them in **truth**. Thy word is truth.

[John 17:19](#)

And for them do I sanctify myself, that they also may be sanctified in **truth**.

[2 Corinthians 6:7](#)

In the word of **truth**, in the power of God; by the armour of justice on the right hand and on the left;

[Ephesians 4:24](#)

And put on the new man, who according to God is created in justice and holiness of **truth**.

[2 Thessalonians 2:12](#)

But we ought to give thanks to God always for you, brethren, beloved of God, for that God hath chosen you firstfruits unto salvation, in sanctification of the spirit, and faith of the **truth**:

[Titus 1:1](#)

Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of the elect of God and the acknowledging of the **truth**, which is according to godliness:

[2 John 1:4](#)

I was exceeding glad, that I found of thy children walking in **truth**, as we have received a commandment from the Father.

[3 John 1:4](#)

I have no greater grace than this, to hear that my children walk in **truth**.

[3 John 1:8](#)

We therefore ought to receive such, that we may be fellow helpers of the **truth**.